Arthur Dickerman

December 5, 1968

Joanne S. Sisk
Trial Attorney

The Church of Scientology Of California v.
Wilbur J. Cohen, etc., et al. Civil No. 68-1631-R

Attached are the originals and six copies of the following:

1. Motion To Dismiss And For Summary Judgment;

2. Memorandum In Support Of Motion To Dismiss And For Summary Judgment;

3. Findings Of Fact And Conclusions of Law;

4. Summary Judgment.

Attachments

JSISK:mez
12/5/68

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UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R MOTION TO DISMISS AND FOR SUMMARY JUDGMENT.

I.

The defendants herein by Wm. Matthew Byrne, Jr., United States Attorney for the Central District of California, and Frederick M. Brosio, Jr., Assistant United States Attorney, move this Honorable Court, pursuant to Rule 12(b) of the Federal Rules of Civil Procedure, to dismiss the Complaint of the Church of Scientology of California on the following grounds:

1. The Court lacks jurisdiction over the subject matter;

2. The Complaint fails to state a claim upon which relief can be granted.

II.

Defendants further move this Honorable Court, pursuant to Rule 56 of the Federal Rules of Civil Procedure, for summary judgment on the grounds that the pleadings and exhibits on file show that there is no

4025

genuine issue as to any material fact and that defendants are entitled to judgment as a matter of law.

WM. MATTHEW BYRNE, JR.
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FREDERICK M. BROSIO, JR.
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By _____
LARRY L. DICK
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FORM FD-470A (1/67)

GP O 941-182

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UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R MEMORANDUM IN SUPPORT OF MOTION TO DISMISS AND FOR SUMMARY JUDGMENT.

I.

STATEMENT

Plaintiff's complaint seeks to enjoin defendants, the Secretary of Health, Education, and Welfare and various other government officials, in their official capacity, from refusing admission into the United States of certain devices known as the E-Meter or Hubbard Electrometer [Complaint, pp. 2-3] which plaintiff and others seek to import; and, to enjoin defendants from causing the return of these devices to the United Kingdom, the country of origin. The Complaint alleges that the refusal to admit the devices is an act that is beyond the scope of the authority granted to defendants under the Federal Food, Drug, and Cosmetic Act. As a result, plaintiff seeks an injunction and $20,000 in damages for it and the class it purports to represent [Complaint, p. 6].

FORM FD-470A (1/67)

GP O 941-182

The facts which give rise to this action are as follows:

On January 3, 1963, a Libel of Information was filed in the United States District Court for the District of Columbia, seeking condemnation of a number of E-Meter devices. United States v. An Article of Device ... E-Meter, Civil Action No. 001-1963. Subsequently, in June 1967, after a jury trial, a Decree of Condemnation was entered in that case ordering the destruction of the E-Meters there involved [See Exhibit attached to Government's Answers to Plaintiff's Interrogatories; a certified copy of that Decree is on file with this Court]. Thereafter, beginning on May 29, 1968, a number of Notices of Detention and Hearing were issued by the San Francisco and Los Angeles Districts of the United States Food and Drug Administration [Government's Answer to Plaintiff's Interrogatory 2].

The Notices state that an article of device in a wooden case, labeled as an E-Meter, was being detained at either the local United States Post Office or Customs Office because it was believed to be in violation of the Federal Food, Drug, and Cosmetic Act [See Complaint, paragraph 5, p. 3]. The Notices provide that the consignee can appear personally or write to the local office of the United States Food and Drug Administration regarding its views as to whether the product complies with the law [Complaint, paragraph 10, p. 5].

On August 6, 1968, pursuant to such a Notice, a Hearing was held before the Food and Drug Administration in Los Angeles, California, as a convenience to plaintiff, on Notices of Detention issued by the San Francisco District [See Record of Hearing filed with the Court, p. 2; Complaint, paragraph 10, p. 5]. Plaintiff was represented at that hearing by an officer and counsel. Plaintiff presented the testimony of that officer as to the mechanical operation of the E-Meter [Record of Hearing, pp. 9-12].

FORM FD-470A (1/67)

GP O 941-182

Following receipt of testimony at the hearing, the Food and Drug Administration concluded that the E-Meter devices appeared to be misbranded within the meaning of 21 U.S.C. 352(f)(1), as alleged in the Notices, and as found by the jury in the District of Columbia case. As a result, plaintiff was advised that the decision to refuse admission to the E-Meter devices would be maintained. This suit followed. The sole ground specified in the Complaint for the relief requested is that plaintiff is a Church and the other consignees are the Church's adherents.

Defendants have filed a Motion to Dismiss and for Summary Judgment, on the grounds that the Court lacks jurisdiction over the subject matter; the Complaint fails to state the claim upon which relief can be granted; and the pleadings and exhibits on file show that there is no genuine issue as to any material fact and that defendants are entitled to judgment as a matter of law.

This Memorandum is in support of that Motion.

II.

ARGUMENT

ADMISSIBILITY OF IMPORTS SUBJECT TO THE FEDERAL FOOD, DRUG, AND COSMETIC ACT IS DISCRETIONARY.

The Federal Food, Drug, and Cosmetic Act is a comprehensive measure designed to regulate all interstate and foreign commerce in foods, drugs, devices, and cosmetics. Its language was carefully drawn to deal with many different problems affecting producers, distributors, purchasers, and consumers of these products. In a concurring opinion in United States v. Sullivan, 332 U.S. 689 (1948), Justice Rutledge said of this statute [332 U.S. at 697]:

FORM FD-470A (1/67) GPO 941-182

> The Act is long and complicated. Its numerous provisions treat the very different subjects of drugs, food and cosmetics alike in some respects, differently in others. The differences are as important as the similarities, and cannot be ignored. [Emphasis added].

In this view, Congress has set up procedures with respect to imports which are strikingly different from procedures regulating products of domestic origin.

Thus, a device of domestic origin which is misbranded is subject to seizure and condemnation through the judicial process; the owner is entitled to a jury trial; and, the Government must prove that the device is in fact misbranded. [21 U.S.C. 334(a)(1), 334(b), 332].

With respect to a device offered for import, samples may be obtained by the Secretary of Health, Education, and Welfare. [21 U.S.C. 381(a)]. When a sample is taken, notice is given to the owner or consignee "who may appear before the Secretary ... and have the right to introduce testimony." The Secretary is directed to refuse admission of such device--

> if it appears from the examination of such samples or otherwise that ... such article is ... misbranded ... [21 U.S.C. 381(a)].

Thus the mere appearance of misbranding is enough to cause refusal to admit. There is no requirement that the device actually be misbranded, or that the Secretary find, as a fact, that the device is misbranded. Nor is the Secretary directed to hold such testimony otherwise

FORM FD-470A (1/67) GPO 941-182

at the hearing. To the contrary, his conclusion that the device "appears" to be misbranded may derive "from the examination of such samples or otherwise." 21 U.S.C. 381(a); Sugarman v. Ferbrand, 267 F. Supp. 817 (N.D. Calif., 1967); Canadian Memorial Chiropractic College v. Shumate, Civil 1966-189 (W.D. N.Y., July 26, 1967), Exhibit A attached; Cf. Alpha Enterprises, Inc. v. Gardner, Civil Action No. 67-H-252 (W.D. Tex., July 26, 1967), Exhibit B attached.

Clearly, decisions to deny entry of the E-Meters are discretionary, as are all actions taken by defendants under the import provisions of the Federal Food, Drug, and Cosmetic Act. Sugarman v. Ferbrand, supra; Canadian Memorial Chiropractic College, supra; Kohrustor v. Mellon, 41 F.2d 430 (C.A. D.C., 1930); Bowman v. Betzlaff, 65 F. Supp. 265 (D. Md., 1946).

This is wholly in line with the plenary power which Congress has over imports. Its constitutional authority "to regulate commerce with foreign nations" is "exclusive and plenary." Board of Trustees, etc. v. United States, 289 U.S. 48, 56 (1933), where the Court also declared [289 U.S., at 57]:

> The Congress may determine what articles may be imported into this country and the terms upon which importation is permitted. No one can be said to have a vested right to carry on foreign commerce with the United States. [citing cases] If the Congress saw fit to lay an embargo or to prohibit altogether the importation of specified articles, as the Congress may [citing cases], ***

The Court cited the leading case of Buttfield v. Stranahan,

FORM FD-470A (1/67)

GP O 941-162

192 U.S. 470 (1904).[1] which involved an administrative refusal to admit into the United States a shipment of tea found by a board of general appraisers to be below certain standards set by the Secretary of the Treasury. The making of such a determination and the fixing of such standards were both provided for by the Tea Inspection Act. The Court said [192 U.S., at 493]:

> As a result of the complete power of Congress over foreign commerce, it necessarily follows that no individual has a vested right to trade with foreign nations, which is so broad in character as to limit and restrict the power of Congress to determine what articles of merchandise may be imported into this country and the terms upon which a right to import may be exercised. ***

It was urged that there was a denial of due process because the importer was not accorded a hearing. This argument was emphatically rejected [192 U.S., at 497]:

> *** The provisions in respect to the fixing of standards and the examination of samples by

---

1/ The House Committee report on the 1949 amendments to Section 301 of the Act, 21 U.S.C. 301, specifically noted the Supreme Court's decision in Butterfield v. Stranahan in discussing the Secretary's authority over imports. H. Rep. 826, 81st Cong., 1st Sess., p. 3.

4032

FORM FO-470A (1/67) GPO 941-182

> government experts was for the purpose of determining whether the conditions existed which conferred the right to import, and they therefore in no just sense concerned a taking of property. This latter question was intended by Congress to be finally settled, not by a judicial proceeding, but by the action of the agents of the government upon whom power on the subject was conferred. [Emphasis added]

The underscored language applies precisely to the present case where Congress intended that the Secretary, or the employees to whom his authority is delegated, should make the final determination whether a device offered for import is or is not misbranded in violation of the Act. Later cases citing Buttfield v. Stranahan have restated and strengthened the rule that import decisions "may be conditioned on ex parte findings" by the Agency. See Joint Anti-Fascist Refugee Committee v. McGrath, 341 U.S. 123, 187 (1951) (concurring opinion of Frankfurther, J.), and Cafeteria & Restaurant Workers Union v. McElroy, 367 U.S. 886, 895 (1961).

While Buttfield v. Stranahan involved substandard tea, and the present case involves misbranded devices, the principle in both cases is the same. Congress vested the administrative agency with the discretionary power to make the final determination as to the admissibility of the product. For this reason the decision to deny the entry of the X-Meters is not reviewable in a judicial proceeding and the Court lacks jurisdiction over the subject matter. Dunaerson v. Ferrarad, supra.

4033

FORM FD-470A (1/67)

GP O 941-182

DEFENDANTS' ACTIONS ARE NOT

ARBITRARY OR CAPRICIOUS.

Even those authorities which permit judicial review of agency action over imports do so in the limited area of whether the agency action was arbitrary and capricious. Ambrunter v. Dullea, supra; Sowman v. Katzlaff, 68 F. Supp. 285 (D. Md., 1946).

Thus, the most that this Court can consider is whether defendants were arbitrary and capricious in detaining the devices because misbranded in violation of the Act. And, we submit that the facts disclose that, rather than being arbitrary and capricious, defendants' action to refuse admission is reasonable.

Plaintiff does not question the allegation that the E-Meter is misbranded in violation of the Federal Food, Drug, and Cosmetic Act. In fact, rather than address itself to that question, plaintiff's sole contention is that the detentions of the E-Meters constitute "an illegal interference with a religious establishment" in violation of "the rights of plaintiff and its parishioners" to freedom of religion [Complaint, p. 4, lines 26-30]. In support, the Complaint refers to:

(1) The fact that the detained E-Meters are "marked" as having "no uses pertaining to the diagnosis, treatment, or prevention of disease." [Complaint, p. 3, lines 1, 2].[2]

(2) The E-Meters are a "confessional aid" intended for and "as a confessional aid in the dialogue

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2/ The physical samples of the devices which have been detained show that a good proportion of the detained meters are not labeled in this manner and, in fact, are not labeled at all.

FORM FD-470A (1/67)

GP O 941-182

between clerical ministers and clerical parishioners." [Complaint, p. 3, lines 3, 31].

(2) The E-Meters are ineffective for and "should not be used" for "medical or therapeutic purposes" [Complaint, p. 4, lines 5-7].

This does not establish that defendants have acted arbitrarily or capriciously.

The E-Meter is a skin galvanometer, which has been adjudicated, after a plenary trial, to be a misbranded article of device within the meaning of the Federal Food, Drug, and Cosmetic Act, by the United States District Court for the District of Columbia, United States v. An Article of Device ... E-Meter, Civil Action No. [illegible]. A certified copy of the Decree of Condemnation entered in that case, dated June 20, 1967, has been filed with the Court; a Xerox copy is attached to Defendants' Answers to Plaintiff's Interrogatories.

The statute, 21 U.S.C. 381(a), provides that defendants shall refuse admission of a device offered for import "if it appears from the examination of such samples or otherwise that ... such article is ... misbranded."

Here, based upon the "otherwise" fact that the E-Meter had been adjudged misbranded, the defendants have refused the importation of the E-Meter devices. This is clearly an exercise of defendants' discretionary duties. In this connection, see Alpha Enterprises, Inc. v. Gerlach, supra, where the Court held an import refusal, based in part upon a prior decision, was proper.

Plaintiff was accorded a hearing to explain its viewpoint as to why the E-Meters are admissible [Complaint, paragraph [illegible], p. 3]. At that time, it was pointed out by [illegible] for Plaintiff that the "attached E-Meters are labeled as not intended or effective for the diagnosis, treatment, or prevention of any disease" [Letter of [illegible], p. 4].

FORM FD-470A (1/67)

GPO 941-182

This sticker and/or plaque label does not remove the E-Meter from the reach of the Federal Food, Drug, and Cosmetic Act.

Disclaimers on labeling have never been held to counteract false or misleading claims or intentions for use of a product for the treatment or cure of disease. See, e.g., United States v. Millbax, Inc., 313 F.2d 132 (C.A. 7, 1963); V.E. Irons, Inc. v. United States, 244 F.2d 34, fn.5 (C.A. 1, 1957), cert. den. 354 U.S. 923 (1957). This is because "no matter how loud and long one may disclaim that black is white, black is nevertheless black." United States v. Nutrition Services, Inc., 327 F. Supp. 375, 380 (W.D. Pa., 1944).

Here, the claimants in the case in the District of Columbia contended the E-Meter was not intended for use in the diagnosis, etc. of disease and, thus, not a device. The seized E-Meters were condemned as a misbranded device--i.e., an article "intended for use in the diagnosis", etc. of disease, 21 U.S.C. 321(h). These claimants then sought to have the devices returned to them to be brought into compliance with the Act by the affixing of a label worded almost identically to the one here involved. [See p. 16 of the certified copy on file of the relevant portions of the Memorandum making the proposal]. The government, of course, objected that this would result in the device being misbranded. For, the E-Meter is indeed inadequate and ineffective for the diagnosis, etc. of any disease: this plaintiff admits [Complaint, p. 4]. The Court entered a decree ordering the E-Meters destroyed.

The E-Meter is a device, because it is in truth intended for use in the diagnosis, etc. of disease. And the E-Meter was found to be and decreed to be misbranded because of flagrantly misleading therapeutic claims and because its labeling failed to bear adequate directions for

FORM FD-470A (1/67)

GP 0 941-182

use for each of the over 70 percent of the illnesses of man for which it was recommended.

For the Court's information we are attaching as Exhibit C a Xerox copy of a list of some publications currently available from plaintiff. A comparison of that list with the list of publications and excerpts set forth in the Appendix to the prior decree establishes that a number of the pieces of written, printed and graphic matter available for sale today are identical to the misbranding literature before the Court and jury in the District of Columbia.

In this connection, there is pending before the United States Court of Claims a suit to recover Federal income taxes on the ground that the plaintiff is exempt as a religious organization. The Founding Church of Scientology v. United States, No. 326-61. The Report of the Commissioner to the Court in that case (Exhibit D attached) makes clear that processing is done with an E-Meter [Finding 4, p. 8]; and that actual physical improvement as a result is implied by the literature which claims an ability to improve or eliminate "a wide variety of disorders [by processing], including arthritis, cancer, thyroid malfunction, cataracts, radiation burns, and ulcers, to name a few" [Finding 9, p. 9].

Thus, the E-Meter, intended for--but ineffective for--the diagnosis of disease, etc. is misbranded even though it bears a false label that it is not intended for such use.

Nor is plaintiff's sole ground for demanding release of the E-Meters--that defendants may not prohibit the use of the devices in the exercise of their religion--valid. As the United States Court of Appeals for the Fifth Circuit recently pointed out in Leary v. United States, 383 F.2d 851, 858, 866, 871 (1967), cert. granted on other grounds:

FORM FD-470A (1/67)

GPO 941-162

1 Religious freedom, guaranteed by the
2 Constitution, must be weighed with
3 the public interest and the broad power
4 to legislate vested in Congress by the
5 Constitution. Thus the First
6 Amendment embraces two concepts, -
7 freedom to believe and freedom to act.
8 The first is absolute but, in the nature
9 of things, the second cannot be."
10 Cantwell v. State of Connecticut, 310
11 U.S. 296, at 303, 304, *** (1940). The
12 freedom to act is conditional and
13 relative and Congress may prescribe and
14 enforce certain conditions to control
15 conduct which may be contrary to a per-
16 son's religious beliefs in the interest
17 of the public welfare and protection of
18 society. [citing cases]
19 * * *
20 Here the paramount Government interest in
21 the enforcement of the laws relative to
22 marihuana is the protection of society.
23 We cannot reasonable equate deliberate
24 violation of federal marihuana laws with
25 the refusal of an individual to work on
26 her Sabbath Day and nevertheless claim
27 compensation benefits. *** The Court in
28 Sherbert v. Verner, 374 U.S. 398 (1963),
29 while analyzing the free exercise issue under
30 the facts of that case, recognized that it has
31
32

FORM FD-470A (1/67)

GPO 941-182

rejected challenges under the same clause "to governmental regulation of certain overt acts prompted by religious beliefs or principles, for 'even when the action is in accord with one's religious convictions, [it] is not totally free from legislative restrictions.'" Braunfeld v. Brown, 366 U.S. 599, 603 ***.

* * *

*** Thus the question is whether the conduct or action so regulated and prohibited *** has posed "some substantial threat to public safety, peace or order," Sherbert, supra, 374 U.S. at 403, *** Congress has demonstrated beyond doubt that it believes marihuana is an evil in American society and a serious threat to its people. ***

Leary's petition for a Writ of Certiorari was denied respecting the First Amendment religious freedom question. [No. 1365 (New 55), Leary v. United States, dated April 27, 1968; proceedings, Supreme Court of the United States, June 10, 1968, p. 460. Exhibits E and F attached.]

It is thus clear that plaintiff's assertion of a right of freedom of religion is not and cannot be a justifiable excuse here, where the public health is concerned. And, it is settled that the Act has as its purpose the protection of the public health. United States v. Dimensfeld Warehouse Co., 37[illegible] U.S. 6[illegible] (1946) United States v. Dotterweich, 3[illegible] U.S. 3[illegible] (1944). United States v. Sullivan, 3[illegible] U.S. 4[illegible] (1947). United States v. Walsh, 3[illegible] U.S.

FORM FD-470A (1/67)

GPO 941-182

432 (1946); United States v. Bottenweich, 320 U.S. 277 (1943); United States v. Lexington Mill & Elevator Co., 323 U.S. 399 (1913); United States v. El-O-Pathic Pharmacy, 192 F.2d 62 (C.A. 9, 1951); Pasadena Research Labs. v. United States, 169 F.2d 375 (C.A. 9, 1948), cert. den. 335 U.S. 863 (1948); Brown v. United States, 198 F.2d 399 (C.A. 9, 1952); Alberty Food Products v. United States, 194 F.2d 403 (C.A. 9, 1952); United States v. No. 26 Formula Gm, 102 F. Supp. 869 (S.D. Calif., 1952).

We submit that it is not arbitrary or capricious to refuse admission on the basis of the prior adjudication that the E-Meter is a misbranded device. On the contrary, had defendants not detained the E-Meters and ignored that prior decision, thus allowing the misbranded E-Meter devices into this country, "the Food and Drug Administration would have been grossly derelict in the performance of its duties." Sugarman v. Forbrand, supra [267 F. Supp., at 329].

III.

CONCLUSION

On the basis of the foregoing, it is respectfully urged that the Defendants' Motion to Dismiss and for Summary Judgment be granted.

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By _____
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FORM FD-470A (1/67)

GP 0 941-182

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UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R FINDINGS OF FACT AND CONCLUSION OF LAW

FINDINGS OF FACT

I.

On January 3, 1963, a Libel of Information was filed in the United States District Court for the District of Columbia, seeking condemnation of a number of devices known as the E-Meter or Hubbard Electrometer, United States v. An Article of Device ... E-Meter, Civil Action No. D.C.1-63. Subsequently, in June 1967, after a jury trial, a Decree of Condemnation was entered in that case finding the devices to be misbranded and ordering the destruction of the E-Meters there involved.

II.

Beginning on May 29, 1968, a number of Notices of Detention and Hearing were issued against E-Meter devices by the San Francisco and Los Angeles Districts of the United States Food and Drug Administration.

FORM FO-470A (1/67) GP O 941-182

III.

The Notices state that an article of device in a wooden case, labeled as an E-Meter, was being detained at either the local United States Post Office or Customs Office because it was believed to be in violation of the Federal Food, Drug, and Cosmetic Act.

IV.

The Notices provide that the consignee can appear personally or write to the local office of the United States Food and Drug Administration regarding its views as to whether the product complies with the law.

V.

On August 8, 1968, pursuant to such a notice, a hearing was held before the Food and Drug Administration in Los Angeles, California, as a convenience to plaintiff, on Notices of Detention issued by the San Francisco District. Plaintiff was represented at that hearing by an officer and counsel. Plaintiff presented the testimony of that officer as to the mechanical operation of the E-Meter.

VI.

Following receipt of testimony at the hearing, the Food and Drug Administration concluded that the E-Meter devices appeared to be misbranded within the meaning of 21 U.S.C. 352(f)(1), as alleged in the Notices, and advised plaintiff that the decision to refuse admission to the E-Meter devices would be maintained.

VII.

This suit followed. The Complaint seeks to enjoin defendants, the Secretary of Health, Education, and Welfare and various other government officials, in their official capacity, from refusing admission into the United States of the E-Meters, to enjoin defendants from causing the return of

FORM FD-470A (1/67)

GPO 941-182

those devices to the United Kingdom, the country of origin; and $20,000 in damages for plaintiff and the class it purports to represent.

VIII.

Plaintiff does not question the allegation in the Notices that the E-Meter is misbranded in violation of the Federal Food, Drug, and Cosmetic Act. Plaintiff's sole contention is that the detentions interfere with the religious freedom of plaintiff as a bona fide religious organization.

IX.

Defendants do not assert that Scientology is not a religion. Their contention is that such religious freedom, even if applicable, does not include the freedom to violate the Federal Food, Drug, and Cosmetic Act.

CONCLUSIONS OF LAW

X.

Section 801 of the Federal Food, Drug, and Cosmetic Act, 21 U.S.C. 381, provides that the defendants shall refuse admission of a device subject to the Act offered for import if it appears from the examination of the device or otherwise that the device is misbranded.

XI.

Admissibility of imports subject to the Federal Food, Drug, and Cosmetic Act is a discretionary function on the part of defendants.

XII.

In a plenary trial before the United States District Court for the District of Columbia, United States v. Article of Device ... Hubbard E-Meter, D.C. 1-61, the E-Meter was

FORM FD-470A (1/67)

4043

GPO 941-162

found to be a device within the meaning of the Federal Food, Drug, and Cosmetic Act, that is an instrument, apparatus, or contrivance intended for use in the diagnosis, cure, mitigation, treatment or prevention of disease in man, or intended to affect the structure or any function of the body of man [21 U.S.C. 321(h)] which was misbranded within the meaning of that Act because its labeling contained false and misleading statements, in violation of 21 U.S.C. 352(a), and, further, because its labeling failed to bear adequate directions for use, in violation of 21 U.S.C. 352(f)(1).

XIII.

Defendants were entitled to rely on the Decree of Condemnation entered in the seizure action in the United States District Court for the District of Columbia. Therefore, the E-Meters under detention are a device subject to the Federal Food, Drug, and Cosmetic Act. And, they are misbranded devices.

XIV.

Defendants' action in refusing admission to the E-Meters offered for import was not arbitrary and capricious, but is reasonable because based upon the decree of condemnation entered by the United States District Court for the District of Columbia against the E-Meter device.

XV.

Plaintiff asserts it is a bona fide religious organization Assuming this to be true, the freedom of religion guaranteed by the First Amendment to the Constitution of the United States

FORM FD-470A (1/67)

GPO 941-182

does not afford plaintiff the right to import the E-Meter devices involved in this case where the E-Meter device has been adjudged, after a plenary trial, to be a misbranded device within the meaning of the Federal Food, Drug, and Cosmetic Act, an Act which has as its purpose the protection of the public health.

UNITED STATES DISTRICT JUDGE

Presented by:

FREDERICK M. BROSIO, JR.
Assistant United States Attorney

FORM FD-470A (1/67)

GPO 941-182

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UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R SUMMARY JUDGMENT

Upon the basis of the Findings of Fact and Conclusions of Law heretofore filed by the Court in this case, it is the Judgment of the Court as follows:

(1) Defendants' Motion to Dismiss Plaintiff's Complaint for injunctive and other relief is granted; and further

(2) Defendants' alternative Motion for Summary Judgment is granted.

UNITED STATES DISTRICT JUDGE

Presented by:

FREDERICK M. BROSIO, JR.
Assistant United States Attorney

FORM FD-470A (1/67)

GP O 941-182

A.F. 41-126 FILE

File

11/29/68
E.C.H.

SCIENTOLOGY
BETHESDA
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E.C. Harlins
DSI/OMS/BM
11/29/68

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Arthur Dickerman

November 27, 1968

Joanne S. Sisk
Trial Attorney

AF 41-126

The Church of Scientology of California, a corporation, v. Wilbur J. Cohen, etc., et al. Civil No. 68-1631-R

Attached are the originals and five copies of:

1. Defendants' Answers to Plaintiff's Interrogatories;

2. Defendants' Objections to Plaintiff's Interrogatory No. 11; and

3. Points and Authorities In Support of Defendants' Objections to Plaintiff's Interrogatory No. 11.

Incidentally, the Exhibit attached to the Objections is referred to on pages 23 and 24 of the Decree of Condemnation of the District of Columbia case.

Attachments
JSISK:mez
11/27/68

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California, 90012
Telephone: 688-2461

Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R POINTS AND AUTHORITIES IN SUPPORT OF DEFENDANTS' OBJECTIONS TO PLAINTIFF'S INTERROGATORY NO. 11

I.

Interrogatories Which Seek Information Which Is Clearly Irrelevant To The Subject Matter of The Action Should Not Be Allowed and Should Be Stricken.

United States v. Hodge,

89 F. Supp. 25 (E.D. Tenn., 1949)

Boadey v. Harta, Appleton Co., Inc.,

13 F.R.D. 437 (E.D. Pa., 1955)

Hall Tool Co. v. Sterling Varnish Co.,

11 F.R.D. 576 (W.D. Pa., 1951)

Hydraulic Development Corp., Inc. v. Lake Erie Engineering Corp.,

2 F.R.D. 174 (W.D. N.Y., 1941)

Sears, Roebuck & Co. v. Harrison,

1 F.R.D. 135 (N.D. Ill., 1940)

FORM FD-470A (1/67)

GP O 941-182

2 Barron & Holtzoff: Federal Practice & Procedure §§ 762, 764

II.

The Government's Sources of Information Are Protected By The Informer's Privilege So As To Facilitate Administration And Enforcement of The Law.

City of Burlington, Vermont v. Westinghouse Electric Corporation,

246 F. Supp. 839 (D. of C., 1965)

Clark v. Pearson,

238 F. Supp. 495 (D. of C., 1965)

Hirtz v. Continental Finance & Loan Co.,

312 F.2d 14 (C.A. 4, 1963)

Mitchell v. Roma,

265 F.2d 633 (C.A. 3, 1959)

III.

There Is A Privilege of Non-Disclosure Which Attaches to Information From Private Parties In the Hands of the Government As A Result Of Its Investigation As Well As To All Conclusions Based On That Information.

Zachin v. Zuckert,

316 F.2d 336 (C.A. D.C., 1963)

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

By _____
LARRY L. DIER
Assistant United States Attorney

Attorneys for Defendants

FORM FD-470A (1/67) GP O 941-182

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7 Attorneys for Defendants

8 UNITED STATES DISTRICT COURT

9 CENTRAL DISTRICT OF CALIFORNIA

10

11 THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation,	
12 Plaintiff,	Civil No. 68-1631-R
13 v.	
14 WILBUR J. COHEN, etc., et al.,	DEFENDANTS' ANSWERS TO PLAINTIFF'S INTERROGATORIES.
15	
16 Defendants.	

17

18 Interrogatory No. 1

19 Q1. Has the Agency since on or about June 5, 1968, seized and/or
20 detained certain "E-Meters" at any place within the State of California?

21 Answer to Interrogatory No. 1

22 Yes. All actions were import detentions.

23 Interrogatory No. 2

24 Q2. If the answer to Q1 is yes, state the date of each such
25 seizure or detention; the place whereat each such seizure or detention
26 took place; and the name and address of each person, corporation, or group
27 to whom the E-Meter was to be delivered.

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29

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32

FORM FD-470A (1/67) GPO 941-182

Answer to Interrogatory No. 2

Date	Place	Consignee
May 29, 1968	San Francisco, Calif.	Jenny Hense 1150 Echo Park Ave., Los Angeles, Calif.
May 29, 1968	San Francisco, Calif.	Beverly Saright 20575 Vista Circle, Walnut, Calif.
May 29, 1968	San Francisco, Calif.	Phyllis Lear 4532 Muriettt St., Sherman Oaks, Calif.
May 29, 1968	San Francisco, Calif.	Virginia Kapules 975 Gentry Way, Space 263, Reno, Nevada
May 29, 1968	San Francisco, Calif.	David Carlson 1052 South Westlake, Los Angeles, Calif.
May 29, 1968	San Francisco, Calif.	Elton Smith 522 So. Carondelet, Los Angeles, Calif.
June 5, 1968	San Francisco, Calif.	Jenny Hense 1150 Echo Park Drive, Los Angeles, Calif.
June 5, 1968	San Francisco, Calif.	450 San Francisco 247 Stockton St., San Francisco, Calif.
June 5, 1968	San Francisco, Calif.	Scient Santa Clara 3230 Mckinley Road, Santa Clara, Calif.
June 5, 1968	San Francisco, Calif.	Beverly Saright 20575 Vista Circle, Walnut, Calif.

FORM FD-470A (1/67)

GP O 941-182

June 21, 1968	San Francisco, Calif.	HSO San Francisco 347 Stockton St., San Francisco, Calif.
August 6, 1968	San Francisco, Calif.	Hubbard Scientology Organization 347 Stockton St., 4th Floor, San Francisco, Calif.
July 24, 1968	San Francisco, Calif.	Edgar Baker 27 County Road, Alameda, Calif.
August 9, 1968	San Francisco, Calif.	Ginny Firpo, 235 Knollwood Drive, Peacock Gap, San Rafael, Calif.
August 9, 1968	San Francisco, Calif.	Hubbard Scientology Organization, 347 Stockton St., 4th Floor, San Francisco, Calif.
August 9, 1968	San Francisco, Calif.	Mary McCullough 306-29th Ave., San Francisco, Calif.
September 8, 1968	San Francisco, Calif.	HSO Las Vegas 300 East St. Louis, Las Vegas, Nevada
September 8, 1968	San Francisco, Calif.	HSO Las Vegas 300 East St. Louis, Las Vegas, Nevada
September 8, 1968	San Francisco, Calif.	HSO Las Vegas 300 East St. Louis, Las Vegas, Nevada
September 17, 1968	San Francisco, Calif.	Robert C. Cooper 3204 Reynolds Ave., North Las Vegas, Nevada

FORM FD-470A (1/67)

GPO 941-182

September 17, 1968	San Francisco, Calif.	Ron Madean 2520 Daley St., North Las Vegas, Nevada
September 17, 1968	San Francisco, Calif.	Loraine Thornton 415 Arnold St., Las Vegas, Nevada
September 17, 1968	San Francisco, Calif.	Golf Hirsh 713 East Sahara Ave., Las Vegas, Nevada
September 17, 1968	San Francisco, Calif.	Vincent Ferramagra 725 Sierra Vista Drive #60, Las Vegas, Nevada
September 17, 1968	San Francisco, Calif.	Sally Rofakal 1111 Ralston Drive, Las Vegas, Nevada
September 24, 1968	San Francisco, Calif.	Pat Allen 725 Sierra Vista Drive #60, Las Vegas, Nevada
September 24, 1968	San Francisco, Calif.	Danielle Ruggs 325 E. St. Louis Ave., Las Vegas, Nevada
September 11, 1968	San Francisco, Calif.	Ginny Firgo 235 Knollwood Drive, Peacock Gap, San Rafael, Calif.
September 11, 1968	San Francisco, Calif.	Bill Steiner 813 Stol, Oakland, Calif.
September 11, 1968	San Francisco, Calif.	Jerry Tewkin, Mission Ferry Auto., 711 Jerry Ave., Apt. 103, Hayward, Calif.

FORM FD-470A (1/67)

GPO 941-182

September 11, 1968	San Francisco, Calif.	Tom Lear, Professional X-Ray Co., Inc., 1463 Howard St., San Francisco, Calif.
September 11, 1968	San Francisco, Calif.	Mary McCullough 386-20th Ave., San Francisco, Calif.
September 11, 1968	San Francisco, Calif.	Mr. Reed Taylor 1030 Santa Clara Ave., Alameda, Calif.
September 11, 1968	San Francisco, Calif.	Mrs. Edith Nichols 4281 Lawton, San Francisco, Calif.
September 11, 1968	San Francisco, Calif.	Mr. Mike Chandler 625-17th Ave., San Francisco, Calif.
September 11, 1968	San Francisco, Calif.	Mrs. Maribeth Miller 628-17th Ave., San Francisco, Calif.
September 24, 1968	San Francisco, Calif.	Eugene Elliott, Jr. 4763 Koval Lane 30, Las Vegas, Nevada
September 25, 1968	San Francisco, Calif.	Church of Scientology of California 414 Mason St. - Rm. 404, San Francisco, Calif.
October 3, 1968	San Francisco, Calif.	Victor King Laboratories 280 State St., Los Altos, Calif.
October 10, 1968	San Francisco, Calif.	Mr. Bill Greiner 510 Athol Ave., Oakland, Calif.

FORM FD-470A (1/67)

GPO 941-182

October 18, 1968	San Francisco, Calif.	Penny Fields 4325 Berkshire Ave., Los Angeles, Calif.
October 18, 1968	San Francisco, Calif.	Mary McCullough 306-29th Ave., San Francisco, Calif.
June 21, 1968	Los Angeles, Calif.	Elton Smith 522 S. Carondelet, Los Angeles, Calif.
June 21, 1968	Los Angeles, Calif.	Jenny Pense 1150 Echo Park Ave., Los Angeles, Calif.
August 22, 1968	Los Angeles, Calif.	John Mustard 2005 W. 9th St., Los Angeles, Calif.
September 19, 1968	Los Angeles, Calif.	Lelia A. O'Hare 54 E. 7th St., Los Angeles, Calif.
September 19, 1968	Los Angeles, Calif.	Carole A. Hines 1709 W. 8th St., Los Angeles, Calif.
September 19, 1968	Los Angeles, Calif.	Joy V. Tennies 2404 Redondo Blvd., Torrance, Calif.
September 19, 1968	Los Angeles, Calif.	Michael A. Miller 4011S 15th St., Palmdale, Calif.
September 24, 1968	Los Angeles, Calif.	Jonathan L. Prewitt 2505 W. 8th St., Los Angeles, Calif.

October 22, 1968	Los Angeles, Calif.	George Cuthbertson P.O. Box 84, Santa Monica, Calif.
November 1, 1968	Los Angeles, Calif.	George Cuthbertson P.O. Box 84, Santa Monica, Calif.
October 21, 1968	Los Angeles, Calif.	Gretchen Wedow 2777 Francis Ave., Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	Gretchen Wedow 2777 Francis Ave., Los Angeles, Calif.
October 21, 1968	Los Angeles, Calif.	K. McCormick 2777 Francis Ave., Los Angeles, Calif.
October 22, 1968	Los Angeles, Calif.	Scott Douglas 2777 Francis Ave., Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	Scott Douglas 2777 Francis Ave., Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	William Barrett 727 W. 7th St., Suite 750 Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	Don McNeill 6305 N. Willard San Gabriel, Calif.
November 1, 1968	Los Angeles, Calif.	D. Erlich 6908 1/2 Calhoun Ave., Van Nuys, Calif.

FORM FD-470A (1/67)

GPO 941-182

November 1, 1968	Los Angeles, Calif.	M. Stern 2777 Francis Ave., Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	W.O. Gill Guildfor (S.F.) c/o 835 S. W. Lake, Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	J. Matthiessen 1812 N. Gardner, Los Angeles, Calif.
November 1, 1968	Los Angeles, Calif.	C. Hawkins 1150 Echo Park Ave., Los Angeles, Calif.
November 4, 1968	Los Angeles, Calif.	The Supply Of Hubbard Scientology 2025 W. 9th St., Los Angeles, Calif.

Interrogatory No. 3

93. If your answer to #1 is yes, state in each instance but not repetively if the answer is identical, the method of detention or seizure used on the occasion of each detention or seizure recited in your answer to #2, e.g., by custom's officials taking the E-Meters from the luggage of persons coming into the United States; by directing the postal authorities to refuse delivery, etc.

Answer to Interrogatory No. 3

All detentions listed in response to Interrogatory No. 2 which occurred in San Francisco, California, were made of shipments coming in by mail. At Los Angeles, California, the detentions were made of shipments coming in by mail, except for the following: The shipment to John Mustard [August 22, 1968] was made by commercial air freight and detained by United States Customs officials. The following persons brought into the United States, in their luggage, E-Meter devices which were removed by United States Customs officials:

Lelia A. O'Kane, Los Angeles, Calif. [September 19, 1968]

Carole A. Biggs, Los Angeles, Calif. [September 19, 1968]

Jay V. Manning, Torrence, Calif. [September 19, 1968]

Michael A. Miller, Palmdale, Calif. [September 19, 1968]

Jonathan A. Mrowich, Los Angeles, Calif. [September 24, 1968]

Interrogatory No. 4

Q4. The Agency claims or contends in making, causing, or directing the various E-Meter seizures and detentions that the same are being seized or detained because the "E-Meters" are "MISBRANDED under Sec. 502(f)(1) Labeling fails to bear adequate directions for use" (said quotation being taken verbatim from one of the various Agency Notice of Detention and Hearing Forms—F.D. 777 Rev. July 1965). State the facts upon which such contention or claim is based.

Answer to Interrogatory No. 4

On January 3, 1963, a Libel of Information was filed pursuant to 21 U.S.C. 334 in the United States District Court for the District of Columbia, District Court No. 1-63, United States v. An Article of Device ... "HUBBARD Electrometer" or "HUBBARD E-Meter", etc. The Libel alleged that the E-Meter devices involved were misbranded within the meaning of 21 U.S.C. 352(a), in that the labeling contains statements which represent, suggest, and imply that the E-Meter is adequate and effective for diagnosis, prevention, treatment, detection, and elimination of the causes of all mental and nervous disorders and illnesses such as neuroses, psychoses, schizophrenia, and all psychosomatic ailments, which psychosomatic ailments are represented to include most of the physical ailments of mankind such as arthritis, cancer, stomach ulcers and radiation burns from atomic bombs, poliomyelitis, the common cold, etc., and that the article is adequate and effective to improve the intelligence quotient, and to measure the basal metabolism, mental state and change of state of man; which statements are false and misleading since the article is not adequate and effective for the diagnosis, treatment, prevention, detection, and elimination of the causes of the diseases, and

FORM FD-470A (1/67)

GPO 941-182

conditions stated and implied and the article is not adequate and effective to improve the intelligence quotient and to measure the basal metabolism, mental state and change of state of man; and further, within the meaning of 21 U.S.C. 352(f)(1), in that the labeling of the article fails to bear adequate directions for use of the article for the purposes and conditions for which it is intended as represented and suggested in its labeling. April 19, 1967, after trial, the jury found the seized devices to be misbranded as alleged. Subsequently, on June 29, 1967, the Court entered a Decree of Condemnation ordering the destruction of the E-Meter devices in order to protect the public health and welfare. A copy of that Decree is attached to these Answers as Exhibit A. The detentions are based on these facts.

Interrogatory No. 5

Q5. Does the Agency claim or contend that the E-Meters are in fact designed or intended for a purpose or purposes either directly, indirectly, or incidentally related to the diagnosis or treatment of human ailment or disease?

Answer to Interrogatory No. 5

Yes.

Interrogatory No. 6

Q6. If the answer to Q5 is yes, state the facts upon which such claim or contention is based.

Answer to Interrogatory No. 6

The Federal Food, Drug, and Cosmetic Act, 21 U.S.C. 321(h), defines a device as an instrument, apparatus, and contrivance intended (1) for use in the diagnosis, cure, mitigation, treatment, or prevention of disease in man, or (2) to affect the structure or any function of the body of man. Appendix A attached to the Decree of Condemnation referred to in Response to Interrogatory No. 4 [Exhibit 1 attached] contains numerous statements establishing that the E-Meter is used in auditing (processing) and representing, among others, that, as a result of processing, the individual can be cured of over 70 percent of the diseases of mankind.

FORM FD-470A (1/67) GPO 941-182

Interrogatory No. 7

Q7. If the answer to Q5 is yes, state the name, address, and occupation of each person who knows or claims to know of any fact or facts pertaining to such claim or contention.

Interrogatory No. 8

Q8. If the answer to Q5 is yes, state the name and address of each person known to the Agency who claims or contends that an E-Meter was in fact used for any purpose either directly or indirectly or incidentally related to the diagnosis or treatment of any human ailment or disease.

Answer to Interrogatories No. 7 and 8

Defendants do not rely upon persons to establish the facts, but upon the seizure action in the United States District Court for the District of Columbia and the Decree of Condemnation filed as a result of that action, and the literature described in that judgment and others published and sold by Scientology within the State of California and worldwide.

Interrogatory No. 9

Q9. Does the Agency claim or contend that E-Meters are unsafe to or for human beings or are in any way injurious, harmful or dangerous to human life or limb.

Answer to Interrogatory No. 9

Yes, if used to treat any serious progressive disease such as arthritis, tuberculosis, cancer, ulcer and psycheses, which are some examples of those mentioned in the Scientology literature described in the Decree of Condemnation entered in the seizure action in the United States District Court for the District of Columbia [Exhibit A] as diseases amenable to treatment using the E-Meter.

Interrogatory No. 10

Q10. If the answer to Q9 is yes, state the facts upon which such claim or contention is based.

FORM FD-470A (1/67)

GPO 941-182

Answer to Interrogatory No. 10

It is common knowledge that failure to promptly diagnose and treat any serious progressive disease such as arthritis, tuberculosis, cancer, ulcer and psychoses, can result in permanent and irreversible physical and mental injury, even death.

Interrogatory No. 11

Q11. State the name and address of each person who was or claims to have been injured in any way as a result of use of an E-Meter.

Answer to Interrogatory No. 11

This Interrogatory is being objected to.

Interrogatory No. 12

Q12. State the name, address, and occupation of each person who knows or claims to know of any fact or facts to justify the Agency's claim or contention that an E-Meter is in any way dangerous or harmful to human life or limb.

Answer to Interrogatory No. 12

See answer to Interrogatory No. 10.

City of Arlington)
State of Virginia) ss

Theodore E. Myers, being first duly sworn, deposes and says that he is Director, Division of Case Guidance, Bureau of Regulatory Compliance, Food and Drug Administration, and that the answers to the foregoing Interrogatories are to his best knowledge and belief true, although the truth of all of said answers is not known to him personally.

Theodore E. Myers

FORM FD-470A (1/67) GP O 941-182

Subscribed and sworn to before me this _____ day of

_____, 1968, in the City and State aforesaid.

_____

Notary Public

4063

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
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312 North Spring Street
Los Angeles, California, 90012
Telephone: 688-2461

Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R DEFENDANTS' OBJECTIONS TO PLAINTIFF'S INTERROGATORY NO. 11

Interrogatory No. 11

Q11. State the name and address of each person who was or claims to have been injured in any way as a result of use of an E-Meter.

Objection

Objection is made to this interrogatory as it seeks information which is irrelevant to the subject matter of this action, which seeks to enjoin defendants in the exercise of their official discretionary duties, from detaining E-Meter devices which are offered for import.

In addition, defendants object to providing the name and address of persons who may have complained to defendants of injury due to processing with an E-Meter on the grounds that the identity of the Government's informers is privileged. This rule is particularly

FORM FD-470A (1/67)

GPO 941-182

important here where Scientologists are told to sue for $100,000 all those who "attack" them or the practice of Scientology [Ability Magazine, Issue Major 1, pp. 6, 7: a Xerox copy of the pertinent pages is attached].

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

By _____
CARRY L. DIER
Assistant United States Attorney

Attorneys for Defendants

FORM FD-470A (1/67)

GPO 941-182

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

A. F. 41-126 FILE

TO : DIVISION OF CASE GUIDANCE/BRC RC-110 DATE: November 26, 1968
ATTN: Harry Butts

FROM : San Francisco District

Re: Church of Scientology
Rm. 400 - 414 Mason St.
San Francisco, Ca.

SUBJECT: E-Meter Devices

On November 13, 1968 we were visited by Mrs. Karin Rundberg, Apt. 2202, 405 Davis Street, San Francisco, California, at which time she volunteered information about her and her husband's experiences with the above referenced organization. Mrs. Rundberg stated that both of her sons are presently members of the Church of Scientology. She related that her husband, Per Rundberg, and she had at one time been members of this organization. Having become disenchanted with the philosophy of this group they severed their connections with the Church of Scientology and in turn were "disconnected" by the organization. Mrs. Rundberg stated that her sons by virture of their membership in this organization had "disowned" their parents.

Mrs. Rundberg said that she had some correspondence as well as newspapers and periodicals concerning the Church of Scientology and would furnish these to this office after discussing the matter further with her husband. Mr. Rundberg later dropped these articles off at this office and arrangements were subsequently made to meet with him at his place of employment, Design Office, National Park Service, 450 Golden Gate, San Francisco, where he is the chief architect. At this meeting with Mr. Rundberg, he confirmed some of the details related by his wife and also furnished additional information which was reduced to affidavit form and signed by him. Included in Mr. Rundberg's affidavit were statements concerning instructions given by the Church of Scientology to his wife concerning the discontinuing of medications for a mild case of epilepsy which she is being treated ~~for~~ under a physician's care. An affidavit was prepared and signed by Mrs. Rundberg covering this episode and her experiences with the Church of Scientology.

During the time we were preparing an affidavit for Mrs. Rundberg's signature, she received correspondence from an acquanitance in England and from her older son Thomas indicating that he was returning to Los Angeles from St. Hill, England, and was preparing to make reconciliation with his parents. Mrs. Rundberg was subsequently contacted by a Mr. Leif Magnusson who claimed that he was a member of the Church of Scientology and an acquaintance of their son. Mr. Magnusson was offering to act as a "go between" in arranging for their reinstatement in the Church of Scientology as well as the reconciliation with their son Thomas. Mr. Rundberg later refused any assistance form Mr. Magnusson.

During his conversation with Mrs. Rundberg, Mr. Magnusson reportedly told her that two former instructors at the local Church of Scientology had been declared "suppressors" and reportedly were "excommunicated" from the organization. One of the individuals was identified as Irene Grainger with whom both individuals had direct contact. The whereabouts of Miss Grainger is unknown by the Rundberg's. The other individual "disconnected" by the organization was identified as Mr. Art McWade who is a hairdresser and is located here in San Francisco. There is the possibility that either or both of these individuals would be willing to discuss the operations of the Church of Scientology with us. It was Mr. and Mrs. Rundberg's opinion, however, that these two individuals are so involved in this organization, that they will probably be placed back in good standing and resume their connections with the Church of Scientology.

It has also recently come to light, that the son of one of the San Francisco District analyst, Mr. Anthony Daly, is on the mailing list for the Church of Scientology and had been sent several pieces of their literature. This literature had been intercepted by Mr. Daly and was furnished to this office. One of the pieces of the literature included an address correction form. The analyst, Tony Daly, has been asked to return this but to correct the name to his.

We are furnishing you with photo copies of the affidavits and various pieces of literatures. We will retain the originals here in the District file unless instructed otherwise.

ALEX J. McCORMICK, Jr.
Food and Drug Officer
San Francisco District

Enclosure: Affidavits
Literature

 11-22-68

AFFIDAVIT	SAMPLE NO. 141-136
STATE OF CALIFORNIA	COUNTY OF SAN FRANCISCO

Before me, ALEX J. McCORMICK, Jr., an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared KARIN RUNDBERG in the county and State aforesaid, who, being first duly sworn, deposes and says:

I am a housewife residing with my husband, Per Rundberg, at Apt. 2202, 405 Davis Street, San Francisco, California 94111.

At some time in 1967 both of my sons, Thomas and Peter, became affiliated with an organization known as the Church of Scientology with offices located at 347 Stockton Street, San Francisco, California. Some time in 1967 my younger son, Peter, invited both my husband and myself to take instructions from the Church of Scientology. I attended a series of lectures with my husband at the Church of Scientology headquarters on Stockton Street, San Francisco, California. The first series of these lectures were free and dealt with the general purposes and philosophy of the Church of Scientology. The next series of lectures attended were devoted to the subject of "Communications." A third series of lectures was also attended by my husband and myself and dealt with the subject of "Health." A fee was charged for the latter two series of lectures which were paid by my husband.

The series of lectures on "Health" were delivered by Mrs. Irene Grainger. The subject of these health lectures was devoted to the treatment of various illnesses by "auditing." It was explained during the lectures that the E-Meter was an integral part of the "auditing" process. Statements made during these series of lectures implied that ninety percent (90%) of all illnesses were of psychosomatic origin and could be treated by "auditing." I was told in my specific case, that in order to proceed further in the organization, I would have to discontinue taking medication for a mild case of epilepsy. I was then and am now under the care of Dr. Donald Macrae of the University of California Medical Center, Parnassus and Third Avenue, San Francisco, California 94122, who had prescribed the medication for me. Mrs. Grainger told me the source of my problems with epilepsy could be determined and cured through "auditing." Once the source of the problem was determined, I could advise this person and "disconnect" from him or her which would result in a cure.

FIRM	
AFFIANT'S TITLE	AFFIANT'S SIGNATURE Karin Rundberg
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE Alex J. McCormick Jr.
AT San Francisco, California	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.
DATE (Month, Day, and Year) 11/22/68	

FD FORM 463a (8/68) PREVIOUS EDITION MAY BE USED TIL SUPPLY IS EXHAUSTED.

AFFIDAVIT	SAMPLE NO.

STATE OF	COUNTY OF
CALIFORNIA	SAN FRANCISCO

Before me, ALEX J. McCORMICK, Jr., an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared KARIN RUNDBERG in the county and State aforesaid, who, being first duly sworn, deposes and says:

My husband, Per Rundberg, is familiar with the statements made to me by Mrs. Grainger concerning the treatment of epilepsy by "auditing." We subsequently disassociated ourselves from this organization and both my husband and myself received personal letters from the Church of Scientology stating that we were "disconnected" and were classified as "suppressors" by this group.

FIRM	
AFFIANT'S TITLE	AFFIANT'S SIGNATURE Karin Rundberg
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE Alex J. McCormick
AT San Francisco, California	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.
DATE (Month, Day, and Year) 11/20/68	

FD FORM 463a (8/68) PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED.

Ban Sought On 'Scientology'

The South Australian government has initiated legislation to ban the licensing of anyone associated with Scientology. This is the second Australian state to make such a move, and follows action by Great Britain against the group (*The AMA News*, Sept. 2, 1968).

The Australian government described Scientology as "a brain-washing, paranoid process leading to automatic obedience."

The statement added, "From the evidence available, the Government considers that Scientology is not based on any acceptable psychological theory. It is an extraordinary mixture of mythology and paranoid fantasy."

In the United States, a federal court trial commissioner has refused to allow tax-exempt status for the Founding Church of Scientology, Washington, D. C., which claimed to be a religious organization (*The AMA News*, Sept. 30, 1968).

4070

Ford Land Study Alcan has [illegible] originated this Alaskan organization in Washington, D.C.

Nov. 9. 1968

PER RUNDBERG AIA ARCHITECT
APT. 2202 405 DAVIS STREET
SAN FRANCISCO, CALIFORNIA 94111

Dear Mr. Fischer -
When you have finished studied this literature
- kindly give me a ring to
and I'll be most happy to
come to your office and
discuss this very serious matter.

Very truly yours
Per Rundberg

Chief Architect
Nat'l Park Service Design Ctr

Ph. 556.8790
Office

PER RUNDBERG AIA ARCHITECT
APT. 2202 405 DAVIS STREET
SAN FRANCISCO, CALIFORNIA 94111

Kindly return to this copy to Per Rundberg

September 1,1968

British Consulate General,
San Francisco, California

Gentlemen,

We have two sons, Thomas and Peter, and both are members of an organization named "Church of Scientology". We are very upset about the methods those members practise and we consider this a devilish organization. Our sons have disconnected from their mother and father, and the members are taught to hate their families.

In England this organization has been denounced by the British Health Minister Kenneth Robinson as

> 'socially harmful ..... a potential menace to the personality and a serious danger to health.'

Thomas, who is 26, is now at Saint Hill, East Grinstead, Sussex, England (headquarters for the Scientology Organization).

Peter, who is 22, plans to go to Saint Hill early in October. His address is 221 Noe Street, San Francisco, California 94114.

Naturally we can not approve this.

Is there a way to get Thomas back to the U.S. ? I suggest the British Government forces him to leave England.

Is there a way to stop Peter from leaving the U.S. for England ? Should I talk to Passport-authorities ? Is there anything you can do ?

The British Government refused entrance to eight Swedish Scientologists recently. They were forced to go back to Sweden.

Anything you can do to help us in this sad situation will be highly appreciated. Thank you very much.

Peter is a radio-man in the Coast Guard at the San Bruno Coast Guard radiostation. Thomas left for England early in July.

Very truly yours,

Office ph. 558.6790
Home ph. 455.4772

4072

9/8

British Consulate-General,
160 Sansome Street,
San Francisco,
California, 94104.

5 September, 1968

Dear Mr. and Mrs. Rundberg,

Thank you for your letter of 1 September about your sons' involvement with the so-called "Church of Scientology".

I deeply sympathise with you in your problem, but you will realize that the action that the British authorities can take in this connexion is limited since, in the first place, U.S. citizens do not require visas to enter the U.K. for normal short visits and secondly the extent of the control that a democratic government can impose on the movements of citizens, even of foreign nationality, is limited. Nevertheless, the British authorities have laid down that Scientology establishments are no longer accepted as educational establishments for the purpose of Home Office policy on the admission and subsequent control of foreign nationals, and such nationals arriving in the U.K. who intend to proceed to Scientology establishments as students will no longer be eligible for admission as students. It is, of course, possible that if the airline with which your younger son proposes to travel were aware of his purpose in visiting the U.K., they might be reluctant to give him a passage for fear of his being refused admission to the U.K.

I am copying our correspondence to the Foreign Office in London so that the British authorities will be informed of the circumstances of your sons' visits to the U.K.

Yours sincerely,

A.D. Morgan
Deputy Consul-General

Mr. and Mrs. Per Rundberg,
Apartment 2202,
405 Davis Street,
San Francisco,
California, 94111

4073

British Curb On Mind Cult

San Francisco Chronicle 11
Fri., Nov. 8, 1968

London

In the past three months 113 foreigners have been refused permission to land in Britain to study scientology, Merlyn Rees, junior minister at the Home Office, told Parliament yesterday.

The British government has condemned the mind-training cult as socially harmful and sought to curb its growth here by barring entry to prospective foriegn students under an aliens order.

Reuters

British Curb On Mind Cult

London

In the past three months 113 foreigners have been refused permission to land in Britain to study scientology, Merlyn Rees, junior minister at the Home Office, told Parliament yesterday.

The British government has condemned the mind-training cult as socially harmful and sought to curb its growth here by barring entry to prospective foriegn students under an aliens order.

Reuters

4074

CULTS

Meddling with Minds

Not many modern religions can claim the distinction of being denounced by a major European government as "socially harmful . . . a potential menace to the personality" and "a serious danger to health." Yet those were the words chosen by Britain's Health Minister Kenneth Robinson when he took the floor of the Commons last month to censure the little-known and less understood Church of Scientology.

Dreamed up by L. Ron Hubbard, a onetime science-fiction writer, Scientology originally surfaced as "Dianetics," a pseudopsychological fad that flourished briefly in America in the early 1950s. Dianetics purported to be a quick way to mental health that could clear the mind of "engrams," the mental quirks that, Hubbard alleged, were the cause of all psychic problems.

High Salvation. Though Hubbard claimed near-miraculous results in ridding man of his neuroses, professional psychologists condemned Dianetics as amateurish and potentially dangerous meddling with serious mental problems. Undismayed, Hubbard in 1952 announced the birth of the Church of Scientology, an "applied religious philosophy" which retained most of the basic features of Dianetics. Incorporation as a church offered several built-in advantages—notably tax exemption.

As Hubbard blandly explains it, Scientology offers nothing less than "a philosophy by which a person can live, can work, and can become better." The philosophy that Scientologists are taught is billed as a sort of religion of religions, combining parts of Hindu Veda and Dharma, Taoism, Old Testament wisdom, Buddhist principles of brotherly love and compassion, the early Greeks, Lucretius, Spinoza, Nietzsche, Schopenhauer, Spencer and Freud. Yet fundamental religious doctrines—the existence of God, for example—play no real part in the philosophy of Scientology, which is concerned solely with the here and now and is based on the twin principles that "man is basically good" and that "the spirit alone may save or heal the body."

The cost of salvation is high. While the introductory lesson is only $15, it can cost as much as $5,000 to complete the entire Scientology course. "It's the only church I've ever seen with a cashier's booth," says a secretary from Texas who quit after one session. Those seeking spiritual release must pass through five levels of liberation; in addition to lectures on the glories of Scientology, initiates must answer a long series of questions, often highly personal, while clutching two tin cans wired to an "E-meter," an electrical gadget reputed to be also capable of communicating with inanimate objects (in one such experiment Hubbard was in touch with tomatoes). By watching the fluctuations of a needle, Scientologist "auditors" can supposedly discern when a student has become "clear" and has attained "total awareness and freedom." Students attempting to drop out before becoming "clear" have been subjected to hard-sell pitches advising them not to do so.

Blue Crew. Scientology today has 22 headquarters in six countries and claims to have a membership in the thousands. In the U.S., where it operates ten "churches," it seems to have a strong appeal for hippies. Though Hubbard "retired" two years ago, when he sold the good will of his name to the movement for $240,000, he keeps in touch by Telex with international headquarters in Britain.

Just two weeks ago, he forgave the organization a $13 million debt that he says it owed him for services rendered—

PICTORIAL PARADE

HUBBARD TESTING A TOMATO
Liberation in five lessons.

an understandable act of charity considering that he has boasted to friends of having $7,000,000 stashed away in two numbered Swiss bank accounts. And he continued to float about the Mediterranean on his yacht, a 3,300-ton former channel steamer that is manned by some 200 blue-uniformed crewmen and students.

Public attention usually does Scientology more harm than good. In Australia, a 1965 government inquiry branded Hubbard a "fraud" and Scientology "evil, fantastic and impossible, its principles perverted and ill-founded, its techniques debased and harmful." In 1963, the U.S. Federal Drug Administration raided the cult's church in Washington, D.C., and seized all its E-meters on the grounds that Scientology falsely promised the cure of "neuroses, psychoses, schizophrenia and all psychosomatic illnesses." Last week the British Home Office announced that 800 Scientologists planning to arrive in England this week for their international congress will not be allowed to enter the country.

ONE ARTICLE WAS PUBLISHED IN 'NEWS WEEK' THIS SAME WEEK.

ALSO IN SAN FRANCISCO 'CRONICLE

AND

THE SWEDISH NEWS-PAPER 'DAGENS NYHETER

”Ledaren har varit i himlen”

AUG. 3. '68

Från DN:s Londonredaktion

LONDON, fredag.

Minst tolv svenskar på väg till den mystiska scientologkultens högkvarter i East Grinstead utanför London har under de senaste dagarna vägrats inresa i Storbritannien.

Den brittiska regeringen har beslutat sig för att stoppa kultens verksamhet, som hälsovårdsministern Kenneth Robinson betecknat som bl a "pseudofilosofisk och socialt skadlig".

Senast på fredagen stoppade immigrationsmyndigheterna i Immingham en ung svensk som sade sig ha kommit till England för att hälsa på en god vän i East Grinstead. Han sändes liksom de tidigare svenskarna tillbaka till utgångspunkten för sin resa.

För några månader sedan utvisades två svenskar som deltagit i kurser anordnade av scientologerna i East Grinstead.

Kulten har haft sitt högkvarter i den lilla staden utanför London sedan 1959. Tidigare rvekade den huvudsakligen i USA, där rörelsen grundades i början av 1950-talet av Lafayette Roland Hubbard. Förutom det palatsliknande högkvarteret i East Grinstead äger kulten enligt uppgift tre skepp. Hubbard uppges vistas på ett av dessa.

Hubbard uppger sig bland mycket annat ha "besökt himlen 43 891 832 611 117 år, 344 dagar, 10 timmar, 20 minuter och 40 sekunder" från någon gång på förmiddagen den 9 maj 1963.

Huvudpunkterna i scientologernas lära, i vilken de mot dryga kostnader undervisar godtrogna elever från hela världen i en serie kurser i East Grinstead, är att människan är en ofullkomlig produkt men att det inom människan finns potentiella möjligheter som kan utveckla henne till övermänniska.

Som övermänniska, målet för alla scientologer, är han eller hon kapabel att direkt erfara allt som alla religioner under alla tider predikat. I detta tillstånd är man oförmögen att skada någon eller något, man är känslomässigt mogen, fysiskt frisk och mentalt effektiv. Allt enligt den scientologiska läran.

Den metod scientologerna i East Grinstead använder för att "undervisa" sina elever är ett slags blandning av psykoanalys, enligt Hubbard med användande av den moderna atomfysikens upptäckter om energiutväxling, lögndetektorer och allmänt grumlig alkemi.

Det allvarliga med scientologernas verksamhet, sådan den utvecklat sig i Storbritannien, är att själsligt instabila människor sökt sig till högkvarteret i East Grinstead för att få hjälp och sedan hamat i en ond cirkel av ständigt allt dyrare s k kurser, hävdar kritikerna.

Enligt en rapport har scientologin i flera fall medfört att barn tagit avstånd från sina föräldrar för att de inte delar barnens scientologiska uppfattning och att äktenskap brutit samman sedan den ena parten gått igenom en eller flera kurser samt att människor blivit mer eller mindre allvarligt mentalsjuka av "behandlingen".

Myndigheterna har ända sedan kulten upprättade sitt högkvarter i England haft rörelsen under uppsikt, men det var inte förrän häromdagen som regeringen förklarade att man kommer att försöka stoppa verksamheten.

Scientologer från hela världen väntades till East Grinstead i mitten av augusti, då rörelsen skulle hålla en internationell konferens London.

Efter myndigheternas beslut att stoppa dem är det högst osäker om konferensen kommer att kunna hållas. Men redan nu har immigrationsmyndigheterna fått erfara att scientologer som kommer till landet tar sig in ändå, helt enkel genom att undvika att tala om scientologi med passkontrollörerna och genom att uppge annan adress än högkvarteret i East Grinstead.

K.M.

”Övermänniskor” utvisade

Minst tolv svenskar på väg till den mystiska scientologkultens högkvarter utanför London har vägrats inresa i Storbritannien. Kultens ledare hävdar att han varit i himlen i nästan evinnerlig tid sedan 1963; kultens lära har "övermänniskan" som mål, och kritikerna menar att man lockat själsligt instabila människor att delta i allt dyrare s k kurser. Brittiska regeringen skall nu försöka stoppa verksamheten.

4076

SVENSKA DAGBLADET

England utvisar scientologer
Regeringen vill stoppa läran

AUG. 5, '68

LONDON (SvD:s Londonred.) Sju amerikanska scientologer har rest till Sverige sedan de vägrats inträde i England. Brittiska regeringen förbjöd i förra veckan utländska scientolog-studerande att komma in i landet för att studera läran. Åtgärden vidtogs sedan regeringen funnit kulten "socialt skadlig". Mer än 70 personer har hittills drabbats av förbudet, däribland flera svenskar.

På scientologernas världshögkvarter i staden East Grinstead i Sussex befinner sig halvdussinet svenskar på kurser. De kan också komma att känna av restriktionerna därför att utländska scientolog-studerande inte kommer att få sina uppehållstillstånd förnyade. Regeringen godkänner inte längre skolan — Hubbard collage of scientology — som en läroinstitution.

Regeringen gick till aktion efter upprepade klagomål från parlamentsmedlemmar och enskilda privatpersoner. Man ansåg att man fått fram tillräckligt vägande bevis på att läran skadat känsliga personer psykiskt för oöverskådliga tider och att den splittrat familjemedlemmar från varandra.

Hälsovårdsministern Kenneth Robinson förklarade i underhuset att det inte under nuvarande lag gick att förbjuda scientologin — istället måste man kringgå den med vissa steg.

Många av hans ställningstaganden grundar sig på en omfattande undersökning av scientologi som gjordes i Australien för tre år sedan. Där förbjöds läran helt.

En talesman för Hubbard College, David Gaiman, förklarade att man tänker begära en offentlig utredning av hälsovårdsministerns, inrikesministerns och Scotland Yards agerande. Gaiman önskade att Robinson hade gjort sina uttalanden utanför parlamentet där han inte åtnjuter parlamentets skydd. I så fall kunde scientologerna vidta rättsliga åtgärder.

De har redan skrivit ut 14 stämningar mot parter som rapporterat om deras aktiviteter — "orättvist och grovt felaktigt", heter det bland annat. Gaiman klagar på inrikesministeriet och polisens metoder att undersöka scientlogerna. I stället för att vända sig direkt till dem har man gått till personer som lämnat rörelsen och andra s. k. förbjudna personer — sådana som kulten bannlyst och förbjudit sina anhängare att umgås med.

— Ingen i historien har lyckats krossa en värdefull filosofisk rörelse. Staten är dumdristig som försöker förtrycka scientologi, menar han.

Scientologi är läran som sägs leda in på "vägen till total frihet". Den syftar till kontroll över själen. Enligt läran förbättras då den egna förmågan — man lär sig dominera den egna kapaciteten.

Scientologerna själva kallar sig för "världens största mentalinstitution". En elektrisk apparat används för att, enligt lärans grundare Lafayette Ron Hubbard, mäta själens förhållande till kroppen. Den består av en mätare i en låda med batterier och transistorer varifrån två ledningar utgår. Hubbard har mätt tomater med den eftersom han en tid trodde att tomater kan uppleva mänskliga reaktioner som exempelvis smärta.

— Den största häxjakten sedan Jacob II:s tid 1680, säger scientologerna om förbudet och menar att det är farligt att förfölja en minoritetsgrupp.

RENÉE HÖGLIN

4077

2

Det är man ut

lycka

Där har den 57-årige amerikanen Ron Hubbard startat sin underliga skola. I en intern publikation som vi läste beskrivs han som en ny Messias. Han utlovar en "civilisation utan vansinne, utan kriminalitet och utan krig där bara dugliga människor kan blomstra."

Och en dålig människa blir man om man tar del av hans läror. Och man skall få stor lycka.

Detta tror hans elever blint på. Människor från hela världen, missnöjda med sig själva.

Amerikaner, engelsmän, australiensare och svenskar.

— Efter bara en vecka fann jag sanningen. Men får makt över sig själv och över andra människor.

Så berättar Gun-Britt Strömberg, 24, från Göteborg. Hon var tidigare lekledare på västkusten, studerade till arbetsterapist. Men hoppade av och har nu tillbringat sju månader på Hubbards Lyckoskola.

— Jag stannar här på obestämd tid. Allt ordnar sig tack vare scientology. Jag lever för dagen. Jag får pengar ibland från släktingar i Amerika som jag aldrig träffat.

Det kostar att lära sig lycka. Skolavgiften är 100 kr i veckan inklusive böcker. Men eleverna måste betala hyra och mat också. Det kostar omkring 10 pund i veckan, 125 kronor.

Men de flesta betalar glatt sina av. Det. För att få sitta i en skolsal med lurar på öronen och höra på bandinspelade tal av lyckopredikanten Hubbard.

I en annan sal såg vi folk som prövade sin egen spänning i något som kallas Electro-psychometer. En slags lögndetektor. De satt där med två stålcylindrar i handen, från dem gick en sladd till en svart låda med visare på. Där kunde man utläsa sin egen psykiska spänning.

Det är ett hopphumligt rum. Lyckoskolans huspolisar tastade sig över vår fotograf när han försökte ta bilder där.

De flesta som går på Lyckoskolan vill inte ha publicitet. Men vi hittade några svenskar som berättade att deras inre spänning minskat. Det hade de sett på Electro-psychometern.

— Människan i Sverige trampar i ett träsk. Men här har jag hittat frihet, om vi kan sprida vår lära till alla så blir hela världen lycklig.

Det säger Barbro Nordström, 25. Hon arbetade tidigare som journalist på Bild-Journalen. Men lämnade jobb och bostad för att söka Hubbards lycka.

Nu vill hon sprida hans läror. Fyra andra svenskar vi pratade med hade samma inriktning.

Så här kommenterar Lycko-skolan av några svenskar vi mötte.

Per Gardström, 21, studerande från Göteborg:

— Jag är mindre elak och mer tolerant sedan jag kom hit. Trots välfärdssamhället kände jag mig osäker hemma. Nu har jag funnit mig själv.

Leif Karlsson från Lund, Landskapsmålare:

— När jag målade tidigare hade jag en massa problem. Det är mycket roligare att måla nu. Jag vet inte om tavlorna blir bättre, men jag känner mig bättre.

Rachel Granlund, 68, Eskilstuna:

— Jag känner mig bättre efter en vecka här. Alla är så snälla.

Lars Axberg, 23, fil stud från Eskilstuna:

— Jag kom hit för att söka livets mening. Jag har redan hittat svar på de flesta frågor jag hade.

Bengt Skoglöv, 33, från Lund:

— Jag har studerat botanik, biologi och kemi men aldrig fått någon examen. Ni kan kalla mig överliggare.

Han har plockat med sig Karin Karlsson, 21, medicinare från Lund. Hon hoppas kunna studera bättre tack vare scientology.

För några år sedan gjordes en statlig utredning i Australien om Hubbards association of scientology. Den sa bland annat:

— Det är en perverse form av psykologi som berövar folk deras initiativförmåga, ansvarskänsla och omdöme.

— Det finns arkiv som noterar det elyckliga sexualliv som en del av Hubbards anhängare har erkänt.

Utredningen fördömde Hubbards läror helt.

De flesta tidningar i England talar om Hubbard som en bluffmakare. Och några har uppmanat hälsovårdsministeriet att förbjuda hans verksamhet.

Men all sån här kritik avfärdas på Lyckoskolan som illvilja och oförstånd.

Och eleverna fortsätter lyssna på Lyckopredikanten. De pratar ut med lärare och säger att det känns lättare efteråt.

Om det inte känns så kan de testa sig med electro-psychometern. Som nästan alltid visar att den inre spänningen minskat.

Hubbard utlovar lycka som slutmål.

Den statliga utredningen säger att hans metoder berövar folk deras initiativförmåga, ansvarskänsla och omdöme.

De 30-tal svenska lyckosökarna på Hubbard-skolan tror inte på statliga utredare.

4078

Sunday Mirror

7d. July 28, 1968 No. 276

'Scientology is evil; its techniques evil; its practice a serious threat to the community' *from the report of an official inquiry*

4079

MASTERMIND

SWEDISH NEWSPAPER.

SUNDAY

EXPRESS

A MESS

Det är Lyckoskolan i England. Hit kommer många människor från hela världen för att finna som slutmål. Men en utredning säger att scientology

Söndagen den 7 juli 1968

CRITIC

Lyckan Ron Hubbards filosofi — scientology. 300 svenskar har varit här. Hubbard utlovar lycka är en perversion av psykologi.

Angry

AV JOHN ANDERSSON OCH KJELL MEDBERG (FOTO)

LONDON (Expressen). Det finns en skola utanför London dit människor från hela världen reser för att finna lyckan. Hubbard Association of Scientology.

300 svenskar var där i fjol under kortare eller längre perioder. Just nu finns ett trettiotal unga svenskar där. De får sig hitta lyckan för 150 kr i veckan.

Expressen åkte dit. Efter en mycket komplicerad säkerhetsprövning lyckades vi komma in. Vi pratade med svenskarna om deras lyckostudier, hörde underliga lyckofiktioner och såg konstiga tekniska experiment.

Lyckoskolan är inrymd i ett av Englands finaste herrsäten. En gång tillhörande en maharadja.

4080

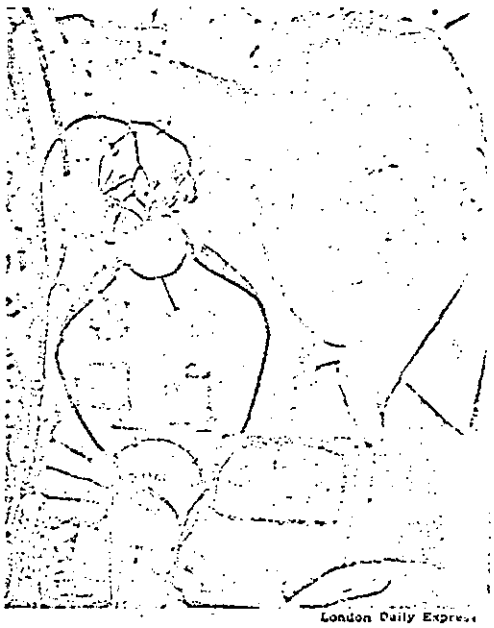
Newsweek, August 26, 196

WHERE ARE THEY NOW?

A Farewell to Scientology?

It was a far-out book even for a science-fiction writer, but "Dianetics: The Modern Science of Mental Health" was a runaway best seller within months of its publication in 1950. An obscure author named Lafayette Ron Hubbard took only 60 days to write it; the learned journals of psychology, psychiatry and medicine all ignored it, and after a few months of heavy sales the book itself began to fade from the best-selling charts. But "Dianetics" had planted the seed for the cult of scientology, which, after more than a decade of relative obscurity in the United States, has sprouted up across the Atlantic, complete with its "E-meters" (a device which purports to gauge an individual's mental state) and group confessionals. Now the British Government has announced abruptly that it will no longer grant entry to visiting students or teachers of scientology, declaring "its authoritarian principles ... a potential menace to the personality and well-being of those so deluded as to become its followers." A number of factors influenced the British Government's decision to clamp down on the cult, which has established its headquarters at Saint Hill Manor, 31 miles from London: included were the cult's "technology of the human spirit" and its rejection of psychiatry and other scientifically endorsed approaches to mental-health problems.

San Francisco Chronicle



London Daily Express

Hubbard in 1950 and today: From fiction to scientology

Hubbard himself took the British ban in stride. He was relaxing on his 3,300-ton yacht, Royal Scotman, anchored off the coast of Bizerte, Tunisia, just long enough for an interview with a London Daily Mail reporter. Hubbard appeared unconcerned by London's crackdown. He sought to put down reports that he has a six-figure Swiss bank account: "I've only got a very small amount in Switzerland," he said.

Back at the Manor, a small wooden box invites messages to the founder with a sign over it: "You Can Always Communicate With Ron." His followers expect him to return to England before long. But Hubbard, now 57, seems to enjoy life aboard his yacht. Two weeks ago he Telexed the Manor, "I have finished my work. Now it is up to others."

Sunday Mirror

7d. July 26, 1953 No. 276

"Scientology is evil in its techniques evil in its practice a serious threat to the community" from the report of an official inquiry

4082

MASTERMI

Scientology's founder and leader, Lafayette Ron Hubbard, at his desk at the cult's headquarters in East Grinstead,

LAFAYETTE RON HUBBARD . . 'falsely claims academic and other distinctions and whose sanity is to be gravely doubted'

heading

3

SCIENTOLOGY

Sex, hypnotism and security checks

By George Martin

"SCIENTOLOGY is evil; its techniques evil; its practice a serious threat to the community, medically, morally and socially; and its adherents sadly deluded and often mentally ill.

"Its founder is Lafayette Ron Hubbard, an American . . . who falsely claims academic and other distinctions, and whose sanity is to be gravely doubted."

Official

An official inquiry in Victoria, Australia, in 1965 condemned Hubbard and his organisation in these unmistakable terms.

Of Hubbard, a fraud, and scientology as "an irrational belief system, based on poison and lies, propagated by falsehood and deception."

When the Minister of Health, Mr. Kenneth Robinson, last week in the House of Commons finally announced steps to curb the activities of the scientologists in Britain, he cited the Melbourne report and added that there was "little point in holding another inquiry."

Mr. Martin Anderson QC, who headed the Victoria State Investigation, and his colleagues dissected the cult of scientology throughout 159 pages of their report.

The appeal of scientology, they found, was often [illegible]

Many of its processes were hypnotic, "wherein normal inhibitions and restraints are in abeyance."

Hubbard and his adherents claim that his techniques are neither [illegible] nor dangerous.

'Hardship'

The Anderson report, however, stated: "Most scientology techniques are those of authoritative hypnosis [illegible] and are harmful."

Sexual matters, normal and abnormal, were frequently dwelt upon extensively and erotically.

Many people had paid large sums — amounts of over £1,000 were "not uncommon" — for processing by scientologists.

As well as causing financial hardship, the cult bred dissension, suspicion and mistrust among members of the family, and had caused many family [illegible]

Another disturbing aspect, said the investigators, was the files of detailed records of "intimate disclosures" made by thousands of people when they were revealing "their most secret hopes and fears, their shame and guilt."

4084

4

THESE GIRLS tried to win converts to scientology when they lectured last night in Manchester. They are 23-year-old ex-secretary Sharon Paterson (left), from Toronto, and former New York schoolteacher Susan Pomeroy, 27. Both belong to the cult's "advanced organisation" in Edinburgh.

Urge

Some of the evidence given to the inquiry and the files they examined, gave examples of "quite shocking mental depravity."

Notes made by "auditors" — scientologists putting new recruits (or "pre-clears") through the cult's complex processes—often contained such comments as, "sex' as hell"; "p.c. gets often the urge to move down to his sex organs"; and, "distressed because he came to have auditing and now wants to have sexual intercourse."

A woman being "audited" recalled living on the island of Lesbos, and believed she was the original Lesbian. She also believed she was Karl Marx in a previous lifetime; and a man being "audited" at the same time thought that he was her wife when she was Karl Marx.

'Horrible'

A man giving evidence —whose file contained a large number of references to "disgusting sexual matters" — was asked: "Did the sex of the auditor affect you in that regard?"

"What do you think?" he replied. "A luscious doll sitting in front of you and you have to cough up these horrible sex withholds. Of course it did."

The Melbourne report also reproduced a scientology "security check," designed to ensure that staff and students in the Hubbard organisation did not deviate. Among the 150 questions it contained were:

○ ARE YOU guilty of anything? Do you have a secret you're afraid I'll find out? Have you ever assaulted anyone, practised cannibalism, been in jail?

○ ARE MY questions embarrassing?

○ HAVE YOU ever plotted to destroy a member of your family? Had a member of your family in an insane asylum, ever been pronounced insane, looted any place, conspired with anyone, practised fraud, ever had anything to do with Communism or been a Communist, been a newspaper reporter?

○ HAVE YOU ever had any unkind thoughts about L. Ron Hubbard or scientology?

○ WHAT UNKIND thoughts have you had while doing this check?

'Harmful'

The inquiry concluded:

"If there should be detected in this report a note of unrelieved denunciation of scientology, it is because the evidence has shown its theories to be fantastic and impossible, its principles perverted and ill-founded and its techniques debased and harmful.

"Its founder, with the

merest smattering of [illegible] upon [illegible] has created.

Riff-raff

"The Hubbard organisation claims to be 'the world's largest mental health organisation.' What it really is, however, is the world's largest organisation of unqualified persons engaged in the practice of dangerous techniques which masquerade as mental therapy."

The scientologists hit back with a booklet titled "Kangaroo Court," which recalled the eighteenth century transportation of convicts from England to Victoria:

"The foundation of Victoria consists of the riff-raff of London's slums," it said. "Robbers, murderers, prostitutes, fences, thieves."

And later it said:

"The insane attack on scientology can only be understood if Victoria is seen for what it is — a very primitive community, somewhat barbaric, with a rudimentary knowledge of the physical sciences.

"In fact, it is a scientific barbarism so bigoted that they know not and do not know they are ignorant."

The Anderson inquiry held 160 [illegible] and heard 151 witnesses. The evidence — nearly 4,000,000 words — [illegible] 8,920 pages of [illegible] script.

A notable absentee was Hubbard himself. He refused to attend unless his expenses to travel from England were paid by the Victoria Government. This was refused.

Health Minister Kenneth Robinson's curbs are: Scientology centres will no longer be accepted as educational establishments; foreigners will not be allowed to come in as scientology students; those already here will not be granted exten-

NOTE 7

sions as students; foreigners and Commonwealth citizens will not be granted work permits as scientology staff; and existing work permits will not be renewed.

Mr. Robinson said that he and the Home Secretary had "amassed a considerable body of evidence about the activities of the cult in this country," and would "keep a close watch on the situation."

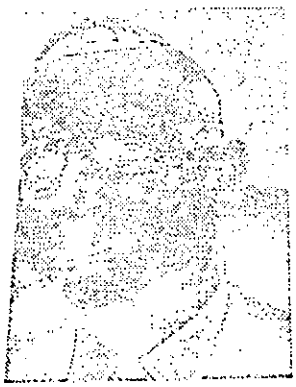
Cruising

Hubbard himself was last heard of cruising in the Mediterranean with a "sea org" (sea organisation) of scientologists. The organisation last year bought the old passenger ferry Royal Scotsman, which has now been renamed Royal Scotman.

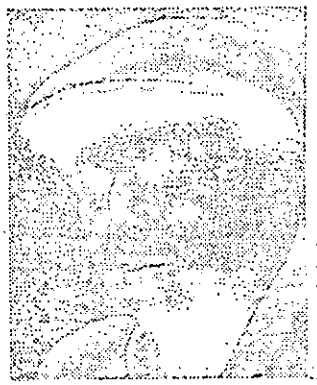
They also have a former Hull trawler, the Avonriver, last heard of at Valencia, Spain, and a yacht which was recently at Las Palmas in the Canary Islands.

5

A Sunday Mirror report on the evil cult at last curbed



Maurice Taylor: "What would happen if clergymen told their congregations where to go shopping?"



Farmer Ivor Jones: "If scientologists kept themselves to themselves it would be all right. But they don't."

In Britain

A TOWN THEY TOOK OVER

SCIENTOLOGY chiefs are staging an all-out drive to get new British recruits—despite Government action to curb the "harmful" cult.

So far the chief effect of the Government clampdown is to restrict foreign students going to the "mind-training" cult's world headquarters at St. Hill Manor, East Grinstead, Sussex.

Under existing law no action can be taken to ban British scientologists, although Health Minister Kenneth Robinson has promised to "consider other measures should they prove necessary."

This is small comfort to the residents of East Grinstead—a town virtually taken over by the cult.

Residents say foreign students can easily find ways to avoid the new entry rules, and that most of the foreign-born scientology chiefs have lived in Britain long enough to be residents anyway.

Mr. James Ellis 51, landlord of the Rose and Crown public house in East Grinstead, which was recently "outlawed" by the scientologists, had this to say about the situation:

"All now depends on how much sense we British people have got.

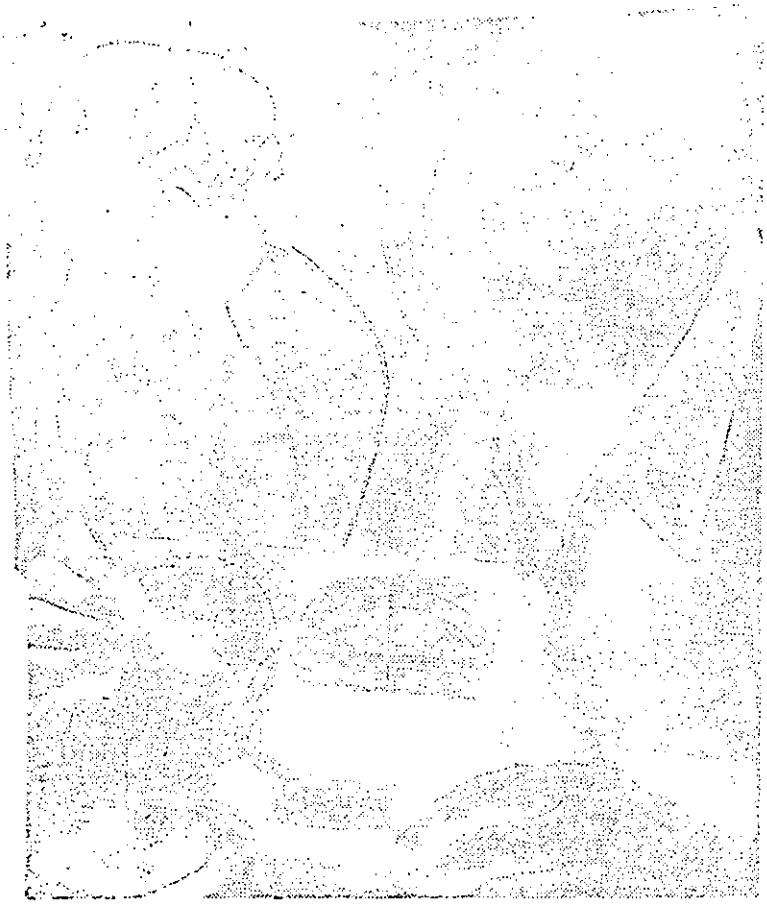
"If the scientologists don't get many British recruits it could have some effect.

Price

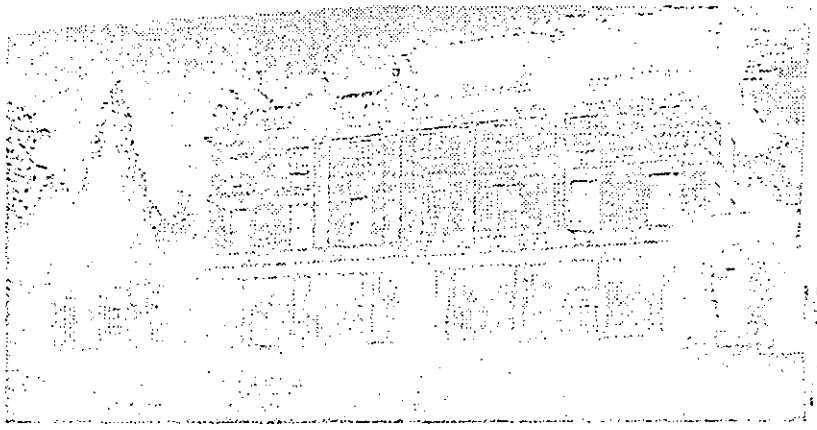
"Most of the people at St. Hill Manor are Americans, Australians, South Africans.

"You can sell an American anything if the price is high enough. But I don't think our people will fall for it.

4086



LAFAYETTE Ron Hubbard, the former American science fiction writer who founded scientology, demonstrates his E-meter device with the leads attached to a tomato. An E-meter is a small electric meter in a box with batteries and transistors, and is used by scientologists to "audit" people. The meter measures electrical resistance, but Hubbard claims that it really measures and indicates what the spirit is doing in the body. Other scientology jargon: Theten—the human spirit or soul; the immortal, indestructible being which is reborn again and again over millions of years. Squirrel—an active scientologist disloyal to the organisation. Theety-Tweety—over-enthusiastic recruit.



St. Hill Manor, East Grinstead, world headquarters of the scientology cu
Scientologists also own a hotel and scores of houses in the town.

despite this recruiting drive."

Mr. Ivor Jones, 48, a local councillor whose farm adjoins St. Hill Manor, said:

"If the scientologists kept themselves to themselves it would be all right. But they don't.

The truth of Mr. Jones' statement is astonishingly evident in East Grinstead.

The scientologists—there are about 350 of them—have already bought a hotel, acquired scores of houses and privately run many businesses.

Mr. Lafayette Ron Hubbard, the founder of scientology, is a director of two companies, and his wife, Mary Sue, is a director of five—one with nominal capital of £380,000.

Two weeks ago the cult decided they didn't like some of the town's businesses run by non-scientologists.

So they simply decreed twenty-two of them "out of bounds" — bookshops, cafes, garages, pubs, a laundry and even a furniture removal company.

Issued

Not content with that, they have just issued a further list of 150 "suppressive persons."

These people have committed the highest crime of scientology—opposing it. So now nobody is allowed to talk to them.

Mr. Maurice Taylor, president of the East Grinstead Chamber of Trade, said the Chamber had sent a letter to St. Hill Manor, deploring their attitude in "banning" the twenty-two firms.

Mr. Taylor said: "We believe everybody should trade where they wish. What would happen if priests and clergy started telling their congregations where to shop?"

Disturbing aspects of the activities of the scientologists emerged last week at a public inquiry into the council's refusal to allow them to expand:

○ A 22-year-old [illegible] since [illegible]

○ A teacher told of "death lessons" given to pupils at a private school

by Bruce Marquis

○ A National Hea Service officer s doctors had repor scientology patients w "frequently unclean."

East Grinstead cou has called a spec meeting next Wednesd to consider Mr. Rob son's action.

The scientologis spokesman, Mrs. J. Kember, said: "We tend to fight. We are going to sit around a just submit."

Charges

In a Press statem yesterday, the Churc Scientology alleged t a "private associatio had co-operated with Home Office to sup Mr Robinson with his formation.

The statement s "In the strongest sible terms, we wis state that the cha are entirely inaccu and untenable."

Scientology was applied religious p osophy solely designed increase the individ ability within his c munity, regardless race, colour, class nationality.

It did not accept training the insane, physically or men sick, or the criminal

The increasing gro of scientology was threat or menace to honest man.

The Press confer was held in the lu ous reception room o Hill Manor.

Mr David Gaimen who distributed the s ments, said the ch was taking legal ad A further state would be issued late

LEE MEDONSKO - AIA ARCHITECT
APT. 3302 405 DAVIS STREET
SAN FRANCISCO, CALIFORNIA 94111

Food and Drug Administration
50 Fulton Street
Room # 518
San Francisco
California

Attention
Mr. Fisher

4088

GRAINGER—see also GRAINGER

75-4831 Grainger C R EvPlaza ----------863-1576

31-0435 Grainger Christine 2770Lombard ----------1555 GR

35-6163 Grainger Harold J 101 OlympiaWy -826-6752

36-4986 Grainger Irene Rev 347 Stktn-----986-2577

5743203 Grainger J Robt Rev 347 Stktn-----986-2577

11-2441 Grainger Jas Time Motrs 2081 ----------647-2424 Gran

EvPlaza --------861-8252 Gran

1-4487 GRAINGER W W INC elec motrs

AFFIDAVIT	SAMPLE NO.
STATE OF CALIFORNIA	COUNTY OF SAN FRANCISCO

Before me, RONALD G. FISCHER, an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared PER RUNDBERG in the county and State aforesaid, who, being first duly sworn, deposes and says:

I am Chief Architect of the Design Office, National Park Service, with office address located at Room 14403, Federal Building, 450 Golden Gate Avenue, San Francisco, California. My home address is Apt. 2202, 405 Davis Street, San Francisco, California 94111.

At some time during 1967, my older son, Thomas, associated himself with an organization known as the Church of Scientology, located at 347 Stockton Street, San Francisco, California. To my knowledge Thomas is now in Los Angeles having just returned from St. Hill, England.

Some time in 1967, my younger son, Peter, undertook instruction from the Church of Scientology on Stockton Street, San Francisco, California, and in summer 1967 invited my wife and myself to attend lectures at the local headquarters of the Church of Scientology. These early lectures were given by individuals who were members of the Church of Scientology and appeared to be for the purpose of convincing those attending to join the Church of Scientology. After four to eight of these free lectures, I paid by check to the Church of Scientology $15.00 each for my wife and myself (total $30.00) for some four to eight additional lectures on "communications." Following these I paid by check to the Church of Scientology $30.00 each for my wife and myself (total $60.00) for additional lectures on "health." To my recollection these lectures on "health" dealt with the entire gamut of diseases. The lectures appeared to be directed toward psychotherapeutics. After a period of attendance at these lectures, I was convinced by the members in attendance to take the further instructional steps in the organization (Grades I through IV) for which I paid $650.00 by check to Church of Scientology. During the course of these instructions, the person who was conducting the processing employed an "E-Meter" and asked numerous questions of me which I was required to answer. To my recollection the statements made concerning the use of the "E-Meter" were that it was to erase "Engrams"

FIRM	
AFFIANT'S TITLE	AFFIANT'S SIGNATURE
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE
AT San Francisco, California	
DATE (Month, Day, and Year) November 20, 1968	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

AFFIDAVIT

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and "to clear my mind." It appeared that the "E-Meter" was not being used to cure any of my problems but to "check me" as some form of diagnosis or analysis. During the time of my contact with the "E-Meter" there was no mention by the individuals at the Church of Scientology that the "E-Meter" was not intended for the cure, mitigation, prevention, or diagnosis of diseases. Furthermore, I do not recall seeing any sticker stating such on the "E-Meter" or literature. During my experience with the "E-Meter", I observed the person using the "E-Meter" to make numerous notes concerning my answers to the questions and to my knowledge these notes have been filed at the local headquarters in a file under my name.

My wife, Karin, did not undergo "E-Meter" sessions. My wife is afflicted mildly with epilepsy and was and still is taking drugs for this condition and under the supervision of Dr. Donald Mcrae of the University of California Medical Center, Parnassus and Third Avenue, San Francisco, California 94122. She was advised that she could not become a member of the Church of Scientology nor undergo "E-Meter" sessions unless she gave up all medication. At this time, I advised her that she should not stop taking prescribed drugs and also advised the personnel at the Church of Scientology that she would not stop taking these drugs and would not proceed with any further programs. Later in 1968, my free membership in the Church of Scientology expired and I was sent an invoice for $15.00 for a year membership. I returned this with a letter that I was no longer interested in being a member. This decision had been reached following correspondence between my older son and my cousin in Sweden which involved my older son "disconnecting" from my cousin. I first received a long letter from the local Church of Scientology that I was now a "suppressor" and that they were "disconnecting" from me. I have subsequently received numerous notices from individuals indicating they were also "disconnecting" from me.

FIRM

AFFIANT'S TITLE

AFFIANT'S SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME

AT San Francisco, California

EMPLOYEE'S SIGNATURE

DATE (Month, Day, and Year) November 20, 1968

Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

FD FORM 463a (8/68) * PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED.

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STATE OF CALIFORNIA	COUNTY OF SAN FRANCISCO

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During my time of contact with this group, I did receive much literature including a magazine put out by the Church of Scientology entitled The Auditor. The "E-Meter" is advertised in this magazine. To my recollection none of this literature nor the magazine made any statements to the effect that the "E-Meter" was not intended for the cure, mitigation, prevention, or diagnosis of diseases.

All of the aforementioned correspondence and literature has been destroyed and is not available. I did, however, on November 18, 1968, provide to the Food and Drug Administration a copy of both sides of the cancelled checks issued to the Church of Scientology dated and numbered - July 31, 1967, No. 410; September 5, 1967, No. 445; and September 18, 1967, No. 454.

I have not been previously treated for any continuing physical or emotional problems nor am I currently undergoing such treatment. In fact I consider myself to be in excellent health.

FIRM	
AFFIANT'S TITLE	AFFIANT'S SIGNATURE
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE
AT San Francisco, California	
DATE (Month, Day, and Year) November 20, 1968	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

445 11-847 / 1210

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

Sept. 5 19 67

PAY TO THE ORDER OF Church of Scientology $ 60.00

Sixty and 00/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

Karin Rundberg

WELLS FARGO BANK 11-24 DEPARTMENT 615 11-24
SEP 1967
PAID

⑆1210⑈0847⑆0020 201257⑈ ⑈0000006000⑈

410 11-847 / 1210

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

July 31 19 67

PAY TO THE ORDER OF Church of Scientology $ 30.00

Thirty and 00/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

Karin Rundberg

WELLS FARGO BANK 11-24 DEPARTMENT 615 11-24
AUG 3 - 1967
PAID

⑆1210⑈0847⑆0020 201257⑈ ⑈0000003000⑈

454 11-847 / 1210

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

Sept. 18 19 67

PAY TO THE ORDER OF Church of Scientology $ 650.00

SIXHUNDREDFIFTY and no/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

Karin Rundberg

WELLS FARGO BANK 11-24 DEPARTMENT 615 11-24
SEP 29 1967
PAID

⑆1210⑈0847⑆0020 201257⑈ ⑈0000065000⑈

445 11-847 / 1210

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

Sept. 5 19 67

PAY TO THE ORDER OF Church of Scientology $ 60.00

Sixty and 00/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

WELLS FARGO BANK
11-24 DEPARTMENT 615 11-24
SEP 1967
PAID

K. Rundberg

⑆1210⑈0847⑆0020 20 1257⑈ ⑈0000006000⑈

410 11-847 / 1210

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

July 31 19 67

PAY TO THE ORDER OF Church of Scientology $ 30.00

DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

WELLS FARGO BANK
11-24 DEPARTMENT 615 11-24
AUG 3 - 1967
PAID

K. Rundberg

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454 11-847 / 1210

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

Sept. 18 19 67

PAY TO THE ORDER OF Church of Scientology $ 650.00

SIXHUNDREDFIFTY and no/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

WELLS FARGO BANK
11-24 DEPARTMENT 615 11-24
SEP 28 1967
PAID

K. Rundberg

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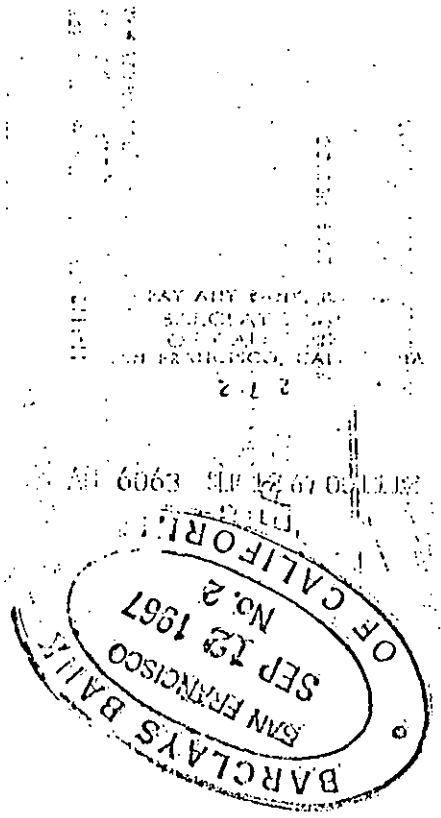
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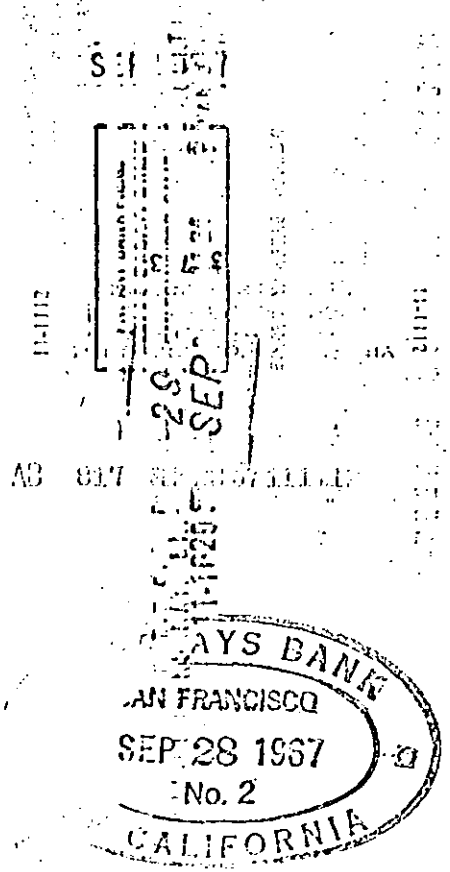
OF CALIFORNIA
SAN FRANCISCO
SEP 12 1967
No. 2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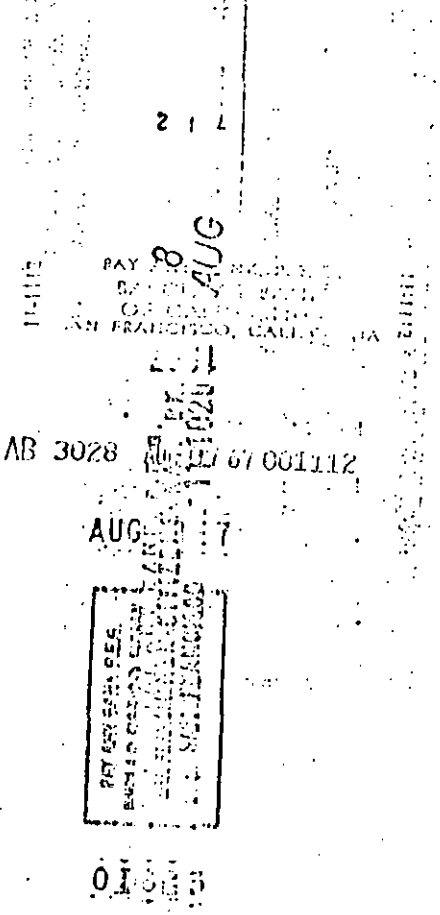
SAN FRANCISCO
SEP 28 1967
No. 2
CALIFORNIA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BARCLAYS BANK OF CALIFORNIA
SAN FRANCISCO
SEP 12 1967
No. 2

BARCLAYS BANK OF CALIFORNIA
SAN FRANCISCO
SEP 28 1967
No. 2

AB 3028 67 001112
AUG 7

4096

Phillips [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

October 1st

Dear Per,

Your sad letter came this morning & I have already sent it on to Tom.

The reason I haven't written to you for so long is because I have had no news of Tom. I haven't seen or heard of him since July when he stayed with us a few nights! He went to Saint Malo, & back to fetch his things, so was able to report that he had found exceptionally good digs. Other than this I know nothing. Perhaps my covering letter to him this morning will bring news; in which case I will write to you at once. I am hopefully

4097

Phillipa writes with enthusiasm about her work. Her is received about her life. Dear is a character she will return to England before the year is out.

October 1st

Dear Per,

Your sad letter came this morning & I have already sent it on to Tom.

The reason I haven't written to you for so long is because I have had no news of Tom. I haven't see or heard of him since July when he stayed with us a few nights! He went to Saint Malo, & back to fetch his things, so was able to report that he had finished exceptionally good ships. Other than this I haven't written. Perhaps my covering letter to him

Sending him a stamped addressed envelope!

We have been related to slowing down the pace of life. We work hard in house & garden as we employ no labour. But as it is the most manageable home we have ever had, domestic chores are at last a pleasure & not a chore.

I hope you three are well & that the breach in your family will heal in time.

Yrs Margaret Hilford.

Mrs T R Hilford
1 Kingsmanor Lane
Stebbing
Dorset.
England.

BE SURE TO INCLUDE
YOUR RETURN ADDRESS

PLACE STAMP HERE

MAKE LETTER SMALL
NOT COLLAPSIBLE AND INCLUDE
LETTER IT WILL BE SURCHARGED
OR SENT BY ORDINARY MAIL

4099

July 1st.

Dear Marie Karin & Per,

Thank you for writing to us. Though it is a very disturbing letter the joint signatures show you are united in your trouble.

We come this morning & you will receive this after your weekend rest.

Thomas comes to stay here on July 9th for 2 nights or so, while he frees his residence at Saint Hill. I shall then hear from him what his hopes & aims are, & where he thinks he is going.

This suppression & disconnection is very ruthless — a sort of psychological surgery. But it is possible that "Healing" can follow it; & presumably this is what Scientology is working for.

Naturally deeply concerned for Tom & Phillida, I try to look for long term results, & to see the present dilemma as a painful way through to richer & deeper relationships. For our generation I think we can only show patience & tolerance at this stage, & also hope that better understanding is ahead.

Looking at the behaviour of youth all over the world (discounting the irresponsible thuggery) I think young people are right to re-examine Values & Fundamental Ideas. For generations educated adults have misunderstood their children & deceived them, as they have pretended to know things they have been uncertain of, such as the meaning of life & death.

Scientology at its best seeks Reality in personal experience & relationships to others. At its worst it is a devilish exploitation of occult power. Because Tom & Phillida (both so good of heart) are sold to Scientology it does not mean they will take the wrong road. If they can keep their motives pure they will honour their parents in due time. But we parents have to rise to the occasion by knowing our own faults, & by being ready to forgive.

4100

The present situation with Iran changes & we must hold to our ideals of what family life could be.

We can disconnect with the crazy ones, & continue to believe in our children. This will help them, more than words, to go straight.

Can you move from the West Coast? There have been prophecies of geological disturbance there. Is your trouble an indication: you should move East?

I am so glad Karin is in good health

We leave London for:-
1 Kingsman Lane
Shaftesbury, Dorset
on August 7th.

I send you all my sympathy & blessing for the future.

In with love
Margaret.

4101

FIRST FOLD HERE

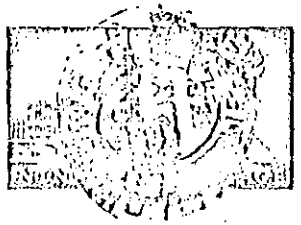
Sender's name and address:

Mrs T.R. Milford
The Master's House
Temple
London E.C.4.

AN AIR LETTER SHOULD NOT CONTAIN ANY ENCLOSURE; IF IT DOES IT WILL BE SURCHARGED OR SENT BY ORDINARY MAIL.

SECOND FOLD HERE

BY AIR MAIL
PAR AVION
AIR LETTER
AEROGRAMME



Mrs Per Rundberg
465 Davis St
Apt 2202
San Francisco
California 94111
U.S.A

Saturday

Dear Margaret and Dick,

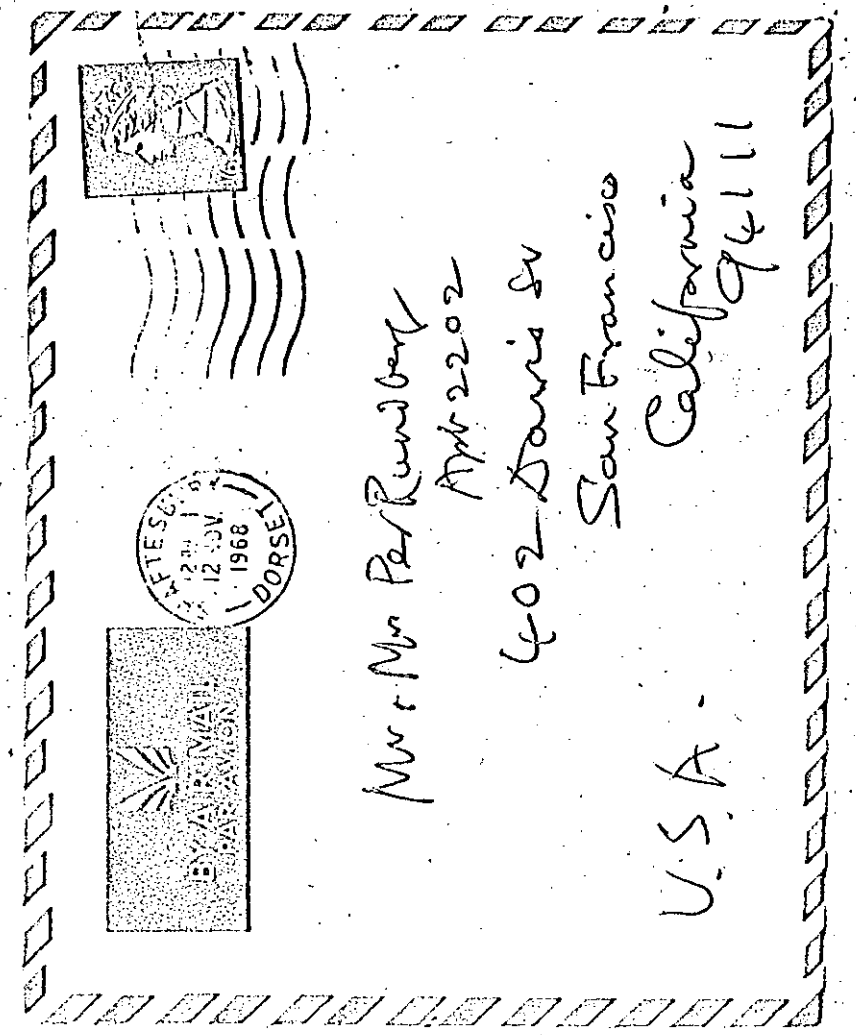
Thank you for your nice letter. I have written a letter to my Grandfather, in swedish too.

I am still studying and I will be going to Los Angeles in a few days to continue there.

During my stay here I took out two months and worked on staff as Chaplain. During that time I performed several sunday church services and one naming service. It was great fun.

Love to you and the girls.

Lon



4102

November 12th.

Spring Hill
1 Kingsman Lane
Shaftesbury
Dorset.

My dear Per & Karin

I promised to let you know when Tom connects with me. It was Oct 1st I sent him the news of his Grandmother's death & the addresses you gave me.
This morning I received his letter & I am sending it to you as I know you will value it as a link. I feel sure he will join up with you eventually - What seems a very long wait for you passes quickly for him as he is so engrossed with his way of life - You will be relieved to hear he is in Los Angeles giving you even more hope of a reunion. I do pray of you to

4103

resist making contact with him if your initiative — very tempting. The homecoming can only be perfect when the Prodigal himself makes the move.

For myself I was disappointed not to see Tom — I had hoped he would come here for a restful weekend & bring a friend. I keep an open mind about Scientology & think it will take 3-5 years to see if Phillida & Tom have been helped or damaged by the experience.

Up to date it has given Phillida tremendous potential she never showed as a child & she is definitely showing fulfilment in helping others by her Auditing at which she works (now in L.A.) very long hours. She expects to come home not until before Christmas & we are lucky in that she writes splendid letters.

I write this in the hope that before long you will unite with Tom again at a deep an understanding level. Yrs ever Margaret.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

A. F. 4-126 FILE

TO : DIRECTOR, BOSTON DISTRICT

DATE: November 22, 1968

FROM : Chief Inspector

Scientology of Boston
739 Boylston Street
Suite 529-537
Boston, Mass.

SUBJECT: Suggested Investigation

On November the 8th a woman who identified herself as Mrs. Picard, with Telephone Number 899-2240, Waltham, Mass. called Acting Food and Drug Officer Turner. Mrs. Picard said, according to Turner's account, that she has a son recently returned from South Viet Nam who suffered brain damage over there and is currently emotionally troubled. This son had come into contact with a "Scientology" group in Boston who wanted him to sign some papers which would obligate him for the payment of about $5,000 for "treatment" of his mental disturbance. Her son had already paid $20.00 to those people and was, she felt, on the verge of signing the papers they wanted him to sign. She wanted to know if we, FDA, had any information about that group and if we didn't, could we investigate it; is it a group "authorized" to give treatments for mental disturbances? She didn't want her son bilked out of $5,000 but more than that, she was very much afraid that he might get the wrong kind of treatment from that group which could make him worse.

----------continued-on-page-2----------

TO: DCG/RC-100
ATTN: HARRY BUTTS

Mr. Johnston's telephone conversation with Mrs. Picard about Scientology is forwarded for your information. In accordance with your advice, we do not intend to make any follow-up or further investigation at this time. Since you indicated you had seen the article in Life magazine, we are not sending it along.

John S. Rynd

John S. Rynd

O & cc to DCG

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Mr. Turner told Mrs. Picard that he had no information regarding such a group in Boston at hand but would look into the matter and it was arranged that we would call her on November the 12th and discuss the matter with her further then.

After a check of our office files and taking to several others, Turner had concluded on Friday the 8th that the group Mrs. Picard was referring to was probably the one which uses the VE Hubbard Meter, and whose operations had been subject of an extensive investigation at some of our other districts in the past. Supervisory Inspector Doyle Smith remembered that Food and Drug Officer Eberline of New York District had participated to some extent in that investigation. Mr. Turner came to me with that information and after some discussion we decided that we would attempt to interview Mrs. Picard and her son on the next Tuesday, being prepared to refer her to the Fraud Division in the State Attorney's Office, if that should appear to be the best course for her to follow.

Mrs. Picard call the office early on the morning of the 12th and told the receptionist that nobody from here would need to call her since what she had talked about to somebody here "was all settled."

I then called Mrs. Picard to obtain whatever additional information I could and to tell her that we would still like to come out and talk to her and her son. She said that she particularly didn't want us to try to contact her son in any way because she was very much afraid that they"might lose him" if we did; that her son had agreed to go somewhere else for treatment and not to contact the Scientology people again for at least 30 days, other than that, some man who identified himself as an attorney for the group had called her and told her that they didn't know her son was suffering from "brain damage;" that they could not do anything for him and would return the $20.00 he had already paid.

In further discussion with Mrs. Picard and after essentially promising her that we would not try to contact her son without her approval, she gave me the address of Scientology of Boston, and left the telephone for three or four minutes to obtain some promotional material regarding the VE Hubbard Meter which was in the other material that her son had regarding Scientology. She read a little from this "booklet" as she described it. I don't remember what she read, but it was enough for me to be sure that it would misbrand the device. She also quoted the figure $135.00 as the cost of the device, apparently taking that from the booklet she was looking at.

I didn't request Mrs. Picard's address from her. The telephone number which she furnished is listed for Eugene S. Picard, 95 Totten Pond Road, Waltham, Mass.

Knowing that there is a Scientology of Boston at 739 Boylston Street, and that there is some printed promotional material regarding the VE Hubbard Meter available to its operators, enhanced the interest with which we read the article about Scientology in the Life Magazine of November 15. Assuming that the article in Life Magazine was a fairly accurate account of the experiences its author had with Scientology, I believe there is a good chance that the inspector we have in mind for the investigation could get to the second or third level without their discovery of his occupation. The chance that he could get much further would probably not be too good. I doubt that the group is pushing the sale of their VE Meter, would guess that an individual would have to reach the level at which they would be qualified to interview customers themselves before they would be permitted to buy one. I also doubt that there will be any printed promotional material regarding that Meter lying around readily available to people coming in for interviews. I would guess that the promotional material which Mrs. Picard's son had was given to him by one of the hard-sell members of the group who had him so close, apparently, to sign him up for $5,000 worth of treatments.

I don't know whether our inspector could come up with anything in as far as he can get in an investigation which could be used as evidence of violation of our laws. However, I would send him in on a purely surveillance basis unless, (1) General Counsel feels that the status of our proceedings against a Scientology operation in another district precludes our taking any chance of their discovery of an inspector posing as a customer, or (2) the Administration is in possession of all of the information it needs regarding the current operations of the Scientology people.

Our inspector could, of course, buy one of the VE Meters if it should be offered for sale to him with misbranding literature. He might uncover some dissatisfied client who had purchased the device and might be willing to testify regarding the concerned group's operations. Those are two of among a number of possibilities.

Gordy B. Johnston

Founding Church of Scientology
Washington, D. C. (AF-41-126)

November 22, 1968

MEMORANDUM OF DISCUSSION

Between: Mr. W. B. Rankin, Office of the Commissioner

Mr. A. Barnard, Bureau of Regulatory Compliance

Mr. L. M. Baukin, Division of Case Guidance

Early this week Mr. Gottlieb advised Mr. Baukin by telephone that he had received information from the Justice Department (through U.S. Attorney Bress and Assistant U.S. Attorney Hannon) about two letters received from the Holy Cross Abbey at Berryville, Virginia, relating complaints associated with the Church of Scientology and the E-Meter devices. Mr. Gottlieb stated that the Justice Department was suggesting appropriate follow-up by FDA. He said that he did not consider that further investigation and possible legal action would have any bearing on the appeal of the seizure case on which argument has been had and a decision is awaited.

We discussed our present knowledge of attempted importations of the E-Meter device, including the court actions to restrain exercise of our detention authority; the activities of the Scientology group in its use of the device; and application of the Act to this use. We concluded that:

(a) We should determine from the file whether the Founding Church of Scientology is duly chartered or licensed as a Church in the United States.

(b) We should determine what instructions have previously issued to the FDA Districts regarding importations of the E-Meters. Current instructions will not, at this time, be modified to tighten surveillance any further.

(c) Baltimore District will interview the complainants at the Holy Cross Abbey at Berryville, Virginia. The report of these interviews will be evaluated in BRC after which a decision regarding further follow-up will be made. It was agreed that DCG would monitor this investigation on all of its aspects.

54 / SCIENTOLOGY

(d) Decisions on further FDA activities will be determined on the basis of added information developed and may be influenced by the decision of the Court in the District of Columbia appeals case.

L. M. Baukin

NOTE FOR FILE: Following the above discussion Mr. Pat Ryan, Food and Drug Officer, Baltimore District, was given instructions on appropriate investigation of the Scientology activities in Berryville, Va.

Fed
4-093 V
FDC No 48405

Office of the Director (MD-1) November 21, 1968
Attention: B. Harvey Minchew, M.D.

Office of Medical Review (MD-200)
Bureau of Medicine

Hubbard "E" Meter

The November 15th issue of Life contains a very interesting and informative exposé on "Scientology" (pages 99-114). The implications of the practice of this cult are, to say the least, frightening in their psychological impact on the mind of those individuals that accept Scientology.

This psychological impact is accomplished through the use of the "E" Meter, employed as a diagnostic tool in the hands of unqualified individuals conducting a crude form of psychoanalysis.

Without the use of the "E" Meter or a similar device it would be extremely difficult for this organization to engage in this potentially dangerous psychological practice.

The FDA made a seizure of multiple devices in January 1963 on the charges that the devices were represented to be used for the treatment, diagnosis, and prevention of all mental and nervous disorders as well as associated physical disorders, such as arthritis, cancer, ulcers, and radiation burns, which representations are charged to be false under the provisions of 21 U. S. Code 352(a).

A jury trial in July 1967 upheld the Government's position. This decision has been under appeal to the U. S. Court of Appeals (D.C.) since October 1967.

Over a period of years (since 1962), the FDA has denied entry of the "E" Meter into this country. The records for Commercial Import Detentions indicate that some forty "E" Meters were denied entry during the past year.

The practice of psychoanalysis is considered to be a procedure used in psychiatry, which is a part of the practice of medicine.

On the basis of the article in Life plus the information contained in our official files, the "E" Meter device can be considered to be a

544 Scientology

possible serious danger to (mental) health. It may be desirable to consider additional regulatory activity, in view of possible renewed interest in our activities regarding this device.

Attached are five exhibits containing statements reflecting our opinions and position on the "E" Meter device.

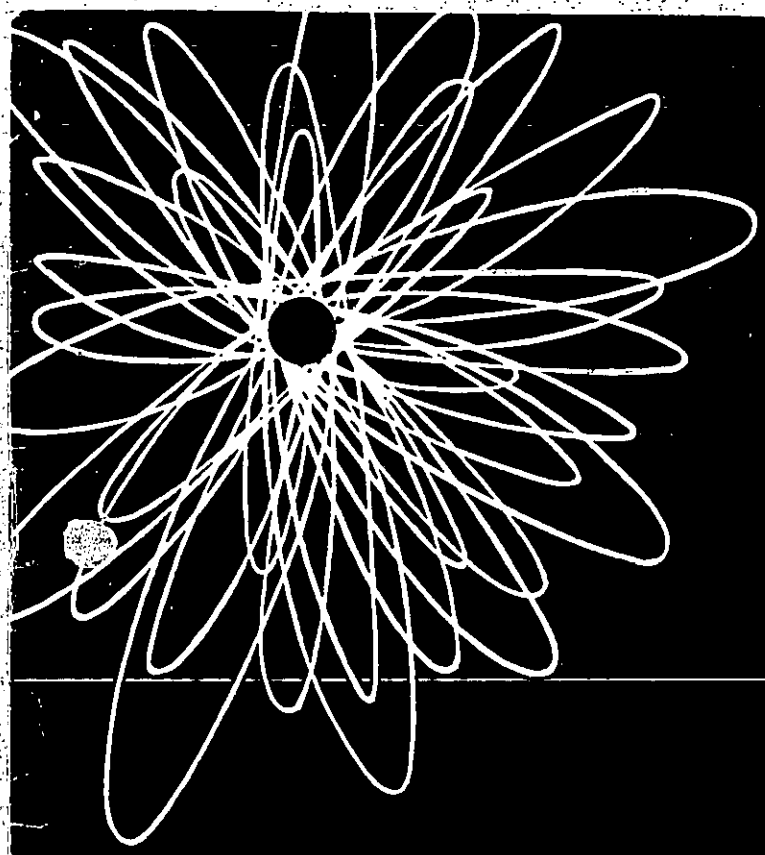
Attachments

Joseph B. Davis, M.D.

cc:
MD-1
MD-200
MD-230
MD-14

JBDavis/ma/11/20/68

approved:
J. M. Gowdy, M.D., Act. Assoc. Dir., OMR 11/21/68



what are people for ?

4112

WHAT ARE PEOPLE FOR?

AN INTRODUCTION TO SCIENTOLOGY

HUBBARD COLLEGE OF SCIENTOLOGY
Saint Hill Manor
East Grinstead, Sussex, England

Founder: L. Ron Hubbard

SCIENTOLOGY
HOUSTON FIELD STAFF
2415 BRAZORIA ST.
HOUSTON, TEXAS

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4113

CONTENTS

My Philosophy
by L. Ron Hubbard

What Is Greatness?
by L. Ron Hubbard

Personal Freedom

Times Must Change
by L. Ron Hubbard

The Challenge of Scientology

Scientology Definitions

My Philosophy

by L. Ron Hubbard

The subject of philosophy is very ancient. The word means: 'The love, study or pursuit of wisdom, or of knowledge of things and their causes, whether theoretical or practical.'

All we know of science or of religion comes from philosophy. It lies behind and above all other knowledge we have or use.

For long regarded as a subject reserved for halls of learning and the intellectual, the subject, to a remarkable degree, has been denied the man in the street.

Surrounded by protective coatings of impenetrable scholarliness, philosophy has been reserved to the privileged few.

The first principle of my own philosophy is that wisdom is meant for anyone who wishes to reach for it. It is the servant of the commoner and king alike and should never be regarded with awe.

Selfish scholars seldom forgive anyone who seeks to break down the walls of mystery and let the people in. Will Durant, the modern American philosopher, was relegated to the scrap heap by his fellow scholars when he wrote a popular book on the subject, 'The Outline of Philosophy'. Thus brick bats come the way of any who seek to bring wisdom to the people over the objections of the 'inner circle'.

The second principle of my own philosophy is that it must be capable of being applied.

Learning locked in mildewed books is of little use to anyone and therefore of no value unless it can be used.

The third principle is that any philosophic knowledge is only valuable if it is true or if it works.

These three principles are so strange to the field of philosophy, that I have given my philosophy a name: SCIENTOLOGY. This means only 'knowing how to know'.

A philosophy can only be a *route* to knowledge. It cannot be crammed down one's throat. If one has a route, he can then find what is true for him. And that is Scientology.

Know Thyself . . . and the truth shall set you free.

Therefore, in Scientology, we are not concerned with individual actions and differences. We are only concerned with how to show Man how he can set himself free.

This, of course, is not very popular with those who depend upon the slavery of others for their living or power. But it happens to be the only way I have found that really improves an individual's life.

Suppression and oppression are the basic causes of depression. If you relieve those a person can lift his head, become well, become happy with life.

4114

And though it may be unpopular with the slave master, it is very popular with the people.

Common man likes to be happy and well. He likes to be able to understand things, and he knows his route to freedom lies through knowledge.

Therefore, for 15 years I have had Mankind knocking on my door. It has not mattered where I have lived or how remote, since I first published a book on the subject, my life has no longer been my own.

I like to help others and count it as my greatest pleasure in life to see a person free himself of the shadows which darken his days.

These shadows look so thick to him and weigh him down so that when he finds they *are* shadows and that he can see through them, walk through them and be again in the sun, he is enormously delighted. And I am afraid I am just as delighted as he is.

I have seen much human misery. As a very young man I wandered through Asia and saw the agony and misery of overpopulated and underdeveloped lands. I have seen people uncaring and stepping over dying men in the streets. I have seen children less than rags and bones. And amongst this poverty and degradation I found holy places where wisdom was great, but where it was carefully hidden and given out only as superstition. Later, in Western universities, I saw Man obsessed with materiality and with all his cunning, I saw him hide what little wisdom he really had in forbidding halls and make it inaccessible to the common and less favoured man. I have been through a terrible war and saw its terror and pain uneased by a single word of decency or humanity.

I have lived no cloistered life and hold in contempt the wise man who has not *lived* and the scholar who will not share.

There have been many wiser men than I, but few have travelled as much road.

I have seen life from the top down and the bottom up. I know how it looks both ways. And I know there *is* wisdom and that there is hope.

Blinded with injured optic nerves, and lame with physical injuries to hip and back, at the end of World War II, I faced an almost non-existent future. My Service record states: 'This officer has no neurotic or psychotic tendencies of any kind whatsoever', but it also states 'permanently disabled physically'.

And so there came a further blow . . . I was abandoned by family and friends as a supposedly hopeless cripple and a probable burden upon them for the rest of my days. I yet worked my way back to fitness and strength in less than two years, using only what I know and could determine about Man and his relationship to the universe. I had no one to help me; what I had to know I had to find out. And it's quite a trick studying when you cannot see.

I became used to being told it was all impossible, that there was no way, no hope. Yet I came to see again and walk again, and I built an entirely new life. It is a happy life, a busy one and I hope a useful one. My only moments of sadness are those which come when bigoted men

tell others all is bad and there is no route anywhere, no hope anywhere, nothing but sadness and sameness and desolation, and that every effort to help others is false. I know it is not true.

So my own philosophy is that one should share what wisdom he has, one should help others to help themselves, and one should keep going despite heavy weather for there is always a calm ahead. One should also ignore catcalls from the selfish intellectual who cries: 'Don't expose the mystery. Keep it all for ourselves. The people cannot understand.'

But as I have never seen wisdom do any good kept to oneself, and as I like to see others happy, and as I find the vast majority of the people can and *do* understand, I will keep on writing and working and teaching so long as I exist.

For I know no man who has any monopoly upon the wisdom of this universe. It belongs to those who *can* use it to help themselves and others.

If things were a little better known and understood, we would all lead happier lives.

And there is a way to know them and there is a way to freedom.

The old must give way to the new, falsehood must become exposed by truth, and truth, though fought, always in the end prevails.

What is Greatness?

by L. Ron Hubbard

The hardest task one can have is to continue to love one's fellows despite all reasons he should not.

And the true sign of sanity and greatness is to so continue.

For the one who can achieve this, there is abundant hope. For those who cannot, there is only sorrow, hatred and despair, and these are not the things of which greatness, or sanity, or happiness are made.

A primary trap is to succumb to invitations to hate. There are those who appoint one their executioners. Sometimes for the sake of the safety of others, it is necessary to act, but it is not necessary also to hate them.

To do one's task without becoming furious at others who seek to prevent one is a mark of greatness – and sanity. And only then can one be happy.

Seeking to achieve any single desirable quality in life is a noble thing. The one most difficult and most necessary to achieve is to love one's fellows despite all invitations to do otherwise.

If there is any saintly quality, it is not to forgive. 'Forgiveness' is a much lower level action and is rather censorious.

True greatness merely refuses to change in the face of bad actions against one – and a truly great person loves his fellows because he understands them.

After all, they are all in the same trap. Some are oblivious of it, some have gone mad because of it, some act like those who betrayed them. But all, all are in the same trap – the generals, the street sweepers, the presidents, the insane. They act the way they do because they are all subject to the same cruel pressures of this universe.

Some of us are subject to those pressures and still go on doing our jobs. Others have long since succumbed and rave and torture and strut like the demented souls they are.

To re-save some of them is a dangerous undertaking. Were you to approach many ruling heads in the world and offer to set them free (as only a Scientologist can) they would go beserk, cry up their private police and generally cause unpleasantness. Indeed, one did – he was later assassinated by no desire of ours but because of the incompetence of his own fellows about him. He could have used Scientology. Instead, he promptly tried to shoot it down by ordering raids and various beserk actions on Scientology organizations. That he was then shot had nothing to do with us, but only demonstrated how incompetent and how mortal he really was.

As we become stronger, we can be completely openhanded with our help. Until we do, we can at least understand the one fact that greatness does not stem from savage wars or being "known." It stems from being

true to one's own decency, from going on helping others whatever they do or think or say and despite all savage acts against one; to presevere without changing one's basic attitude toward Man.

A fully trained Scientologist is in a far better position to understand than a partly trained one. For the Scientologist who really knows is able not only to retain confidence in himself and what he can do, but also can understand why others do what they do and so knowing, does not become baffled or dismayed by small defeats. To that degree, true greatness depends on total wisdom. They act as they do because they are what they are – trapped beings, crushed beneath an intolerable burden. And if they have gone mad because of it and command the devastation of whole nations in errors of explanation, still one can understand why and can understand as well the extent of their madness. Why should one change and begin to hate just because others have lost themselves and their own destinies are too cruel for them to face.

Justice, mercy, forgiveness, all are unimportant beside the ability not to change because of provocation or demands to do so.

One must act, one must preserve order and decency, but one need not hate or seek vengeance.

It is true that beings are frail and commit wrongs. Man is basically good but can act badly.

He only acts badly when his acts, done for order and the safety of others, are done with hatred. Or when his disciplines are founded only upon safety for himself regardless of all others; or worse, when he acts only out of a taste for cruelty.

To preserve no order at all is an insane act. One need only look at the possessions and environment of the insane to realise this. The able keep good order.

When cruelty in the name of discipline dominates a race, that race has been taught to hate. And that race is doomed.

The real lesson is to learn to love.

He who would walk scatheless through his day must learn this.

Never use what is done to one as a basis for hatred. Never desire revenge.

It requires real strength to love Man. And to love him despite all invitations to do otherwise, all provocations and all reasons why one should not.

Happiness and strength endure only in the absence of hate. To hate alone is the road to disaster. To love is the road to strength. To love in spite of all is the secret of greatness. And may very well be the greatest secret in this universe.

4116

Personal Freedom

The basic purpose of Scientology is the attainment of personal freedom. In Scientology there is proof that man is a Spiritual being who has become enslaved by what we call his 'reactive' mind. He *thinks* he is entrapped by his environment but, in fact, he is trapped by his own thoughts and considerations about the environment. He does not have to be a slave either of 'unconscious motivation', or his environment.

Man has become a slave to considerations – considerations about religions, about what is 'right' or 'wrong', what is 'good' or 'bad'; about social, personal, and political conventions – sex, and marriage – work, and even play. In his relationships with other people, he is governed and controlled by what *ought* to be, and by how he thinks he *should* behave. How can there be freedom when all man's activities are governed not by what IS, but by considerations, most of which are controlled by his reactive mind?

In Scientology there are various techniques and 'processes' which enable man, on a gradient scale, to attain more and more personal freedom. He first learns how to communicate freely – with intention, and without doubts and misgivings – not as a 'social machine', but as a human being. He learns to know and understand what is real to another person, and to be able to communicate at that level. He then goes on to the attainment of freedom from his day-to-day problems. He learns the basic cause of problems – something very different to what he imagines it to be – and how to handle them.

A student of Scientology soon learns to differentiate between what is *really* true, and what he has been taught to think is true. He is then able to make his *own* decisions about how he should live, and what course he should follow in life. He becomes, in fact, self-determined – free from barriers, fears, guilt, and indecision; until finally he becomes totally free as a spiritual being – a state often dreamed of by the great philosophers of the past, but never before attained by Man.

Scientology is not an academic or esoteric subject, nor is it a doctrine based on unfounded theory or wishful thought. It is a practical philosophy based on twenty-five years of the most painstaking research ever undertaken in the field of the Spirit. For the first time in Man's history valid and workable answers have been found; and in a society evidently bent on destruction, it offers hope where none has existed before. Man now has the choice between freedom and oblivion. Only he can decide.

Times Must Change

by L. Ron Hubbard

It is all very well to sit back and hope for the best in this 'best of all possible worlds' but it's the course of personal and national suicide.

Unless there is a vast alteration in Man's civilization as it stumbles along today, Man will not be here very long, and none of us will survive.

Times must change.

Today, we, as a culture, poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval or by the putrefaction of social decay. It will come.

I do not have to tell you what is wrong. You can look around yourself and see a number of conditions, all signs of decay and sources of pain. You know they should not be that way.

To pretend all is well today is like whistling in a hurricane. It does no good.

Death waits. He is never announced. He simply arrives gradually or suddenly. He waits for each of us and for Mankind.

Yet Man today does nothing effective to halt death. Indeed he knows little or nothing about it. He even greets any effort to understand it with jeers or a shrug.

Man is sick and nations have gone mad.

You would not tolerate for one moment the conduct in an individual that is commonplace in the acts of some nations. You would lock up such a person.

We cannot, any of us, go on pretending all is well or that all will be well. It is not so.

Unless we ourselves are audited*, we will die as personal beings.

Unless a large and effective effort is made to halt Man's decline, this planet will revert to barren desert. Certainly, with his bombs, racism and inhumanities, he is trying hard enough.

Times must change.

We have too long gone downward toward personal and social oblivion.

Scientologists have a way to change this. We are the only group on earth that does have a workable solution. It's time we realized it and used it, every one of us.

Thousands of philosophers couldn't have been totally wrong. They sought, every one of them from Socrates to Russell, the way to salvage the individual and the society. The one common denominator of their search was a deep knowledge that there was a way out and that somewhere, someday, somebody would find it. All right, we have found the way out.

*Auditing: The application of Scientology procedures to someone by a trained Scientologist.

4117

Let the ignorant laugh; the ignorant always do. Let the smug and pompous ride their toboggan to nowhere. *We* have an answer and we are using it.

If each of us moves up toward higher states of effectiveness, we can then exert enough pressure collectively to set things right.

That's easy. We have the way if we follow it.

Times must change.

The hard thing to do is try to keep society the way it is; the cruel thing to do to oneself is to do nothing.

Times must change.

No pressure of governments, no campaign by the incompetent 'healers' who have already failed, no threat of ridicule or punishment must be let stand in our way.

We *have* the technical materials. We *are* making our way already – *all* the way. Now we must not stop. There is not one more single thing we need to know to accomplish all.

We weren't effectively prevented from attaining our knowledge – the hard part of the journey. Now we cannot be prevented from applying it.

Times must change.

And we, the Scientologists, are the ones who are changing them.

The Challenge of Scientology

Scientology is both a philosophy and a science. It is only fifteen years since L. Ron Hubbard announced to the world the results of a life-time spent in the study of philosophy, allied with his training in nuclear physics. The past fifteen years have been years of phenomenal growth and progress in Scientology, particularly in recent times with the discovery of the levels of Release, the levels of Awareness, and finally the ultimate achievement of the state of Clear.

Around the world is a growing movement of truth which brings order where there was confusion, sanity where there was insanity, health and purpose where there was only sickness and despair, and rapid advance for the able to states of Beingness hitherto only dreamed of by Man.

Scientology is the science of how to change conditions through knowing how to know. This knowledge and the phenomenal states of being, known in Scientology as 'Release', are achieved through a combination of auditing and training. Auditing is the application of this technology by a trained auditor. An auditor is someone who asks the person being audited a question, listens, and understands the answer to the question, and then acknowledges him for the answer.

Scientology processes are learned through training on an easy gradient level so that any Scientologist can help others having been helped himself. In a matter of hours these processes will increase your ability to communicate to others, help you resolve 'insurmountable' problems, relieve you of past misgivings, free you from past emotional upsets, and assist you to look forward to the future, and realize your dreams. This is no idle promise, nor are you asked to rely on faith. Scientology works. It is the only philosophy that really works. It is literally the only hope man has of halting his rapid plunge towards global disaster.

Scientology is based upon truths about the conditions of existence, and how these can be changed for the better. You cannot afford to ignore such a challenge.

For further information, or advice as to how your specific problems can be best handled, apply to:

Hubbard College of Scientology, Distribution Secretary,
Saint Hill Manor, East Grinstead, Sussex.

Telephone: East Grinstead 24571.

41-18

Some Scientology Definitions

Scientology words and their definitions are the gateway to a new outlook, and a new understanding of life. Understanding them will help you to live better. The following words and their definitions are excerpts (at times abbreviated) from the *Scientology Abridged Dictionary*.

Auditing: The application of Scientology processes and procedures to someone by a trained auditor. The exact definition of auditing is: The action of asking a preclear a question (which he can understand and answer), getting an answer to that question and acknowledging him for that answer.

Auditor: A listener or one who listens carefully to what people have to say. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.

Beingness: The assumption or choosing of a category of identity. Beingness is assumed by oneself or given to oneself, or is attained. Examples of beingness would be one's own name, one's profession, one's physical characteristics, one's role in a game – each and all of these things could be called one's beingness. TO GRANT BEINGNESS means to grant life to something: to permit or allow other people to have beingness.

Clear: A person who has completed Grade VII by erasing his whole bank. He no longer has a Reactive Mind or time track, and he is again wholly himself and can follow his own basic purposes. (This is a much higher state of beingness than has ever before been imagined by Man.)

Communication: The interchange of ideas or objects between two people or terminals. More precisely, the definition of communication is: Cause, Distance, Effect with Intention and Attention and a duplication at Effect of what emanates from Cause. (The ability to communicate is the key to success in life – therefore, this definition should be studied thoroughly and understood. Read Dianetics '55 for a full practical treatise of communication.)

Confusion: Any jumble of things, communications, actions, thoughts, etc., that don't apparently make sense. More broadly a confusion is random motion.

Gradient: A gradual approach to something, taken step by step, level by level; each step or level being of itself easily surmountable—so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

Level of Awareness: That of which a being is aware. (This can be established by finding which general condition of existence he is most aware of, as shown and plotted in the awareness characteristics column of the Classification, Gradation and Awareness Chart.)

Mind: A control system between the thetan and the physical universe. The mind is *not* the brain.

Problem: Anything which has opposing sides of equal force; especially postulate counter-postulate, intention counter-intention or idea counter-idea.

Process: A set of questions asked by an auditor to help a person find out things about himself or life. More fully, a process is a patterned action, done by the auditor and preclear under the auditor's direction, which is invariable and unchanging, composed of certain steps or actions calculated to release or free a thetan. There are many processes and these are aligned with the levels taught to students and with grades as applied to preclears, all of which lead the student or the preclear gradiently to higher understanding and awareness. Any single process is run only so long as it produces change and no longer.

Psychotic: Term which refers to the condition a person is in who is fighting or is accompanied by invisible or long dead enemies and associations. Psychotic and suppressive are synonymous (the same).

Reactive Mind: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions. It consists of GPMs, engrams, secondaries and locks.

Release: A person whose Reactive Mind is keyed out and is not influencing him. There are eight grades of Release – they are, from the lowest to the highest, Grade 0 – Communications Release, Grade I – Problems Release, Grade II – Relief Release, Grade III – Freedom Release, Grade IV – Ability Release, Grade V – Power Release, Grade VA – Power Plus Release, Grade VI – Whole Track Release. Each is a distinct and definite step toward greater levels of awareness and ability.

Responsibility: The concept of being able to care for, to reach or to be; the ability and willingness to be cause. To accept responsibility for something is to accept that one operated as cause in the matter. It should be clearly distinguished from such lower level considerations as blame or praise which include the further evaluation of the goodness or badness of the thing caused.

Sanity: The ability to evaluate importances in life.

Scientology: An applied philosophy dealing with the study of knowledge which, through the application of its technology can bring about desirable changes in the conditions of life. (Taken from the Latin word SCIO – knowing in the fullest sense of the word, and the Greek word LOGOS – to study).

Scientologist: One who knows he has found the way to a better life through Scientology and who, through Scientology books, tapes, training and processing, is actively attaining it.

Technology: The methods of application of an art or science as opposed to mere knowledge of the science or art itself.

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—iii—

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AUSTIN SCIENTOLOGY MAGAZINE
ISSUE XI

EXPANSION

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WHAT IS SCIENTOLOGY?

-by L. Ron Hubbard

Scientology is different from any other Earth organization of knowledge to date. The word "science" is a simple word meaning merely Truth. Scientology means knowing - from the Latin Scio. But Scio doesn't mean just knowing. It means knowing in the fullest sense of the word. Scientology is an aim at a total know.

People have a great deal of difficulty describing Scientology to other people, for the excellent reason that they try to fit it into a frame of reference with other knows. But Scientology is different from any other knows because it's an aim at a total know. There aren't any other total knows. Hence you have difficulty describing it.

People say, "Oh, it's just like psychology." They may mean well but they don't understand what psychology was or is. It isn't even a science.

They say, "Well then, it's like something other." That's not right either. There have not been any other total knows. As far as the basic attempt is concerned, there has been only one organization of knowledge on Earth which has had a similar goal - the goal of Freedom, of being able to get out of the trap of confusion, of being able to back up and take a look at it all - and that was Buddhism.

Buddhism was developed in a very formal state, but had existed long before, by Gautama Siddhartha, who was known as the Buddha.

A Buddha is one who has attained total knowingness or total freedom. That was 625 B.C. Buddhism was altered when it went up into Tibet and became Lamaism. Many other branches and sects spread from that particular information. But it had the idea of freedom. It attempted to answer the question of the hereafter. It did, and attempted to do, a great many things. Now there has not actually been any declared effort in the direction of total information and intelligence on the subject of Man since that time. And that was practically twenty-five hundred years ago!

For our own understanding we should realize that in Scientology we've embarked upon something which has not been embarked upon for twenty-five hundred years. And that gives it a tremendous significance. It isn't that what we're doing is as important as Buddhism. It isn't that Buddhism is as important as Scientology. Both of them attempted to select out the important things, and to fill Man's void of knowing with accurate observation.

This modern age of science has not developed out of the field of Humanities anything resembling scientific observation of the mind. The Humanities can be said at this time and place to have failed. I mean by the Humanities that group of information which is apparently covered or is supposed to be covered by the university, such as Psychology, Sociology and the various branching studies of the social sciences in general. Why haven't these Humanities developed something out of all the opportunity and the funds that were available to them?

They were used as control mechanisms.

Each one of them was given a slant in the direction of pushing Man further into the mire. They studied Man to learn how to control him by duress. They studied Man to find out how to take advantage of him.

cont. on Page 3

4121

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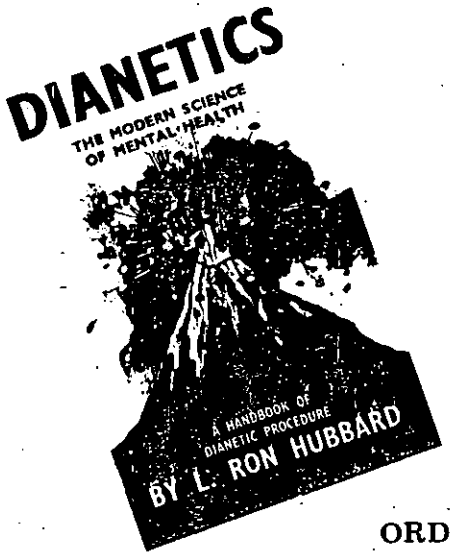

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cont. from Page 1

Here is the difference between the Humanities and what we're doing.

The only way you can better a man is to better him. You cannot better a man by worsening him.

Thus, the road was wide open for any pair of eyes. All one had to do was desire to better his fellow man. That's all one had to do. The moment I started looking, a great many simplicities fell in my lap. It was unavoidable. So, you will pardon me if I doubt the sincerity of the forebears of this subject. I believe that there has been a total gap between 625 B.C. and the advent of Dianetics and Scientology. I believe that - because it's too easy, once you start to look.

The curse of these intervening twenty-five hundred years has been a pretence of knowledge, knowingness which never was. Man hasn't looked at all.

There is a condition worse than being unable to see and that is imagining one sees. The Humanities imagined too many things to see. They never cared to look - and so they failed.

Scientology data is on the firm foundation of having looked.

- Now the only thing, actually, that anyone can do for you is to provide you with an example of having looked and furnish you a road map saying, "If you travel up this way, there's some scenery." That's what we do in Scientology. Drills are offered to show an individual that he can observe, look, confront, and exchange communication. But he is the one who does the looking.

It's been twenty-five hundred years since Man has really looked, in the pursuit of Freedom for the individual as a Spiritual Being.

Scientology is an aim at a total know and is the road to Total Freedom.

L. Ron Hubbard

4122

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[redacted]

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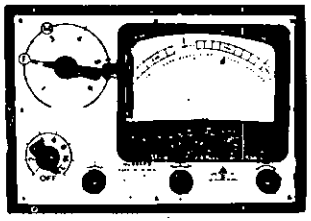

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4124

Special Bulletin ----

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Watch for more information --- keep the last week in October free to attend a gala event to celebrate this big advance in SCIENTOLOGY!!

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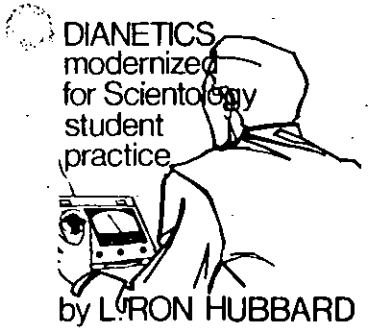

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AST

4125

Ban Sought On 'Scientology'

The South Australian government has initiated legislation to ban the licensing of anyone associated with Scientology. This is the second Australian state to make such a move, and follows action by Great Britain against the group (*The AMA News*, Sept. 2, 1968).

The Australian government described Scientology as "a brain-washing, paranoid process leading to automatic obedience."

The statement added, "From the evidence available, the Government considers that Scientology is not based on any acceptable psychological theory. It is an extraordinary mixture of mythology and paranoid fantasy."

In the United States, a federal court trial commissioner has refused to allow tax-exempt status for the Founding Church of Scientology, Washington, D. C., which claimed to be a religious organization (*The AMA News*, Sept. 30, 1968).

4126

British Curb On Mind Cult

San Francisco Chronicle 11
Fri., Nov. 8, 1968

London

In the past three months 113 foreigners have been refused permission to land in Britain to study scientology, Merlyn Rees, junior minister at the Home Office, told Parliament yesterday.

The British government has condemned the mind-training cult as socially harmful and sought to curb its growth here by barring entry to prospective foriegn students under an aliens order.

Reuters

British Curb On Mind Cult

London

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The British government has condemned the mind-training cult as socially harmful and sought to curb its growth here by barring entry to prospective foriegn students under an aliens order.

Reuters

4127

CULTS

Meddling with Minds

Not many modern religions can claim the distinction of being denounced by a major European government as "socially harmful . . . a potential menace to the personality" and "a serious danger to health." Yet those were the words chosen by Britain's Health Minister Kenneth Robinson when he took the floor of the Commons last month to censure the little-known and less understood Church of Scientology.

Dreamed up by L. Ron Hubbard, a onetime science-fiction writer, Scientology originally surfaced as "Dianetics," a pseudopsychological fad that flourished briefly in America in the early 1950s. Dianetics purported to be a quick way to mental health that could clear the mind of "engrams," the mental quirks that, Hubbard alleged, were the cause of all psychic problems.

High Salvation. Though Hubbard claimed near-miraculous results in ridding man of his neuroses, professional psychologists condemned Dianetics as amateurish and potentially dangerous meddling with serious mental problems. Undismayed, Hubbard in 1952 announced the birth of the Church of Scientology, an "applied religious philosophy" which retained most of the basic features of Dianetics. Incorporation as a church offered several built-in advantages—notably tax exemption.

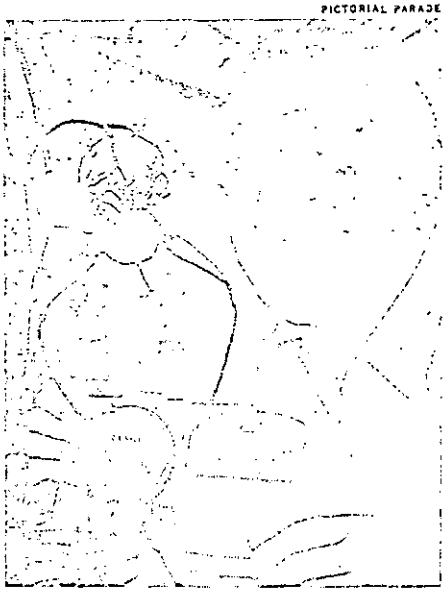
As Hubbard blandly explains it, Scientology offers nothing less than "a philosophy by which a person can live, can work, and can become better." The philosophy that Scientologists are taught is billed as a sort of religion of religions, combining parts of Hindu Veda and Dharma, Taoism, Old Testament wisdom, Buddhist principles of brotherly love and compassion, the early Greeks, Lucretius, Spinoza, Nietzsche, Schopenhauer, Spencer and Freud. Yet fundamental religious doctrines—the existence of God, for example—play no real part in the philosophy of Scientology, which is concerned solely with the here and now and is based on the twin principles that "man is basically good" and that "the spirit alone may save or heal the body."

The cost of salvation is high. While the introductory lesson is only $15, it can cost as much as $5,000 to complete the entire Scientology course. "It's the only church I've ever seen with a cashier's booth," says a secretary from Texas who quit after one session. Those seeking spiritual release must pass through five levels of liberation; in addition to lectures on the glories of Scientology, initiates must answer a long series of questions, often highly personal, while clutching two tin cans wired to an "E-meter," an electrical gadget reputed to be also capable of communicating with inanimate objects (in one such experiment Hubbard was in touch with tomatoes). By watching the fluctuations of a needle, Scientologist "auditors" can supposedly discern when a student has become "clear" and has attained "total awareness and freedom." Students attempting to drop out before becoming "clear" have been subjected to hard-sell pitches advising them not to do so.

Blue Crew. Scientology today has 22 headquarters in six countries and claims to have a membership in the thousands. In the U.S., where it operates ten "churches," it seems to have a strong appeal for hippies. Though Hubbard "retired" two years ago, when he sold the good will of his name to the movement for $240,000, he keeps in touch by Telex with international headquarters in Britain.

Just two weeks ago, he forgave the organization a $13 million debt that he says it owed him for services rendered—

PICTORIAL PARADE



HUBBARD TESTING A TOMATO
Liberation in five lessons.

an understandable act of charity considering that he has boasted to friends of having $7,000,000 stashed away in two numbered Swiss bank accounts. And he continued to float about the Mediterranean on his yacht, a 3,300-ton former channel steamer that is manned by some 200 blue-uniformed crewmen and students.

Public attention usually does Scientology more harm than good. In Australia, a 1965 government inquiry branded Hubbard a "fraud" and Scientology "evil, fantastic and impossible, its principles perverted and ill-founded, its techniques debased and harmful." In 1963, the U.S. Federal Drug Administration raided the cult's church in Washington, D.C., and seized all its E-meters on the grounds that Scientology falsely promised the cure of "neuroses, psychoses, schizophrenia and all psychosomatic illnesses." Last week the British Home Office announced that 800 Scientologists planning to arrive in England this week for their international congress will not be allowed to enter the country.

ONE ARTICLE WAS PUBLISHED IN 'NEWS WEEK' THIS SAME WEEK.

ALSO IN SAN FRANCISCO 'CRONICLE

AND

THE SWEDISH NEWS-PAPER 'DAGENS NYHETER

4128

”Ledaren har varit i himlen”

AU 4.3.'68

Från DN:s Londonredaktion

LONDON, fredag.

Minst tolv svenskar på väg till den mystiska scientologkultens högkvarter i East Grinstead utanför London har under de senaste dagarna vägrats inresa i Storbritannien.

Den brittiska regeringen har beslutat sig för att stoppa kultens verksamhet, som hälsovårdsministern Kenneth Robinson betecknat som bl a "pseudofilosofisk och socialt skadlig".

Senast på fredagen stoppade immigrationsmyndigheterna i Immingham en ung svensk som sade sig ha kommit till England för att hälsa på en god vän i East Grinstead. Han sändes liksom de tidigare svenskarna tillbaka till utgångspunkten för sin resa.

För några månader sedan utvisades två svenskar som deltagit i kurser anordnade av scientologerna i East Grinstead.

Kulten har haft sitt högkvarter i den lilla staden utanför London sedan 1959. Tidigare rvekade den huvudsakligen i USA, där rörelsen grundades i början av 1950-talet av Lafayette Roland Hubbard. Förutom det palatsliknande högkvarteret i East Grinstead äger kulten enligt uppgift tre skepp. Hubbard uppges vistas på ett av dessa.

Hubbard uppger sig bland mycket annat ha "besökt himlen 43 891 832 011 117 år, 344 dagar, 10 timmar, 20 minuter och 40 sekunder" från någon gång på förmiddagen den 9 maj 1963.

Huvudpunkterna i scientologernas lära, i vilken de mot dryga kostnader undervisar godtrogna elever från hela världen i en serie kurser i East Grinstead, är att människan är en ofullkomlig produkt men att det inom människan finns potentiella möjligheter som kan utveckla henne till övermänniska.

Som övermänniska, målet för alla scientologer, är han eller hon kapabel att direkt erfara allt som alla religioner under alla tider predikat. I detta tillstånd är man oförmögen att skada någon eller något, man är känslomässigt mogen, fysiskt frisk och mentalt effektiv. Allt enligt den scientologiska läran.

Den metod scientologerna i East Grinstead använder för att "undervisa" sina elever är ett slags blandning av psykoanalys, enligt Hubbard med användande av den moderna atomfysikens upptäckter om energiutväxling, lögndetektorer och allmänt grumlig alkemi.

Det allvarliga med scientologernas verksamhet, sådan den utvecklat sig i Storbritannien, är att själsligt instabila människor sökt sig till högkvarteret i East Grinstead för att få hjälp och sedan hamat i en ond cirkel av ständigt allt dyrare s k kurser, hävdar kritikerna.

Enligt en rapport har scientologin i flera fall medfört att barn tagit avstånd från sina föräldrar för att de inte delar barnens scientologiska uppfattning och att äktenskap brutit samman sedan den ena parten gått igenom en eller flera kurser samt att människor blivit mer eller mindre allvarligt mentalsjuka av "behandlingen".

Myndigheterna har ända sedan kulten upprättade sitt högkvarter i England haft rörelsen under uppsikt, men det var inte förrän häromdagen som regeringen förklarade att man kommer att försöka stoppa verksamheten.

Scientologer från hela världen väntades till East Grinstead i mitten av augusti, då rörelsen skulle hålla en internationell konferens i London.

Efter myndigheternas beslut att stoppa dem är det högst osäker om konferensen kommer att kunna hållas. Men redan nu har immigrationsmyndigheterna fått erfara att scientologer som kommer till landet tar sig in ändå, helt enkel genom att undvika att tala om scientologi med passkontrollörerna och genom att uppge annan adress än högkvarteret i East Grinstead.

K.M

”Övermänniskor” utvisade

Minst tolv svenskar på väg till den mystiska scientologkultens högkvarter utanför London har vägrats inresa i Storbritannien. Kultens ledare hävdar att han varit i himlen i nästan evinnerlig tid sedan 1963; kultens lära har "övermänniskan" som mål, och kritikerna menar att man lockat själsligt instabila människor att delta i allt dyrare s k kurser. Brittiska regeringen skall nu försöka stoppa verksamheten.

4129

SVENSKA DAGBLADET

England utvisar scientologer
Regeringen vill stoppa läran

AUG. 5, '68

LONDON (SvD:s Londonred.) Sju amerikanska scientologer har rest till Sverige sedan de vägrats inträde i England. Brittiska regeringen förbjöd i förra veckan utländska scientolog-studerande att komma in i landet för att studera läran. Åtgärden vidtogs sedan regeringen funnit kulten "socialt skadlig". Mer än 70 personer har hittills drabbats av förbudet, däribland flera svenskar.

På scientologernas världshögkvarter i staden East Grinstead i Sussex befinner sig halvdussinet svenskar på kurser. De kan också komma att känna av restriktionerna därför att utländska scientolog-studerande inte kommer att få sina uppehållstillstånd förnyade. Regeringen godkänner inte längre skolan — Hubbard collage of scientology — som en läroinstitution.

Regeringen gick till aktion efter upprepade klagomål från parlamentsmedlemmar och enskilda privatpersoner. Man ansåg att man fått fram tillräckligt vägande bevis på att läran skadat känsliga personer psykiskt för oöverskådliga tider och att den splittrat familjemedlemmar från varandra.

Hälsovårdsministern Kenneth Robinson förklarade i underhuset att det inte under nuvarande lag gick att förbjuda scientologin — istället måste man kringgå den med vissa steg.

Många av hans ställningstaganden grundar sig på en omfattande undersökning av scientologi som gjordes i Australien för tre år sedan. Där förbjöds läran helt.

En talesman för Hubbard College, David Gaiman, förklarade att man tänker begära en offentlig utredning av hälsovårdsministerns, inrikesministerns och Scotland Yards agerande. Gaiman önskade att Robinson hade gjort sina uttalanden utanför parlamentet där han inte åtnjuter parlamentets skydd. I så fall kunde scientologerna vidta rättsliga åtgärder.

De har redan skrivit ut 14 stämningar mot parter som rapporterat om deras aktiviteter — "orättvist och grovt felaktigt", heter det bland annat. Gaiman klagar på inrikesministeriet och polisens metoder att undersöka scientologerna. I stället för att vända sig direkt till dem har man gått till personer som lämnat rörelsen och andra s. k. förbjudna personer — sådana som kulten bannlyst och förbjudit sina anhängare att umgås med.

— Ingen i historien har lyckats krossa en värdefull filosofisk rörelse. Staten är dumdristig som försöker förtrycka scientologi, menar han.

Scientologi är läran som sägs leda in på "vägen till total frihet". Den syftar till kontroll över själen. Enligt läran förbättras då den egna förmågan — man lär sig dominera den egna kapaciteten.

Scientologerna själva kallar sig för "världens största mentalinstitution". En elektrisk apparat används för att, enligt lärans grundare Lafayette Ron Hubbard, mäta själens förhållande till kroppen. Den består av en mätare i en låda med batterier och transistorer varifrån två ledningar utgår. Hubbard har mätt tomater med den eftersom han en tid trodde att tomater kan uppleva mänskliga reaktioner som exempelvis smärta.

— Den största häxjakten sedan Jacob II:s tid 1680, säger scientologerna om förbudet och menar att det är farligt att förfölja en minoritetsgrupp.

RENÉE HÖGLIN

4130

(2)

Det lär man av lycka

Där har den 37-årige amerikanen Ron Hubbard startat sin underliga skola. I en intern publikation som vi fått beskrivas han som en ny Messias. Han utlovar en "civilisation utan vanslinne, utan kriminalitet och utan krig där bara dugliga människor kan blomstra."

Och en dugling människa blir man om man tar del av hans läror. Och man skall få stor lycka.

Detta tror hans elever blint på. Människor från hela världen, missnöjda med sig själva.

Amerikaner, engelsmän, australiensare och svenskar.

— Efter bara en vecka fann jag sanningen. Men för mitt över sig själv och över andra människor.

Så berättar Gun-Britt Strömberg, 24, från Göteborg. Hon var tidigare lekledare på västkusten, studerade till arbetsterapist. Men hoppade av och har nu tillbringat sju månader på Hubbards Lyckoskola.

— Jag stannar här på obestämd tid. Allt ordnar sig tack vare scientology. Jag lever för dagen. Jag får pengar ibland från släktingar i Amerika som jag aldrig träffat.

Det kostar att lära sig lycka. Skolavgiften är 100 kr i veckan inklusive böcker. Men eleverna måste betala hyra och mat också. Det kostar omkring 10 pund i veckan, 125 kronor.

Men de flesta betalar glatt sina avgifter. För att få sitta i en skolsal med lurar på öronen och höra på bandinspelade tal av lyckopredikanten Hubbard.

I en annan sal sig vi folk som prövade sin egen spänning i något som kallas Electro-psychometer. En slags lögndetektor. De satt där med två stålcylindrar i handen, från dem gick en sladd till en svart låda med visare på. Där kunde man utläsa sin egen psykiska spänning.

Det är ett lepphamligt rum. Lyckoskolans huspollaer instade sig över vår fotograf när han försökte ta bilder där.

De flesta som går på Lyckoskolan vill inte ha publicitet. Men vi hittade några svenskar som berättade att deras inre spänning minskat. Det hade de sett på Electro-psychometern.

— Människan i Sverige trampar i ett träsk. Men här har jag hittat frihet, om vi kan sprida vår lära till alla så blir hela världen lycklig.

Det säger Barbro Nordström, 25. Hon arbetade tidigare som journalist på Bild-Journalen. Men lämnade jobb och bostad för att följa Hubbard-livet.

Nu vill hon sprida hans läror. Fyra andra svenskar vi pratade med hade samma inriktning.

Så här kommenterar Lycko-skolan av några svenskar vi träffat.

Per Gardström, 21, studerande från Göteborg:

— Jag är mindre elak och mer tolerant sedan jag kom hit. Trots välfärdssamhället kände jag mig osäker hemma. Nu har jag funnit mig själv.

Leif Karlsson från Lund, Landskapsmålare:

— När jag målade tidigare hade jag en massa problem. Det är mycket roligare att måla nu. Jag vet inte om tavlorna blir bättre, men jag känner mig bättre.

Rachel Granlund, 68, Eskilstuna:

— Jag känner mig bättre efter en vecka här. Alla är så snälla.

Lars Axberg, 23, fil stud från Eskilstuna:

— Jag kom hit för att söka livets mening. Jag har redan hittat svar på de flesta frågor jag hade.

Bengt Skoglöv, 32, från Lund:

— Jag har studerat botanik, biologi och kemi men aldrig tagit någon examen. Ni kan kalla mig överliggare.

Man har plockat med sig Karin Karlsson, 21, medicinare från Lund. Hon hoppas kunna studera bättre tack vare scientology.

För några år sedan gjordes en statlig utredning i Australien om Hubbards association of scientology. Den sa bland annat:

— Det är en nervös form av psykoterapi som berövar folk deras individuella ansvarskänsla och omdöme.

— Det finns arkiv som noterar det elyckliga sexualliv som en del av Hubbards anhängare har erkänt.

Utredningen fördömde Hubbards läror helt.

De flesta tidningar i England talar om Hubbard som en bluffmakare. Och några har uppmanat hälsovårdsministeriet att förbjuda hans verksamhet.

Men all sån här kritik avfärdas på Lyckoskolan som illvilja och oförstånd.

Och eleverna fortsätter lyssna på Lyckopredikanten. De pratar ut med lärare och säger att det känns bättre efteråt.

Om det inte känns, så kan de testa sig med electro-psychometern. Som nästan alltid visar att den inre spänningen minskat.

Hubbard utlovar lycka som slutmål.

Den statliga utredningen säger att hans metoder berövar folk initiativförmåga, ansvarskänsla och omdöme.

De 100-tal svenska lyckosökarna på Hubbard-skolan tror inte på statliga utredare.

4131

Sunday Mirror

7d. July 28, 1968 No. 276

'Scientology is evil; its techniques evil; its practice a serious threat to the community' *from the report of an official inquiry*

MASTERMI

4132.

SWEDISH NEWSPAPER.
SUNDAY
EXPRESS
ARTICLE
ARTICLE
AMESS
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4133

Det är Lyckoskolan i England. Hit kommer många människor från hela världen för att finna som slutmål. Men en utredning säger att scientology

Söndagen den 7 juli 1968

Ljus Ron Hubbards lära — scientology. 300 svenskar har varit här. Hubbard utlovar lycka för en pervers form av psykologi.

AV JOHN ANTHAL OCH KJELL MEDBERG (FOTO)

LONDON (Expressen). Det finns en skola utanför London dit människor från hela världen reser för att finna lyckan. Hubbard Association of Scientology.

300 svenskar var där i fjol under kortare eller längre perioder. Just nu finns ett trettiotal unga svenskar där. De får sig hitta lyckan för 100 kr i veckan.

Expressen åkte dit. Efter en mycket komplicerad säkerhetsprövning lyckades vi komma in. Vi pratade med svenskarna om deras lyckostudier, hörde underliga lyckolektioner och såg konstiga tekniska experiment.

Lyckoskolan är inrymd i en av Englands finaste herrgårdar. En gång tillhörande en maharadja.

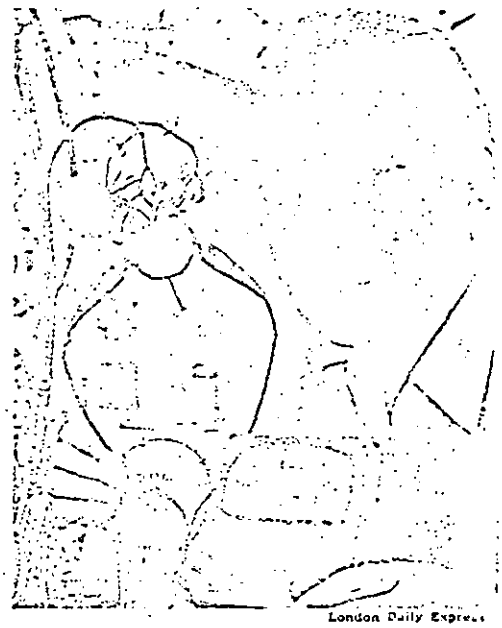
Newsweek, August 26, 196

WHERE ARE THEY NOW?

A Farewell to Scientology?

It was a far-out book even for a science-fiction writer, but "Dianetics: The Modern Science of Mental Health" was a runaway best seller within months of its publication in 1950. An obscure author named Lafayette Ron Hubbard took only 60 days to write it; the learned journals of psychology, psychiatry and medicine all ignored it, and after a few months of heavy sales the book itself began to fade from the best-selling charts. But "Dianetics" had planted the seed for the cult of scientology, which, after more than a decade of relative obscurity in the United States, has sprouted up across the Atlantic, complete with its "E-meters" (a device which purports to gauge an individual's mental state) and group confessionals. Now the British Government has announced abruptly that it will no longer grant entry to visiting students or teachers of scientology, declaring "its authoritarian principles . . . a potential menace to the personality and well-being of those so deluded as to become its followers." A number of factors influenced the British Government's decision to clamp down on the cult, which has established its headquarters at Saint Hill Manor, 31 miles from London: included were the cult's "technology of the human spirit" and its rejection of psychiatry and other scientifically endorsed approaches to mental-health problems.

San Francisco Chronicle



London Daily Express

Hubbard in 1950 and today: From fiction to scientology

Hubbard himself took the British ban in stride. He was relaxing on his 3,300-ton yacht, Royal Scotman, anchored off the coast of Bizerte, Tunisia, just long enough for an interview with a London Daily Mail reporter. Hubbard appeared unconcerned by London's crackdown. He sought to put down reports that he has a six-figure Swiss bank account: "I've only got a very small amount in Switzerland," he said.

Back at the Manor, a small wooden box invites messages to the founder with a sign over it: "You Can Always Communicate With Ron." His followers expect him to return to England before long. But Hubbard, now 57, seems to enjoy life aboard his yacht. Two weeks ago he Telexed the Manor, "I have finished my work. Now it is up to others."

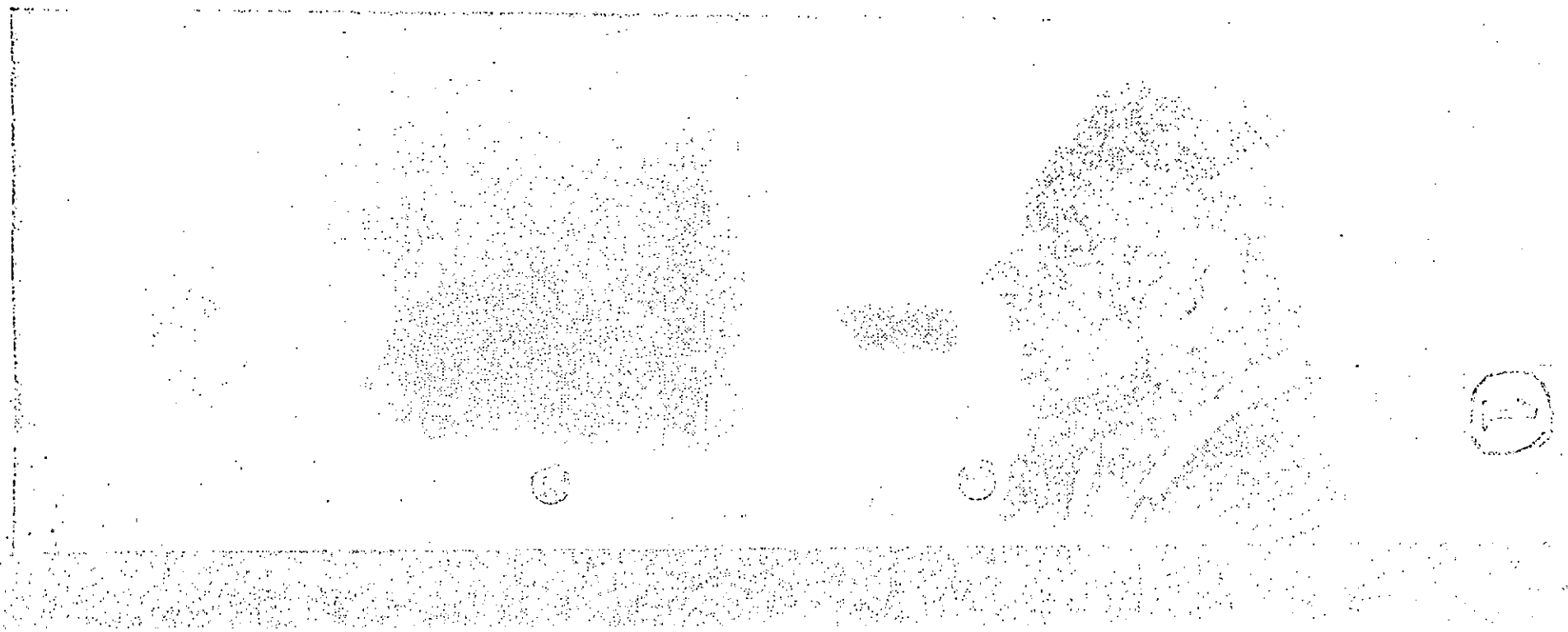
Sunday Mirror

7d. July 28, 1968 No. 276

"Scientology is only as techniques evil; its practice a serious threat to the community" *from the report of an official inquiry*

4135

MASTERMIND



Scientology's founder and leader, Lafayette Ron Hubbard, at his desk at the cult's headquarters in East Grinstead,

LAFAYETTE RON HUBBARD . . 'falsely claims academic and other distinctions and whose sanity is to be gravely doubted'

Wyllie PAGE limited

3

SCIENTOLOGY

Sex, hypnotism and security checks

By George Martin

"SCIENTOLOGY is evil; its techniques evil; its practice a serious threat to the community, medically, morally and socially; and its adherents sadly deluded and often mentally ill.

"Its founder is Lafayette Ron Hubbard, an American who falsely claims academic and other distinctions. And whose sanity is to be gravely doubted."

Official

An official inquiry in Victoria, Australia, in 1965 condemned Hubbard and his organization in these unmistakable terms.

If branded Hubbard a fraud, and scientology as "a delusional belief system, based on notion and fakeries, being used by falsehood and deception."

When the Minister of Health, Mr. Kenneth Robinson, last week in the House of Commons finally announced steps to curb the activities of the scientologists in Britain, he cited the Melbourne report and added that there was "little point in heading another inquiry."

Mr. Kevin Anderson Q.C., who headed the Victoria State investigation, and his colleagues packed the end of scientology throughout 159 pages of their report.

The appeal of scientology, they found, was often [illegible]

Many of its processes were hypnotic, "wherein normal inhibitions and restraints are in abeyance."

Hubbard and his adherents claim that his techniques are neither harmful nor dangerous.

'Hardship'

The Anderson report, however, stated: "Most scientology techniques are those of authoritarian [illegible] and [illegible] methods."

Sexual matters, normal and abnormal, were frequently dwelt upon extensively and erotically.

Many people had paid large sums — amounts of over £1,000 were "not uncommon" — for processing by scientologists.

As well as causing financial hardship, the cult bred dissension, suspicion and mistrust among members of the family, and had [illegible] many family [illegible]

Another disturbing aspect, said the investigators, was the films of detailed records of "intimate disclosures" made by thousands of people when they were revealing "their most secret sins and vices, their sexual practices and [illegible]"

4137

THESE GIRLS tried to win converts to scientology when they lectured last night in Manchester. They are 23-year-old ex-secretary Sharon Paterson (left), from Toronto, and former New York schoolteacher Susan Pomeroy, 27. Both belong to the cult's "advanced organisation" in Edinburgh.

Urge

Some of the evidence given to the inquiry and the files they examined gave examples of "quite shocking mental degeneration."

Notes made by "auditors" — scientologists putting new recruits (or "pre-clears") through the cult's complex processes—often contained such comments as, "sex is hell"; "pre-clear often the urge to move down to his sex organs"; and, "disturbed because he came to have auditing and now wants to have sexual intercourse."

A woman being "audited" recalled living on the island of Lesbos, and believed she was the original Lesbian. She also believed she was Karl Marx in a previous life, and a man being "audited" at the same time thought that he was her wife when she was Karl Marx.

'Horrible'

A man giving evidence—whose file contained a large number of references to "disgusting sexual matters" — was asked: "Did the sex of the auditor affect you in that regard?"

"What do you think?" he replied. "A luscious doll sitting in front of you and you have to cough up these horrible sex withholds. Of course it did."

The Melbourne report also reproduced a scientology "security check," designed to ensure that staff and students in the Hubbard organisation did not deviate. Among the 100 questions it contained were:

○ ARE YOU guilty of anything? Do you have a secret you're afraid I'll find out?

Have you ever practised communism, been in jail?

○ ARE MY questions embarrassing?

○ HAVE YOU ever plotted to destroy a member of your family? Had a member of your family in an insane asylum, ever been pronounced insane, looted any place, conspired with anyone, practised fraud, ever had anything to do with Communism or been a Communist, been a newspaper reporter?

○ HAVE YOU ever had any unkind thoughts about L. Ron Hubbard or scientology?

○ WHAT UNKIND thoughts have you had while doing this check?

'Harmful'

The inquiry concluded:

"If there should be detected in this report a note of unrelieved denunciation of scientology, it is because the evidence has shown its theories to be fantastic and impossible, its principles perverted and distorted and its practitioners debased and harmful.

"Its founder, with the [illegible] this course."

Riff-raff

"The Hubbard organisation claims to be 'the world's largest mental health organisation.' What it really is, however, is the world's largest organisation of untrained persons engaged in the practice of dangerous techniques which masquerade as mental therapy."

The scientologists hit back with a booklet titled "Kangaroo Court," which recalled the eighteenth century transportation of convicts from England to Victoria.

"The foundation of Victoria consists of the riff-raff of London's slums," it said. "Robbers, murderers, prostitutes, felons, thieves."

And later it said:

"The insane attack on scientology can not be understood if Victoria is seen for what it is—a very primitive community, somewhat barbaric, with a rudimentary knowledge of the physical sciences.

"In fact, it is a scientific barbarism so dignified that they know not and do not know they are ignorant."

The Anderson inquiry held 180 sittings and heard 101 witnesses. The evidence—nearly 1,000,000 words—covered 5000 pages of transcript.

4

A notable absentee was Hubbard himself. He refused to attend unless his expenses to travel from England were paid by the Victoria Government. This was refused.

Health Minister Kenneth Robinson's curbs are: Scientology centres will no longer be accepted as educational establishments; foreigners will not be allowed to come in as scientology students; those already here will not be granted extensions as students; foreigners and Commonwealth citizens will not be granted work permits as scientology staff; and existing work permits will not be renewed.

Mr. Robinson said that he and the Home Secretary had "amassed a considerable body of evidence about the activities of the cult in this country," and would "keep a close watch on the situation."

Cruising

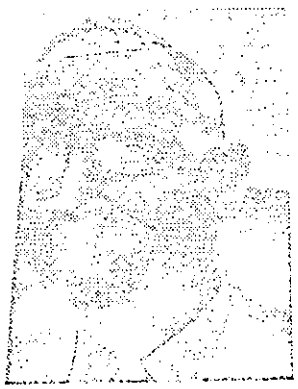
Hubbard himself was last heard of cruising in the Mediterranean with a "sea org" (see organisation) of scientologists. The organisation last year bought the old passenger ferry Royal Scotsman, which has now been renamed Royal Scorman.

They also have a former Hull trawler, the Avenriver, last heard of at Valencia, Spain, and a yacht which was recently at Las Palmas in the Canary Islands.

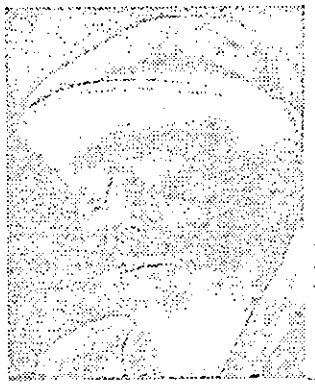
4138

5

A Sunday Mirror report on the evil cult at last curbed in Britain



Maurice Taylor: "What would happen if clergymen told their congregations where to go shopping?"



Farmer Ivor Jones: "If scientologists kept themselves to themselves it would be all right. But they don't."

A TOWN THEY TOOK OVER

SCIENTOLOGY chiefs are staging an all-out drive to get new British recruits—despite Government action to curb the "harmful" cult.

So far the chief effect of the Government clampdown is to restrict foreign students going to the "mind-training" cult's world headquarters at St. Hill Manor, East Grinstead, Sussex.

Under existing law no action can be taken to ban British scientologists, although Health Minister Kenneth Robinson has promised to "consider other measures should they prove necessary."

This is small comfort to the residents of East Grinstead—a town virtually taken over by the scientologists.

Residents say foreign students can easily find ways to avoid the new entry rules, and that most of the foreign-born scientology chiefs have lived in Britain long enough to be residents anyway.

Mr. James Mills 61, landlord of the Rose and Crown public house in East Grinstead, which was recently "outlawed" by the scientologists, had this to say about the situation:

"All now depends on how much sense we British people have got.

"If the scientologists don't get many British recruits it could have some effect.

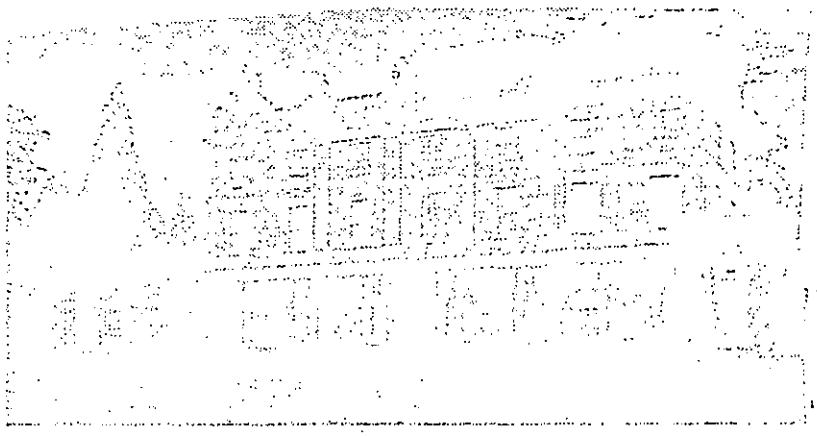
Price

"Most of the people at St Hill Manor are Americans, Australians, South Africans.

"You can sell an American anything if the price is high enough. But I don't think our people will fall for it.

4139

LAFAYETTE Ron Hubbard, the former American science fiction writer who founded scientology, demonstrates his E-meter device with the leads attached to a tomato. An E-meter is a small electric meter in a box with batteries and transistors, and is used by scientologists to "audit" people. The meter measures electrical resistance, but Hubbard claims that it really measures and indicates what the spirit is doing in the body. Other scientology jargon: Theta—the human spirit or soul; the immortal, indestructible being which is reborn again and again over millions of years. Squirrel—an active scientologist disloyal to the organisation. Theety-Tweety—over-enthusiastic recruit.



St. Hill Manor, East Grinstead, world headquarters of the scientology cu Scientologists also own a hotel and scores of houses in the town.

despite this recruiting drive.

Mr. Ivor Jones, 45, a local councillor whose farm adjoins St. Hill Manor, said:

"If the scientologists kept themselves to themselves it would be all right. But they don't.

The truth of Mr. Jones' statement is astonishingly evident in East Grinstead.

The scientologists—there are about 300 of them—have already bought a hotel, acquired scores of houses and privately run many businesses.

Mr. Lafayette Ron Hubbard, the founder of scientology, is a director of two companies, and his wife, Mary Sue, is a director of five—one with nominal capital of £500,000.

Two weeks ago the cult decided they didn't like some of the town's businesses run by non-scientologists.

So they simply decreed twenty-two of them "out of bounds" — bookshops, cafes, garages, pubs a laundry and even a furniture removal company.

Issues

Not content with that, they have just issued a further list of 100 "suppressive" persons.

"These people have committed the highest crime of scientology—opposing it. So now nobody is allowed to talk to them.

Mr. Maurice Taylor, president of the East Grinstead Chamber of Trade, said the Chamber had sent a letter to St. Hill Manor, depicting their attitude in "banning" the twenty-two firms.

Mr. Taylor said: "We believe everybody should trade where they wish. What would happen if priests and clergy started telling their congregations where to shop?"

Disturbing aspects of the activities of the scientologists emerged last week at a public inquiry into the council's refusal to allow them to expand:

○ A 22-year-old [illegible] said [illegible]

○ A teacher told of "death lessons" given to pupils at a private school.

○ A National Hea Service officer s doctors had repor scientology patients w "frequently unclean."

East Grinstead coun has called a spec meeting next Wednesd to consider Mr. Rob son's action.

The scientologis spokesman, Mrs. J. Kember, said: "We tend to fight. We are going to sit around a just submit."

Charges

In a Press statem yesterday, the Church Scientology alleged t a "private associatio had co-operated with Home Office to sup Mr Robinson with his formation.

The statemen. s "In the strongest sible terms, we wis state that the cha are entirely inacco and untenable."

Scientology was applied religious p osophy solely designe increase the individu ability within his c munity, regardless race, colour, class nationality.

It did not accept training the insane, physically or men sick, or the criminal

The increasing gro of scientology was threat or menace to honest man.

The Press confere was held in the lu ous reception room o Hill Manor.

Mr David Gaimen who distributed the s ments, said the ch was taking legal ac A further stato would be issued late

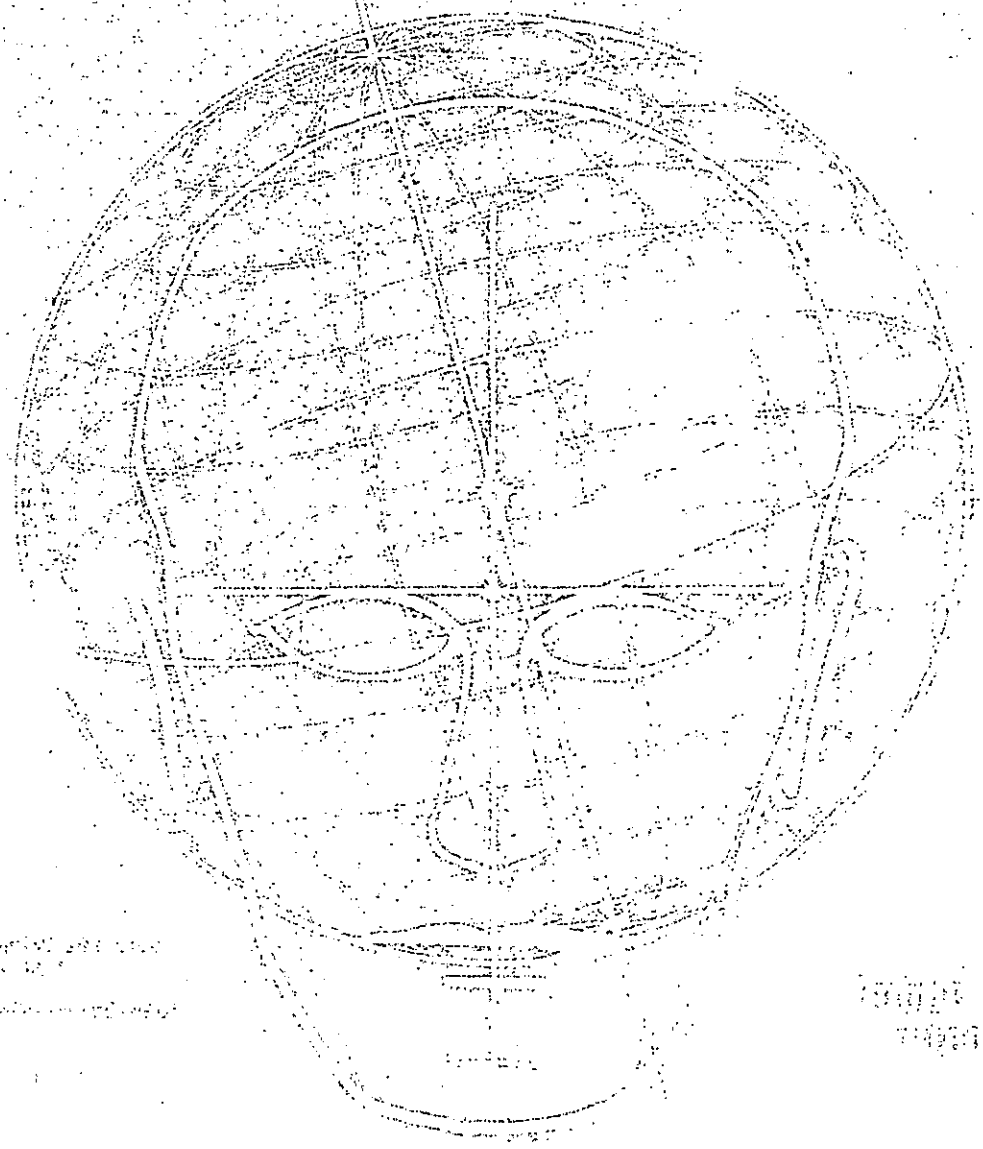
4140

L. Ron Hubbard presents a

WORLD SANITY CONGRESS

DEPARTURES

DATES



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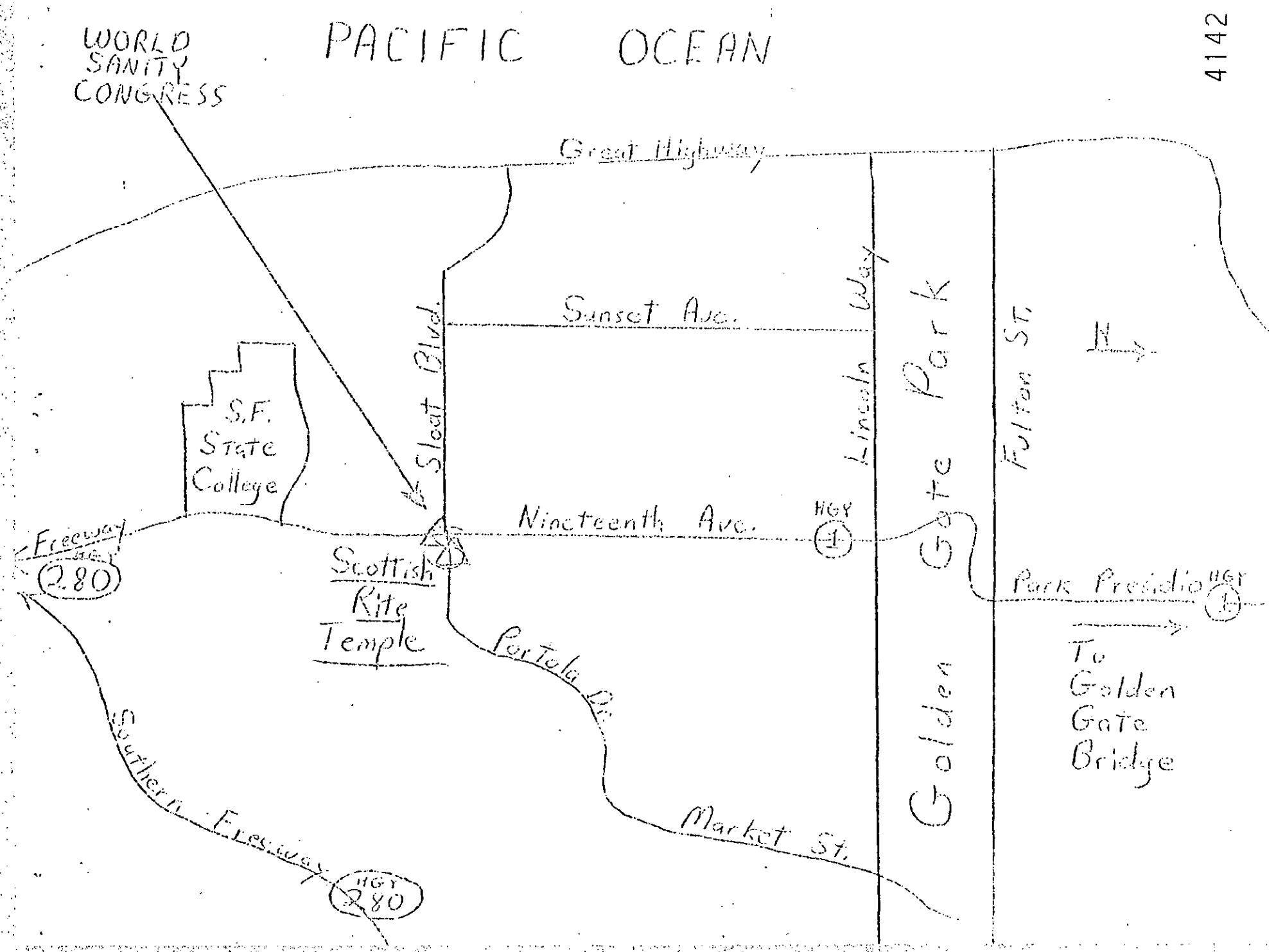
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4143

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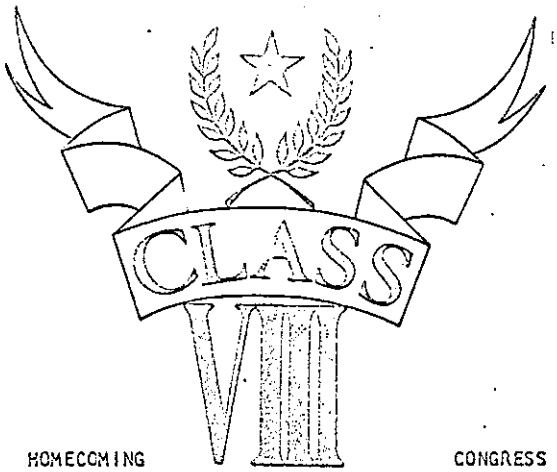
4144



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SAN FRANCISCO SCIENTOLOGY
MAGAZINE
ISSUE XVII

GATEWAY

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THE PURPOSE OF ETHICS

By L. RON HUBBARD

All that Ethics is for - the totality of the reason for its existence and operation - is simply that additional tool necessary to make it possible to apply the technology of Scientology.

Man does not have that purpose for his law or his justice. He wants to squash people who are giving him trouble.

That is not the case with Scientology Ethics which having the above purpose is a fabulously successful activity.

Man of course has a tremendous reaction to something called justice or what he laughingly calls justice. But Man has no understanding to back up any of his hangings that he commits himself to and in fact has no real justice because it has no end product. Its total end product, if you call it one, is punishment.

That it doesn't straighten out the community is manifest. Here and there it does some good but the crime statistic of the world is going up much more steeply than the rise of population. I have recently spoken to those in charge of law enforcement in the world's best police force and they were in a very apathetic frame of mind. They just wanted to lie down and quit. Because there is no end product to what they are doing.

Worse than that, the systems of disciplinary actions which are employed on earth today are incapable of doing more than worsening an individual.

Now when you bring in an actual Ethics system across this line you jar a lot of people's aberrations. They REACT. And it is a very interesting fact that a far greater proportion of people in Scientology today favour a decent ethical law and favour ethics actions than have reacted against it, because they see that it will make things go right. They see that it results in better training, better technical application, a better organization, and a better overall grip on the subjects that Scientology addresses, and keeps the abuses of the subject minimal.

We are factually only here helping people to help themselves to better their conditions and the conditions of life. That is our total action.

As that additional tool for making it all possible, the Ethics system of Scientology is tremendously successful.

L. Ron Hubbard

Taken from "Introduction to Scientology Ethics" by L. Ron Hubbard.

DEFINITIONS:

SCIENTOLOGY: The Applied Philosophy dealing with the study of knowledge, which, through application of its technology, can bring about desirable changes in the conditions of life.

ETHICS: Ethics is reason and the contemplation of optimum survival.

4146

GET THIS NEW BOOK!

INTRODUCTION TO SCIENTOLOGY ETHICS

by L. Ron Hubbard

Ethics is reason and the contemplation of optimum survival.

Buy this book and read about the tremendously successful Ethics system of Scientology.

Read about Justice and how it is applied in Scientology Organizations.

Scientology Ethics can be applied to your life to make it more orderly and successful.

Learn about the Conditions of life and how you can use them to get yourself into a personal condition of Power.

READ THIS BOOK AND HELP YOURSELF TO A BETTER LIFE.

ORDER YOUR COPY TODAY.

PRICE: $1.25

Send your check or money order today to:

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4147

SUCCESS!

For the last 10 years I have taken a 4 week vacation each summer in the High Sierra mountains backpacking. Thanks to Scientology processing, since April this year, this summer's three hundred mile Sierra trip over 12 high passes, including Mt. Whitney, (from which I have just returned) has been the most wonderful trip ever and has brought me high up the tone scale. When I came in for processing today it took only a very short time to have a floating needle on Level II. Thanks ever so much to Scientology. I'm looking forward to going on.

Borg Cunningham - SFO

Borg Cunningham

I recently halted my Scientology training due to uncertainty, confusion, and a feeling of inability. I was invited to come in for free ARC Break auditing, an opportunity I am happy to say accepted. This may serve I hope, as an inspiration to anyone reading this who may feel he is in a similar situation.

Tim Huntley - SFO

Bob Rezzonico

Auditing under the supervision of a Class VIII Auditor is a fantastic experience. Nick has put in 100% Standard Technology on each Preclear who walks in the door. His flawless supervision makes auditing the safest, calmest, most beautiful happening in the universe. If you haven't been audited, now is the time. If you haven't been trained, now is the time. It is totally perfect!!!

Bob Rezzonico - SFO - Staff - HCA

Power is the most fantastic release I have attained to this date. A whole new world of beauty and admiration opens up for yourself and for others. If you have read other success stories you'll see why mine is no different. I AM, I always will be totally Free. That's me - Power. My admiration to you Ron, you made it possible to know again.

Peter Lewis - SFO - Staff

Peter Lewis

The HAS Course has been fantastic for me. It has increased my ability to communicate a hundred times. I recommend it for everyone. Scientology works.

Neil R. Perez - SFO

GET YOUR FREE 6 MONTH MEMBERSHIP TODAY

Become a member of the fastest growing self-betterment movement in the world.

Get your free 6-month Scientology membership today and learn more about the vital and expanding Applied Philosophy of life.

You will receive free magazines filled with valuable Scientology data and news from around the world.

Your free membership also entitles you to a 20% discount on Scientology books over $1.25 tapes, E-Meters and other items in your Scientology bookstore.

WRITE TODAY to the Membership Officer, The Scientology Organization, 414 Mason Street, Room 400, San Francisco, California 94102

GET SCIENTOLOGY ACADEMY TRAINING NOW!

Become one of the most valuable people in the Universe - a Scientology Auditor. An Auditor is one who applies the specific technology of Scientology to another to free him from undesirable conditions in his life.

Here is the full technology of living and how to make life go right for yourself and others.

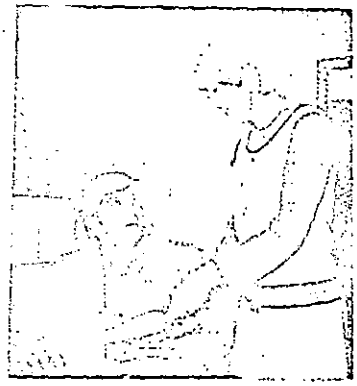
Take the HUBBARD DIANETIC AUDITOR'S COURSE.

Study the anatomy of the human mind and prepare yourself for success in Scientology. Dianetics is that portion of Scientology which deals with mental anatomy. The HDA Course provides excellent training in the technology of auditing and gives the student auditor a thorough knowledge of how the mind actually works. Learn to free others from past moments of loss, pain and unconsciousness.

PRICE: $500.00
Less 5% Advance Payment Discount: $475.00

You can have wins similar to those of Peter Rundberg, who recently completed the HDA Course at the San Francisco Scientology Organization:

"I have been successful on HDA mainly because I want to go Clear and do my share in clearing this planet. The course is fantastic to say the very least. The greatest part of the course is, of course, auditing. To be able to apply this very simple tech to someone and watch them change, get better and literally pop out of their head when they go release is an experience that is great to be a part of."



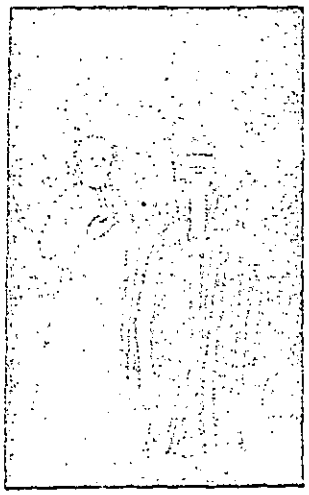
Peter Rundberg and Success Officer, Judi Lewis

BE AN AUDITOR!

START TODAY!

Contact The Registrar at The Scientology Organization,
414 Mason Street, Room 400, San Francisco. 94102

THE PHOENIX LECTURES



BUY THIS NEW BOOK!

For the first time these exciting lectures given by Ron in the summer of 1954 in Phoenix, Arizona, have been published in a single volume. Many have never been published before.

Read Ron's first discussions of the Axioms of Scientology and the important Four Conditions of Existence. Study the fascinating origins of Scientology, the Applied Philosophy of life.

THE PHOENIX LECTURES was met with a wildly enthusiastic reception when it was released at the International Congress in London in August of this year. It contains vital data for the person new to Scientology and those who have been active since its early days.

This book contains the answers to your questions!

PRICE: $7.00 20% International Membership Discount Price: $5.60

BUY "THE PHOENIX LECTURES" in half-dozen lots! An excellent gift for your friends!

Price for 6: $42.00 20% International Membership Discount Price: $33.60

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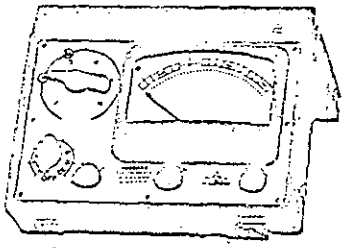
ORDER



YOUR E-METER TODAY

Auditors! Students! Get your Mark V E-Meter! This precise electronic instrument was designed and developed by L. Ron Hubbard to measure mental states and changes. It is an essential tool for auditors, who use it to ensure the precise application of exact Scientology technology. Learn to use it to help others on their route to Total Freedom!

PRICE: $140.00
20% International Membership Discount Price: $112.00

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The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

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GET PROCESSED NOW

Expand your awareness and ability! Get Scientology Processing today! Processing is the application of precise techniques, discovered and developed by L. Ron Hubbard, to release you from the tensions, frustrations and problems that sap your zest for life.

Get Processed in easy gradients and win!

* Improve your memory; be free of past moments of loss; be free of past moments of pain and unconsciousness. (Sub-Zero Levels)

Price per 5-hour intensive for a single Grade: $150.00

5% Advance Payment Discount Price: $142.50

Register today. Contact the Registrar at your nearest Scientology Organization.

GET ON THE ROAD TO TOTAL FREEDOM

ONE HUNDRED PER CENT STANDARD TECHNOLOGY is in in San Francisco! That means 100% perfect results <u>every time</u>!

You can reach these attainments (Levels 0 - IV):

Ability to communicate freely with anyone on any subject; ability to recognize source of problems and make them vanish; relief from hostilities and sufferings of life; freedom from upsets of the past and ability to face the future; moving out of fixed condition and gaining abilities to do new things!

Price for Levels 0 - IV: $650.00
Sub-Zeros - IV: $800.00

See the Registrar today!

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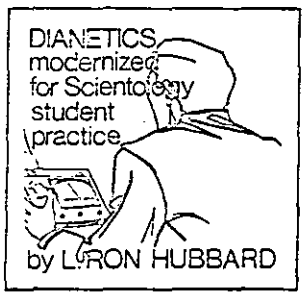


Get this album and hear L. Ron Hubbard lecture on Dianetics - Man's most advanced school of the mind.

A knowledge of Dianetics is an essential step on the Road to Total Freedom. Dianetics means "through thought or mind" and is that part of Scientology dealing with mental anatomy.

This album contains:

* 2 long-playing records
* The Story of Dianetics
* A comprehensive summary of Dianetic Auditing Technology written by L. Ron Hubbard.

GET THIS ALBUM TODAY

PRICE: $16.50
Less 20% International Membership Discount: $14.85

Send your check or money order NOW to The Bookstore, The Scientology Organization, 414 Mason Street, Room 400, San Francisco, California 94102.

4151

RECENT GRADUATES AND RELEASES

HAS COURSE: John White, Sharon Eymann, Bradley Chicadel, Christine Ventura, Bruce Horton, Jeanne McNamara, Scott Danforth, Gene Juaitis, Cynthia Kleitz, Robert McChesney, Madeline Coombs, Vicki Stone, Judi Whitlet, Doug Barker, Betty Rhodes, Wilbur Rhodes, John Doolittle, Shannon Lufkin, Bruce Brueker, Becky Belt, Jim Aloise, Joanne Vierria, John Shipley, Robert Aldrich, Connie White, Freda Cavanaugh, Paul Bursch, Jane Brockhart, George Baptista, Richard Beiman, Clementine Hall, Astrid Cordova, Marian Bergen.

DCA COURSE: Jane Neyens, Jesse Magnes, Dana Wilson, Fred Thompson, Suzi Thompson.

HQS COURSE: Jack Rice, Dana Wilson, John Mitchell, Brian Roubenick, Laurel Danforth, Janis Mitchell, John Blazewick, Tim Huntly, Richard Herten, William Schuhle, A. C. Deneke, Patrick Lufkin, Kathy Tigue, John Doolittle.

RECENT RELEASES: Leone Wolfson, 0 - IV; John Doolittle, sub zeros - IV; Ted Kipping, engrams - IV; Ned Hoover, engrams - IV; Thalia Boyajian, III - IV; Chuck Bimer, 0 - II; David Driscoll, engrams; Nancy Lovett, 0 - I; Sy Guttentag, IV; Max Burlher, 0 - IV; Scott Leask, II - III; Scott Eckersly, engrams; Tom McLeary, 0 - IV; Mike Finnell, IV; Bill Ackridge, I; Tom Tigue, sub zeros; Rick Melrose, secondaries - IV; Dana Wilson, engrams; Bob Olson, 0; Fred Collins, IV; Ray Steiner, II; Jill Paramenter, 0; Kurt Ackridge, III.

COURSE COMPLETIONS: Tom Carlon, HDA Theory; Marilyn Pinsker, HDA Practical; David Ness, HDA Practical; Peter Rundborg, HDA Practical, Ginny Hof, HDA Practical, Margaret Warnock, HRS Practical; Liese Bells, HRS Practical.

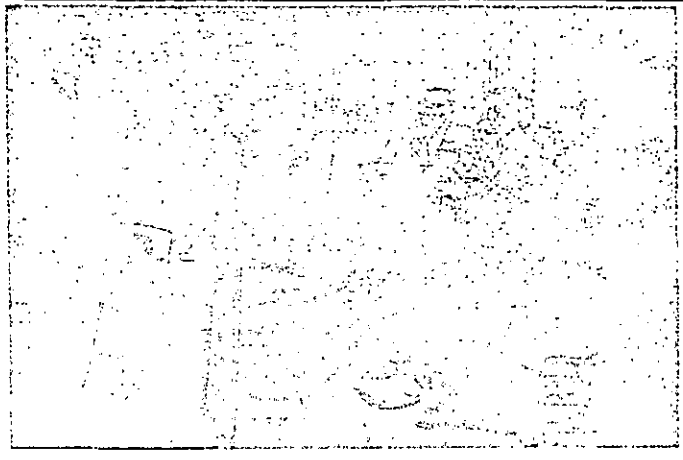
SAN FRANCISCO

RELEASE TALLY

489 RELEASES MADE AT SAN FRANCISCO

(DOES NOT INCLUDE RELEASES MADE BY OTHER ORGS OR FIELD AUDITORS)

ORG NEWS



Class VIII Auditor, Nick Nichols, addresses recent Congress.

Class VIII Auditor Returns

San Francisco's Scientology Organization held a Class VIII Homecoming Congress Sunday, November 3 at the Scottish Rite Temple to welcome home Class VIII Nick Nichols. Nick was recently trained by Ron with the Sea Organization to produce 100% Standard Technology.

The 157 persons who attended the one-day event heard a tape by Ron, lectures, and participated in seminars. A party in Scientology tradition topped off the Congress.

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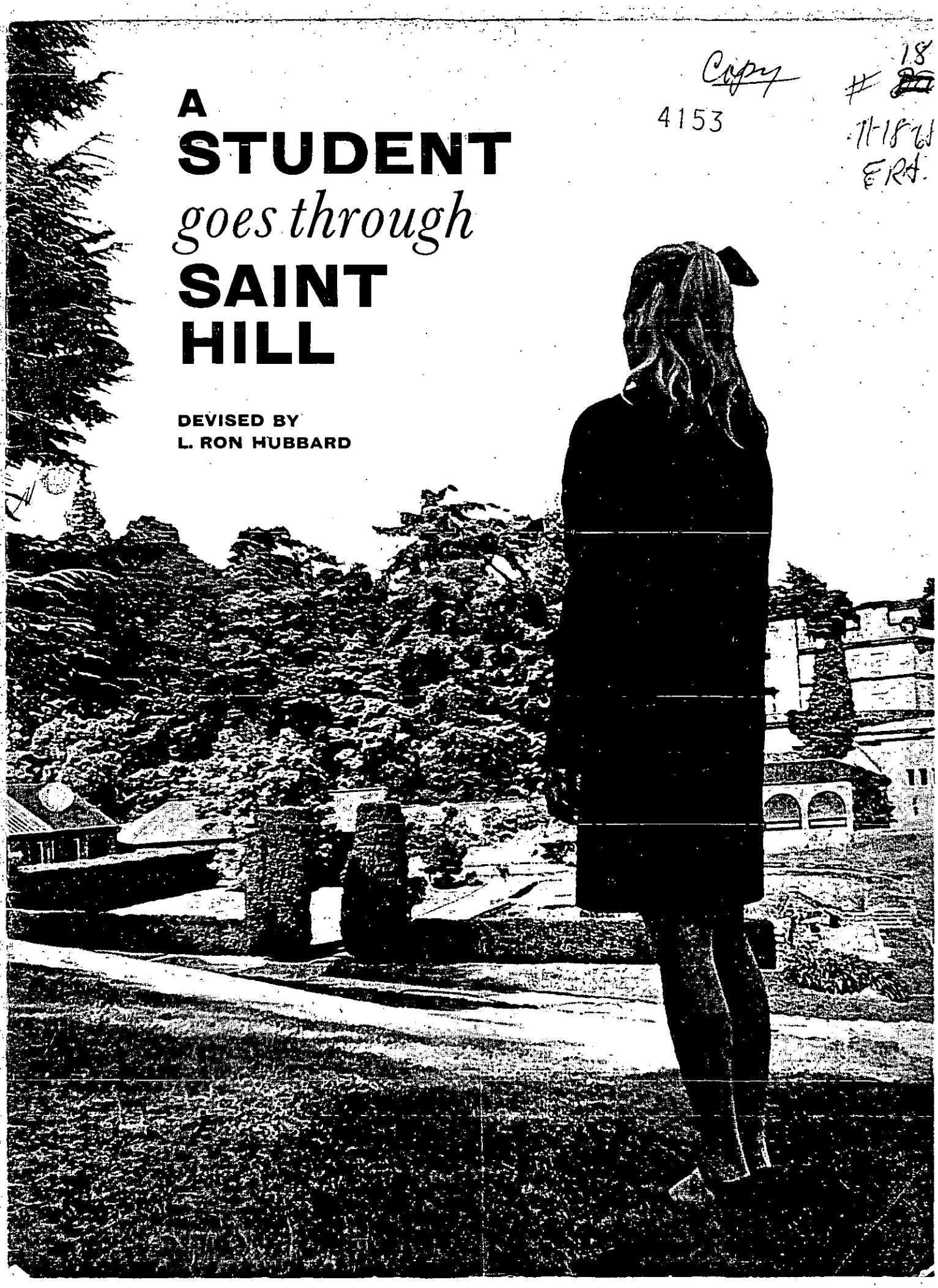
A STUDENT *goes through* SAINT HILL

DEVISED BY
L. RON HUBBARD



EXPANSION AT SAINT HILL

It was in 1959 that Saint Hill Manor was acquired by Ron. It is a grand building nestling on the side of the hill and is surrounded by some 57 acres of its own beautiful grounds comprising parkland, meadows, woods, shrubberies, swimming pool and tennis courts. In addition, there is a lake covering an area of five acres. The whole is set in the delightful County of Sussex, renowned for its lush green grass downs and the Ashdown Forest. Ron wanted a nice quiet place where he could carry on with his researches and investigate the behaviour of plants. In this latter connection, he equipped greenhouses, etc. and carried out innumerable experiments. These were watched with great interest by the horticultural fraternity and were commented on extensively in several horticultural publications.

However, it was not long before Scientologists started to 'knock on the door' and in 1960 an ACC (Advanced Clinical Course) was arranged and attended by 72 Scientologists. In April, 1961, the doors of the Manor were opened to admit the Saint Hill Special Briefing Course.

The first students arrived before the appropriate accommodation in the basement had been fully prepared so for the first few weeks some of the spare bedrooms on the top floor were allocated. Very soon, the rooms in the basement were ready so officially the course moved in. However, such was the growth that the rooms at the top of the Manor had to be continued in service.

This was not sufficient, and in 1962, the Chapel was built on the existing foundations of an old building. About the same time, a greenhouse was converted into a substantial building which is called the Pavilion. The Chapel was primarily designed as a lecture room and it served this purpose very well and, at the same time, has been an extremely pleasant class room, well known to hundreds of students who have attended the Saint Hill Special Briefing Course.

Scientology auditors who are already professionals (HPA Class III), travel thousands of miles, in many cases, for the opportunity to study and apply Scientology to achieve the very high degree of skill expected of Saint Hill Special Briefing Course Graduates. The Saint Hill Special Briefing Course produces superior auditors and superior Scientologists — Saint Hill trained professionals.

In April, 1965, a new Grade of processing became available in the newly formed Saint Hill Hubbard Guidance Centre — Power Processing. Scientologists flocked to Saint Hill for Power Processing.

The advent of Power Processing heralded a completely new, higher level of training at Saint Hill — the Class VII Internship. Class VI graduates, recommended for higher training, were invited to sign a contract with an Organization and become Class VII Auditors. Class VII Auditors are the only auditors permitted to run Power Processes, and as such, their value is immense because of the importance of their contribution. Every person, on his or her route to Clear, must become a Power Release.

With the growth of Power Processing and Intern training, even more space was required and so great was the demand that temporary wooden buildings had to be erected and work started on a more permanent building now affectionately known as the Castle, because of its design and appearance. In all the building operations, Ron has been the architect, with the result that the buildings are very comfortable, yet economical, in the use of space.

On the 5th September, 1965, L. Ron Hubbard announced the end of researches on the state of Clear and invite applicants for the Clearing Course. 18 Grade VI Releases attended the first lecture at Saint Hill by Ron. Within a few weeks, there were 60 people on the Clearing Course.

On 24th October, 1965, L. Ron Hubbard announced another new Saint Hill Course — the Solo Audit Course — the non-professional route to Clear, for Scientologists who are not trained to Saint Hill Special Briefing Course requirements, but who wish to become Clear. Saint Hill Special Briefing Course students receive the added bonus of Solo Audit training in the final Unit of the Course, at no extra charge.

The O.T. Course was introduced by L. Ron Hubbard on the 10th August, 1966. The final route to O.T. had begun at last! Nearly 50 Clears had been checked out by this time, and each Clear was delighted to receive his or her invitation to enrol.

On 11th April, 1967, L. Ron Hubbard announced that attendance on the Saint Hill Special Briefing Course was a new prerequisite to being invited to enrol on Section III of the O.T. Course. Clears may enrol on the Saint Hill Special Briefing Course without doing lower level training.

At the time of writing, the Castle is complete. Since the work started on the Castle, the Saint Hill Special Briefing Course, the Solo Audit Course, the Clearing Course and O.T. Course have grown to enormous proportions. Ron's foresight in getting the buildings erected will enable Saint Hill to give good service in all spheres of its activities. There is plenty of room still left for expansion and plans for more buildings are in the advanced stage on the drawing boards so that the fantastic growth of Scientology will be adequately nurtured at Saint Hill.

The picture story which follows will give you an idea of the facilities offered a student at Saint Hill and some reality on its accommodation. It should conjure up pleasant memories for those who have already been and assure those who have yet to come that they will be well looked after.

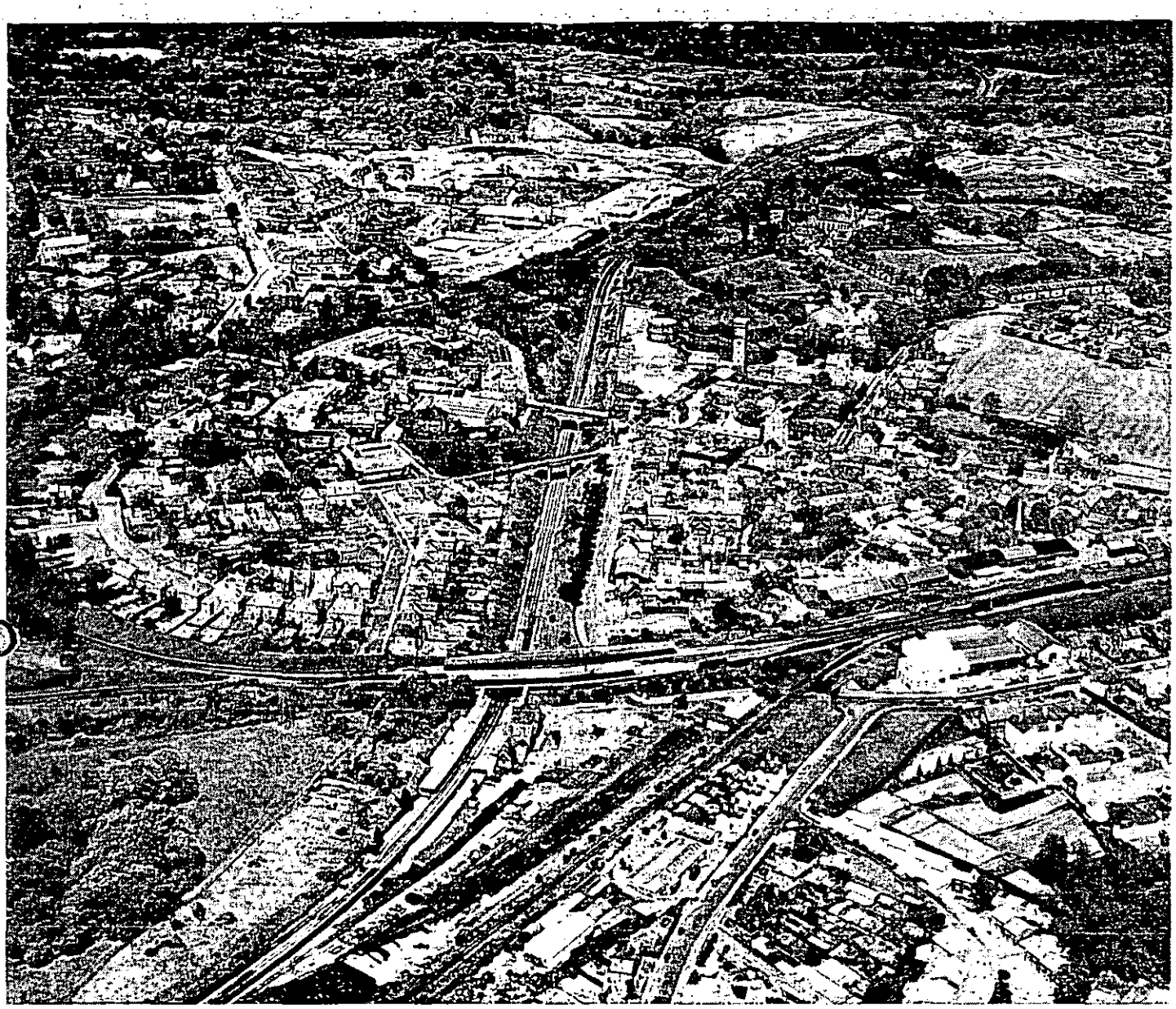
The goal of every Scientologist is to get Saint Hill training. It is only at Saint Hill that the final touches can be put on his already extensive skills. Further, it is only at Saint Hill that he can learn to run the Level VI processes which will enable him to audit himself to Grade VI Release. The student is then eligible to enrol on the Clearing Course, at which time he can audit himself to Clear.

On the following pages you'll find a foretaste of your journey through Saint Hill.

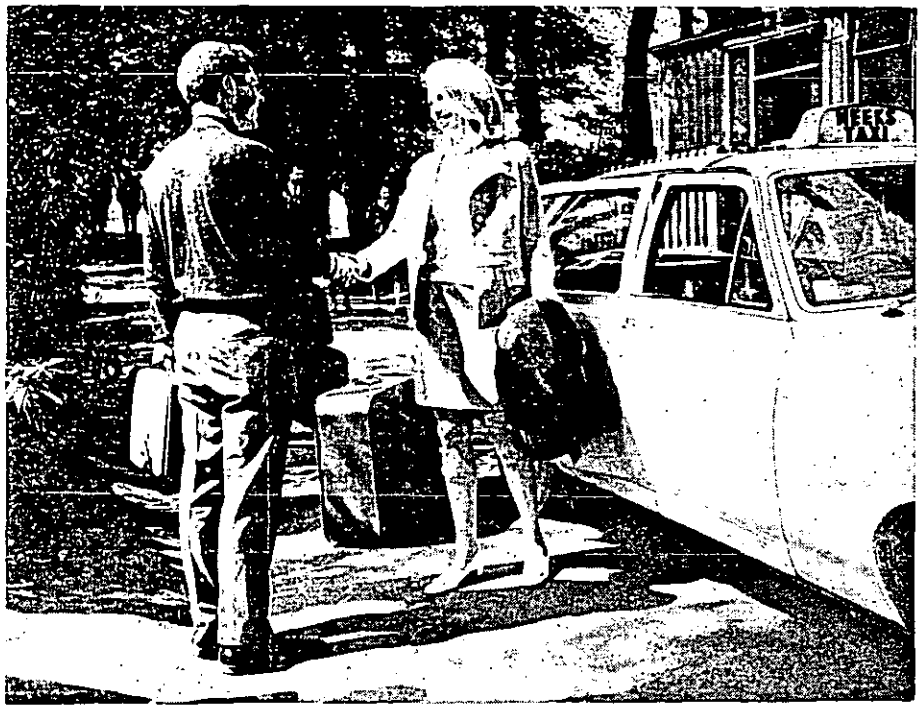
From a student's point of view a Course at Saint Hill starts from the time when, having gone through the literature — Auditors, Advance Registration Packets, etc., the decision is made to come to Saint Hill.

Having made the decision the next step is to complete the application form, which is in the Advance Registration Packet, and return it quickly to the Registrar at Saint Hill so that, in addition to the discount of 5% allowed if the course fees are paid in advance, adequate arrangements can be made for your sojourn at Saint Hill.

▲ *One needs to make travel arrangements well in advance so that when the great day arrives, the journey is efficiently planned. Travel details are included in the Advance Registration Packet.*

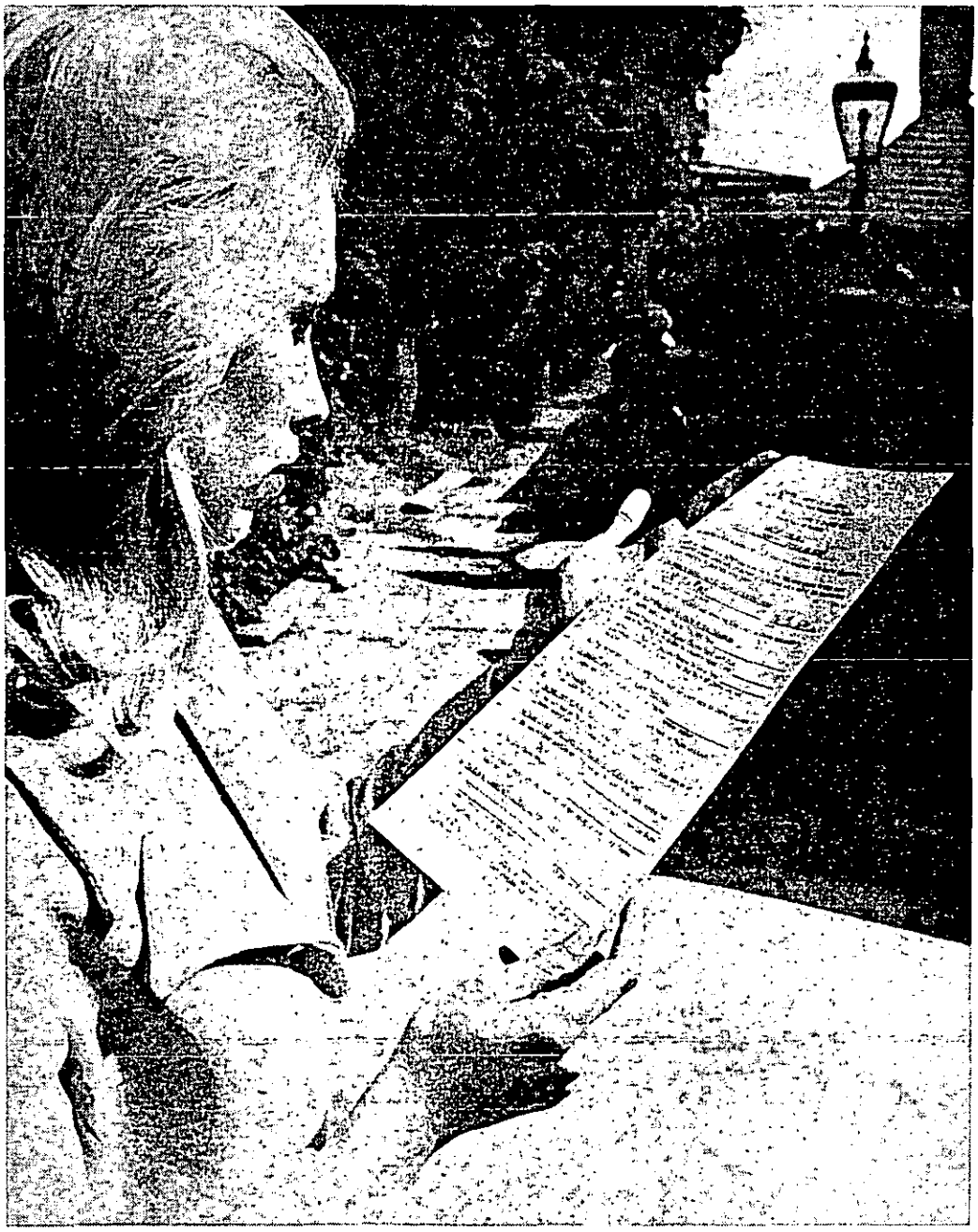


Saint Hill Manor is near the friendly town of East Grinstead, part of which can be seen from this aerial photograph. East Grinstead tends to sprawl over the countryside, however, it is very complete and can meet most of the needs of a Saint Hill student.



Arriving at the Manor is quite an experience. You will almost certainly discover many old friends and it goes without saying that you will make many more during your stay.

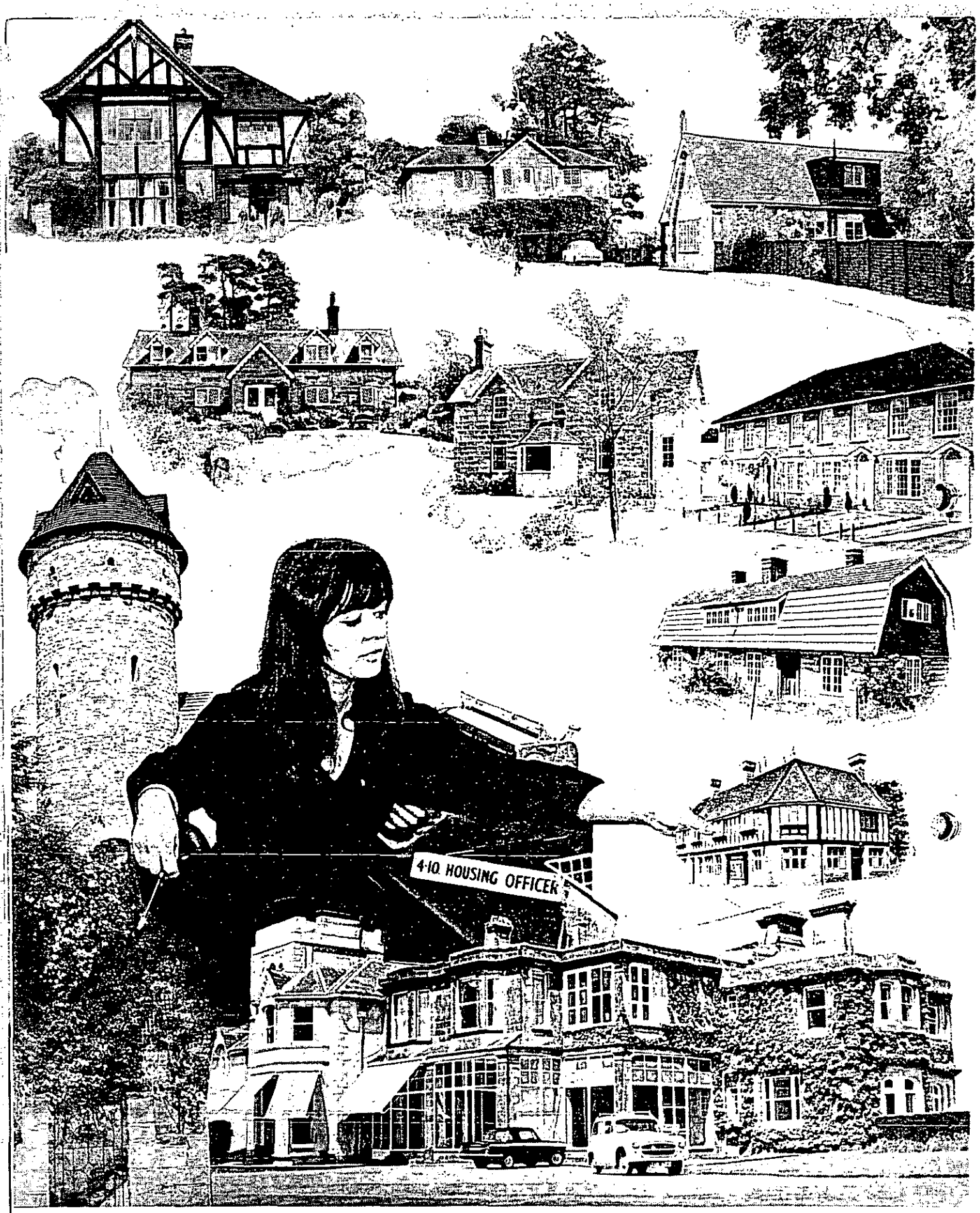
A warm welcome is assured from the Receptionist who issues a . . . .



Routing form which ensures that the student sees everyone she should see and in the correct order. A page conducts the student from place to place.

The first port of call is the Registrar who checks to see that the student is correctly scheduled for the required Course.

And then there is a visit to the Cashier who somehow seems to make the parting with money a pleasant business.



▲ *A comprehensive list of available living accommodation in and around East Grinstead is kept by the Housing Officer so that a student can readily be found somewhere to live, be it in an hotel or as a paying guest in a local household. The selection is wide enough to suit various pockets and requirements.*

The initial formalities over, a student is conducted by a page to the classroom which is entered sometimes diffidently and not without some apprehension . . .

But a warm welcome from the Supervisor and some applause from the students present soon put the newcomer at ease. As can be seen the students will soon require some more space . . .

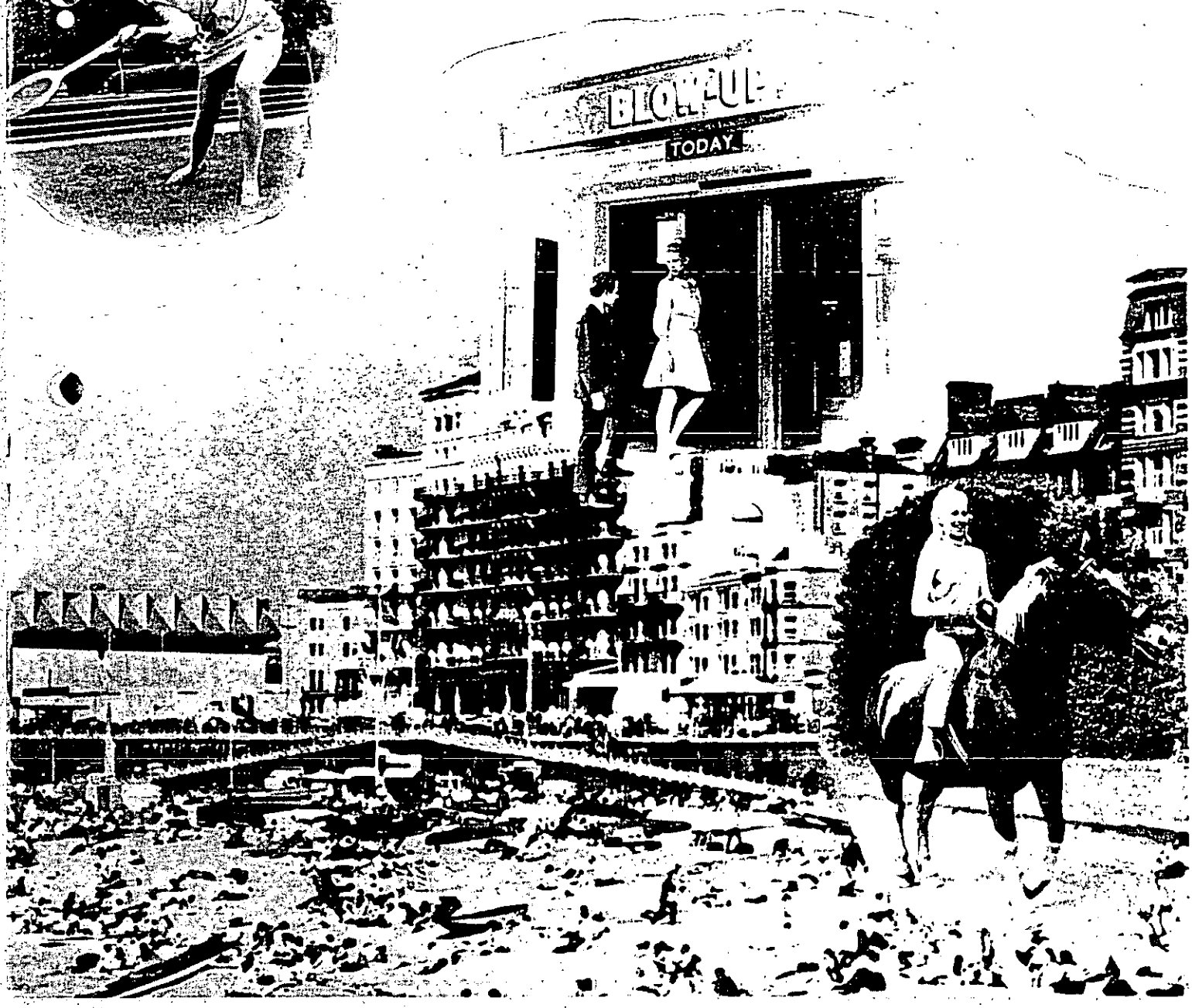
Which is now available, as this preview shows.

4162

DIANETICS modernized for Scientology student practice

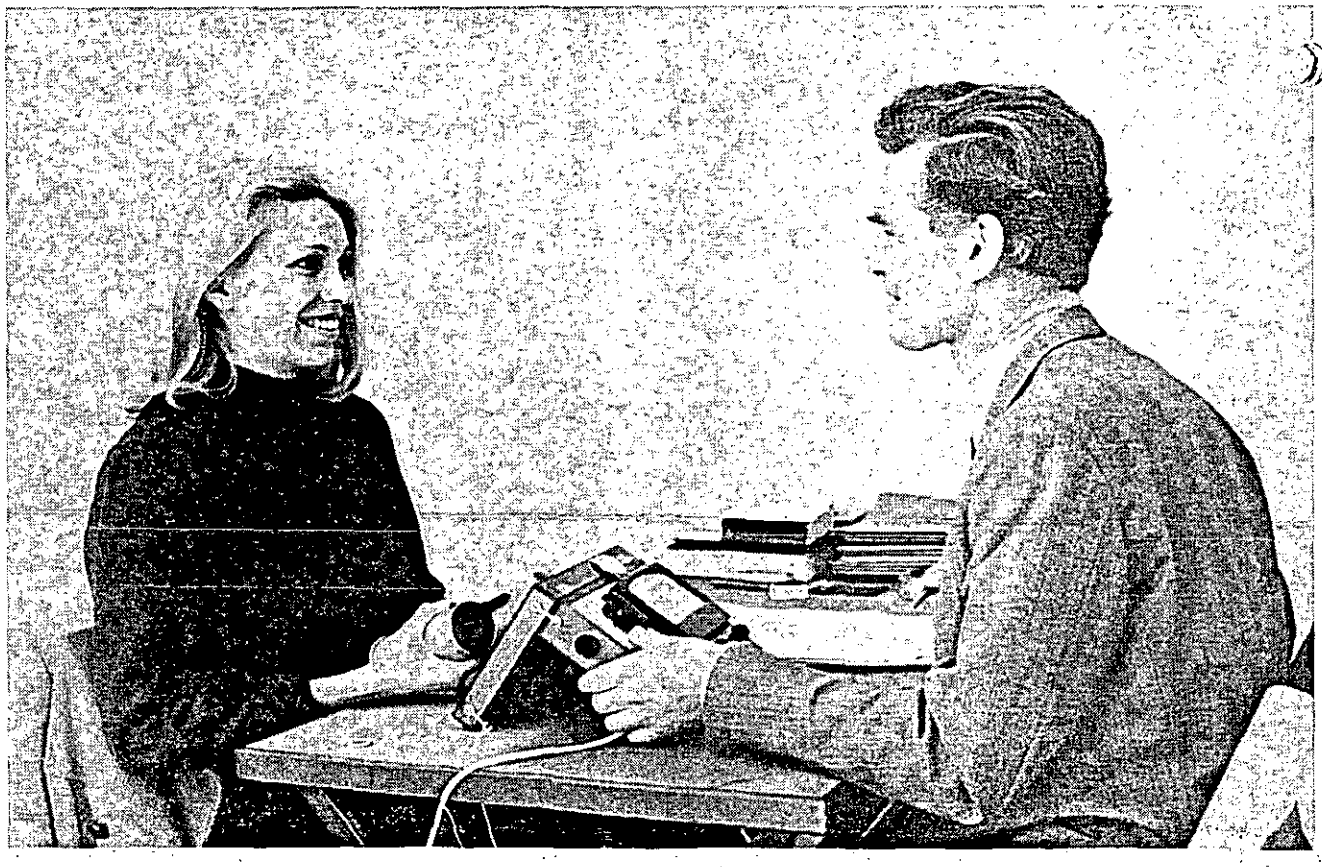
ı, books and bulletins are acquired student is then well equipped for s ahead.

However, as is soon found out, it is not going to be one 'big grind'. True there is a lot of work to be done but, particularly at the weekends, there are parties, social functions, outdoor recreation, cinema, Public Houses and various clubs, and the sea is not far away.

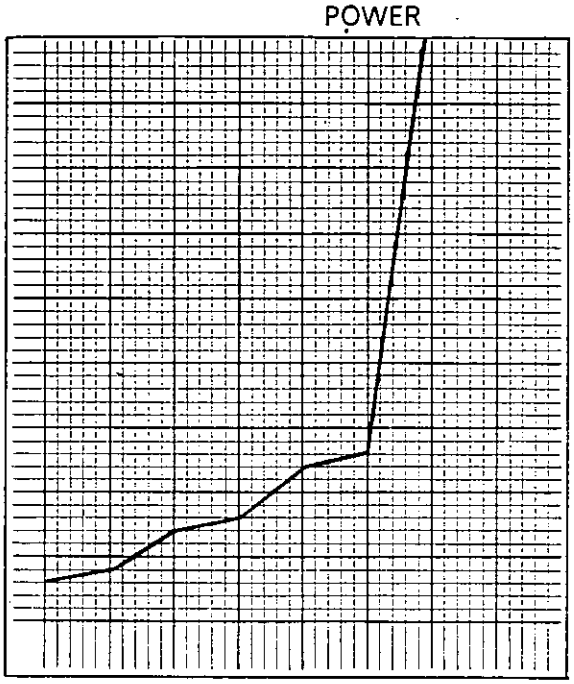


Almost certainly there will be times when things do not seem to be going very well, the Supervisor appears to be exasperated and the student feels overwhelmed. This is more likely to occur in the case of a student who has not had Power Processing . . .

Which is a fantastic experience. A great load seems to be lifted and, apart from many other gains, barriers in the way of understanding and learning are swept away.



A student emerges from a Power Processing intensive very light of heart which is reflected in the lightness of step and appearance typical on these occasions.



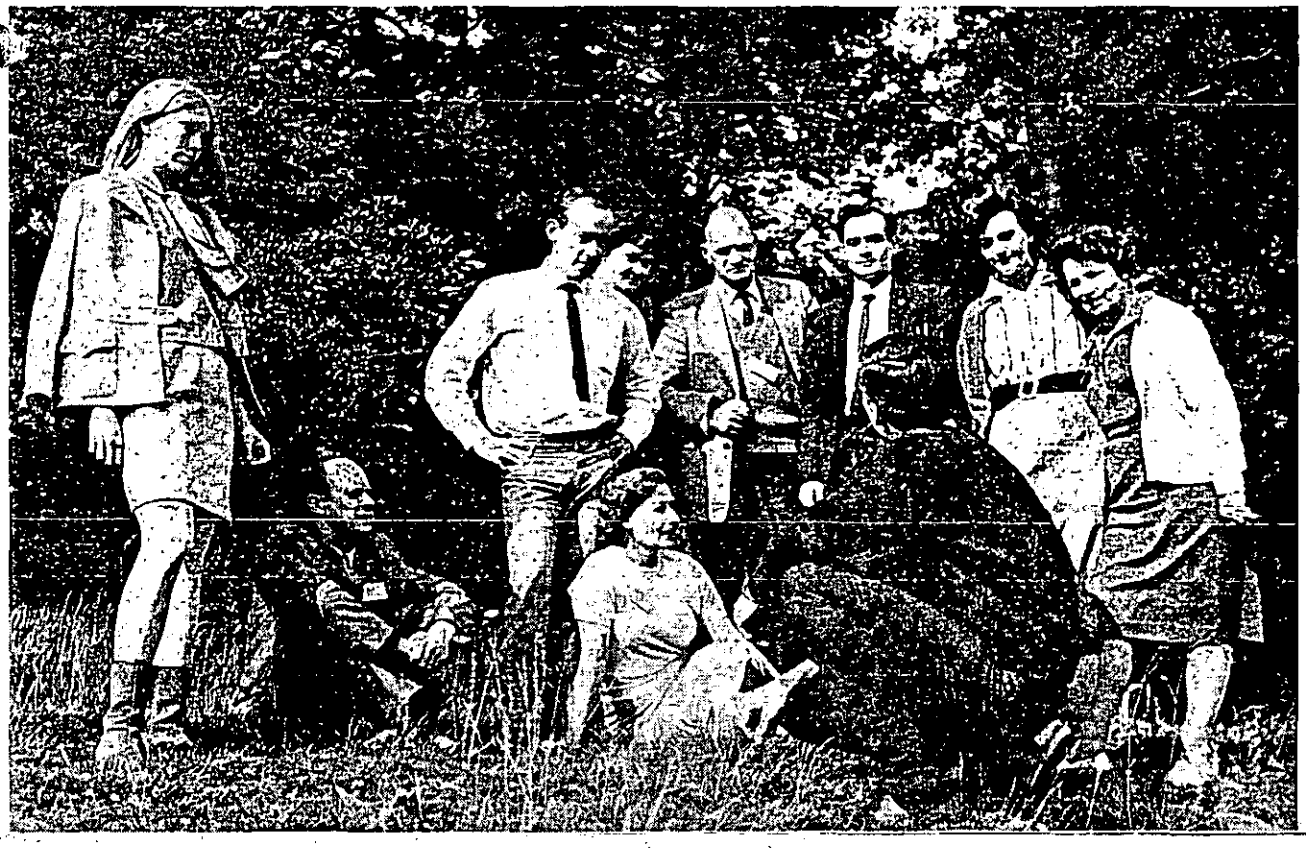
As Ron would put it, "the preclear feels ten foot tall", and a graph drawn of the Intelligence Quotient would look like this.

So after Power Processing a student's ability to learn and absorb data increases immeasurably. Examinations lose their terror and the examiners are delighted with the performance of the candidates.

The Department of Certification and Awards validates the successful completion of each Saint Hill Course or Grade of Processing by the issuance of a Certificate. The Certificate Preparation Officer carefully checks each Certificate after its preparation.

There are two routes to Clear, the professional route and the pre-clear route. A new Solo Audit student is greeted by his Supervisor and sees his fellow students busy in the background.

Interns on the Class VII Internship are very highly regarded and other students like to gather around and hear, first-hand, what it is really like to be an Intern at Saint Hill.

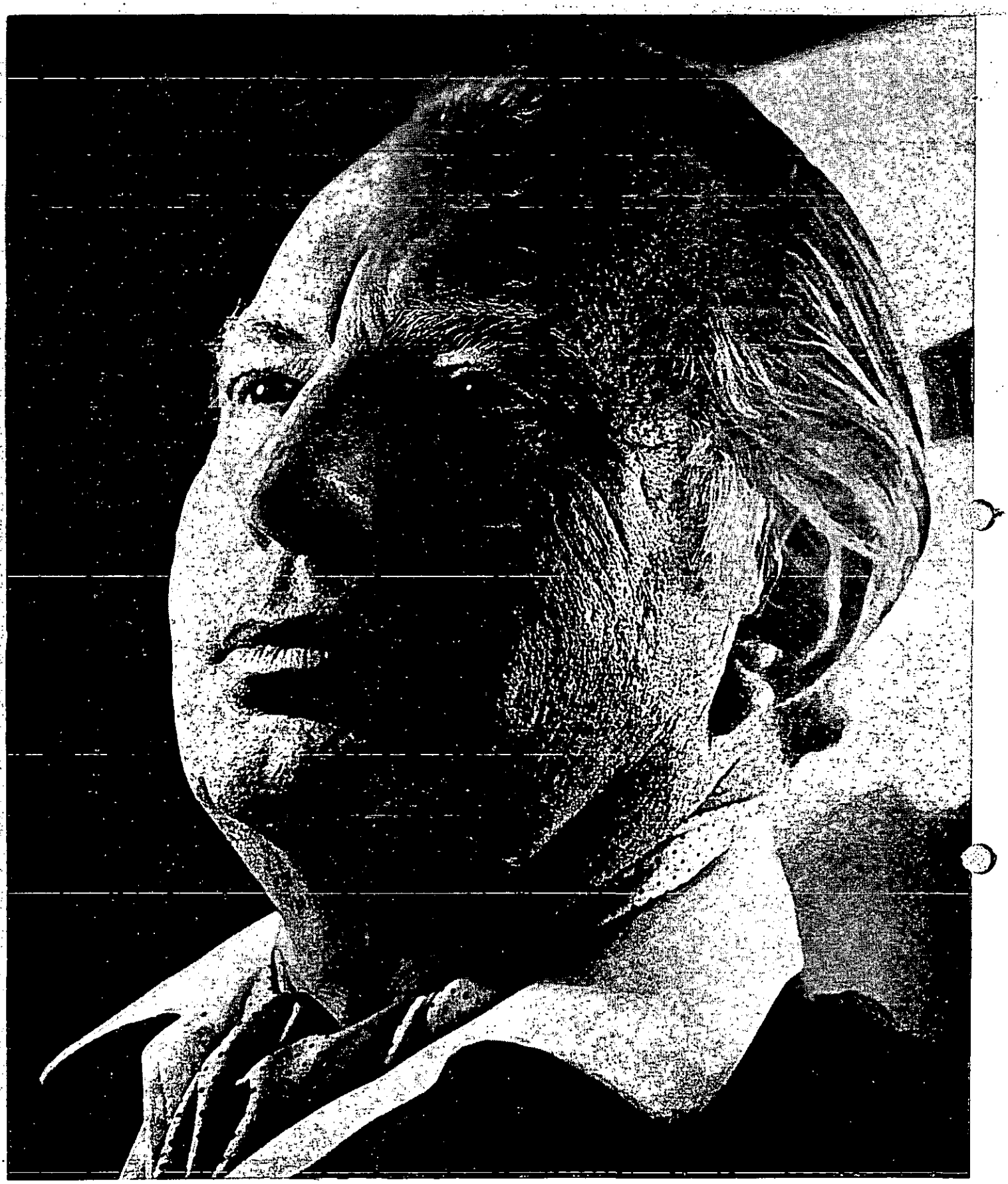


Of course, the goal of everyone coming to Saint Hill is to do the Clearing Course. It is quite something to receive the first envelope of Clearing Course materials from the Clearing Course Supervisor.

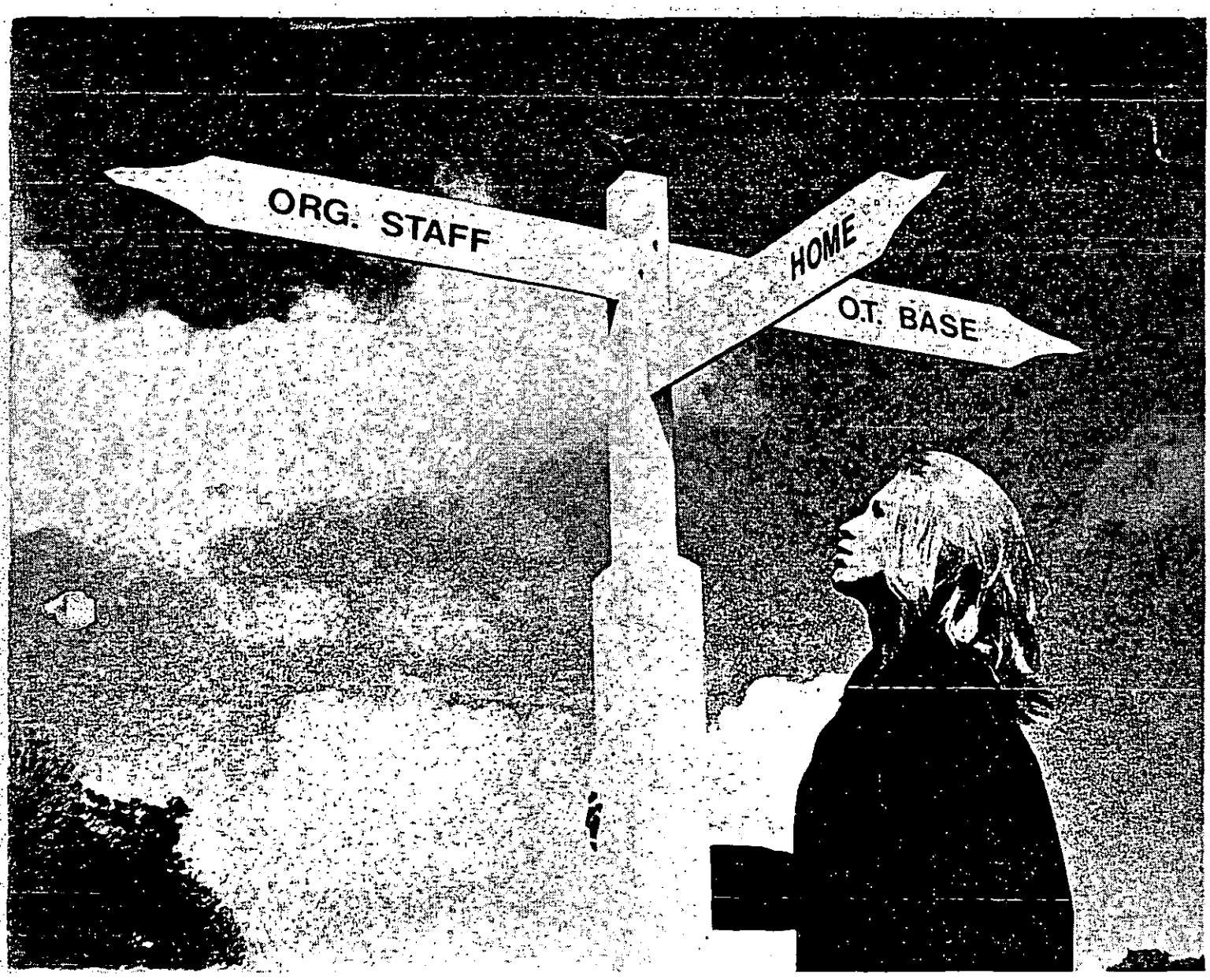
The next step on the Clearing Course is to attend the screening of Confidential Clearing Course films especially made by L. Ron Hubbard. The students are listening with ear-phones.

Once a Clearing Course student receives his first packet of Clearing Course materials, he may audit at home in East Grinstead, or abroad (after permission has been given to leave Saint Hill). Students experience the thrill of solo auditing and actually seeing the Reactive Mind erasing.

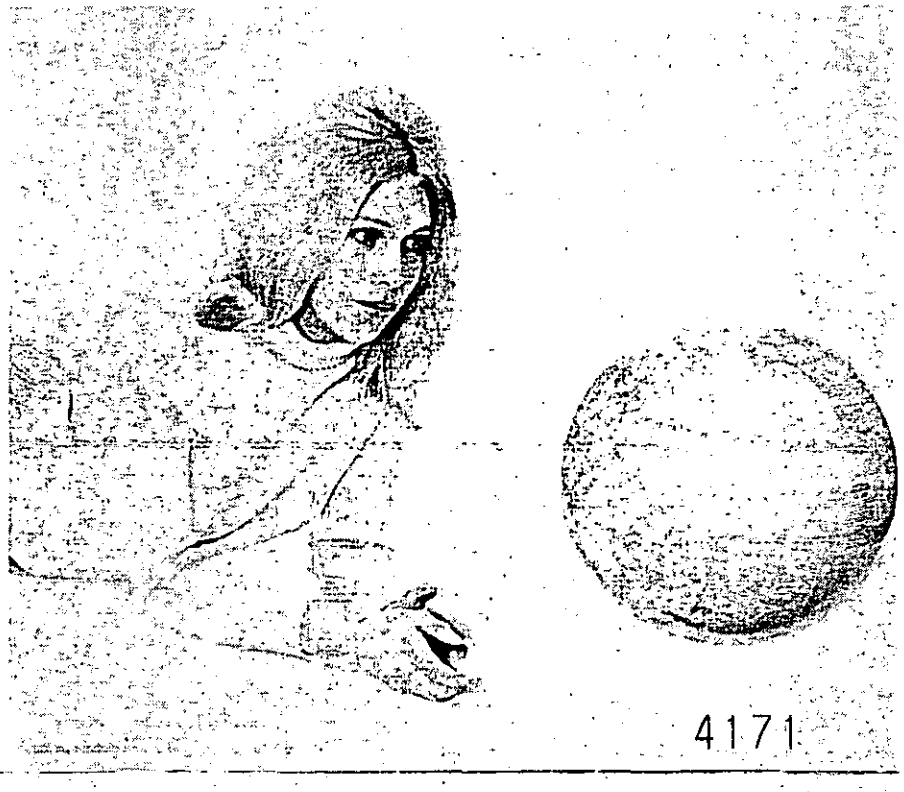
▲ *Eventually, the great day arrives, and the student has a Clear Check at the Saint Hill Qualifications Division or at any of the Continental Organizations authorized by Saint Hill to do Clear Checks. A highlight of the week at Saint Hill occurs each Friday, when the week's Clears are presented their Clear Certificates in front of the whole student body.*



▲ *All this would not have been possible had it not been for the unremitting hard work of our Founder, L. Ron Hubbard. All Saint Hill activities have been organized by Ron even down to advising on the compilation of this supplement and the training of the photographers.*



And so the day comes when, having completed the various courses, the student is ready to leave. There are many things he can do; join Saint Hill staff, or the staff of one of the many other Organizations, go home and start a group or go to O.T. Base which is now getting very well established.



". . . and yours is the Earth . . ."

FACTS ABOUT SAINT HILL COURSES

Training:

COURSE	REQUIREMENT
Saint Hill Special Briefing Course	An HPA or HCA Certificate before the Levels of Training came out, or a recent Level III Classification or Clear.
Class VII Internship	Class VI and a contract with an Organization.
Solo Audit Course	Hubbard Dianetic Auditor Certificate from your nearest Org or Saint Hill and Grade VA Power Release. (The Dianetic Course is not essential for those who have had previous training.)
Clearing Course	Class VI or Grade VI.
O.T. Course	Clear, by invitation only.

Application: Send to Advance Reservations Registrar, Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England, giving desired starting date. (You may start any week day.)

Transportation: Enquire at your local travel agencies, airline or shipping companies. Prices vary with the season. Fares are cheaper in the Autumn.

Weather: Pleasant in Spring, Summer and Autumn, mild in Winter. Sussex is in the South of England.

What to bring: Clothing to suit the time of year, raincoat and footgear. Bring your E-Meter or buy a second one on student's discount at Saint Hill.
A passport, an acceptance letter from the Advance Reservations Registrar, and evidence of financial support for the Immigration officials.
Ask Immigration for a one year visa when you arrive.

Accommodation: Arranged by the Housing Officer, if you like. Rooms with local residents from £4 to £6 per week. With meals from £7 to £9 per week. Hotels from £10 to £12 per week.

Facilities: East Grinstead has all the facilities of a modern town with a population of 15,000. Saint Hill is one and a half miles from the town. East Grinstead is 30 miles from London and the same distance from South Coast holiday resorts.

Length: Saint Hill Special Briefing Course — maximum 35 weeks. Fast students have completed the course in 16-20 weeks. Write to the Letter Registrar, Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England, for exact details on all Saint Hill courses.

Schedule: Students: 9.30 a.m. to 6.30 p.m., Monday through Friday, with an hour off for lunch. Study facilities are available on Saturday and Sunday. Clearing Course and O.T. Course auditing is done at home, in East Grinstead, or by correspondence to any part of the world, after permission has been given to depart.

Certificates:

COURSE	CERTIFICATE AWARDED
Saint Hill Special Briefing Course	Class VI Hubbard Senior Scientologist.
Class VII Internship	Class VII Hubbard Graduate Auditor.
Solo Audit Course	Grade VI
Clearing Course	Clear Certificate.
O.T. Course	O.T. Certificate.

THE AUDITOR SUPPLEMENT 3

FOUNDER: L. RON HUBBARD

Editor: Judy Ziff
Text and Captions by Reg Sharpe
Photographs by Reg Sharpe and Rowan Grassi
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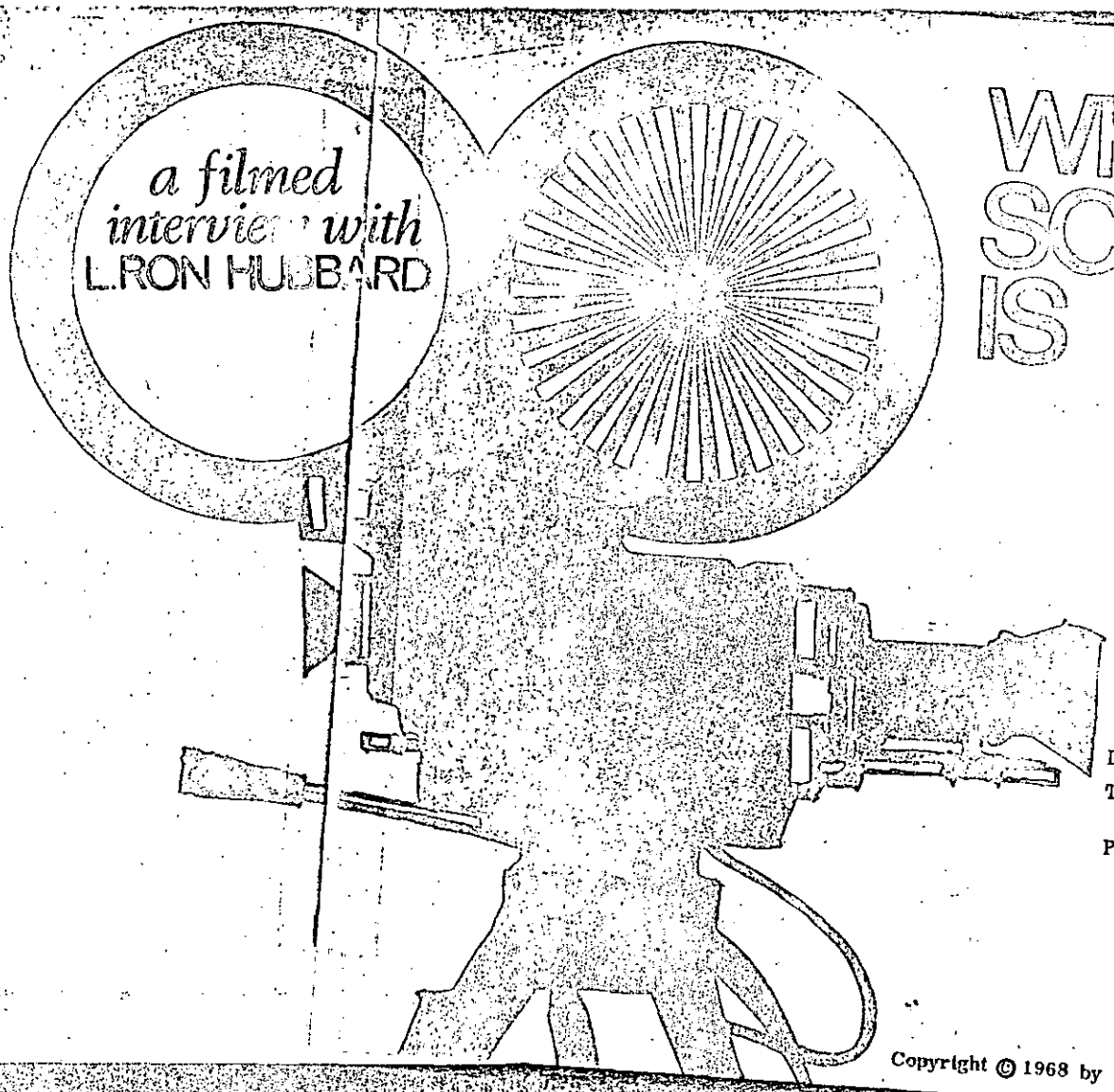

WHAT SCIENTOLOGY IS

You are invited to attend the screening of this filmed interview with L. Ron Hubbard

Date Daily, Monday through Friday
Time Two, four, and eight P.M.
Place 414 Mason Street, Room 400

COME AND BRING YOUR FRIEND
NO ADMISSION WILL BE CHARGED

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YOU ARE INVITED TO OUR OPEN HOUSE!

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SATURDAY AND SUNDAY----10:00 - 5:00 p.m.
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3. REFRESHMENTS SERVED

* Scientology is an applied philosophy dealing with the study of knowledge which through the application of its technology can bring about desirable changes of life.

YOU ARE INVITED TO COME IN AND LEARN ABOUT THE MOST DYNAMIC LEVELS OF AWARENESS YET ACHIEVED BY MAN. COME TODAY!!!!!!

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Church of Scientology of California

The Hubbard Scientology Organization in

SAN FRANCISCO
414 Mason St., Room 400
San Francisco, Calif.
94102, U.S.A.

Cable: SCIENTOLOGY
San Francisco
Phone 986-2577
Area Code 415

Dear Reader,

Your interest in the wisdom of the ages and your willingness to examine truth for yourself will lead you to read the enclosed information.

For here you stand at the beginning of the road which will lead you out of the dwindling spiral of the mysteries of life to a clear world of total freedom.

Do you have a hidden mind that influences your actions without your knowledge? What are the sources of strange urges and thoughts? Is Man controlled secretly by an unknown power? Can destiny be altered? How can the actions of others be predicted far in advance? The true answers to the above questions and other vital questions you have always wondered about are answered for you in Dianetics (means "through thought"), the ultimate development of the mind of human beings.

Millions of people have already benefitted from the application of these truths. We are introducing you to the work of one man, L. Ron Hubbard, a work which is expanding throughout the civilized world and which even as you read this, is being used eagerly by peoples in all walks of life.

Read through the enclosed information now and find out for yourself how you too can journey through the upper reaches of your mind on the road to spiritual enlightenment, the full recovery of self.

Yours sincerely,

Norman L. Dahl

Director of Public Information

4175

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President Julia Lewis Salmen
Vice President Ken M. Salmen

L. Ron Hubbard, Founder

The Hubbard Guidance Center
Secretary William J.D. Banka
Resident Director Edith Nichols

THE AUDITOR WORLD WIDE 40

THE PROFESSIONAL SCIENTOLOGIST

BY L. RON HUBBARD

People have a feeling, to some degree, that a Scientologist must be an auditor who audits indviduals in private sessions, but that's the most limited thing I ever ran into. A professional Scientologist is one who uses Scientology to further the business of livingness for himself and his fellows.

People think of professional practitioners as doctors, who, aloof from all other concerns, practice on the sick. This is a very novel idea. It was dreamed up, probably, by the first lazy witch-doctor, and used forever thereafter by most specialists in human livingness. I want to banish that idea from amongst us all.

If we are doctors (by which might be meant "repairers") then we are doctors on the Third and Fourth Dynamics and we handle the First and Second Dynamics only to achieve better function on the Third and Fourth. (Dynamic: the urge, thrust and purpose of life—SURVIVE!—in its eight manifestations. First Dynamic: the urge toward survival of self. Second Dynamic: the urge towards survival through sex, or children. Third Dynamic: the urge towards survival through a group of individuals or as a group. Fourth Dynamic: The urge toward survival through all mankind and as all mankind. Fifth Dynamic: the urge toward survival through and as other life forms. Sixth Dynamic: the urge toward survival as the physical universe. Seventh Dynamic: the urge toward survival through spirits or as a spirit. Eighth Dynamic: the urge toward survival through a Supreme Being or Infinity.)

The Third and Fourth Dynamics subdivide. Any Third breaks down into many activities and professions, a neighbourhood, a business concern, a military group, a city government, etc., etc., etc. The Fourth Dynamic breaks down, just now, mainly to races and nations.

Now, suppose a Scientologist were to consider himself a professional only for the purposes of repairing, or even starting again, these Third and Fourth Dynamic zones.

How could you do anything with people at large if you did not have the ability to handle them as individuals? If you couldn't audit people, and if you couldn't control people, you wouldn't get any place on the Third Dynamic. It takes this intimate, face-to-face approach to the individual to bring a Scientologist up into a capability of handling a Third Dynamic situation. It is being able to handle one that makes him able to handle many and nobody could be a professional Scientologist, on any level, unless he could handle another being. It takes an auditor to do anything effective.

Work it out that you are the immediate cause of order and discipline in your area. You can do this if you are trained to handle and control people easily and well.

Go to work on the environment, as a professional Scientologist, and make it function better. Don't ask for permission. Just enter a group and start functioning to make the group win through effectiveness and sanity. You could not put a person who was trained and learned in the subject of the human mind and spirit, understanding of people and in the control of human beings into any area without that area being aligned by him.

We live in a world that is desperately in need of some good order. It isn't aberration on our part that we say some things ought to be changed. Actually, I rarely tell you things should be changed. I simply tell you that a world has to be created. I don't even assume that one exists. I figure that this one's on its way out and that somebody had better put one in its place. I figure that we could do that fairly well. Just how we go about doing that is up to you and up to me.

I feel that professional Scientologists should take advantage of their increased personal ability. I see, clearly, that we have to win on the Third and Fourth Dynamics if we are to attain our goals for a better world.

L. RON HUBBARD

AN AO IN THE USA

THE ADVANCED ORGANISATION OF LOS ANGELES HAS BEEN ESTABLISHED AND IS MOVING AMERICAN STUDENTS THROUGH THE ADVANCED COURSES FROM THE STATE OF CLEAR TO OPERATING THETAN VI AT A TREMENDOUS RATE. (Operating Thetan; a Being who is knowingly at cause over matter, energy, space, time, thought and life and is not necessarily in a body.)

UNDER THE DIRECT CONTROL AND OPERATION OF THE SEA ORG, FAST FLOW STANDARD TECH AND FAMOUS ADVANCED ORG SERVICE ARE THE SOURCE OF ITS SUCCESS.

STAFFED ENTIRELY BY HIGHLY TRAINED SEA ORG PERSONNEL, AO LA BRINGS AMERICA RON'S ADVANCED TECHNOLOGY AND THE BRIDGE TO TOTAL POWER.

Apply to: OT LIAISON
835 South Westlake, Los Angeles
California-90057, USA

4176

ENROL FOR POWER PROCESSING NOW

Power Processing is now available in Los Angeles !

Power Processing is a vital step on your route to Clear.

Precision auditing on the astonishing Power Processes, by Saint Hill's superbly trained Class VII Auditors, releases you from hidden problems and barriers preventing you from using your own power and ability.

As a Power Release you use your greatly increased abilities to operate far more powerfully and successfully in life than ever before.

Once you have achieved Grades 0-IV Release in your nearest Organization come to Saint Hill for your Power Processing! Highly trained auditors are always ready to audit you. There is no waiting list. Start any Monday to Friday on this vital step to Clear.

Price: $500.00 (U.S.) per 25-hour intensive.
(Minimum of two 25-hour intensives required.)

Special 5% discount price for advance payment in full $475.00 (U.S.) per 25-hour intensive. Write to the LETTER REGISTRAR giving her your starting date. You will receive an attractive Registration Packet offering you the 5% discount plan and full details on how to get here as quickly as possible!

SEND your cheque or money order to: THE REGISTRAR, The Hubbard Scientology Organization, 2005 West 9th Street, Los Angeles, California—90006, U.S.A.

RECENT SAINT HILL POWER RELEASES

BRENT SKOUDAHL, GARY SCHEER, GALE BUIST, DONNA MASON, ELLEN GIFFIN, PAUL HOGARTY, BOB ABEREGG, MARCIA GOLD, THAD KUHFUS, ETTA BESHEAR, MARION KOTH, TONY BRIGILIA, ELLEN KLOPP, VIDA THOMPSON, JAY MANNING, ALEXANDER MONTOYA, MARY BOWMAN, BOB RAYMENT, MIKE MALEK, ROBERT LUNT, LESLEY SAVAGE, AUGUSTINE TODD, MIKE MILLER, IAN LOGAN, ADELE VONNIE, JANIE PEARSON, LIS JACKMAN, HERBERT HUTNER, VICTOR MANECCHIA, MOLLY ODELL, SHERRON BESHEAR, ARTHUR MACE, HELEN PLAITE, FRED KUHFUS, JEFF WOLFINGTON, GINGER SHIRIPKA, WALTER LAMB, RON McCOY, MYRTLE BONCHER, HELEN CARRELL, JOYCE DAHL, LAWRENCE SONIU, PHILLIP YORK, DALE CLERK, MARCIA SAVAGE, ANNE CUCCIA, SVEND ASTRUPGAARD, NEILS K. JELLERUP, KURT SCHERTSIK, ROCKY STUMP, EILEEN FOWLER, SUZY SAVAGE, THORBJORN PETERSON, ROLIN MAYER, ROSINE SMITH, EMILY MARYLAND, DON McFARLAND, TOM HEAD, STEVE HATHAWAY, JAMES GOODMAN, ANDREW GOODMAN, BRIAN BRESSON, DAYLE PAYNE, GAYNA LAMB, JACQUES MARAIS, GENEVA SPOR, EARL KOPPELMAN, JOAN BISHOP, JOE THOMPSON, ELSIE BRAY, ERLING LARSEN, JEFF HATHAWAY, JILL GOODMAN, VERNON CORNELIUS, LEILA PAYNE, SVAN EBOD.

NEW STUDENTS ON THE SAINT HILL SPECIAL BRIEFING COURSE

JOANNE GROFF, ELLEN JENSEN, GERRY HAUSER, MARGE MONTANO, ROBERT PAYNE, BARBARA MODGDON, ADELE VONNIE, SONIA BELLMAINE, TOM PINCH, JON HORWICH, EXILDA DANE, LORI TAVERNA, ANNE CUCCIA, HENRY REYENSBURG, JANIE GILLESPIE, LIONEL BENJAMIN, WILLIAM JACKSON, JERRY ALEXANDER, RON COOK, AL MONTANO, CELIA STILLE, DAVID SMITH, DALAS SIMKINS, ERLINE FIELDS, NICK PARKEE, SANDY POKRAS, BRIGITTE GLEMBOTZKY, JAQUES MARAIS, ROCHELLE WRIGHT, HERBERT HUTNER, EDITH SCHWERTSIK, NEILS JONSSON.

SAINT HILL FOUNDATION RECENT ACADEMY GRADUATES

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SAINT HILL SPECIAL BRIEFING COURSE

BARBARA STEVENS, H.S.S., EDDIE WOODERSON, H.S.S.; STANLEY WENT, H.S.S.

L. Ron Hubbard's Personal Representatives on Special Tours

Scientology Orgs throughout the world are the focal points for exciting lecture tours by L. Ron Hubbard's personal representatives. Ron's representatives are very well-trained Scientologists who have attained high states of Existence in Scientology. They are bringing Ron's message directly to Scientologists and newcomers to Scientology in every area they visit.

Some tours cover certain areas of the world while others extend to every Scientology Organization in the world. In each case, public lectures attended by large, eager audiences are arranged by the Orgs of the area. Newcomers to Scientology discover the fantastic future ahead of them in Scientology and old-timers realize that the way is truly wide open to the highest states of Existence. Ron's representatives speak with inspiring certainty when they tell their audiences that "the answers have been found".

You can always write to Ron about your case or problems

"All mail addressed to me shall be received by me.

"A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me.

"All HCO Personnel and Scientology Personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others."

CHANGE OF ADDRESS

The address of OT Liaison LA is now:
OT Liaison L.A.,
835 South Westlake,
Los Angeles, California-
-90006, U.S.A.

GET YOUR MARK V E-METER

Made with precision and used with precision, the Mark V E-METER is a required tool for all trained Scientologists.

The Mark V E-Meter is necessary for Solo and Clearing Course students as well as for all Academy students and professional Scientologists. This remarkable electronic aid to exact standard auditing, measures the mental state and change of man.

GET YOUR MARK V E-METER NOW.

PRICE—£50 (Stg.) or $140.00 (U.S.)

Tone arm counters-£3/10/0 (Stg.) or $10.00 (U.S.)
Carrying case: £5/5/0 (Stg.) or $15.00 (U.S.)
Special discount price, for International Members and Franchise Holders: £40 (Stg.) or $112.00 (U.S.)

SEND your cheque or money order to THE BOOKSTORE, Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England, or your nearest Scientology Org (addresses on back page.)
(The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.)

The Importance of Academy Training

The Class O to Class IV Auditors of the world are trained in the Academies of the local Scientology Organizations spread around the planet. The importance of Academy training is immense. Every individual on Earth, who has not yet been audited up the invaluable Grades of Release, will need an Academy-trained auditor to process him or her. There is no other way for Man to be free. Every individual needs auditing to move from normal human being to the higher states of being attainable through the application of Scientology technology.

(Auditor: a person trained and qualified in applying Scientology processing to others for their betterment. Auditing, or processing: the application of Scientology processes and procedures to someone by a trained auditor).

Those who take Academy training have recognized the need for training in order to change conditions in their own lives and to create a better society on Earth. Academy students are people willing to take responsibility for applying the only completely workable technology of the mind and spirit that has ever existed on this planet.

L. Ron Hubbard has discovered and brilliantly organized the whole of Scientology. He has worked unsparingly for 35 years to bring sanity to the planet and higher states of being for each person on it. He is helped by Academy-trained auditors, all over the world, who are daily applying standard technology to achieve excellent results on their preclears. (Preclear: a person who, through Scientology processing, is finding out more about himself and life).

Each of the 22 local Organizations around the world has an Academy of Scientology. A student commences his Scientology training in the Academy of his nearest local Organization by doing the Hubbard Dianetic Auditor's Course. This Course gives the student a firm understanding of the anatomy of the human mind and how to handle it in actual auditing sessions.

Next, the student starts the Academy Course which cover the levels of Scientology training up to Level IV. The first level is Level O and the student completes the Level O Certification Course dealing with all aspects of Communication. When he completes this course he is awarded the Hubbard Recognized Scientologist Certificate, which qualifies him to enrol on the Class O Course. On this Course, the student learns to confidently apply the data he has learned. He audits a preclear to Grade O (Communications) Release and completes all the requirements for the Level. He is then fully classified as a Class O Auditor.

This pattern applies to each level. A Theory Course with a certificate for that level is followed by a Practical Course with the appropriate Classification. Each course is planned to bring the student, smoothly, to a greater and greater command of auditing technology. Students move up through the training levels, in their local Organization to attain, first, the Hubbard Recognized Scientologist Certificate Class O, then the Hubbard Trained Scientologist Certificate Class I, the Hubbard Certified Scientologist Certificate Class II, the Hubbard Professional Auditor Certificate Class III, and the Hubbard Advanced Auditor Certificate Class IV. The Academies of all local Organizations train and classify students up to Class O, I, II, III, and IV, depending on the level to which they are authorized to train.

Academy training to Class III gives the student the firm foundation required to start the famous Saint Hill Special Briefing Course, which trains the Class VI Auditors of the world. After the Saint Hill Special Briefing Course, there is the Saint Hill Class VII Internship which produces the very highly-trained Class VII Auditors who deliver Power Processing at Saint Hill. Soon to be announced is the special course, being planned by L. Ron Hubbard to train Class VIII Auditors!

The student who sets out to train as a Scientology Auditor has wonderful vistas of expansion before him. Every step of the way, he gains in confidence, command over himself and the environment, and the ability to help L. Ron Hubbard to fulfill the aims of Scientology for this planet.

"Academy training is the gateway to a tremendous adventure of personal expansion and growing power to help others to attain freedom by the flawless application of Scientology technology.

FOCUS ON SUCCESS

Hubbard Dianetic Auditor

I feel just wonderful at completing the Hubbard Dianetic Auditor's Course and I can accomplish anything I wish to. Auditing was the most exciting and rewarding thing I have ever done.

ROSEMARY GOVE,
White Plains, Texas.

Hubbard Recognized Scientologist

I have just finished the Hubbard Recognized Scientologist Course. I have accomplished much more than I hoped for, and feel really proud and good about it. I feel I have helped another person to enjoy life more, and I hope I will help others. Scientology is the greatest.

WILLIAM BUCHAN,
Class O Auditor,
Seattle, U.S.A.

Hubbard Trained Scientologist

"With every level on course I find a bigger and bigger reality—far beyond the actual material of the course. On the Hubbard Trained Scientology Course, I got a reality on this—the BEING KNOWS! and this—BE RESPONSIBLE FOR KNOWING. I'm ready now for self-attestation.

MARY EVELY,
Class I Auditor,
New York, U.S.A.

Hubbard Certified Auditor

Academy Training has produced in me a calm and confidence I did not believe was possible. My Scientology training is the most satisfying and helpful, beautiful experience possible.

JUDITH SCHNEIDER,
Class II Auditor,
Los Angeles, California, U.S.A.

Hubbard Professional Auditor

I have tremendous awareness of myself as a Being and how I got myself into the trap I am in. I learned how to Audit and know that I can Audit now. It all fell into place on Level III. The confusions just disappeared. It was so fantastic.

JO DEE KELLER,
Class III Auditor,
Las Vegas, Nevada, U.S.A.

Hubbard Advanced Auditor

The training I have received has increased my confidence, competence, and my intelligence. My gains from watching others improve before my eyes are also fantastic.

RON BRENT,
Class IV Auditor,
Los Angeles, California, U.S.A.

NEW YORK RECENT HDA COURSE COMPLETIONS

ARAMITA O'KANE, ROBERT JAMES, ROBERT KAUFMAN, WALTER ARANGO, MERLE GOODMAN, JILL GOODMAN, HELEN RHODES, MARJORIE SCATTURO, JOSEPH FIDUCIA.

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AMERICAN SAINT HILL SPECIAL BRIEFING COURSE ESTABLISHED IN LOS ANGELES

The latest magnificent step in the tremendous world-wide expansion of Scientology is the establishment of the second Saint Hill Special Briefing Course in Los Angeles, California, U.S.A. The superb Saint Hill Special Briefing Course, made famous by seven years of matchless, high-level auditor training at Saint Hill, is now immediately available on the American continent, as well as at Saint Hill. The Second Briefing Course, now in operation, is supervised by Scientologists from Saint Hill and Sea Org members.

Scientologists from the British Isles, Europe, South Africa and the British Commonwealth countries are continuing to pour into Saint Hill for their Saint Hill Special Briefing Course training.

The Saint Hill Special Briefing Course, at Saint Hill, has had 614 student completions since its inception in April 1961. Saint Hill Special Briefing Course graduates are held in special regard by fellow-auditors in the world today as they continue to hold high the standard of exact application demanded on this course.

As the demand for training continues to increase, more and more students are attending the Saint Hill Special Briefing Course. At present, at Saint Hill alone, there are 137 students on course, 45 of whom are Clear! This excellent enrolment indicates that more and more auditors want higher training and that the Saint Hill Special Briefing Course is delivering it.

Because of the continual increase in attendance, the Briefing Course has moved from its original headquarters in the basement of Saint Hill Manor to larger and larger quarters till it now occupies three large, airy classrooms in the Saint Hill Castle. All necessary equipment has been provided for Briefing Course students. A complete tape library is available for each level, as well as 30 tape recorders and earphone sets. There is also closed circuit television equipment for demonstrations of practical drills. The Saint Hill book store supplies all student needs, including books, meters, tapes, technical bulletins, records—even ball-point pens! Students who are eager to gain further practical experience, while at Saint Hill, audit during the evening in the Hubbard Guidance Centre of the Saint Hill Foundation.

Excellent training facilities are now available for Briefing Course students in Los Angeles.

Excellent instruction and thoroughness of theory and practical training on all levels develop a certainty and confidence in the Briefing Course student which they clearly express in comments such as these:

I feel I've been given something priceless. I am deeply indebted to L. Ron Hubbard, and to all the great supervisors and auditors here who helped me on the way.

DEREK FIELD,
Class VI Auditor,
Melbourne, Australia.

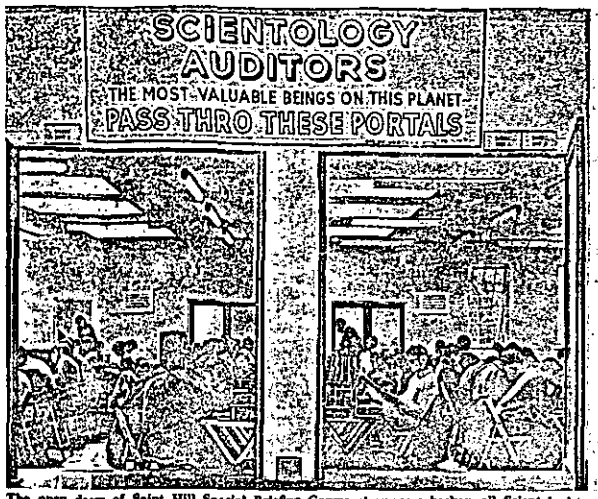
This is the most fantastic Course on the Planet. I've learned and become far more able than I ever dreamed I could be. I'm at cause over myself and my environment. Ron says the sign of an able being is that "He makes things go right". How right he is, and this course has taught me how. I just can't list all my new abilities. I haven't the space. But for those who want to do, this is the Course. I leave the Course calmer, more effective and an asset to all I choose to help.

D. PAUL KLEIN,
Class VI, now Clear 1023,
Minneapolis, U.S.A.

Its fantastic! I'm having so many gains now, applying it to life. Now I realize that without this training I was uncertain. The course is giving me that certainty.

JUDY SHAFRAN,
Level I student, New York.

The importance of the Saint Hill Special Briefing Course cannot be overestimated. The legend, "THE MOST VALUABLE BEINGS ON THIS PLANET PASS THROUGH THESE PORTALS", is a statement of fact, as it is these beings, applying the technology of Scientology, who are bringing order out of chaos and sanity to an insane world.



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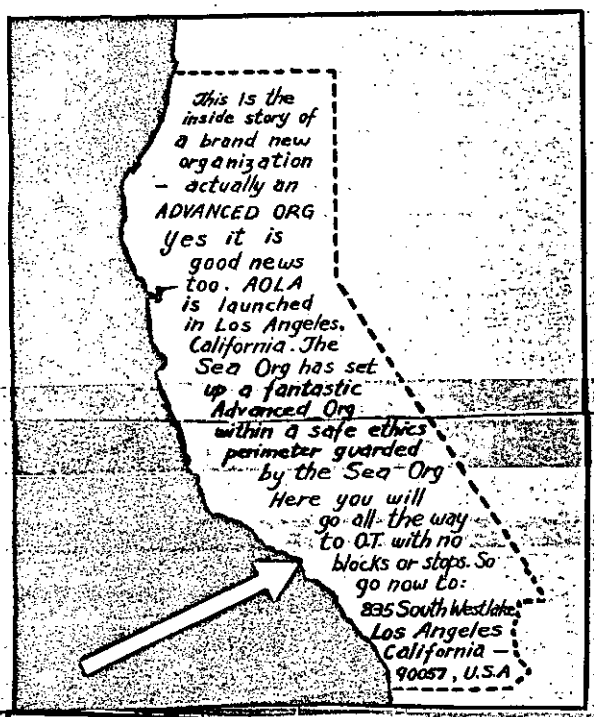

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THE CHARACTER OF SCIENTOLOGY

SCIENTOLOGY is an applied religious philosophy possessing a technology for spiritual recovery and the increase of individual ability. The word Scientology comes from Latin and Greek roots which can be translated "knowing how to know" or "the study of wisdom".

Scientology was discovered, developed and organized by L. Ron Hubbard.

THE CHARACTER OF SCIENTOLOGY

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4184

CONTENTS

Introduction 4

1 Why Scientology is here 5

2 Scientology, its Background 6

3 Scientology is Applied Philosophy 9

4 The Technology of Religious Practice: A Scientology First 10

5 The Creed and the Ceremonies 24, 25

6 Organization 27

7 Ethics 32

8 The Character of Scientologists 33

9 Dissemination 38

10 How to use Scientology 41

Summary 45

4185

INTRODUCTION

Because of the speed with which Scientology is being taken up by the people of Earth, in numbers doubling annually, it is desirable occasionally to make an up-to-the-moment presentation of Scientology at current expansion showing what is being done and is available.

All of Scientology is available to individuals and can be done by anyone regardless of those things which divide or specialize and make categories out of people. Races or colour or what religion or what nationality or what class or what educational background or what politics are no part of the story. It just does not matter to Scientology. This is not idealism or goodness on the part of Scientology but disinterest in conflicts as Scientology is not here to "save the world" but to be effective.

Scientology is a practical religious philosophy interested in ability and increasing it. It possesses a large and workable technology which one can learn easily as it is organized knowledge and learned by steps which make each next step go right.

Being able is a thing of the spirit. This simply means that it is the individual himself who *has* the ability—not his body structure or habit pattern or his environment or any of that list of guesses.

Scientology is being called the most vital philosophic movement on the planet and is.

The hundreds of thousands on six continents who know Scientology well have discovered that the demand is everywhere for the things that Scientology can do and is doing. A million beginners today means *millions* tomorrow of abler people, more aware, more alert, more successful in the everyday things and knowing well the role one has as a spiritual being in making his or her own life what it will be.

The purpose of this booklet is to place before readers the character of the religion, the church, the capabilities and the aims of Scientology and Scientologists, and to give some idea of why they are succeeding as they are.

4186

WHY SCIENTOLOGY IS HERE

1. Men sought for thousands of years answers to life and death questions.
2. Failed to find them.
3. Reached the 20th Century of the present period and found it was now actually dangerous not to have the answers. Man's very existence, in his ignorance, was being threatened.
4. Dianetics came. Dianetics (the word means "through thought") was the result of a quarter of a century of development and discovery by L. Ron Hubbard, philosopher, explorer, engineer. Dianetics resolved the subject of the mind and the portion of Man's mind which was his ageless ruin.
5. The Dianetic breakthrough opened the way to religious philosophy and awareness.
6. Scientology, the applied religious philosophy and technology of changing conditions was for the first time possible.
7. The technology of Scientology completed, an individual could now take the exact steps and gain, through religious training and individual processing, high levels of power, well being and social worth.

Scientology is not here to save the world.

Having many congregations, Scientology yet deals only with the individual.

The "product" of Scientology is not organization though it is large, or to make more Scientologists. The product of this Church is the individual's ability to change conditions. That is wholly a spiritual ability.

The individual must seek this by his or her own self determined act of reaching for what this religion has to offer.

Because millions of people (the number *doubles* every year) use Scientology does not detract from this fact, that Scientology is interested not in "saving the world" but in making able *individuals* more able by exact standard technological address to the individual himself, which is the spirit.

If one would doubt that it is in the spirit only that all ability resides, ask him only what he has known of the spirit or for his definition, for he has none.

It is with no contempt that one should note Man's lack of exact knowledge of the spirit, as Man has found himself entrapped in a world with overwhelming problems which he could not solve.

Scientology is here to give Man the answers.

* * * * * *

Scientology could be defined as: that information about life which in this period of Earth it is no longer the least bit safe to try to get along without.

Looking at the great speed with which Man has been coming to grips with the physical universe, all of the rise of the "graph" of physical development has come from the step-by-step replacing of an old assumption or non-observation (and an accompanying superstition) with an observation and application of what was actually observed in the world around us. Thus, early on the up-curve of the graph we have an astronomy 3000 years old and quite exact, applicable today unchanged in celestial navigation by our navies, and earlier, such elementary steps as the use of fire and then the use of heat for making mechanical power.

In the nineteenth century this "graph" of Man's coming to grips with the physical universe rose sharply.

In the twentieth it stood up like a rocket and began to take off straight up.

4187

But while we were becoming more expert in inhabiting Earth, Earth was becoming less reliably habitable.

There was still, with all our expertise, a tremendous ignorance and narrowness or self deception as to where Man was going and what Man was getting himself into.

With increased power goes increased necessity to estimate relative importances and the greater likelihood of being grandly stupid—throwing out the baby with the bath water.

Because we did not get enough smarter about important things, and organize our affairs better, we got into more trouble more broadly and faster than we got those engineering advances.

Physically powerful our machines became, clever in little things we became, and with our well preserved ignorance of life, we are probably more superstitious and certainly more dangerous to ourselves today than we were in the time of Pericles or War Lord No. 1.

SCIENTOLOGY, ITS BACKGROUND

OR A HISTORY OF KNOWLEDGE IN BRIEF OUTLINE

SCIENTOLOGY

The Western anglicized continuance of many earlier forms of wisdom. Scio—study.

EARLIEST VERSION—THE VEDA

Knowingness or sacred lore.

The most ancient sacred literature of the Hindus comprising over a hundred extant books. One or all four of the canonical collection of hymns, prayers and formulas which are the foundation of the Vedic religion.

The Rig-Veda.

Yajur-Veda.

Sama-Veda.

Atharva-Veda.

The Cycle of Action.

The meaning of Veda: Knowingness.

Mention of the Book of Job as oldest *written* work from India.

THE TAO—THE WAY

Realization of the mystery of mysteries—i.e., the way to attain knowingness.

The Tao-Teh-King by Lao-tzu (604–531 B.C.).

Taught conformity with the cosmic order and simplicity in social and political organization.

Entirely concentrated on the mind and its discipline.

Contemporary with Confucius.

The principle of wu-wei (non-assertion or non-compulsion) control by permitting self-determinism.

4188

THE DHYANA—KNOWINGNESS AND LOOKINGNESS

From mythical times. Named from the legendary Hindu Sage Dharma whose many progeny were the personifications of virtue and religious rights. We are familiar with the Dhyana in the form of Buddhism. A BODHI is one who has attained intellectual and ethical perfection by human means, comparable to our theta-clear in Scientology.

GAUTAMA SAKYAMUNI (563–483 B.C.)

Looked upon as founder of the Dhyana. Never claimed to be anything but a human being, did not profess to bring any revelation from a supernatural source, did not proclaim himself a saviour. He professed only to teach men to liberate themselves as he had liberated himself.

From the Dharmapada, a collection of verses said to have been written by Gautama:

"All that we are is the result of what we have thought: it is founded on our thoughts, it is made up of our thoughts."

"By oneself evil is done; by oneself one suffers; by oneself evil is left undone; by oneself one is purified. Purity and impurity belong to oneself; no one can purify another."

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4189

"You yourself must make an effort; the Buddhas are only preachers. The thoughtful who enter the way are freed from the bondage of sin."

"He who does not rouse himself when it is time to rise, who, though young and strong, is full of sloth, whose will and thoughts are weak, that lazy and idle man will never find the way to enlightenment."

"Strenuousness is the path of immortality, sloth the path of death. Those who are strenuous do not die; those who are slothful are as if dead already."

The religion of Buddhism, carried by its teachers, brought civilization into the existing barbarisms of India, China, Japan and the Near East—or about two thirds of Earth's population. Here was the first broadcast wisdom which summated into high cultures.

THE HEBREWS

Their definition of MESSIAH is a "teacher or bringer of wisdom". Their holy work, known to us as the *Old Testament* leans heavily on the sources we have already mentioned.

JESUS OF NAZARETH

The legend of his study in India.
Age of 30–33 teaching and healing.
Use of parables like Gautama.
Buddhist principles of brotherly love and compassion.
Death by Crucifixion.

SPREAD OF CHRISTIANITY INTO THE BARBARISM OF EUROPE

Religion with fur breach-clouts.

CLOSE OF THE TRADE ROUTES

WESTERN SEEKERS OF WISDOM

The separation of science and search from religion—artificial division.
The Early Greeks.
Lucretius.
Spinoza.
Nietzsche.
Schopenhauer.
Spencer.
Freud.
We think of these as beginning our intellectualism.
They quickened it. The bulk of their sources was Asiatic.

DEFINITION OF RELIGION—WEBSTER

"(3) The profession or practice of religious beliefs; religious observances collectively; rites."
"(4) Devotion or fidelity, conscientiousness."

RELIGION—RELIGIOUS PHILOSOPHY

Scientology has accomplished the goal of religion expressed in all Man's written history, the freeing of the soul by wisdom. It is a far more intellectual religion than that known to the West as late as 1950.

If we, without applying our technology, simply taught our truths we would bring civilization to a barbaric West.

4190

SCIENTOLOGY IS APPLIED PHILOSOPHY

Scientology is applied religious philosophy and is the common people's applied religious philosophy of life and betterment.

Here "the common people" are simply those who are aware of some of the fundamental qualities that all people have in common—that they are here to live and accomplish something and would like to live more fully and accomplish better things—to survive, but survive better.

Man is basically good. That is the Scientology of that and you will not find Scientology questioning it, though the practice and result of the religion itself answers over and over and over again that it is true.

Men can and do get themselves into *conditions* which we would not call good—and they do terrible things and deny the essential godliness within themselves—the basically good spiritual being.

The religion Scientology is not denominational, has been occasionally described as ALL denominational.

Its fundamentals are fundamental to *religion* rather than to anything which divides religions. What is new about Scientology is not a new opinion or disagreement about something but is the fact that its discoveries, and they have been great, have been true always, but were not discovered before because either they were *too* obvious (and too fundamental) or were *totally hidden* through the past millenia despite all searches. But what is new about Scientology is that from these truths and discoveries there is now the first workable system of applied philosophy and it works every time.

There is an interesting thing about a religious philosophy where consistent use and practicality is the keynote—it can be, and can continue to be, ethical. There is no better channel to guide the honesty of a group or person than preaching only what you know, and then preaching little but practising all that you do preach.

And that, oddly enough, is quite an accurate description of what basically is a religion.

By matching your statements with deeds you become the philosopher deserving respect and you are getting very close to the realm of sacred truths.

Scientology is of such sudden and deep interest to people even on first contact with the subject because it is all about life and living, answers the toughest question about one's life, and is the first totally applied religious philosophy. There are reasons why it is the first.

Philosophies through the ages made some errors, had some gigantic failures but yet kept a good small flame glowing for someone to take up and make into a better light.

Theirs was a difficult search.

Perhaps Scientology's answers would have been found without them but they, the old religious philosophers and scientists, existed and worked and we are aware of them.

Philosophies did not die because they were wrong. They died because they were not applied or did not continue to be applied thus having no way of being right. They had not discovered the fundamentals that make continued application possible.

Scientology then, is APPLIED PHILOSOPHY. Its application is continued, greatly increased and as the increase continues success comes easier for the greatest number.

A Scientologist would like to tell the old great ones:

"*Abandon your difficult search! The answers have been found!*"

4191

THE TECHNOLOGY OF RELIGIOUS PRACTICE

A SCIENTOLOGY FIRST

After all the thousands of years Scientology brought the first religious technology.

i

Having a technology of religion is something new.

What would be required to have one:

First there would have to be someone who might want one—there would have to be human beings, or that is, spiritual beings.

Second, there would have to be something that wanted doing and which would only be done by a spiritual being.

So we have there two requirements. We have Man, a spiritual being.

And we face one tremendous, nearly overwhelming backlog of spiritual neglect in his repeated attempts to create a civilization, always falling into the trap of letting *it* (the machine, the slave, the force of arms, the guillotine) do the job for him.

Third, there must be some notion somewhere that it might be a good thing to make things go better than they have been going. Need of Change.

So there is. There is an awareness extant on Earth that it would be a good idea to improve or at least find out if it can be done.

Then, fourth, a requirement for a technology of religion would be that wisdom won over the centuries, and practicality, wherever it can be found, be combined to make an Applied Philosophy.

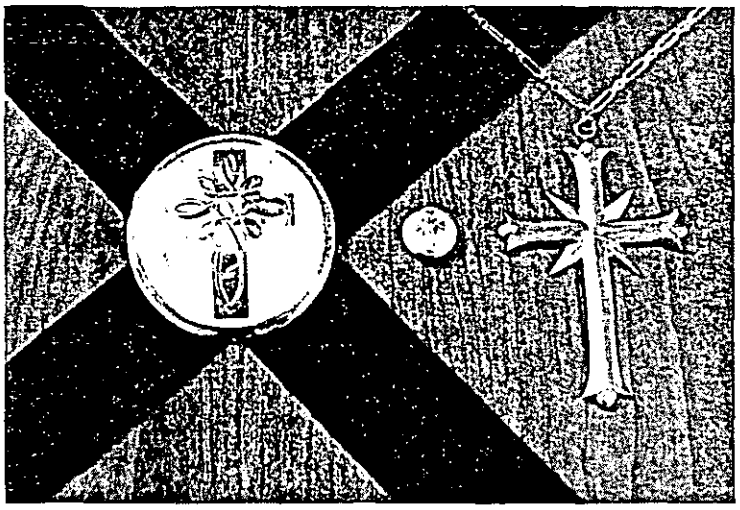
Without *philosophy*, application can only develop in the direction of force-counter-force and a disappearance of what it was all for, if there had been any real purpose.

Without *application* a philosophy would go the way of the dry old ones of bygone days who forgot there was really a world and life to be lived and made only dreams of what a world would be like, maybe.

A religion is, to the degree that it is truly religious in the fullest sense, an Applied Philosophy. Great early religious philosophers said "don't only talk about it but *do* it". But they did not fully recognize that application was the essence and key to developing and broadening on to a point of success or to making a civilization rich in wisdom and well being but also capable of continuing.

4192

Philosophers were not saying "let's try this—if it works, we'll know more and find out what we can do further". And they were not saying such-and-such an idea *didn't* work so let's get a different one.



It was all terribly hit-and-miss but not for not aiming.

They were all experimenters who knew something and couldn't quite find a way to get it across so that someone could do something with it. The greatest flowering of Greek philosophy ended in the lowly art of "how to cut down someone's argument" and was useful only for mental trickery, still to this day retaining, however, some of the golden glint of truths hidden underneath all the sophistication.

Fifth, a technology of religion would have to be rather free of prejudice or the pre-judging of things. It would have to steer clear of bigotry and would have to go further than that.

It would have to observe, and say what was found and report not what it was hoped or promised would be found. The search would have to be an honest one.

Sixth, this technology would have to have the precision and uniform: "when you see this do this and it works every time", such as is to be found in the more successful branches of physical science. A technology cannot be built on excuses. So we see that the development of a religious technology would have to combine the honesty and precision of such as a Gautama Buddha with the urgent, productive practicality of a Henry Ford or a Fulton.

Seventh, we come to something more than "that there be a demand for" a workable technology of Man and the spirit. We come apparently to the fact that it *must be really urgently necessary*. The need or desirability of developing a Scientology technology was present for thousands of years. It was in fact urgent enough, one would have thought. History records no long period of Man's real happiness with the way things are going.

Apparently what had to happen was either (1) someone capable of doing the job, or (2) someone capable, and the job *totally* necessary (Cobalt bomb staring Man in face).

It seems to have been (2).

In Scientology, by the way, the technical term for this phenomenon of something being done that nobody thought could be done (105 lb. woman picking up one end of Chevrolet to get husband out from under) is Necessity Level. For Necessity Level to "kick in" something has to be *necessary*. Man in his ageless feigned complacency relies on the phenomenon quite heavily; indicative that Man is perhaps only half awake.

4193

So then these are things that must happen in order to have a technology in religion. A technology is simply a completed body of knowledge which contains how, exactly, to do something, as well as what it is that is to be done. It must be workable and uniform in application with results one-for-one.

And there should be an Eighth: a technology of religion should serve the basic, fundamental urge or requirement common to all and any religion without regard to denominational division. If there was no such common body of purpose and characteristic the many religions would not be so classed as to be recognized under the single name religion.

ii

Dianetics suddenly broke through, in 1951, to what was quite obviously the study of sacred knowledge, entering the most prized realms of all philosophy and sacred thought in any age. It broke through on the point at which, with the investigation of *mental* anatomy, the truth was laid bare totally: that the mind, or mental ability, was not the individual himself, but, like the body or his clothes, was a possession, a piece of equipment, an aid to some sort of level of activity, but a tremendous liability in one portion (the Reactive Mind), and that he himself was a spiritual being, aware of being aware, and having potentialities of as yet unknown magnitude but greater than the body-mind complex and *other than* it.

And the common denominator of religion was: that Man is a spiritual being not definable in temporal or physical universe terms, and akin to God—and having difficulties in sorting out his relationship to Man and the world and God which it would be desirable to help him do better. The questions, at this stage of Earth's philosophies, were apparently more important than any of the answers Man had. He had many sacred writings of great inspiration and genius. In these writings the questions were kept enough alive to make possible generation after generation of attempts to carve the answers out of the tough rock of basic reality.

The isolation, and some workable method of, communication (the Communication Formula) and spiritual exercise (using gradients of awareness to raise awareness to higher levels) brought the spiritual being basic to Man into a position of possible assistance towards known freedoms and expanded abilities. And this was Scientology.

Far from being an odd or unusual or strange being, Man turned out, the spirit, to be the most recognizable individual, having all the qualities we knew as "human" but having also the potential greatness we also hoped through eons would be what "human" could become.

You could say, luckily, Man was found to be a spiritual being who was basically good. There weren't good ones and bad ones.

But there were more able and less able—and these latter we know as more aberrated humans.

iii

The technology of Scientology is a completed workable system of religious philosophy which possesses application capable uniformly of raising or recovering the spiritual condition of an

4194

individual to a more desirable level, either to make the less able able or to make the able more able.

In this era of Scientology making the able more able is the entire application for reasons inherent in the technology itself. This could be stated simply as: this is the way to make the use of Scientology available to the greatest number soonest. There are, however, technical reasons.

When Scientology technology was in its beginning phase—when the formation of the procedures, the formulation of standards and criteria were yet new, and the extent of the final completed technology of Scientology was as little known as the deep mass of an iceberg from a casual glance, it was also not fully known what the extent of Man's demand for answers to the subjects of the spirit would be. He seemed to be behaving very materialistically, his attention fixed longingly on bigger and better gadgets and with utter fascination on means of pulverizing continents or maybe a planet (ours) and was sometimes not seeming too interested in how the other fellow was really getting along or in finding out what was true and what was less than the truth.

He, Man, seemed to have an awful interest also in quite trivial things, and no real urgency about anything much.

Well, Scientology has completed technology and in the same period discovered Man's demand for the answers. He has been quietly or noisily waiting. He has been doing many things and he keeps looking. What he is looking for is an Applied Philosophy.

He can hardly speak of it. He finds there is no one to talk to, really, and so he waits.

And then he encounters a piece of this data of Scientology and he begins to talk. He says what he wants and it always comes down to he wants some way of knowing and a way of using what is known to become more free and able to change conditions.

There is a tremendously old human tradition behind this urge. It goes back some ten thousand years to the dawn of religious philosophy on this planet.

It has taken Man that many millenia to arrive at the general agreement he has, out of that early philosophy known as the Dharma, that if one could gain more knowledge or wisdom one could become more free.

The next step in Earth of this tradition of philosophy is found in India with the Bodhi, Gautama, who taught the existence of a spiritual being with a potential of greater power and awareness, which we would call betterment of conditions, the ability to make life better. It was another step.

With the advent of Scientology and a technology of religious awareness, this teaching is now fully realized.

The communication of Scientology is of such power (it's backed by the technology) that men and women make the breakthrough quite suddenly. Recognition comes. Understanding comes.

And the purpose of life to expand in awareness and capability is brought to life.

Man is found to be most demanding about getting the philosophy of Scientology, for the simple

4195

reason that its workability is grasped easily and the fact that it is applied is almost instinctively known but at any rate seen at once, as that is what Scientology is.

It is the practical application of workable religious philosophy.

If you can begin with some simple key data and see how these can be traced through all of the expansion of methodology and capability of Scientology, you can get a beginning idea of the work that has been done.

iv

It all began with Dianetics. The earliest Dianetic auditor (one who applies the technology to help another) was operating at the very heart of the longest religious tradition known to Man. The Dianetic auditor was doing just that, and the honesty and precision of his work in the exciting first years of Dianetics opened the way for Scientology, which has been described by religious philosophers as not only *a* religion but the basic knowledge from which all religions evolve.

The common denominator was findable in Dianetics and fully seen in Scientology in all its religious vitality: *the expansion of individual spiritual awareness.*

Dianetics was the discovery which showed what was wrong with Man's awareness and hence his well-being and ability—The Reactive Mind. Man was seen easily enough to be reacting more than acting. He had indeed gotten used to it. Some began to pretend or protest that nothing could be done for it, and that Man was an animal which simply reacted to stimuli.

The discovery of the mental anatomy of the reactive mind and its resolution, in Dianetics, was new, startling, and a breakthrough of acknowledged magnitude. Soon it was discovered that the scope of accomplishment which would follow this breakthrough was enormous and of tremendous importance.

The Reactive Mind is that stimulus-response portion of a person's mind which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions. The Reactive Mind is hidden from the person by the unwanted nature of its content, which is recorded in painful and emotionally painful moments and has been uninspected by the person, while the person reacts nevertheless to its command force. The resolution of the Reactive Mind is accomplished in Scientology processing by the recovery of the person's ability to know and make his own choices about its content.

This discovery was *the* major advance of centuries of philosophy.

v

The dynamic principle upon which living beings operate is SURVIVE! Sometimes it's only a whisper but that is what life is doing—surviving.

A man can "just keep on living" and he is surviving—barely. If he sees survival as mere survival or barely existing he is not surviving well, that's for sure.

4196

It isn't very dynamic, the "eking out of existence". Applied Philosophy—Scientology means increasing that dynamic.

The detectable pulse or breath clouding a mirror, though medically legal for deciding life and death, was not much of a criterion of livingness.

In the early fundamental Axioms of Dianetics are found the beginning of the answer.

The dynamic principle of existence—SURVIVE—considered as the single and sole purpose of a being—subdivided in Dianetics into four dynamics:

FIRST DYNAMIC: the urge of the individual towards survival as self;

SECOND DYNAMIC: the urge of the individual towards survival of and through procreation.

This includes both the sex act and the raising of progeny, the care of the family.

With just the two dynamics we are on familiar ground, and have gotten a long way from "mere" survival.

THIRD DYNAMIC: urge to survival of groups. From companies to platoons to partners to nations one has his groups. The urge is to survive as and through his group;

FOURTH DYNAMIC: the urge to survive as a species. The interest and urge to survive as Mankind.

These four are the beginning of the subject of what life is trying to do in this universe.

Judgement, ethics, is deciding and acting on the basis of the greatest number of dynamics.

Dianetics, in opening up the Four Dynamics, was in itself a complete subject. Resulting from in, however, was the far larger subject of Scientology, and the four upper Dynamics coming to view was very nearly the exact point at which Scientology began.

FIFTH DYNAMIC: the urge of the individual to survive through or as all life forms, and includes animals, vegetation, any living things;

SIXTH DYNAMIC: the urge of the individual to promote the survival of MEST*, either for his own benefit or for the benefit of MEST itself (manifested in the preservation of property, as such, no matter to whom it belongs);

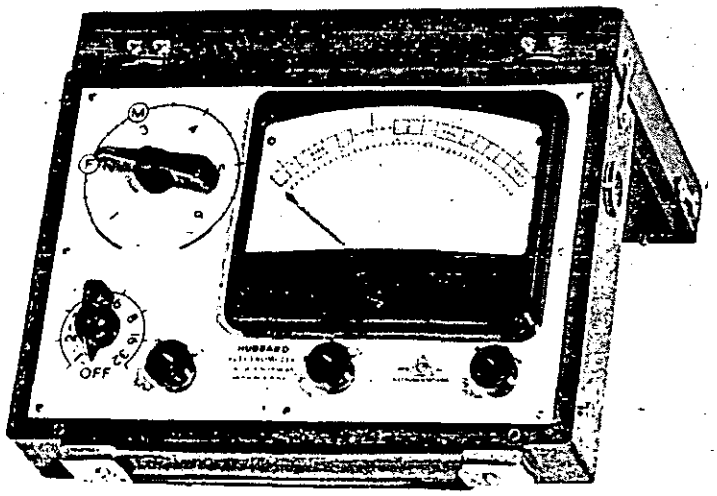
SEVENTH DYNAMIC: the urge of the spirit to survive, the urge of the individual to promote the survival of the spirit and to survive through the survival of the spirit;

EIGHTH DYNAMIC: the eighth dynamic is Supreme Being, the ultimate Creator, and God, when so meant. This dynamic is the urge to survive for the Supreme Being.

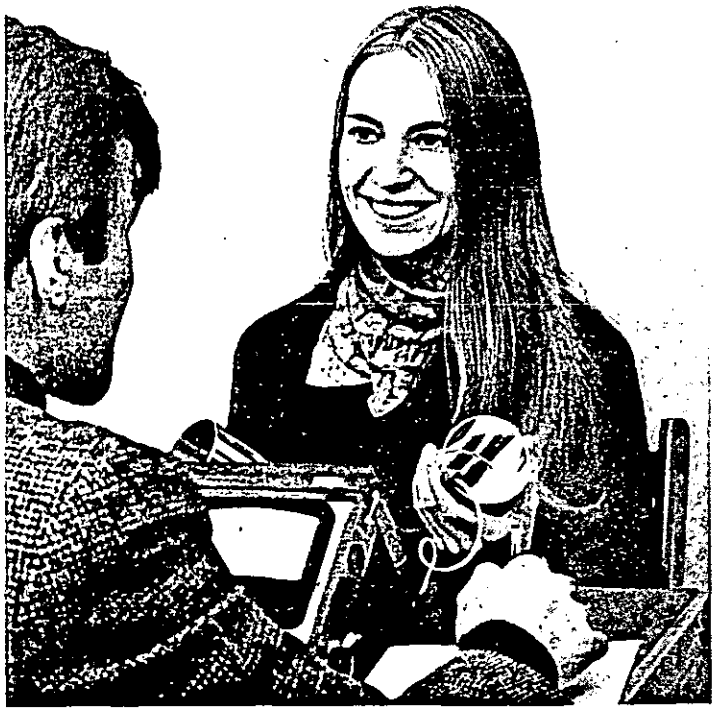
Living could be defined as having a purpose and following it.

*MEST: A term for the physical universe, taken from the initial letters of its four components Matter-Energy-Space-Time.

4197



A "20th Century Confessional Aid", the patented Hubbard Electrometer is a precise electronic response indicator used in the exact technology of Scientology Confessional and Pastoral Counselling.
Note: The E-Meter is not intended or effective for use in diagnosis, treatment or prevention of any disease.



This is what the Confessional (Auditing) looks like in Scientology—the highly trained auditor, left, has thousands of hours' E-Meter precision experience in addition to thousands more of very intensive training in the technology of Scientology Ministry.

The technology of Scientology in causing spiritual recovery and the increase of individual ability is directly on the purpose line of SURVIVE along all the dynamics.

A-R-C

Any one of the Eight Dynamics can be related to the three essential manifestations of the spirit:

affinity, reality, communication.

The affinity-reality-communication triangle ("A-R-C") will tell you how well anyone is surviving on the dynamics or a single dynamic.

Does he really like his wife, his family, his group, his possessions, or indeed, himself?

Are they "really real" to him?

Does he communicate well and willingly with them (by speech, by perceiving them, by answering their communications as intended)?

A person who can answer yes to one dynamic *only* is not in a highly desirable state of being. A person who is surviving well (as measured by his A-R-C) on the first four dynamics is doing fabulously well by human standards but for this to be, he must also be doing pretty well on the upper four, and this reaches well *above* usual human standards.

For the principle here is, that one dynamic cannot be successfully imposed over and above, or to the detriment of the majority of dynamics. Neither can one be successfully ignored.

Affinity, reality, (basically, awareness of what *is*) and communication are good likeable qualities. But the measure of life is *survival*, on *how many* dynamics. It is not how "good" but how successful.

Survive is senior. And as to goodness—survival along the dynamics measures it better than any opinion.

If a man is being called by some "too busy all the time", or "too interested in money," and "frankly too rich" or as "lazy but lucky," or as too loud or too soft, or any number of things, but his children are happy, strong and bright, and his lawns are green and his vegetable plot producing, and the padre relies on him for help once in a while (and gets it)—you are beginning to think perhaps his detractors just enjoy talking about him and so invent things to say.

A Scientology Minister is called an Auditor, as this names his prime function.

He gives Confessionals and in Scientology the Confessional is called Auditing.

An auditor is trained in Confessional procedure which in Scientology comprises a comprehensive technology. Combining an engineering-like precision and the depth of all religious philosophy, Scientology is a religion of astonishing vitality.

This technology is governed by an ethical code regarding the actual respect or reverence, if you will, with which the individual himself, the spirit, is addressed in auditing. Its terms are plain, practical, unmistakable.

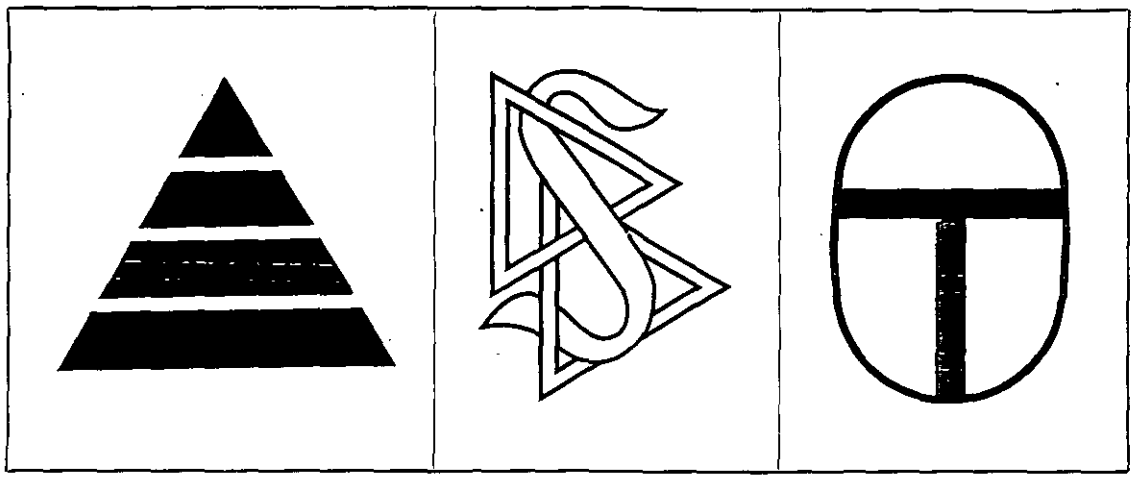
While the Auditor's Code is easily seen as good and desirable it exists in Scientology because it is necessary. It makes the result possible and is the basic fundamental of all auditing technology.

The confessional in Scientology is not solely the recounting of sins or wrongs that the person has done. The purpose of Auditing is to make the person more spiritually able, more aware, more free. A person who has become spiritually free has faced his wrongs and spoken the truth about them and has found out who he really is and what his own purposes are. He is at once a more ethical and a more successful person. The Scientology discovery here is that to achieve this and achieve it in every instance requires a highly developed technology, and exact known gradient steps. The higher steps, easily taken, could not be taken at all if the steps below were not all taken and correctly in order. This is spiritual counselling in its highest form. It is of such precision and the code governing it is a so precisely religious ethic that a person of any religion can become a better member of his own faith.

Because essential to the Code is, that the Auditor will not invalidate the person being audited or evaluate for him or correct his data. The person's own reality—his agreements about life and what *is*—is not violated.

Let us take for example the person who feels that something he has done to another was not wrong "because it was justified" by wrongs the other had done. The Auditor does not tell him in receiving his confessional that is wrong. The auditor listens and continues the exact procedure which brought the person to mention the incident in the first place. If the action was indeed wrong, then it violated what the person himself knew to be right. He begins to discover things about it, and about himself. As the process is continued there is an exact moment at which the person discovers why he was protesting that what he had done was not wrong when it was, or why he felt it was wrong when it wasn't at all. Very simply, for example, it would be likely that he had done something earlier that he was not willing to look at, was withholding, but which when he does look at it he knows *was* wrong and very freely admits it.

4199



THE SYMBOL OF DIANETICS | THE EMBLEM OF SCIENTOLOGY | INSIGNIA OF THE ADVANCED ORGANIZATION

The Confessional procedure here permitted him to approach the subject on a gradient—gradually getting closer to the truth about the whole thing.

Result: Release.* Freedom from the enturbulating effect of his wrongs, and better knowledge of both his ability to choose actions rightly and of his own basic inclination to want to make things go right. For himself, but also for others.

Something extremely complex is being handled here.

The training aim of a student of Scientology Ministry is to become able to handle the tremendous complexities of human beings by unconfused actions of great simplicity. These actions are called the actions of Auditing.

Auditing works from the bottom to the top of an exact scale.

Here follows the chart of that scale which is shown overleaf.

vii

There are two halves to the chart, showing Training on one side and Processing on the other.

One goes up both sides in one's progress in Scientology. The division between the two is by no means total. Both processing (which is synonymous with auditing) and training (in which one learns the technology of Scientology to be able to (1) process others to the processing Grade which corresponds to each level of training, and (2) be able to apply the technology to *any* subject of study or daily living)—both are, differently viewed, nevertheless *religious education*.

Processing is education for one's self *about* one's self and one's dynamics and is most literally education, which means the drawing out of what is actually there.

What is actually there is a potentially totally free spiritual being with unlimited capabilities.

*A *Release* is a person who by Scientology processing has become freed from and is not influenced by the Reactive (stimulus-response) Mind.

4200

See the Release Grades on the right and the column "Abilities Attained". Then read the column from bottom to top, and you see the gradient by which in processing one moves towards the ultimate potential of total freedom.

Grade O is called Zero because, although it is very high, it is one's first arrival on the scale of Scientology Release itself. It is the "sine qua non" or without which nothing, of spiritual recovery.

At Grade O you see "ability to communicate freely with anyone on any subject". *Perception*, as well as talking and writing and reading, is communication. A communication Release is able to perceive, is awake and alert to his surroundings and what his friends are saying to him and what the band is playing and is able to experience more than he, un-released and below Zero, had been, ever.

Note that *below* Zero you see levels which are not unimportant. They are the levels which made Zero and above possible and still make them possible for the individual. Coming to *Scientology* through those Dianetic levels below Zero is ideal, optimum and very exciting. Note that below-Zero deals with the human mind. Here, in Dianetic briefing and training practise one learns the exact difference between the mind and the spiritual being himself. Anatomy here is not of "the brain" but of thought, memory, imagination and mental ability.

Dianetics is easy to do, very informative, fun to learn and practice, and it is an education in itself that one should not miss.

The Saint Hill Clearing Course Supervisor presenting before the students of Hubbard College the prized Certificate of the State of Clear to a new graduate, who has now attained the state all philosophy sought and Scientology attains.

4201

CLASSIFICATION GRADATION AND AWARENESS

1st JANUARY 1968

FOR SCIENTOLOGY TRAINING

AUDITOR CLASSES	CERTIFICATE	COURSE	PREREQUISITES	TEACHES ABOUT	PROCESSES TAUGHT	WHERE OBTAINED	END RESULT	UPPER AWARENESS CHARACTERISTICS
NONE	O.T.	OT COURSE (ENROLLED BY SECTIONS)	CLEAR BY INVITATION ONLY GOOD RECORD AS SCIENTOLOGIST	SELF TO OT	OT PROCESSES FOR SELF	ADVANCED BASE	O.T.	21
Class VII AUDITOR	CLEAR	CLEARING COURSE	GRADE VI RELEASE	CLEARING SELF	CLEARING COURSE MATERIALS	ADVANCED BASE	SELF TO CLEAR	20 POWER
	HUBBARD GRADUATE AUDITOR HGA	SAINT HILL INTERNSHIP	HSS CLASS VI PROVISIONAL	POWER PROCESSING OTHERS	POWER PROCESSES	SAINT HILL AS INTERNE	PCS TO GRADE VA	19
Class VI AUDITOR	HUBBARD SENIOR SCIENTOLOGIST HSS	SAINT HILL SPECIAL BRIEFING COURSE	HPA CLASS III OR CLEAR OR OLD HPA/HCA CERTIFICATE BEFORE LEVELS OF TRAINING WERE ESTABLISHED	THE REACTIVE MIND	R-6EW	SAINT HILL HUBBARD COLLEGE OF SCIENTOLOGY	SELF TO GRADE VI RELEASE	18 REALIZATION 17 CLEARING 16 PURPOSES
Class V AUDITOR	HUBBARD VALIDATED AUDITOR HVA	SAINT HILL SPECIAL BRIEFING COURSE	HPA CLASS III OR CLEAR OR OLD HPA/HCA CERTIFICATE BEFORE LEVELS OF TRAINING WERE ESTABLISHED	EXPERT AUDITING	NO NEW PROCESSES	SAINT HILL HUBBARD COLLEGE OF SCIENTOLOGY	ALL LOWER GRADE RELEASES	15 ABILITY 14 CORRECTION 13 RESULT
Class IV AUDITOR	HUBBARD ADVANCED AUDITOR HAA	CLASSIFICATION COURSE IV CERTIFICATE COURSE IV	SPA CLASS III	ABILITIES (SERVICE FACSIMILES)	ASSESSMENTS FOR SERVICE FACSIMILES CAUSE AND EFFECT PROCESSES RISING SCALE PROCESSES EFFORT PROCESSING OVERTS—WITHHOLDS	ACADEMIES OF SCIENTOLOGY	GRADE IV RELEASE	12 PRODUCTION 11 ACTIVITY 10 PREDICTION
Class III AUDITOR	HUBBARD PROFESSIONAL AUDITOR HPA	CLASSIFICATION COURSE III CERTIFICATE COURSE III	HCA CLASS II	FREEDOM (ARC AND ARC BREAKS)	R 3 H ASSESSMENTS AUDITING BY LIST DATING ON A METER	ACADEMIES OF SCIENTOLOGY	GRADE III RELEASE	9 BODY 8 ADJUSTMENT 7 ENERGY
Class II AUDITOR	HUBBARD CERTIFIED AUDITOR HCA	CLASSIFICATION COURSE II CERTIFICATE COURSE II	HTS CLASS I	RELIEF (OVERT ACTS AND WITHHOLDS)	O/W ARC PROCESSES CASE REMEDIES	ACADEMIES OF SCIENTOLOGY	GRADE II RELEASE	6 ENLIGHTENMENT 5 UNDERSTANDING 4 ORIENTATION
Class I AUDITOR	HUBBARD TRAINED SCIENTOLOGIST HTS	CLASSIFICATION COURSE I CERTIFICATE COURSE I	HRS CLASS 0	PROBLEMS	PROBLEMS PROCESSES (5 WAY HELP) LOCATIONAL PROCESSES CON's	ACADEMIES OF SCIENTOLOGY	GRADE I RELEASE	3 PERCEPTION 2 COMMUNICATION
Class 0 AUDITOR	HUBBARD RECOGNIZED SCIENTOLOGIST HRS	CLASSIFICATION COURSE 0 CERTIFICATE COURSE 0	NONE	COMMUNICATION	LEVEL 0 PROCESSES COMM PROCESSES VALENCE PROCESSES	ACADEMIES OF SCIENTOLOGY	GRADE 0 RELEASE	1 RECOGNITION
Not Classed	HUBBARD QUALIFIED SCIENTOLOGIST HQS	HQS COURSE	NONE	ASSISTS AND SCIENTOLOGY CO-AUDITING	ASSISTS AND SCIENTOLOGY CO-AUDITING	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	SCIENTOLOGIST	-1 HELP
Not Classed	HUBBARD APPRENTICE SCIENTOLOGIST HAS	HAS COURSE	NONE	ELEMENTARY COMMUNICATION	COMM CYCLE DRILLS (TRS)	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	SCIENTOLOGIST	-2 HOPE
Not Classed	HUBBARD EXTENSION COURSE GRADUATE	HUBBARD EXTENSION COURSE	NONE	BASICS OF SCIENTOLOGY	NONE	GEVEN BY MAIL DEPT OF CLEARING IN ALL SCIENTOLOGY ORGS	SCIENTOLOGIST	-3 DEMAND FOR IMPROVEMENT
Not Classed	HUBBARD DIANETIC AUDITOR HDA	HUBBARD DIANETIC AUDITOR COURSE	NONE	ENGRAMS	DIANETIC AUDITING	ACADEMIES OF SCIENTOLOGY EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	SENIOR DIANETIC RELEASE	
Not Classed	HUBBARD BOOK AUDITOR HBA	NONE	NONE	APPLICATION OF DIANETICS AND/OR SCIENTOLOGY DATA IN LIFE	APPLICATION OF DATA IN SCIENTOLOGY BOOKS SOLD BY SCIENTOLOGY ORGS, FIELD STAFF MEMBERS, FRANCHISE, BOOK STORES	APPLICATION TO ANY SCIENTOLOGY ORG	BOOK AUDITOR	
Not Classed	DIANETIC CO-AUDITOR DCA	NONE	NONE	LOCKS AND SECONDARIES	DIANETIC CO-AUDITING	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	DIANETIC RELEASE	
Not Classed	—	—	—	—	—	—	—	
Not Classed	NONE	FREE INTRODUCTORY LECTURE OR FREE PERSONAL EFFICIENCY COURSE	—	THE ELEMENTS OF DIANETICS AND SCIENTOLOGY	NONE	SCIENTOLOGY ORGS FRANCHISE AUDITORS	ENROLMENT FOR TRAINING OR PROCESSING	

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4202

CHART OF LEVELS AND CERTIFICATES

FOR SCIENTOLOGY PROCESSING

PRECLEAR GRADES OR STATES OF BEING	NAME OF STATE	ABILITIES ATTAINED	SUBJECT AUDITED	CLASS OF AUDITOR REQUIRED	WHERE OBTAINED	TRAINING REQUIRED	PREREQUISITE
O.T.	OPERATING THETAN (SPIRIT)	ABILITY TO BE AT CAUSE KNOWINGLY AND AT WILL OVER MATTER, ENERGY, SPACE, TIME, LIFE AND THOUGHT	OT PROCESSES FOR SELF	NO CLASS PREREQUISITE (SECTION 3 AND ABOVE: CLASS VI)	ADVANCED BASE	TO ENROL FOR SECTION 3 AND ABOVE MUST BE CLASS VI	CLEAR BY INVITATION ONLY GOOD RECORD AS SCIENTOLOGIST
CLEAR	CLEAR	ABILITY TO BE AT CAUSE OVER MENTAL MATTER, ENERGY, SPACE AND TIME, ON THE 1st DYNAMIC (SURVIVAL FOR SELF)	THE REACTIVE MIND	NONE SOLO AUDITING	ADVANCED BASE	CLEARING COURSE	RELEASE GRADES 0 TO VI
GRADE VI RELEASE	WHOLE TRACK RELEASE	RETURN OF POWERS TO ACT ON OWN DETERMINISM–FREEDOM FROM DRAMATIZATION	THE WHOLE TRACK	NONE SOLO AUDITING	SAINT HILL	SOLO AUDIT COURSE (PREREQUISITE HUBBARD DIANETIC AUDITOR COURSE)	RELEASE GRADES 0 TO VA
GRADES V & VA RELEASE	POWER AND POWER PLUS RELEASE	RELEASE FROM WHOLE TRACK ENGRAMS ABILITY TO HANDLE POWER	THE POWER PROCESSES	CLASS VII	SAINT HILL	NO TRAINING REQUIRED	RELEASE GRADES 0 TO IV
GRADE IV RELEASE	ABILITY RELEASE	MOVING OUT OF FIXED CONDITION AND GAINING ABILITIES TO DO NEW THINGS	ABILITIES (SERVICE FACSIMILES)	CLASS IV OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO III
GRADE III RELEASE	FREEDOM RELEASE	FREEDOM FROM THE UPSETS OF THE PAST AND ABILITY TO FACE THE FUTURE	FIXATION (PAST ARC BREAKS)	CLASS III OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO II
GRADE II RELEASE	RELIEF RELEASE	RELIEF FROM HOSTILITIES AND SUFFERINGS OF LIFE	OVERTS AND WITHOLDS	CLASS II OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO I
GRADE I RELEASE	PROBLEMS RELEASE	ABILITY TO RECOGNIZE SOURCE OF PROBLEMS AND MAKE THEM VANISH	PROBLEMS	CLASS I OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADE 0
GRADE 0 RELEASE	COMMUNICATIONS RELEASE	ABILITY TO COMMUNICATE FREELY WITH ANYONE ON ANY SUBJECT	COMMUNICATION	CLASS 0 OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	NONE
UNGRADED	—	ABILITY TO HELP OTHERS	VARIOUS	NONE	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	NO TRAINING REQUIRED	NONE
UNGRADED	—	UNDERSTANDING OF THE MECHANICS OF COMMUNICATION AND THEIR PRACTICAL USE	NONE	NONE	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	NO TRAINING REQUIRED	NONE
UNGRADED	—	UNDERSTANDING AND APPLICATION OF SCIENTOLOGY BASICS	NONE	NONE	DEPT OF CLEARING IN ALL SCIENTOLOGY ORGS	NO TRAINING REQUIRED	NONE
SENIOR DIANETIC RELEASE	ENGRAM RELEASE	ANATOMY OF THE HUMAN MIND–ERASURE OF PAIN AND UNCONSCIOUSNESS	MOMENTS OF PAIN AND UNCONSCIOUSNESS	ONLY ON HUBBARD DIANETIC AUDITOR COURSE	ACADEMIES OF SCIENTOLOGY FRANCHISE AUDITORS	NO TRAINING REQUIRED	NONE
UNGRADED	—	ABILITY TO APPLY DIANETIC AND SCIENTOLOGY BASICS TO LIFE	VARIOUS	NONE	ALL SCIENTOLOGY BOOKS	NO TRAINING REQUIRED	NONE
DIANETIC RELEASE	SECONDARY RELEASE	ANATOMY OF THE HUMAN MIND–ERASURE OF LOSS AND MISEMOTION	MOMENTS OF LOSS AND MISEMOTION	DIANETIC CO-AUDITOR	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	NO TRAINING REQUIRED	NONE
STRAIGHT WIRE RELEASE	RECALL RELEASE	IMPROVEMENT IN MEMORY AND ABILITY TO RECALL	MEMORY	ONLY ON HUBBARD DIANETIC AUDITOR COURSE	ACADEMIES OF SCIENTOLOGY FRANCHISE AUDITORS	NO TRAINING REQUIRED	NONE
UNGRADED	—	AWARENESS OF TRUTH AND THE WAY TO PERSONAL FREEDOM	NONE	—	SCIENTOLOGY ORGS FRANCHISE AUDITORS	NO TRAINING REQUIRED	NONE

LEVELS BELOW "DEMAND FOR IMPROVEMENT" FROM HUMAN TO MATERIALITY

-3 DEMAND FOR IMPROVEMENT
-4 NEED OF CHANGE
-5 FEAR OF WORSENING
-6 EFFECT
-7 RUIN
-8 DESPAIR
-9 SUFFERING
-10 NUMBNESS
-11 INTROVERSION
-12 DISASTER
-13 INACTUALITY
-14 DELUSION
-15 HYSTERIA
-16 SHOCK
-17 CATATONIA
-18 OBLIVION
-19 DETACHMENT
-20 DUALITY
-21 SECRECY
-22 HALLUCINATION
-23 SADISM
-24 MASOCHISM
-25 ELATION
-26 GLEE
-27 FIXIDITY
-28 EROSION
-29 DISPERSAL
-30 DISASSOCIATION
-31 CRIMINALITY
-32 UNCAUSING
-33 DISCONNECTION
-34 UNEXISTENCE

HOW TO USE THE CLASSIFICATION AND GRADATION CHART

This chart is your route to Total Freedom. It shows the steps one takes and the levels of awareness one comes up through to reach the fabulous state of Clear and above Clear.

Through Scientology Man moves up from the minus awareness levels to the plus awareness levels and on up to Power. You can see this chart to spot your own level of awareness.

The road to total freedom often begins with a book by L. Ron Hubbard, Founder of Dianetics and Scientology, or an Introductory Lecture. Reading books by L. Ron Hubbard on Dianetics and Scientology is an important feature throughout.

One of the first steps is training in Dianetics to learn about the mind in order to prepare to understand the spirit in Scientology. Dianetics is Man's most advanced school of the mind and takes one up to a very capable human being. Scientology is the road from there to total freedom.

Classification refers to the class of training one achieves along the way. Grade refers to the Grades of Release one moves up through to Clear.

Any words you don't understand on this chart are in the publications of L. Ron Hubbard and will be well defined in your studies.

The whole route up from human to Clear is shown on this chart. All one has to do is start at the bottom and take it step by step. While no training is required up through Preclear Grade VA Release (where one has attained a very high state of existence indeed), it is then necessary for the individual to have training to achieve Grade VI Release and Clear. Auditing (processing), by which these states of Release and the state of Clear are attained, is the application of standard technology by a skilled auditor (listener) to a preclear (one who is not yet Clear).

The surest and fastest way to Clear is to be trained at a Scientology Academy at the various Levels of training as well as being released at the Grades. This way one not only becomes a skilled auditor able to help others attain these states of existence, but is better equipped to handle oneself and the environment and at Levels VI and VII, where one audits oneself, is guaranteed the best auditor possible.

As philosophers have said down the ages, the truth sets one free. What the philosophers did not say was how free can one get? In Scientology we now know that one can be totally free. And the road to Clear and total freedom is the application of the standard technology as outlined in this Chart. It is easier and shorter than you might think. Follow this road and prove it for yourself.

NOTE: Designations found in the processing column refer to text book code numbers.

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4204

The Training side of the Chart follows the same gradient as the Processing side. Where the processing gradient is an exact series of abilities regained Grade by Grade for the individual, the training gradient takes the route in which one learns to apply the technology required to produce the processing result, level by level.

At each level there is an organized body of knowledge one attains, a definite rising series of exact skills and an expanded view of the universe as one's ability to change conditions moves towards the top of the chart. Thus there is for the student as well as the preclear a new world at each level as one views and handles better.

An HTS (Level I) graduate is an auditor who knows the anatomy of Problems, can produce Problems Releases and is a remarkably able person.

As one in processing attains a Release Grade, what has happened is that that level ceases to be a difficulty in life—the person is a free being in regard to the level and has the ability its definition describes. For example, a Communications Release is capable of stating what he perceives, and is thus capable of addressing the next processing level, and his attention is on it. He then gets Problems Release.

And as you read the column "Abilities Regained" upward from Problems Release, you see that he is now able to look at the next level, *things done and withheld*, and is by the technology of this church moving easily to the level at which Confessionals have always been most directed in religious tradition but have had the greatest difficulty. But here we see that it is a different matter for someone who can communicate freely, and can recognize problems at source and vanish them as problems to become interested in what he has done and what he has withheld—to look at his sins square in the face. A Grade I Release can address and move through Level II and attain a Release at that level. "Relief from the hostilities and sufferings of life." That's one precise level.

And so go the Levels and Grades on up the route through Power Release, and we have an individual whose potential spiritual capability is greatly in evidence and the approach to Clearing itself is made through Solo Audit (or Level VI) Course in which one does what a lower Grade could not do—the technology of *solo* auditing. Here the person can be trained for the role of being his or her own auditor, and attaining Release Grade VI by one's own use of the standard procedures of the level.

Then—the Clearing Course itself, for which one must be capable of *solo* auditing and *well* trained to it.

And this is not a Release Grade. This is *total* individual spiritual freedom and recovery of being. CLEAR is the ultimate goal beyond past religious philosophies and its attainment light-years ahead of average human states.

Clear is the full recovery of self as a spiritual being who can follow his own purposes, is causative over thought and in actions, and is not reactive (is not subject to contra-survival stimulus-response determinisms) as an individual.

This chart, then, is the map of the first road through the whole of the wilderness of conditions and minds which is now, in Scientology, being travelled with complete success by individuals in great and increasing numbers. This route is the betterment a religion seeks and which is the reason for existence on Earth of the religion called Scientology.

Begin, and take the steps. Contact the Church of Scientology nearest you (they are listed in the back pages) find out your personal next step from the Registrar of the Church, and you *will* be on your way—to total spiritual recovery—to *you*.

4205

THE CHURCH OF SCIENTOLOGY

CREED

We of the Church believe:

That all men of whatever race, colour or creed were created with equal rights.

That all men have inalienable rights to their own religious practices and their performance.

That all men have inalienable rights to their own lives.

That all men have inalienable rights to their sanity.

That all men have inalienable rights to their own defence.

That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches and governments.

That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.

That all men have inalienable rights to the creation of their own kind.

That the souls of men have the rights of men.

That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in non-religious fields.

And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

And we of the Church believe:

That man is basically good.

That he is seeking to survive.

That his survival depends upon himself and upon his fellows, and his attainment of brotherhood with the Universe.

And we of the Church believe that the laws of God forbid Man:

To destroy his own kind.

To destroy the sanity of another.

To destroy or enslave another's soul.

To destroy or reduce the survival of one's companions or one's group.

And we of the Church believe:

That the spirit can be saved *and*

That the spirit alone may save or heal the body.

4206

THE CEREMONIES

One, guessing, might say the ceremonies of the Church of Scientology were not very ceremonial, comprised scant ritual. The truth is that in the forms and simplicities seen and heard in a Scientology Service the highest datum of spiritual expansion is very, very strictly in use and inherent in all of it.

That datum is sacred knowledge and is the Communication Formula. Good communication requires it.

The vitality of the Ceremonies is a product of Scientology's total application to life. Thus they are done with affinity, reality and actual communication.

Recorded in *Ceremonies of the Founding Church of Scientology* is this friendly welcoming of a new child into the group, originally given by the Founder of Scientology.

RECOGNITION AND NAMING SERVICE

All those who now assemble
here
draw close.
The purpose of this conclave
being this:
The recognition and the naming
of this child:
Born into this universe by the
action of two beings
(father) and (mother).

Born into an inheritance,
which when rightfully bestowed
shall bring to him
the knowledge and the right
to do as he would wish.

Supreme,
inviolate, is that which he in
later years decides.

It is the custom of our race—
that race called Man,
that when an infant, being
small and as yet unsure
of customs and of manners
now in operation in the
group and field
which he now enters,
that some other and more
adult person experienced
in all the ways and roads,
the pitfalls and the traps
that this life time can give,
take it upon themselves,
Responsibility to stand
and aid, within their
scope, the upbringing
of the Child.

In normal times it is not
expected that this be
an onerous assignment,
Yet there is a factor here
upon which it would be wise
to dwell.
And that is simply this:
Should such occur, that
both the Parents leave
the road that they do now
envisage (for bodies are
but frail things and in
the many facets of the game
moves may go wrong)
Should such occur, then
it is the duty of these
people to stand in and
take the place of these
two parents, so that
while not yet of blood
relation with the child
they by promises made here

4207

will undertake the full
and careful instruction of
this child, until he has
acquired the Knowledge of
his rights in full.

Are there people here
who have so promised?
Good!

You have heard me state
before the child, the Parents
and those assembled here
the duty that you (godfather) and (godmother)
have set yourselves to do.
I ask you now to answer me
direct.

Do you (godfather) and you (godmother)
promise to give all
reasonable aid ensuring
that this Child as yet
unnamed, be given every
instruction necessary that he
fulfil his heritage?
Do you? Good.

And you the Parents, (father)
and (mother), do you agree that
these can stand for you?
Do you? Good.
So be it then.
It has been agreed.
And now the Naming of the
Child:
Have you four, being those now
most concerned, you by blood
and you by promise,
agreed upon a name?
Then tell me please.

May I take the Child?
Hello to you and
welcome here.
The name you here receive is
yours to use
or discard,
as you will.
It is our gift to you.

To all of you now here I say
that this child has been
spoken for, and promises
been made
by both the Parents
and these two, who by
their willingness
have now assented
to the responsibility
of ensuring that, young (child's name) here
shall have, as is his right
all that we, being of like
race, form, and nature, can
endow.

And you the witnesses, must
also know, what in brief
that endowment is.
Briefly it is thus:

That he be given every
chance, to understand
the rules by which we play
this game called Life, and further
that we all here present
arrange within his scope
the guidance and the knowledge
that we along our path
already trod, have gained.

Yet always remember this:
Young (child's) life is HIS
and, in the final account
it is for him to make the choice
what path he choose;
what game he play.
And should he in later time decide,
to turn away from that which seems
to us to be
the only game worth while,
then that too is his right.

Our job is to teach and to ensure
that he in time to come
reaches that freedom that he can
deliver of himself the good
and rightful judgement
of his fate.

4208

We help, we teach, and by our
skills we introduce into our
fellow being, the capacity to
understand.
AND THAT IS ALL.
Let no one say,
"You must do thus and thus,
we have so decided".

So be it then.
By witnessing his naming
you do signify that you do
welcome here the person of
(child) as he now is called into
our recognition and our group.

So now in final act all present
say "Hello," and bid a
welcome to (child).
Good.

Mother take your child
now recognized and welcomed here.
And let us all, go each our
separate way remembering
that when we see (child) again,
we have welcomed him
this day.

Thank you.

ORGANIZATION

THE ORGANIZATION BOARD

The Design of Organization of the Churches of Scientology

This simplified version of the Organization Chart of the Churches of Scientology was prepared to help people in keeping in good communication with their church (see following).

Every Scientology Church has and uses a full Organization Chart as a guide to the administration of the broad and complex functions of a fast expanding church which offers services and publications of tremendous scope. Anything from a church supper to installing an organ fits somewhere on this chart.

On the chart shown here only the top executive posts and department names are given. Under each Department there would also be Sections and Units.

The lines on the chart indicate the proper routing of information, orders, planning and handling of the services.

Division Four, the Technical Division, has in itself very large Departments indeed, as they include the Academy of Scientology where all ministerial training courses are given, and the Hubbard Guidance Centre, where the ministerial function of Scientology in giving processing—individual application of Confessional and Counselling procedure—are done.

In our Organization Board and Organization pattern, we have not only an Organization Board, but a "philosophical system," which gives us the levels of able and extra able beings and an analysis of one's own life as well.

If you look at the levels above the departments, you find the spans of *the* Bridge which are followed to Total Freedom. You can easily see which ones are missing in one's own life and the lives of others. These are the upper end of the awareness scale.*

* See on page 20 the Classification, Gradation and Awareness Chart of Levels and Certificates. Note the column headed "AWARENESS CHARACTERISTICS".

4209

L. Ron Hubbard

FOUNDER

Mary Sue Hubbard

GUARDIAN WW

HCO

ORG

HCO EXEC SEC

ORG EXEC SEC

EXECUTIVE DIVISION 7

HCO DIVISION 1
HCO AREA SECRETARY
HCO AREA SEC. SEC.

HCO DISSEMINATION DIVISION 2
HCO DISSEMINATION SECRETARY
HCO DISSEMINATION SEC. SEC.

TREASURY DIV
TREASURY SEC
TREASURY SEC

SOURCE	EXISTENCE	CONDITIONS	RECOGNITION	COMMUNICATION	PERCEPTION	ORIENTATION	UNDERSTANDING	ENLIGHTENMENT	ENERGY	ADJUS
Department 21	Department 20	Department 19	Department 1	Department 2	Department 3	Department 4	Department 5	Department 6	Department 7	Depar
OFFICE OF LRH	OFFICE OF HCO EXEC SEC	OFFICE OF ORG EXEC SEC	DEPARTMENT OF ROUTING, APPEARANCES & PERSONNEL	DEPARTMENT OF COMMUNICATIONS	DEPARTMENT OF INSPECTIONS & REPORTS	DEPARTMENT OF PROMOTION	DEPARTMENT OF PUBLICATIONS	DEPARTMENT OF REGISTRATION	DEPARTMENT OF INCOME	DEPAR DISB
Office of LRH Co-ordinator	Office of HCO Exec Sec Co-ordinator	Office of Org Exec Sec Co-ordinator	Director of Routing, Appearances & Personnel	Director of Communications	Director of Inspections & Reports	Director of Promotion	Director of Publications	Director of Registration	Director of Income	Dire Disbu
TO WRITE TO L. RON HUBBARD address your communication to the LRH Communicator. TO ESTABLISH AN ORGANIZATION write to the Legal Secretary, World Wide. TO SAFEGUARD VALUABLE SCIENTOLOGY MATERIAL IN YOUR POSSESSION send to the Guardian Archives Officer, World Wide.	TO WRITE THE HCO EXEC SEC address your communication to the LRH Communicator.	TO WRITE THE ORG EXEC SEC address your communication to the LRH Communicator.	TO APPLY FOR A POSITION ON STAFF write the Personnel Procurement Officer. TO CALL IN PERSON AT THE ORG see the Receptionist for proper routing	TO REPORT ANY DELAY IN RECEIVING AN ANSWER TO YOUR COMMUNICATION TO AN ORG write to the HCO Communicator. TO RECORD YOUR ADDRESS OR CHANGE OF ADDRESS TO RECEIVE MAILINGS write to Address-in-Charge. TO QUERY A LOST PACKAGE write the Lost Package Clerk. TO CALL YOUR LOCAL ORG see the local telephone directory or request the number from the Telephone Operator. TO WRITE OR CABLE ANY ORG see the names, addresses, cable designations, and telex numbers published in any issue of The Auditor.	TO HANDLE ETHICS MATTERS write to the Public Ethics Officer. TO CALL IN PERSON CONCERNING ETHICS see the Public Ethics Officer. TO QUERY THE CONVENING TIMES OF A COMMITTEE OF EVIDENCE write the Chairman of the Committee of Evidence. TO PETITION FOR REDRESS in connection with an Ethics Order or Committee of Evidence finding write to the Public Ethics Officer. TO REPORT INCORRECT STATEMENT OF ACCOUNT write to the Public Ethics Officer.	TO ANNOUNCE AN ENGAGEMENT, MARRIAGE, BIRTH OR DEATH write The Auditor Correspondent. TO GIVE NEWS, STORIES, DATA, INFORMATION AND PICTURES of your Scientology activities and other Scientologists write The Auditor Correspondent. TO VOLUNTEER YOUR SERVICES FOR THE TRANSCRIPTION OF TAPES write the Tape Transcriptions Officer, World Wide.	TO ORDER TAPES send your order to Bookstore In Charge, World Wide. TO ORDER BOOKS, METERS AND OTHER ITEMS send your order to the Bookstore In Charge. TO QUERY THE SHIPMENT OF YOUR BOOKS, METER OR OTHER ITEMS write to the Bookstore In Charge. TO GET YOUR METER REPAIRED send it to the E-Meter Repair Clerk, World Wide.	TO ENROL IN PERSON FOR TRAINING OR PROCESSING see the Registrar. TO BOOK IN ADVANCE FOR TRAINING OR PROCESSING write the Letter Registrar. TO GET INFORMATION AND DATA CONCERNING TRAINING OR PROCESSING write the Letter Registrar. TO ATTEND THE HUBBARD APPRENTICE SCIENTOLOGIST COURSE ON COMMUNICATION see the Evening Foundation Registrar. TO ATTEND THE HUBBARD DIANETIC AUDITOR'S COURSE see the Day or Evening Foundation Registrar. TO BOOK IN ADVANCE FOR ANY SAINT HILL PROCESSING OR TRAINING write to the Letter Registrar, Saint Hill. TO BOOK IN ADVANCE FOR THE CLEARING COURSE AND THE OT COURSE write to the Letter Registrar, World Wide.	TO PAY IN PERSON FOR YOUR TRAINING OR PROCESSING see the Area Cashier. TO ARRANGE FOR PREFERENCE PRIORITY FOR PROCESSING see the Area Cashier. TO PAY FOR FAST TRAINING OR PROCESSING send your cheque, money order, or payment to Mail Payments Adjustment Clerk. TO PAY IN ADVANCE FOR YOUR LOWER LEVEL TRAINING OR PROCESSING, SAINT HILL POWER PROCESSING AND TRAINING send your payment to the Mail Invoice Cashier at the Org in which you will take the service. TO QUERY YOUR ACCOUNT write the Area Accounts Collection Clerk. TO ENSURE YOUR FIELD STAFF MEMBER COMMISSION have your selectee present his Selection Slip to the Area Cashier.	

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TECHNICAL DIVISION 4
TECHNICAL SECRETARY
TECHNICAL SEC. SEC.

QUALIFICATIONS DIVISION 5
QUALIFICATIONS SECRETARY
QUALIFICATIONS SEC. SEC.

DISTRIBUTION DIVISION 6
DISTRIBUTION SECRETARY
DISTRIBUTION SEC. SEC.

BODY	PREDICTION	ACTIVITY	PRODUCTION	RESULT	CORRECTION	ABILITY	PURPOSES	CLEARING	REALIZATION
Department 9	Department 10	Department 11	Department 12	Department 13	Department 14	Department 15	Department 16	Department 17	Department 18

PROVIDES THE QUARTERS, SERVICES AND SUPPLIES necessary to maintain the f[illegible]tion.	DEPARTMENT OF RECORDS, ASSETS & MATERIEL	Director of Records, Assets & Materiel
TO HAVE LIVING QUARTERS ARRANGED FOR THE DURATION OF YOUR TRAINING OR PROCESSING see or write the Housing Officer. TO ARRANGE TRANSPORTATION see or write to the Transportation Clerk. TO GET YOUR STUDENT MATERIALS AFTER ENROLMENT FOR TRAINING see Academy Bulletin Supplies. TO BE ASSIGNED AN AUDITOR AFTER REGISTRATION FOR PROCESSING see the HGC Pc Assignment Clerk. TO BE ROUTED TO OTHER DEPARTMENTS AS A STUDENT see the Academy Administrator. TO BE ROUTED TO OTHER DEPARTMENTS AS A PRECLEAR see the HGC Administrator.	DEPARTMENT OF TECHNICAL SERVICES	Director of Technical Services
TO GIVE YOU EXPERT TRAINING IN THE FOLLOWING COURSES AFTER ENROLMENT: Dianetic Auditor's Course, HRS, HTS, HCA, HPA, HAA. FOR PROPER ENROLMENT IN ANY OF THE ABOVE COURSES see the Registrar, Division 2, Department 6. TO GIVE YOU ADVANCED TRAINING on the Saint Hill Special Briefing Course, and the Solo Audit Course, as available only in the Department of Training, Saint Hill. For proper enrolment write the Advance Scheduling Registrar, Saint Hill, Division 2, Department 6. TO GIVE YOU ADVANCED TRAINING ON THE CLEARING COURSE AND OT COURSE. For proper enrolment, write the Advanced Courses Scheduling Registrar, World Wide, Division 2, Department 6 WW.	DEPARTMENT OF TRAINING	Director of Training
TO GIVE YOU PROCESSING BY HIGHLY TRAINED, PROFESSIONAL AUDITORS AFTER REGISTRATION FOR THE FOLLOWING: GRADE 0 TO IV PROCESSING, 5 hour or 25 hour Intensives. RELEASE REHABILITATION, a 5 hour Intensive. STABILIZATION INTENSIVE, 5 hours. POWER PROCESSING, Saint Hill Only. FOR PROPER REGISTRATION see the Registrar, Division 2, Department 6.	DEPARTMENT OF PROCESSING	Director of Processing
TO GET YOUR FREE FORMER RELEASE CHECK AFTER REGISTRATION see the Preclear Examiner. TO GET YOUR RELEASE GRADE VERIFIED see the Preclear Examiner after being routed to the HGC Administrator. TO BE EXAMINED FOR YOUR COURSE CERTIFICATE see the Certification Examiner after application to the Academy Administrator. TO BE EXAMINED FOR YOUR COURSE CLASSIFICATION see the Classification Examiner after application to the Academy Administrator. TO HAVE YOUR FREE RELEASE RE-EXAMINATION see The Registrar, then the Preclear Examiner.	DEPARTMENT OF EXAMINATIONS	Director of Examinations
TO GIVE YOU REVIEW PROCESSING BY HIGHLY SKILLED, PROFESSIONAL AUDITORS AFTER REGISTRATION FOR THE FOLLOWING: Review of past auditing and repair; Review Emergency Assists; Review Student Assists. TO GIVE SPECIAL CRAMMING STUDIES FOR STUDENTS. FOR PROPER REGISTRATION see the Registrar, Division 2, Department 6. TO COMMENCE TRAINING ON THE CLASS VII INTERNSHIP see the Personnel Procurement Officer, Saint Hill. TO COMMENCE TRAINING ON THE ORGANIZATION EXECUTIVE COURSE see the Registrar, Department 6, Division 2, Saint Hill.	DEPARTMENT OF REVIEW	Director of Review
TO RECEIVE A FREE SIX MONTH MEMBERSHIP write to the Membership Officer. TO RENEW OR BUY AN INTERNATIONAL MEMBERSHIP OR A FELLOWSHIP OF THE COLLEGE OF SCIENTOLOGY send your cheque, postal order or payment to the Membership Officer. TO APPLY FOR YOUR CERTIFICATE, CLASSIFICATION, OR RELEASE DECLARATION, AND RELEASE PIN apply to the Director of Certification and Awards after passing your examination. TO REPLACE A LOST OR DAMAGED CERTIFICATE, RELEASE DECLARATION, OR RELEASE PIN send your cheque, postal order or payment to the Director of Certification and Awards.	DEPARTMENT OF CERTIFICATION & AWARDS	Director of Certification & Awards
TO ATTEND THE FREE FILM "AN INTRODUCTION TO SCIENTOLOGY" FEATURING L. RON HUBBARD see the Evening Foundation Receptionist. TO ATTEND THE FREE INTRODUCTORY LECTURE ON SCIENTOLOGY see the Evening Foundation Public Receptionist. TO HELP DISSEMINATE SCIENTOLOGY TO THE PUBLIC send any mailing list you have to the Mailing List Clerk. TO HELP PROMOTE SCIENTOLOGY send any ideas you have to Public Campaign Planning Officer. TO ARRANGE FOR A LECTURER TO VISIT YOUR GROUP OR AREA write the Public Lecture Promotion Clerk for full information. TO HAVE INFORMATION ON SCIENTOLOGY SENT TO YOUR FRIENDS OR RELATIVES write the Info Pack Mail Clerk.	DEPARTMENT OF PUBLIC INFORMATION	Director of Public Information
TO REGISTER YOUR GROUP AND RECEIVE GROUP MAILINGS write to the Group Programmes Clerk, World Wide. TO ACCEPT AN APPOINTMENT OR GET AN APPOINTMENT AS A FIELD STAFF MEMBER write to the FSM Appointment Clerk. TO ENSURE YOUR FIELD STAFF MEMBER COMMISSION send a copy of the Selection Slip to the Field Staff Member Officer. TO STUDY SCIENTOLOGY BY CORRESPONDENCE write the Extension Course Supervisor. TO BE APPOINTED A FRANCHISE HOLDER write to the Franchise Officer, World Wide.	DEPARTMENT OF CLEARING	Director of Clearing
TO RECEIVE SUCCOUR AND COMFORT see or write The Chaplain. TO HAVE A MARRIAGE, CHRISTENING OR FUNERAL SERVICE PERFORMED IN THE LOCAL AREA call the Chaplain. TO SETTLE ANY PRIVATE DISPUTE see or write The Chaplain, requesting a Chaplain's Court. TO REPORT ANY AUDITING SUCCESS write to the Case Success Compilation Officer. TO REPORT ANY INDUSTRIAL APPLICATION OF SCIENTOLOGY write the Industrial Applications Clerk. TO REPORT ANY SALES APPLICATION OF SCIENTOLOGY write the Sales Applications Clerk. TO REPORT ANY APPLICATION OF SCIENTOLOGY TO OTHER FIELDS write the Other Activities Applications Clerk. TO HELP SCIENTOLOGY TO HELP GOVERNMENTS write the Political Liaison Clerk the names and addresses of interested public officials.	DEPARTMENT OF SUCCESS	Director of Success

When you look at the department names, you can see what is missing in your own life.

You can also see where your post or your job breaks down, for every job has all these "department names".

When you look at the Division names, you see what the Cycle of Production must be in this Universe to be successful.

Although the organization seems to have a great many departments and should fit only a large group, it fits any organization of any size.

The problem presented in deriving this board was how to overcome continual organization changes because of expansion and how to apply it to organizations of different sizes. This board goes from one person to thousands without change. Just fewer or more posts are occupied. That is the only change.

The staff ratio here is one administrative person in the five non-technical divisions to one technical person in the Technical and Qualifications Divisions. Staff is added *in rotation* amongst the non-technical divisions every time a technical person is put in the Technical or Qualifications Divisions.

The board is entered from the left and proceeds to the right.

It is actually a spiral with 7 higher than and adjacent to 1.

The organization corrects itself through the Qualifications Division, under the authority of the 7th Division.

Organizations go in phases. The phases agree with the Cycle of Production.

There are two tendencies Man has that this board resolves.

Man's systems are based on groups and masses of people.

Every person on *this* Organization Board is "statistized". That means the job he does is a statistic that can be verified. He is not lost in a group.

The tendency of filling up every box indicated on an organization chart (which Man usually does) is checked by the formula that there must be only one Administration staff member for every Technical as above. Thus Divisions 4 and 5 are heavy with personnel containing five times as many as all the other divisions.

This Organization pattern is designed to make the "Ability to Better Conditions," which is the mission of Scientology.

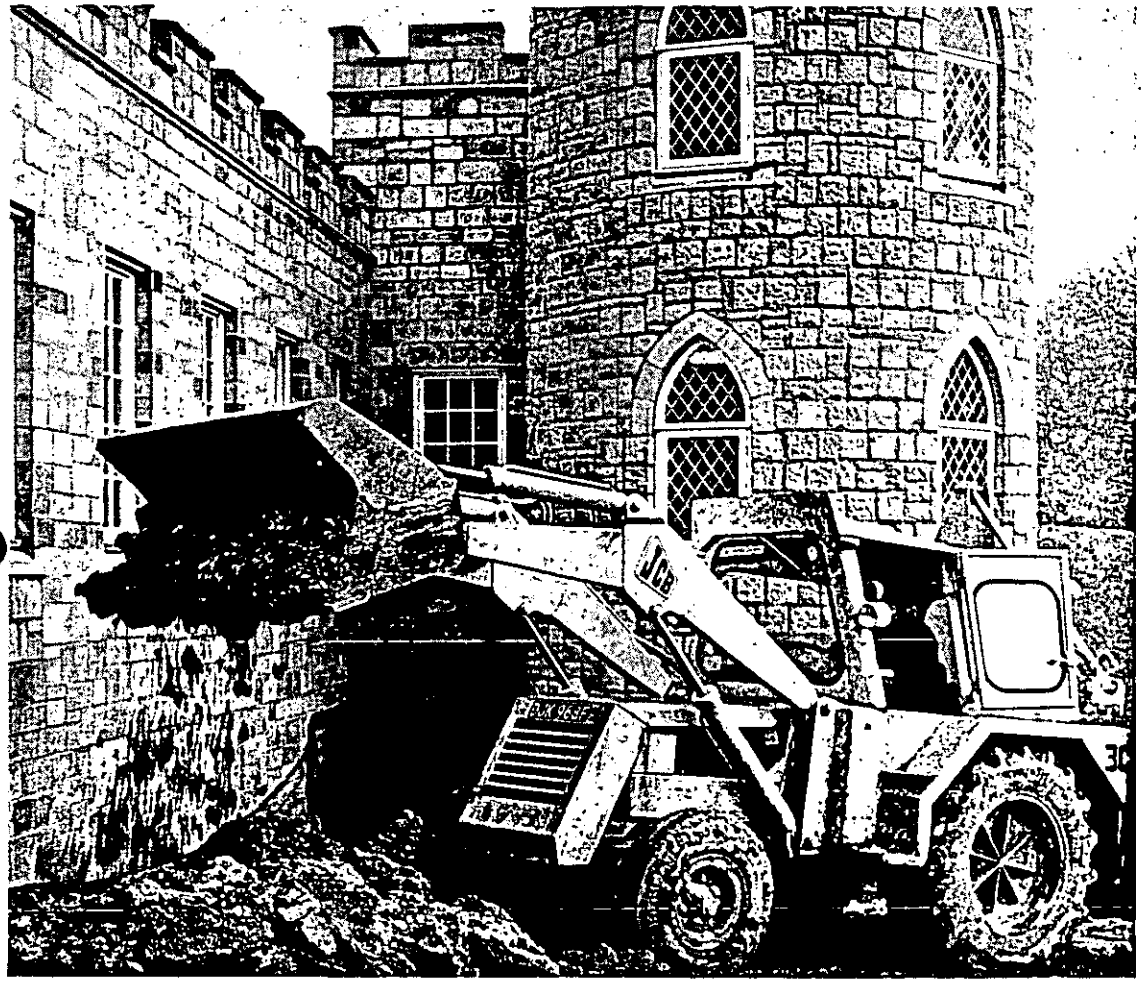
THE LEVELS

Your main interest in this board is of course its levels.

There are over 32 levels to the left of the board, covering the average human states.

Our board shows how we move up on to the Bridge at Communications (Level O), and then progress division by division to level VII. One Division equals one Level left to right. (See the Classification, Gradation and Awareness Chart of Levels and Certificates on pages 20 and 21).

4212



EXPANSION AT SAINT HILL—"Castle No. 2".

The abilities recovered in these levels are marked above the department names (Communication, Perception, Orientation, Understanding, etc.) and take us all the way to a new state at VII.

As he progresses along this line left to right, a level is given the person each time a division is passed.

At Level VII, we find we can move people from the lowest human states on to the Bridge, before we ourselves exit at the top.

Thus we leave behind us a Bridge.

Here it is, not only a bridge but also an organization to carry the weight of the spanning, a very needful thing.

It is worth a visit to a Church of Scientology to see a complete large Organization Board and to have your questions on it answered.

And you would be very welcome to do so.

4213

ETHICS

Scientology technology works every time it is applied.

The purpose of the Ethics System of Scientology is to see that it *is* applied every time.

To see to this it is the job of Ethics to make a safe environment in which Scientology can be applied, to see that the technology is not interrupted or altered, and it is the job of Ethics to see that no person anywhere is prevented from having Scientology, the chance to travel the route of spiritual recovery.

Of necessity Ethics must be just, its protection available to all and uniform in application without the introduction of arbitraries.

Scientology always had its ethical system and the system was in 1965 codified by the Founder of Scientology as an organized department of the Church with results which speak for themselves. In a few months the first person attained the state of Scientology Clear and within the next two years came almost a thousand more, with no question whatever that the numbers would be "doubling from here on out".

Why is this?

Ethics is a near synonym of APPLIED PHILOSOPHY. Seeking, finding and acting upon a basis of truth and workability.

To organize and implement the findings and application of a truly great individual search, and then to give individuals everywhere access to it—that is the Church itself and defines its mission.

Having the capability of predictable results in spiritual exercise and recovery of beingness in an individual is one thing. Answering the demands of large numbers of individuals meant *more organization* was necessary, in duplicating exactly the technology and the results gained by standard procedure—this was quite something else, and required an Ethics *system*.

It means not setting people adrift in random currents curving off to nowhere but keeping a known straight channel that can be navigated. The idea is to get to the other end free and clear.

Ethics keeps the channel of technology flowing open and straight.

Thus the technology of Applied Philosophy IS applied, and all win.

4214

THE CHARACTER OF SCIENTOLOGISTS

There is little that one can say about "where all the Scientologists come from". They come from all the continents of Earth.

Scientologists are deeply religious people in the fullest sense of the word and seldom say so, yet in their actions demonstrate it every day of every week.

A Scientologist is a person who keeps making things go right.

Dianetics found what made things go wrong with Man. It found the first answer to making it go right. That was the Reactive Mind and the answer was that it can be handled successfully and here is how to do it. That was Dianetics.

Scientology is the total scale of all the rest of the answers, and reaches from the erasure of what

Graduate students coffeeing in mess room at one of the Advanced Organization training facilities.

4215

was wrong all the way up to simply making more go right and to levels of beingness and living that one would not previously have been able to even dream of.

Knowing and practising this it is readily seen that Scientologists have hope in abundance, but so much more than hope, as they can deliver.

It is the role of the Church, any Church, to deliver individuals from those conditions of existence in which there is no profit of life, no need for the achieving, no good in itself and no promise—they are called the ills of Men and they are important only in that they come to appal and reduce the being and spiritual strength of individuals.

A Scientologist, a trained Scientologist, is characterized by the ability to be calm and even cheerful in the face of difficulties—those of another, or those he or she meets personally. This is no pose, there is no "conditioning" here, but there is just the simple fact that a Scientologist really knows that "something can be done about it!" and knows that he himself can or will find out how to do it.

A Scientologist abides by a Code which in itself is a deeply moral and religious ethic, yet which was codified out of no faint purpose to make morals or to appear religious, but is basically a *technical code*.

Scientologists are thought by many to have some sort of "secret store of energy". What they have is Grades of Release.

There is no secret store—a tired or exhausted or weak person is simply a person who is unknowingly supporting and obeying a Reactive Mind. He conceives of himself or herself as being not a source of energy (life) but an entity which must be constantly given energy and must rest, rest, rest. It's in the Reactive Mind.

Scientologists need or demand less rest and as they go up the levels of spiritual freedom and incidentally being more aware of all there is to *do* and being able to do it, they live in any given period of time.

A Scientologist, trained, processed, has such a level of ability to communicate and such sense of space to communicate in, that it becomes quite remarkable how many friends a Scientologist has—in his own neighbourhood, and around the world. A Scientologist in Washington D.C. at the Founding Church knows that in, say, Cape Town, South Africa, there are individuals knowing and applying every day the same exact standard technology or philosophical application that he or she is applying in Washington. They also know they will most likely be fellow students at Hubbard College in England or an Advanced Organization course.

Children's Afternoon Scientology Communication Course.

4216

THE NEW EDUCATION—training at Hubbard College and the Academies of Scientology is intensive teamwork and progress is on individual performance. Scientology study technology makes the nearly impossible routinely happen.

Scientologists meet for Church Congresses quite regularly in Washington, London, Auckland, Perth, and any of the locales of the 21 world Scientology central Churches. These are big events with many newcomers attending as well as ministers and members.

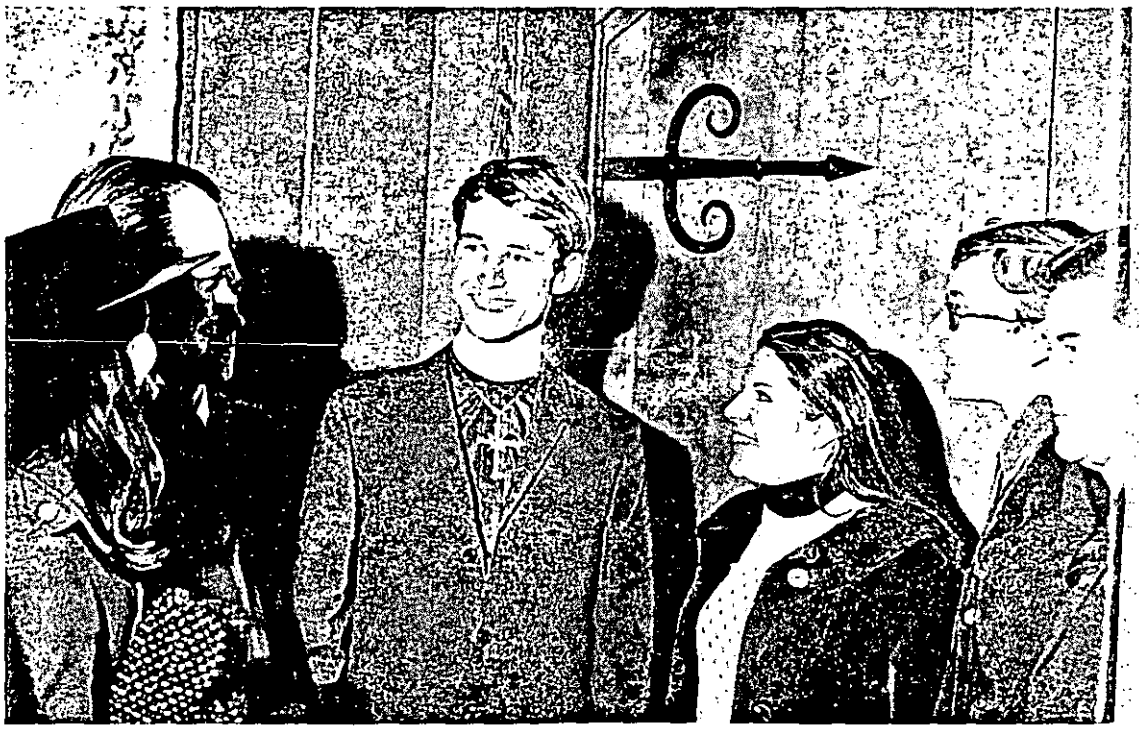
The more active and successful people become, the more they seem to get around the parts of Earth. This is well noted in Scientology at any rate.

A trained Scientologist is a person of higher responsibility to his faith, his group, his technology and to himself than anyone to be found anywhere. With knowledge and ability comes greater awareness that to be done a thing must be done and there are no "extraordinary solutions" to be excused by "extraordinary" conditions. There is, in other words, no cutting corners, or being "reasonable" with one's self because the challenge of work or of a trust looked enormous. Answer to the extraordinary situation: apply standard Scientology. That's what works.

Scientologists stand by their agreements. And further, they see to it that when others make agreements with them they do it with their eyes open and knowing what they are agreeing to.

Thus Scientologists have good relations with anyone and people are glad to see them.

Scientologists are always being asked for advice and are glad to help. They are asked questions



The Chaplain after Sunday Service with members of the congregation at the door of the beautifi Chapel of Hubbard College at Saint Hill Manor in Sussex.

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4218

about life and purposes and the data of Scientology—constantly—and are most likely to tell a person how to find the answer from standard sources. They do not often "just give an opinion". The better trained the Scientologist the less opinion you hear from him if the question is covered in the books, bulletins, tapes or magazines of Scientology. Generous with knowledge almost to a fault, Scientologists defer lecturing off the cuff when they know the exact source will set the person righter.

Scientologists go by the fast flow principle. Win. Complete things. And when you have won, *have* it, but don't dwell on the win. Move on to the next one. And help more people to flow up along the route. Just in its past decade Scientology has had centuries worth of achievements—record achievements in the field of applied religious philosophy. These could be "dwelt upon" with excusable satisfaction, perhaps. But no—because it is of the very essence of Scientology successes and the philosophical system itself to move on to making gains and spiritual recovery possible for *more* individuals.

A Clear is a person who by the applied philosophy Scientology has attained the state of being in which he is *at cause* over mental factors, is wholly himself, can follow his own basic purposes and is not reactive. John McMaster is the first Clear, and there are now many hundreds in the world of *Scientology Clears.* There were none before John McMaster.

Scientologists are quite aware of the fact that what they possess is truth and that it therefore belongs to no clique or cult or faction, but only to all those who would make some reach for it, show some intention to make things go better or at least to find out if things *could* be made to go better.

So Scientologists are aware also that what they know and can do is urgently *required* by all of Mankind, if the planet Earth is to be kept useful to all.

All of what *advanced* Scientologists, are, and are doing today, is what you could well be doing successfully tomorrow. As a matter of fact you could probably get started this evening.

Make the time soon.

4219

DISSEMINATION

People who feel better about life tell someone about it. And when they feel as much better about life as a Scientology preclear* feels after a Communications Release—they tell everyone. They tell the cop on the beat and the newsboy and even all those relatives who may have given up on hearing from them again years ago. But a Communications Release, by definition, can talk to anybody about anything. He can perceive better, listen better and get across his intention better than anyone dreamed could be done.

So Scientology with its hundreds of thousands of Releases all over the world gets disseminated quite naturally and spontaneously everywhere and thus grows in number at an extraordinary rate.

The Churches disseminate constantly, inviting the public to their special events and introductory lectures and such things as free Personal Efficiency Courses (these are given by nearly every Scientology Church) and Beginning Scientologist Courses (every Scientology Church has one, free).

They publish many magazines with quite fascinating news and information and names like THE AUDITOR (Hubbard College of Scientology), ABILITY (Founding Church of Scientology in Washington D.C.), CERTAINTY (London), REALITY (Los Angeles), AFFINITY (Auckland, New Zealand), UNDERSTANDING (Johannesburg, South Africa), and more than a dozen others.

The Department of Publications World Wide in Sussex, England, is a complete organization in itself, with large and professional production facilities for the publishing of books, magazines, journals, films, manuals, brochures, technical and instructional materials for the central Churches on the continents and for the countless thousands of Scientology Ministers and Field Staff Members who then in turn distribute these items widely as well as use them for their students and processing services.

It is this huge department that is responsible for turning out the millions of pieces of dissemination and instructional materials required in the continued rapid expansion of Scientology.

There are tape recordings constantly available from the Department of Publications World Wide also, such as the "Study" series of lectures by the Founder of Scientology giving new educational discoveries almost alarmingly powerful in that they have made many a dedicated "D" student into a straight "A" who actually can apply what he learns. The study data is given to all Academy and Hubbard College students of ministry as a total necessity to their handling of the amount of technology they learn in order to become the first people in history who can make Releases.

And there is the Church's Field Staff Member programme. Amongst all the Scientology missionaries these are the official ones. Their duties are to contact, handle, salvage and bring to an understanding the individuals and thus the people of Earth. Quite cheerfully that is what they are doing.

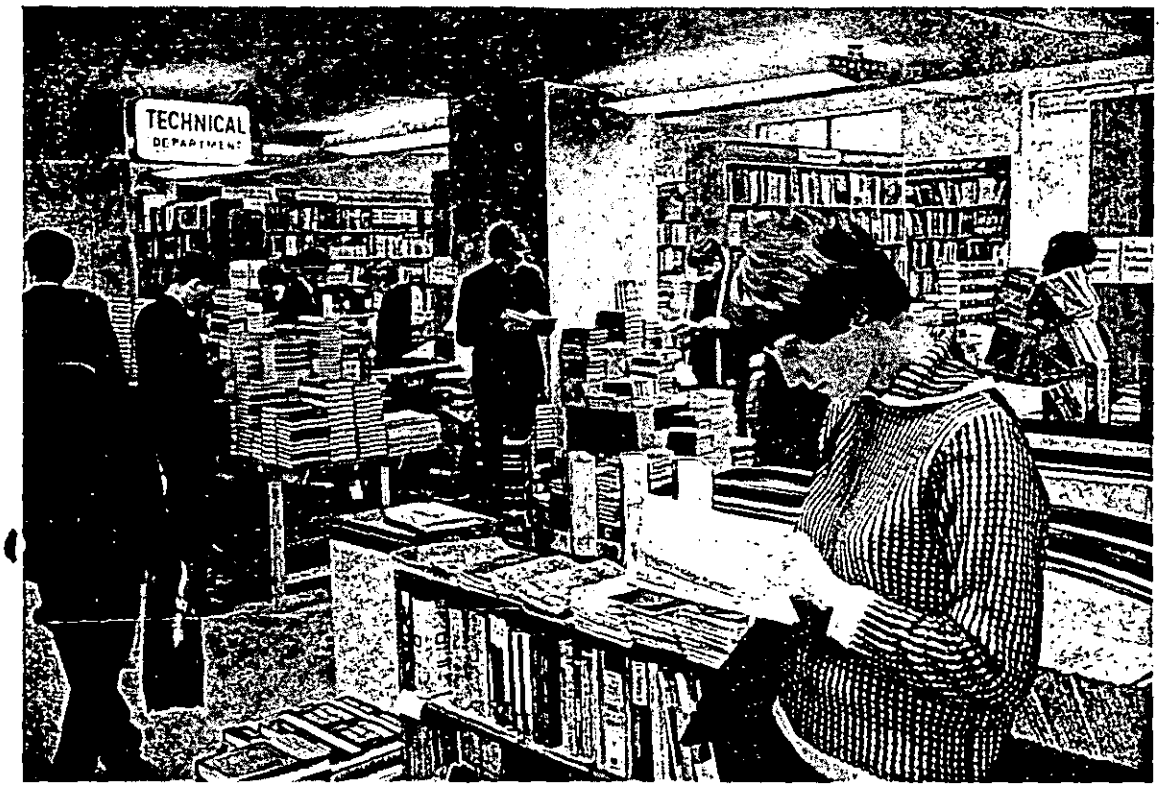
They do it so well it is worth noting how. First, most of them are trained auditors and a great many trained to the level of qualification that is eligible to be ordained as a Scientology Minister.

If Communications Releases are the world's best communicators then a trained Scientology auditor and Minister is this—*and* is the world's master of the technology of applying, with communication, the knowledge of the spirit to making the individuals of Earth more able *and* Release.

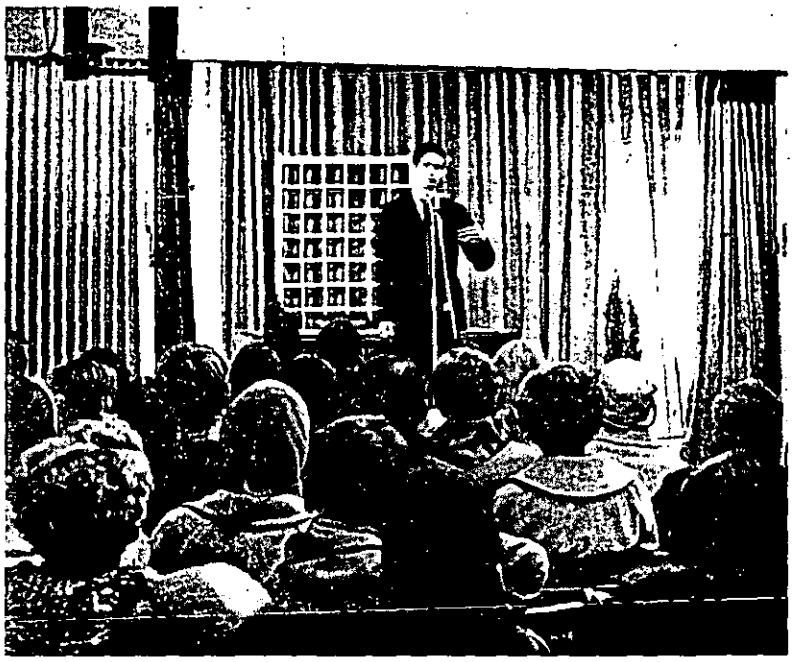
So the Field Staff Member is successful in dissemination for these reasons, and because he knows the technology works and because of one other thing.

* *Preclear:* a person who is receiving auditing (old Dianetic term) and is progressing towards the state of Scientology *Clear.*

4220



As do major bookstores around the world, Foyles of Charing Cross, London, has its section of Dianetics and Scientology books. Foyles is one of the world's largest. In Auckland, New Zealand, the leading bookstore has had a brisk sale of Scientology texts steadily since 1954.



Sunday Afternoon Service in the Chapel at Hubbard College with Saint Hill Intern Auditor, Jon Rappoport of Los Angeles, during a highly acclaimed lecture on the Levels of Awareness. Overflow audiences have forced new College building construction twice in four years.

4221

He works hard and does it the easy way. He simply lets the author of all the standard texts of Dianetics and Scientology "tell" people about Scientology. He contacts people as anyone does every day and sees to it that they get one of the books and in privacy and on their own come to find for themselves the subject of Scientology straight from Source.

Thus they spend no great time "explaining" and when they see the person next, here is another person who has made the discovery.

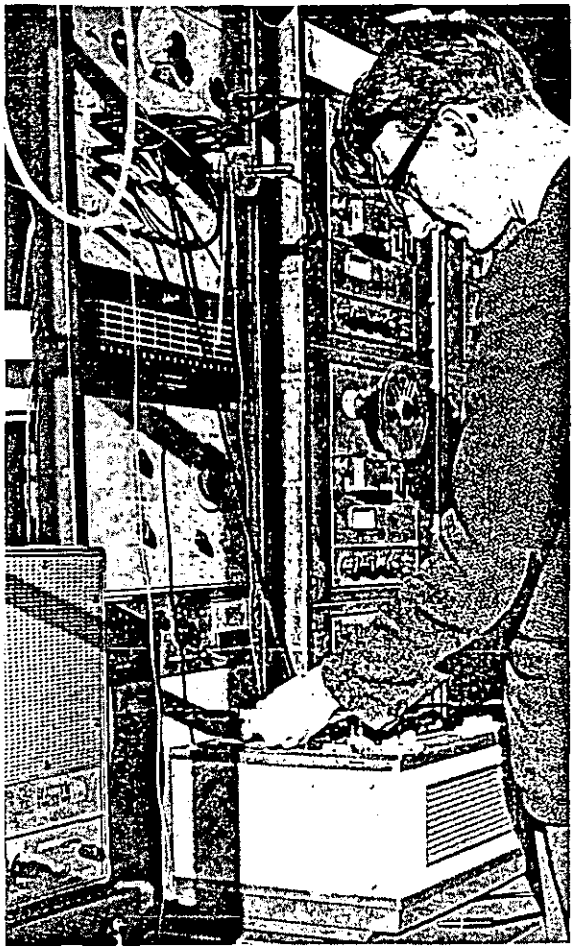
Book production, along with the magazines, is therefore enormous and it is on the line of books that advertising is done broadly, lavishly and vigorously.

Introduction to, and success of individuals in Scientology almost always begins there.

The ads say: "BUY THIS BOOK" and mean it.

People take the books of L. Ron Hubbard and read them and simply do wonders with them. The discoveries in Scientology are easily recognized by people as they *are* discoveries of what is there—the parts of Man, the relation of Man to the physical universe, life, a supreme being, his jobs and his cultures.

You could describe the greatest books of the world as having been: things a man finds out and writes down so that his friends can have easy access to them.



Supplying the World Scientology Churches and Academies makes World Wide's Publications Organization tape production an around-the-clock high fidelity operation.

That was the origin of the "first book" DIANETICS: *The Modern Science of Mental Health* by L. Ron Hubbard. It was rapidly discovered and quite unexpected that the "friends of Ron" were to be thousands then hundreds of thousands in the very first months, and that the book would be a top national best seller on all lists for 1950 and reach millions of people. Eighteen years later DIANETICS still sells yearly more copies than the average best seller and is booming again. It gives people easy personal access to the great breakthrough that made a workable system anyone could use who wished to do better than a slow Succumb—who wished to SURVIVE and do it better.

The literature is a large one, its books alone numbering over forty volumes by the Founder of Dianetics and Scientology.

Here are some recommended for introduction to Scientology:

DIANETICS: *The Evolution of a Science* by L. Ron Hubbard.

DIANETICS: *The Modern Science of Mental Health* by L. Ron Hubbard.

SCIENTOLOGY: *A New Slant on Life* by L. Ron Hubbard.

4222

THE PROBLEMS OF WORK by L. Ron Hubbard.

THE FUNDAMENTALS OF THOUGHT by L. Ron Hubbard.

SCIENCE OR SURVIVAL by L. Ron Hubbard.

See the complete book price list in the back pages.

International Membership in Scientology is very large, was originally the professional membership, has for years been extended to all with the same privileges as a professional Scientologist, including the "PABs" or Professional Auditor's Bulletins, full of fascinating information about the technology—quite readable to the non-trained (and readable at a quite different level by the pro.) Members get a good (20%) discount on books and other items, and Scientology magazines.

Anyone can have, by simply asking for one, a free six-month membership with full privileges in order to have an easy entrance point to the information, activities and special events of the Churches of Scientology. (Request from *Memberships Officer* of the organization nearest you, listed in the back of this booklet.)

Scientologists are very definite about the fact that Scientology has the answers. They seem to take the attitude that there is no point in pretending you don't know when you do or being confused when you know you can handle a situation.

So the religion is disseminated and Scientology, Applied Religious Philosophy, becomes a very large reality in the world and the millions who know *about* Scientology are by the millions beginning to *know Scientology* extremely well.

HOW TO USE SCIENTOLOGY

I

The story of how someone started in Scientology is always an interesting one—a fascinating one, really. People who are looking for a way to make more sense out of their lives, who are aware that there is something more to life if one could but grasp it better—these have a way of somehow finding a Scientologist, or a Scientology book or a Scientology Church, of making contact.

And these are often called the common people and come from everywhere in place and station of life. What they have in common is the desire to survive better, do better, and to be of more successful assistance to others.

They come from any religion or denomination, and by learning Scientology they say they can bring more of themselves to their own faiths. They call Scientology "all-denominational".

The way to use Scientology can be very simply stated.

(1) find out that it exists (2) find out that there is a subject there to be learned (3) realize that you don't already know all about it (4) study it in the books, and introductory level courses as offered in a thousand places around the world. You find the one near you by contacting the nearest Central Scientology Church Organization to you as listed in this or any Scientology book or magazine. (5) when studying Scientology do it with the intention of knowing it to *apply* it—to your own life and to bettering conditions around you.

(6) and this is important—follow the steps of learning and applying in the exact order in which they are given. The registrar of any Church of Scientology will by letter or in person at the Church assist you in finding out at any point your exact next step and is a very important person indeed.

(7) as you go along you will become familiar with the codes of Scientology, but wisely, from the beginning, keep your study and use of Scientology separate from other studies. Scientology can

4223

be related to any field of knowledge but is itself complete, and an exact workable study and application. It comprises a route to freedom. Don't mix it with other routes or other road signs. The way out is *through*—the exact steps.

The steps are themselves simple but handle extremely complex factors and actions.

Scientology can be applied *to* any subject but not *with* other subjects. And that (1 through 7) is just about all one needs to know, to begin with, in order to have the tremendous adventure of successes and move up the scale of ability and freedom called Scientology. That there is a subject to be learned, that it is worth learning, that it is applied to life, and that its route doesn't mix with other road signs.

By all means know what is in the books of Scientology and Dianetics.

The "First Book" is the first one that you should have and know well. That is Dianetics: *The Modern Science of Mental Health*. It contains the breakthrough that made all the rest happen.

That is where most people began in Scientology. The thousands of stories about how they found Dianetics are often amazing to some and especially fascinating to someone who knows the Scientology levels of awareness.

It is as if these people of Earth intended to be here when the breakthrough came. They are—and there are about two and a half billion of them!

If one does not have a Scientology book the thing to do is get some. Read them in the privacy of your own home with nobody's opinions to steer you this way and that, and find out what is there. You will see what the direction of the road is, what it requires to travel it and what is to be found along the way and at the other end. There are many things there but, for certain, one of the important ones you find is that you find *you*.

And you find you were worth it or *more* worth it than you had ever admitted.

You are a spiritual being and therefore of some considerable magnitude.

II

START WITH:

A book by L. Ron Hubbard. Get DIANETICS: *The Modern Science of Mental Health* and have the whole adventure from the very beginning.

ATTEND:

Free Introductory Lectures. Find out about these from your nearest Scientology Church. If distant, contact the Church and find out about a Centre near you which may have a lecture programme.

WRITE:

To the Registrar of the Church nearest you. The Letter Registrar will tell you how to get the answers to anything you want to know about Scientology and its organization and services.

VISIT:

The Registrar (see list of Churches in back of book) and find out what *your* best step is in Scientology —a course, processing or whatever is indicated. The Registrar is the expert, there to answer you.

APPLY:

For a Free International Membership in Scientology. The free membership is open to anyone once and lasts six months with Scientology magazines and news, and 20% discount on all Church Bookstore items priced over $1.25.

4224

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24

GET:

Processed. Get started on your Release Grades. Contact the Registrar.

ENROL:

On the DIANETIC AUDITOR'S COURSE at an Academy of Scientology. It's exciting and full of discovery for you and excellently supervised by advanced-trained auditors who see that you get everything in your first course that Dianetics has to offer. And that's plenty.

STUDY THE CHARTS:

On pages 20 and 21. The Release Grades are done to as high as Grade IV at Hubbard Guidance Centres in the auspices of Churches of Scientology.

Training levels to as high as Class IV Hubbard Advanced Auditor, are given in the Academies of Scientology of the Churches of Scientology.

After the Academy Levels the next step up in the training of Scientology auditors is at Hubbard College of Scientology at Saint Hill Manor, East Grinstead, Sussex, England.

At Hubbard College the Saint Hill Special Briefing Course (Class VI) is given. This is advanced post-Academy-graduate training of extreme high quality, making the auditors who are the leaders in world Scientology and of whom many become Interns of the Saint Hill Internship, totally superior technicians and the only auditors in the world with clearance to do the Power Processes of Grade V.

Power Processing is available only in the Hubbard Guidance Centre of the College, at Saint Hill where thousands of Scientologists visit yearly for their Power, their Saint Hill Briefing Course and the ultimate one—the Clearing Course.

The Clearing Course at Saint Hill has in two years produced nearly one thousand Clears.

The Clearing Course is established and Sections *above* Clear are conducted at the Advanced Organization.

People in Scientology begin young or old, are about equally divided between men and women, come from anywhere and everywhere, and one need not wonder whether there is a racial or other arbitrary barrier to them. There is none. Scientology's subject is the spirit of Man and the ability to change conditions.

DO

Right next steps as you go. This is emphasized. The gradient assures swift, smooth and quite easy progress. Skipping or trying to skip steps reverses efficiency and Scientology is interested in and geared for results, only results.

Go the complete route. Become fully alive, be right with yourself, be knowing and winning and be Clear.

Then you'll know best what it is yours to do and the whys and wherefores of it all.

This is the greatest of all adventures—the adventure of the spiritual recovery and power of—you.

Contact the Registrar.

4225

SUMMARY

The character of Scientology is exuberant youth with the most ancient of wisdom.

The wisdom is not held or fancied or a thing of personal vanity but is applied outward into the game called Mankind in a most experiencable, enjoyable, adventuring, exploration expeditionary style.

The religion is stated in extremely definite, factual terms of discovered data and standard actions for the spiritual survival of individuals during their lifetime, not waiting for a hereafter and not fearing one.

A Scientologist is a person who knows Scientology technology works and that with knowledge of Scientology something can be done about anything.

Scientology is not here to save the world but to make its workability for increasing life available to any who choose.

Scientology can be learned and one can become proficient in its skills.

A Scientology auditor possesses the most valuable skills on Earth.

All Scientology is solidly built on a gradient of spiritual instruction and capability. Every step must be taken to make the next step possible. The gradient also happens to make steps relatively easy to do.

Scientology rewards performance and validates it in the individual for what he or she has accomplished.

Scientology does not reward "the down statistic" or non-productive performance or lack of performance. It asks only that a person do what he is able to do in order to then do more, right straight on up to the highest level of individual awareness and ability.

When Scientology is applied it betters life, changes conditions, makes life new, and only on its application can a person, a family, a group, a race, and a world expand and win what is called a civilization in the realist sense.

The individual who discovered, developed and organized Dianetics and Scientology is L. Ron Hubbard, not a group or committee or council or agency.

With L. Ron Hubbard there are here on Earth millions putting to use the technology he gave—they are making the world new, and a better place, with a better chance of continuing.

Contact the Registrar.

4226

FREE
6-MONTH MEMBERSHIP

A Free 6-month International Membership in Scientology is available to you on request.

Your free membership entitles you to a 20% discount on Scientology Books over $1.25 and other items. Members also receive free magazines filled with valuable Scientology data and news of Scientologists and their broadening activities around the world.

For your Free 6-month membership write to the Membership Officer of your nearest Church of Scientology listed on page 48.

TAKE THE EXTENSION COURSE

Based on DIANETICS: *The Modern Science of Mental Health* by L. Ron Hubbard, the Extension Course gives weekly lessons to assure a grasp of the subject of Dianetics and to prepare one for the subject of Scientology. You will need a copy of the book, and on enrolment on the Course you will receive your lessons and study them under the guidance of the Extension Course Officer, with whom you will be in continuous touch by mail. Course fee: $5.00 (U.S.). APPLY to the Extension Course Officer through the Scientology Church nearest you.

4227

BUY THESE SCIENTOLOGY BOOKS

MAJOR TEXTS

Dianetics: The Modern Science of Mental Health *by L. Ron Hubbard*
The Creation of Human Ability *by L. Ron Hubbard*

$5.00

POCKET BOOKS AND PAPERBACKS

Scientology: A New Slant on Life *by L. Ron Hubbard*
Dianetics: Evolution of a Science *by L. Ron Hubbard*
The Problems of Work *by L. Ron Hubbard*
Scientology: The Fundamentals of Thought *by L. Ron Hubbard*
Scientology 8-80 *by L. Ron Hubbard*
Control and the Mechanics of S. C. S. *by L. Ron Hubbard*
Axioms and Logics *by L. Ron Hubbard*

$1.25

TECHNICAL MANUALS AND LARGE PAPERBACKS

The Book of Case Remedies *by L. Ron Hubbard*
The Book of E-Meter Drills *by L. Ron Hubbard*
The Book Introducing the E-Meter *by L. Ron Hubbard*
E-Meter Essentials *by L. Ron Hubbard*
Notes on the Lectures of L. Ron Hubbard
Ceremonies of the Founding Church
Scientology and the Bible

$2.00

HARD BACK AND LARGE MANUALS

Dianetics: The Original Thesis *by L. Ron Hubbard*
Dianetics '55 *by L. Ron Hubbard*
Scientology 8-8008 *by L. Ron Hubbard*
The History of Man *by L. Ron Hubbard*
Have you Lived Before This Life? *by L. Ron Hubbard*
How to Live though an Executive *by L. Ron Hubbard*
All about Radiation
Self Analysis *by L. Ron Hubbard*
Handbook for Preclears *by L. Ron Hubbard*
Advanced Procedure and Axioms *by L. Ron Hubbard*
Child Dianetics

$3.00

REFERENCE WORK

Science of Survival *by L. Ron Hubbard*

$7.00

The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

Order your books from the Bookstore of the Scientology Church nearest you listed on page 48. They will also send you a complete book list giving prices in your local currency. International Membership discount of 20% applies on all books over $1.25. This includes those having or applying for a Free 6-month International Membership. Your order will be shipped post paid within 24 hours of receipt. Order today!

4228

CHURCHES OF SCIENTOLOGY

HUBBARD COLLEGE OF SCIENTOLOGY, Saint Hill Manor, East Grinstead, Sussex, England.

LONDON, 37 Fitzroy Street, London, W.1, England.

WASHINGTON, D.C., 1812 19th Street, N.W., Washington, D.C., 20009, U.S.A.

NEW YORK, 49 West 32nd Street, New York, New York 10001, U.S.A.

DETROIT, 10138 W. McNichols, Detroit, Michigan, 48221, U.S.A.

MINNEAPOLIS, 3007 Nicollet Avenue, Minneapolis, Minnesota, 55408, U.S.A.

MIAMI, 47 South West 11th Street, Miami, Florida, 33130, U.S.A.

LOS ANGELES, 2005 West 9th Street, Los Angeles, California, 90006, U.S.A.

SAN FRANCISCO, 347 Stockton Street, 4th Floor, San Francisco, California, 94108, U.S.A.

SEATTLE, 910 Elliott Avenue, West Seattle, Washington, 98119, U.S.A.

AUSTIN, 510 West 11th Street, Austin, Texas, 78701, U.S.A.

HAWAII, 143 Nenue Street, Aina Haina, Honolulu, Hawaii, 96821, U.S.A.

TORONTO, 27 Prince Arthur Avenue, Toronto 5, Ontario, Canada.

AUCKLAND, 150 Hobson Street, Auckland, C.1, New Zealand.

ADELAIDE, Peel Chambers, 21 Peel Street, Adelaide, South Australia.

PERTH, 959 Hay Street, Perth, Western Australia.

SYDNEY, 2 Buckland Street, Broadway, Sydney, New South Wales, Australia.

JOHANNESBURG, 23 Hancock Street, Joubert Park, Johannesburg, South Africa.

DURBAN, Essex House, 409 Smith Street, Durban, South Africa.

CAPE TOWN, Scientology House, 2 Darter's Road, Cape Town, South Africa.

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Kelp tablets - 1 at night

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I never get any of these from the drug store. - Personal preference.

#7
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When you take four THETAVITE tablets daily you get 100 Mg. of Vitamin B-1, Thiamin Hydrochloride; Rose Hips containing 500 Mg. of Vitamin c, Ascorbic Acid; 16 Grains of Calcium Lactate; and 600 Int. Units of Vitamin E, dl-alpha tocopherol acetate. These ingredients are the finest obtainable to be sure that you get maximum absorption and nutritional benefit. We have carefully developed this formula so it will do the intended job of the GUK BOMB. It is our contribution in helping to make the able more able.

Enclosed you will find special order blanks for you, your staff and your students. By examining it you will find additional savings by ordering three or more bottles. The shelf life of THETAVITE is over 18 months. Please allow a week or ten days for delivery. Simply send a check or money order with your order. Sorry no C.O.D.'s. If you need more blanks just drop us a line.

Buffalo has welcomed THETAVITE with open arms. It is a great economical service to students and staff alike. We are here to serve you. May we hear from you and lets get those comm lines going.

Highest ARC's,

Roger W. Alt

ROGER W. ALT
President

#8
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THE CODE OF A SCIENTOLOGIST

1. To hear or speak no word of disparagement to the press, public or preclears concerning any of my fellow Scientologists, our professional organization or those whose names are closely connected to this science; nor to place in danger any such person.

2. To use the best I know of Scientology to the best of my ability to better my preclears, groups and the world.

3. To refuse to accept for processing and to refuse to accept money from any preclear or ground that I cannot honestly help.

4. To deter to the fullest extent of my power anyone misusing or degrading Scientology to harmful ends.

5. To prevent the use of Scientology in advertisements or other products.

6. To discourage the abuse of Scientology in the press.

7. To employ Scientology to the greatest good of the greatest number of dynamics.

8. To render good processing, sound training and good disipline to those students or peoples entrusted to my care.

9. To refuse to impart the personal secrets of my preclears.

10. To engage in no unseemly disputes with the uninformed on the subject of my profession.

11. To completely refrain from discussing the case of another auditor's preclear with that preclear, or within his hearing.

L.E.H.

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HCO POLICY LETTER OF OCTOBER 27, 1964.

POLICIES ON PHYSICAL HEALING, INSANITY AND "TROUBLESOME SOURCES".

It has been the long standing policy of Central Organizations to handle physical illness and insanity in the following manner.

HEALING

Any process labelled "healing", old or new refers to healing by mental and spiritual means and should therefore be looked upon as the relief of difficulties arising from mental and spiritual causes.

The proper procedure in being requested to heal some complained of physical disability is as follows:

(1) Require a physical examination from whatever practitioners of the physical healing arts may be competent and available;

(2) Clearly establish that the disability does not stem from immediately physical causes;

(3) If the disability is pronounced to be curable within the skill of the physical practitioner and is in actual fact a disease or illness which surrenders to contemporary physical treatment, to require the person to be so treated before Scientology processing may be undertaken;

(4) If, however, the physical practitioner's recommendation includes surgery or treatment of an unproven nature or the illness or disease cannot be accurately diagnosed as a specific physical illness or disease with a known cure, the person may be accepted for processing on the reasonable assumption that no purely physical illness is proven to exist, and that it is probably mental or spiritual in origin.

POLICIES REGARDING THE INSANE

With insane persons or persons with a proven record of insanity, do the following:

(1) Establish to the best of your ability within reasonable administrative limits and known tests that any HGC pc accepted for processing does not have a history of deserved institutionalization in an insane asylum or similar place;

(2) Process only those persons who have no such history;

(3) Do not recommend any other treatment by practitioners in the field of insanity where there exists any evidence that such practitioners injure, disable or maltreat patients by violently reacting drugs, by painful shocks, surgery or other barbaric and outdated means of "mental treatment";

(4) If no recommendation is possible under (3) above, recommend only rest and a change of environment, but not in a professional capacity.

THREATENING SOURCES

Policies similar to those regarding physical illness and insanity exist for types of persons who have caused us considerable trouble.

These persons can be grouped under "Threatening Sources". They include:

(a) Persons intimately connected with persons (such as marital or familial ties) of known antagonism to mental or spiritual treatment or Scientology. In practice such persons, even when they approach Scientology in a friendly fashion, have such pressure continually brought to bear upon them by persons with undue influence over them that they make very poor gains in processing and their interest is solely devoted to proving the antagonistic element wrong.

They, by experience, produce a great deal of trouble in the long run as their own condition does not improve adequately under such stresses to effectively combat the antagonism. Their present time problem cannot be reached as it is continuous, and so long as it remains so, they should not be accepted for auditing by any organization or auditor.

(b) Criminals with proven criminal records often continue to commit so many undetected harmful acts between sessions that they do not make adequate case gains and therefore should not be accepted for processing by organizations or auditors;

4238

(c) Persons who have ever threatened to sue or embarrass or attack or who have publicly attacked Scientology or been a party to an attack and all their immediate families should never be accepted for processing by a Central Organization or an auditor. They have a history of only serving other ends than case gain and commonly again harm on the organization or auditor. They have already barred themselves out by their own overts against Scientology and are thereafter too difficult to help, since they cannot openly accept help from those they have tried to injure.

(d) Responsible-for-condition cases have been traced back to other causes for their condition too often to be acceptable. By Responsible-for-condition cases is meant the person who insists a book or some auditor is "wholly responsible for the terrible condition I am in". Such cases demand unusual favours, free auditing, tremendous effort on the part of auditors. Review of these cases show that they were in the same or worse condition long before auditing, that they are using a planned campaign to obtain auditing for nothing, that they are not as bad off as they claim, and that their antagonism extends to anyone who seeks to help them, even their own families. Establish the rights of the matter and decide accordingly;

(e) Persons who are not being audited on their own determinism are a liability as they are forced into being processed by some other person and have no personal desire to become better. Quite on the contrary they usually want only to prove the person who wants them audited wrong and so do not get better. Until a personally determined goal to be processed occurs, the person will not benefit.

(f) Persons who "want to be processed to see if Scientology works" as their only reason for being audited have never been known to make gains as they do not participate. News reporters fall into this category. They should not be audited.

(g) Persons who claim that "if you help such and such a case" (at great and your expense) because somebody is rich or influential or the neighbours would be electrified should be ignored. Processing is designed for bettering individuals, not progressing by stunts or giving cases undue importance. Process only at convenience and usual arrangements. Make no extraordinary effort at the expense of other persons who do want processing for normal reasons. Not one of these arrangements has ever come off successfully as it has the unworthy goal of notoriety, not betterment.

(h) Persons who "have an open mind" but no personal hopes or desires for auditing of knowingness should be ignored, as they really don't have an open mind at all, but a lack of ability to decide about things and are seldom found to be very responsible and waste anyone's efforts "to convince them".

(i) Persons who do not believe anything or anyone can get better. They have a purpose for being audited entirely contrary to the auditor's and so in this conflict do not benefit. When such persons are trained they use their training to degrade others. Thus they should not be accepted for training or auditing.

(j) Persons attempting to sit in judgement on Scientology in hearings or attempting to investigate Scientology should be given no undue importance. One should not seek to instruct or assist them in any way. This includes, judges, boards, newspaper reporters, magazine writers, etc. All efforts to be helpful or instructive have done nothing beneficial as their first idea is a firm "I don't know" and this usually ends with an equally firm "I don't know". If a person can't see for himself or judge from the obvious, then he does not have sufficient powers of observation even to sort out actual evidence. In legal matters, only take the obvious effective steps - carry on no crusades in court. In the matter of reporters, etc., it is not worth while to give them any time contrary to popular belief. They are given their story before they leave their editorial rooms and you only strengthen what they have to say by saying anything. They are no public communication line that sways much. Policy is very definite. Ignore.

To summarize troublesome persons, the policy in general is to cut communication as the longer it is extended the more trouble they are. I know of no case where the types of persons listed above were handled by auditing or instruction. I know of many cases where they were handled by firm legal stands, by ignoring them until they changed their minds, or just turning one's back.

In applying such a policy of cut-communication one must also use judgement as there are exceptions in all things and to fail to handle a person's momentary upset in life or with us can be quite fatal. So these policies refer to non-Scientology persons in the main or persons who appear on the outer fringes and push upward on us. When such a person bears any of the above designations we and the many are better off to ignore them.

4239

Scientology works. You don't have to prove it to everyone. People don't deserve to have Scientology as a divine right, you know. They have to earn it. This has been true in every philosophy that sought to better man.

THE STRESS OF POLICY

All the above "Troublesome Sources" are also forbidden training and when a person being trained or audited is detected to belong under the above headings (a) to (j) he or she should be advised to terminate and accept refund which must be paid at once and the full explanation should be given them at that time. Thus the few may not, in their own turmoil, impede service to and the advance of the many. And the less enturbulence you put on your lines, the better, and the more people you will eventually help.

Scientology is an applied philosophy designed and developed to make the able more able. In this sphere it is tremendously successful.

Efforts to involve philosophy with medical imperialism, psychiatric sadism, the bigoted churchman, bring about a slowing of our progress.

These people are sick spiritually because of their own continuous harmful actions against patients and the society and are beyond our normal means to help.

These policies will continue in existence until such time as those interested care to invest the time and treasure necessary to build the institutions and re-educate the professions which now practice medical and physical mental healing, and this is definitely not within our time, but would belong to some remote future when more men are sane.

However, such a programme would depend upon the continued existence of the medical imperialist and the psychiatrist and as their more reprehensible activities are rather new and very radical they may be abandoned by public and government long before Scientology could help them. This is probably the more likely occurrence as even in Russia, the Communist has now foresworn all violent treatments of the insane according to their delegates to the London Medical Conference of this year, and Russian practitioners look with contempt and scorn upon the Western psychiatrist. The medical doctor of England, taken over by Socialism, has lost his ambition for medical imperialism and has no contest with Scientology. In the United States the American Medical Association has become locked in mortal combat with the government and probably will be socialized entirely in a few years due to fee abuses and lack of gains. The medical doctor remains strong only in more backward small nations such as Australia where world trends are late in arriving.

Even the Church in Rome is considering a surrender of principles and amalgamation with other faiths in an effort to save a dwindling religious membership.

Thus there may be no medical practitioner as we know him left in a few decades. Membership in the psychiatric profession is declining.

In the place of these institutions, if we ever get around to them, we may find ourselves dealing with completely different practices in the fields of physical healing and the treatment of the insane. All we ask of them is that they are competent in their treatments and less greedy for monopoly than their predecessors. And if this ~~Three~~ then our policies will then remain fully in force, but in a spirit of co-operation, not with the desire to protect ourselves and the public from them and the products of their bungling.

L. RON HUBBARD

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THE AUDITOR

WORLD WIDE 41

THE MONTHLY JOURNAL OF SCIENTOLOGY

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It is possible for a **highly** trained polished auditor to obtain soaring gains on 100% of all cases and correct every case by using exact invariable STANDARD TECH.

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STANDARD TECH is fast, fast, fast in obtaining gains and correcting. It makes even old time auditors gasp. The pace is terrific and the accuracy hairline in precision.

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These will go back to their orgs, the Saint Hills and Advanced Orgs and Academies and HGCs as CASE SUPERVISORS to guide all auditing and correction into lines of fantastic precision.

AT THE SAME TIME Ron is training up tough hard-bitten Sea Org officers into Supervisor Class VIIIs.

These Sea Org officers will begin and teach the Advanced Org Class VIII Course.

They will also act as world Tech Mission officers to look into the work of Class VIII.

None being trained will be awarded more than a Provisional VIII until Sea Org Officers pass on the Case folders of the org at which time, only if they are perfect, the auditor becomes a full Class VIII Auditor.

During the period when students were allowed to attest instead of being examined, tech slipped.

Now this is being quickly repaired.

Current training is by examination, and auditing quality is already up in Academies and Saint Hills.

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It takes a real expert to do and supervise it.

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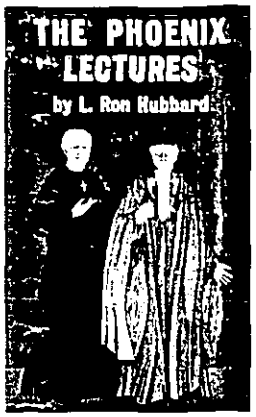

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- SHSBC
- Solo Audit Course
- Internship

AUDITING
- Power Processing
- Grade auditing if purchased with Power
- Review Actions through OT II

AOUK

COURSES
- Clearing
- OT I, II, III, IV, V, VI
- CLASS VIII COURSE (Starts 18 Nov 1968)

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- Review Actions through OT VI

AMERICAN SAINT HILL ORGANIZATION (ASHO)

COURSES
- Dianetics Course
- SHSBC
- Solo Audit Course
- Internship

AUDITING
- Power Processing
- Grade Auditing if purchased with Power
- Review through Power

AOLA

COURSES
- Clearing
- OT I, II, III, IV, V, VI
- CLASS VIII COURSE (Starts 18 Nov 1968)

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A student who cannot successfully audit the higher levels at AOUK or AOLA is returned to Saint Hill or American Saint Hill Organization to do or redo the Saint Hill Special Briefing Course.

MISSIONS

Missions are run **only** by the Sea Org and only on a direct travel line from the Flagship to the offending org or area.

No Mission other than as above has ever been ordered by L. Ron Hubbard.

Mission activity was authorized to be carried out by AOLA in the U.S. for a short time but has been stopped as these missions were manned largely by people who had not been to Flag or been to sea. Billings and orders from these missions have been cancelled. AOLA and AOUK are, themselves, missions, and manned by Sea Org personnel.

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Free Scientology Membership entitles you to a 20% discount on all **DIANETIC AND SCIENTOLOGY BOOKS** over $1.25 (U.S.) or 6/- (Stg.), as well as on taped lectures, Mark V E-Meters and other items on sale at the Bookstore of your nearest Scientology Organization. You also receive free for six months, Scientology magazines carrying important news, successful applications of Scientology and articles by L. Ron Hubbard.

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4242

SCIENTOLOGY TECHNOLOGY

By L. RON HUBBARD

Where we have made the breakthrough in Scientology and where we have made progress, we have done so in accomplishing the goals which Man has had as long as he has been Man. What he has considered good and what he has considered desirable in the field of philosophy, we have accomplished technically. We have now arrived in Scientology at a point where Man should have been for the last five thousand years. We have the technology to handle all the factors of life.

There is one technology and that is Standard Technology. You are in a very fortunate position of not having to develop the technology of auditing. The test of a good auditor is when he has learned this. He uses the tools he's got and he uses them very well. The bad auditor doesn't know these things. He thinks that there are a thousand ways to audit and that he's got to dream up the thousand and first one, right in the middle of the session. We are teaching the right way to audit. We are teaching Standard Technology.

Today we have all the technical materials. There's a tremendous amount of understanding involved here. There are millions of words written on the subject of auditing technology. If an auditor realizes how much he knows, at length, he's pretty staggered. There has never been this technology before. We are the only group on Earth that has a workable technology which handles the basic rules of life itself and brings order out of chaos.

Scientology auditors are dedicated and sincere in getting this job done. There has never been a more sincere group on the face of the Earth than those who are in the ranks of Scientology auditors. We wouldn't have started on auditing if we weren't good people and wanted to help our fellow man. We are the first people to appear on Earth since its first solidification out of nebulous vapourings who can get the job done and who know what we are doing.

The very truth that we know, its simplicity and ease of grasp, the very honesty with which we approach our task, are probably the largest barriers we have to overcome. Man has been defrauded so often, persuaded so wrongly, and has returned to the same old rut so inevitably and in such a defeated frame of mind that he is not able to grasp easily the firm and friendly hand of the auditor which is being reached out to him.

It will take many more auditors to achieve our aims but we know what we are doing and we will do it. We have the technology. We have the answers.

CLASS VIII AUDITORS COURSE BEGINS AT AOs

The Advanced Orgs of Scotland and Los Angeles start the Class VIII Auditors Course Monday, 18th November 1968.

The course will be run by specially trained Sea Org Class VIII Auditors.

The Class VIII Course is establishing **STANDARD TECH** all over the world.

QUALIFICATIONS : Class VI, OT III **MINIMUM.**

COST : $1,500 made payable to OTS account.

The time on course is 3 to 5 weeks in Los Angeles or Edinburgh.

ENROL NOW!

FILL IN FORM BELOW AND SEND WITH CHEQUE TO:

ADVANCE SCHEDULE REGISTRAR AOLA

THE ADVANCED ORGANIZATION OF LOS ANGELES
916 South Westlake
Los Angeles, California
90006 U.S.A.

For U.S. and Canadian students.

ADVANCE SCHEDULE REGISTRAR AOUK

Fleet House
20 Southbridge
Edinburgh
Scotland

For U.K., Europe, South African and Commonwealth students.

Date

Dear Registrar,

I wish to enroll in advance on the Class VIII Course. I enclose a cheque for _____.

My date of arrival will be _____

Case state _____ Name _____

Level training _____ Address _____

_____

_____

Signed _____

4243

CLASS VIII SUPEI

Top auditors from each org all over the world are ordered to the Flag Ship. They stream up the gangway to start the course.

Signing aboard. The Quarte master on watch logs the studen in on the Flag Ship.

The students are eagerly looking over their Class VIII material just issued them by the Course Administrator.

No one can fool a Sea Org Ethics Officer. He knows who's ethics bait. He looks over the student before him.

Students receive hard hammer and pound lectures which will be part of the AO Class VIII.

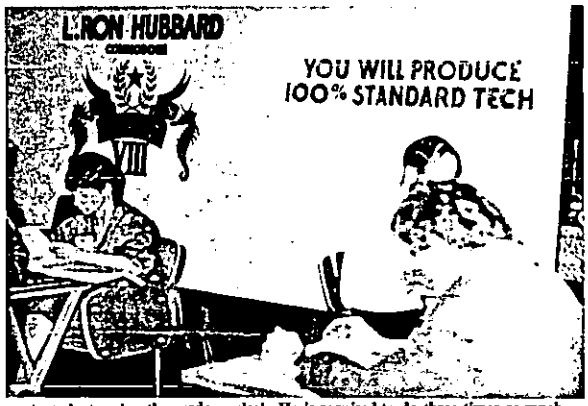
Students are throv) o for gross out tech an e to the deep!

There will be Tech Missions on the launching pad t outer orgs.

4244

VISORS TRAINED

The student is measured for his green student uniform which distinguishes him from the crew.



A student makes the grade or else! He is required to do three times as much as the SHSBC in three weeks.

Ron investigates tech folders, in the early hours of the morning with his usual industrious manner.

Provisional Class VIIIs leave for their orgs ready to *triple* the stats in 90 days.

PHOTOS BY L. RON HUBBARD

These are three of the many Sea Org Class VIIIs who will be inspecting tech around the world.

RECENT SAINT HILL SPECIAL BRIEFING COURSE GRADUATES

VIVIAN ERIKSON, Capetown, South Africa. ROWAN GRASSI, Perth, Australia. MICHELLE PAGE, Los Angeles, California; JUDY ANN ARONSOHN, Johannesburg, South Africa. JEAN WIMBUSH, Perth, Australia. JOHN BORTHWICK, Bicton, Western Australia. GUGGY GRAHAME, London, England. JOE TOLE, Auckland, New Zealand. RUTH LENNIE, Perth, Australia. WAYNE GINBY, Perth, Australia. JANET LUNDE, Richardson, Texas, U.S.A. BOB JONES, Las Vegas, Nevada, U.S.A. IRENE DICKIE, Bradford, Yorkshire, England. THEA RICH, London, England. JOHN RICH, London, England.

NEW STUDENTS ON THE SAINT HILL SPECIAL BRIEFING COURSE

Marion Sleight; Stephen Wilks; David Talbert; Elizabeth Bell; Josephine Bath; Rowena Hurndall; Chris Stevens; Loy Combs; Rocky Stump; John Beck; Don McCoy; Tom Lovejoy; Ted Neil; Van Lewis; Gaynor Boyd; Nola Boyd; Victor Boyd; Gala Boyd; Chris Silcock; Earl Hoppelman; Rene Maloney; Eunice Ford; Jon Gellie; Kathie Gellie; Ray Jensen; Dawn McClurg; Rebecca Weiss; Jens Bogvad; Alan McDonald; Geoffrey Vincent; Florence Vincent; Shelley Dane; Bengt Friberg.

RECENT SAINT HILL POWER RELEASES

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SAINT HILL RELEASE TALLY 20,351

Releases made at Saint Hill (does not include Releases made by other Orgs. or field auditors)

Vital Statistics

MARRIAGES

At Saint Hill, England
JEAN BRINER, Section SIX O.T., to BOB LINCOLN, Clear 793, in June 1968.

At Durban, South Africa
JENNY CONLAN to DOUGLAS COSHIUS on June 16, 1968.
BARBARA RUSSELL to HEINZ MENZ on July 4, 1968.

At Melbourne, Australia
CHERYL DEAN to RON COULSON on July 4, 1968. The ceremony was performed by Doug Briggs, Clear 785.

At Pleasantville, New Jersey, U.S.A.
BETTY RUBERFINE to NORMAN STANDER in July, 1968.

At Phoenix, Arizona, U.S.A.
JOAN FURST to DON BERGGREN on June 16, 1968. The ceremony was performed by Rev. Norman Watkins, Clear 554.
LINDA KIEREN to CLIFFORD A. CARNAHAN Jnr. on July 11, 1968.

ENGAGEMENT

At Saint Hill, England
ANNE DAVIDSON to ALAN LANE on September 12, 1968.

CHRISTENINGS

At Phoenix, Arizona, U.S.A.
On June 30, 1968, DEREK, first son of SHARON and Dr. ROY AMREIN.

At Johannesburg, South Africa
On June 5, 1968, TANYA ALEXANDRA, daughter of HERO and CHRIS DRESSER, Clear 736.

IF IT ISN'T ANNOUNCED IN "THE AUDITOR" IT DIDN'T HAPPEN

Send it in and make it a fact.

Letters to the Editor are welcome and will be published.

COMMUNICATIONS TO RON

"All mail addressed to me shall be received by me.

"A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me.

"All HCO Personnel and Scientology Personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others."

[signature]

NEW YORK

RECENT NEW YORK ACADEMY GRADUATES

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HPA

L. Francesca Simon; Janford M. Pokras; Jon Horwich; Esilda Dane; Amelia Breit; Judith Ann Bell; Karl Lutkchermole; Kathy McNamer; Ron Wolfe; James Rowles; Judie Beth; Gil Bailo; Norman Rest; Roger Litka; Terry Morrill; Georgia Schulte.

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RECENT LOS ANGELES RELEASES

GRADE IV RELEASES

Lorranie Shults; Claire Onis; Tony Scheuermann; Sam Rosen; David Hutchinson; William Hermanns; Margaret George; David Emanuel; Greg Willardson; Jim Watkins; Chris Steinberg; Jim Stenburg; Richard Shipe; Galen Rapp; Pat Prince; Victor McAdams; Thomas F. Lundy; Diane Lidgard; Tanil Oman; Jessica Ellison; John Prince; Ross Wright; Deborah Briscoe; Jo Gaines; Russell Meadows; Howard Mitchell; Lynn Haverstock; Curtis Shults; Marilyn Goldberg; Larry Walters; Anna Ribisl; Soo Fischer; J. E. Young; Holly Baright; Richard Duran; Joyce Alden; David Grindell; Diana Jordan; Fred Hacker; Kathy Hoctor; Joseph Langen; Marylyn Griffith; Lynda Sue Barrett; Rosemary Gomes; Jim Grisso; Eddie King; Dixie Shannon; Fred Lucas; Richard Sauell; Joy Sauell; Joe Whittaker; Debra Lee Bazz; Terry Eaglestone; Velma Scott; Donald Molin; Wesley Patterson Jr.; George Merrill; Heber Jentzsch; Anne Barnes; Robert Estavilio; Paulette Fisher; John Glass; Michael Fay; Rene Raymond; William Chandler; James A. Neal; John Marias; Tony Scheuermann; Ernest L. Raboff; Edward Morales; Mildred Roach.

TORONTO

RECENT TORONTO RELEASES

Mo Prieur, O; Rien Oolo, O; John Walters, O; Hugh McAndrew, I; Lorraine Stevenson, II; Corrine Stevenson, II; Gunard Brunans, III; Michael Gulsso, O-IV; Judy Grim, O-IV; Elenor Jones, O-IV.

DURBAN

RECENT DURBAN ACADEMY COURSE GRADUATES

Pauline Cook, HCA; Keith Tarr; HRS; John Tassell, HRS; Teresa Currie, HRS; Willie Tip, HTS; Val Watson, HDA; Helene De Villiers, HDA; Neville Baikie, HDA.

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Power Processing, administered by the effortless skill of Class VII Interns and supervised by CLASS VIII Auditors, releases you from the factors inhibiting your power and enables you to become a Power Release. It is a major step on your way to Clear and Total Freedom.

FIRST GET PROCESSING IN THE HUBBARD GUIDANCE CENTRE OF YOUR NEAREST SCIENTOLOGY ORGANIZATION UP TO GRADE IV.

You are then qualified to obtain Power Processing (no other training or prerequisite required.)

Price until 1 January 1969: £180 (Sterling) or $500.00 (U.S.) per 25 hour Intensive. Minimum number of two intensives required. Special 5% discount price for advance payment in full: £171 (Sterling) or $475.00 (U.S.) per 25 hour Intensive.
Write to the Letter Registrar for full details of the Advanced Payment Discount Plan.

SEND your cheque or money order to the Advance Schedule Registrar, HUBBARD COLLEGE OF SCIENTOLOGY, Saint Hill Manor, East Grinstead, Sussex, England, (for U.K., Europe, South African and Commonwealth citizens) or to the Advance Schedule Registrar, American Saint Hill Organization, 2723 West Temple Street, Los Angeles, California 90026 (for U.S. and Canadian citizens only).

FOCUS ON SUCCESS

"I have gained the knowledge necessary to audit on Level O. A real cognition is the awareness that I have a definite role in Scientology. And that role is important.

"I have also realized that Scientology is the only thing that is going to save our planet, and that it is working towards that end now."

DAVE MERRILL
Bradbury, California, U.S.A.

"I just completed auditing my preclear to release on Grade O and I had just as big a win as he did!"

BARBARA GOMES
Los Angeles, California, U.S.A.

"Auditors are valuable beings. This point is one that becomes very real upon completion of training courses. I am now able to better the people around me and to apply the data I have learned for my own betterment. The courses are easy and designed to be wins for the student. The supervisors and staff are all right there plugging for you. I am a better, more able being now, and I look forward to future training."

SEAN B. CORY
Los Angeles, California, U.S.A.

"It has been a tremendous feeling to audit a preclear and find out what a tremendous being is really there. It is a real validation to have your preclear make gains and to ask for more auditing 'as soon as possible'. I have learned tons, and through applying straight technology, and having it work, I have also gained much confidence. I am going on."

BARBARA HOGAN
Los Angeles, California, U.S.A.

"SUCCESS! I just classified on Level II. The door is opening wider every day with each course completed. I feel fantastic."

HELEN CHILDS
U.S.A.

"The reality on Level III has given me a greater desire to be of service to Scientology and my fellow man. I feel able to do the things I want to do."

GORDON PICKERING
New York, U.S.A.

"I had fantastic changes as an auditor. I feel that the Saint Hill Briefing Course is an absolute must for any Scientologist, and it's fun.

"My personal gains are that I know what to do when something comes up. This Course gives a very relaxed feeling of certainty."

GISELA COUNTESS VON PFEIL, now Clear 1049
Johannesburg, South Africa

"Being on the Saint Hill Special Briefing Course is a truly great experience and has made me very happy."

ROBERT PRIOR
Jersey, Channel Islands, U.K.

"The greatest part of doing the Saint Hill Special Briefing Course is the ability to audit a preclear up to Grade IV Release. Another win was the ability to make things go right, not only in auditing but everywhere in life.

"The Briefing Course is so necessary to improve conditions in all spheres of life."

JUDY PESCO, Clear 1161
Perth, Western Australia

"The Saint Hill Special Briefing Course is for Auditors. It offers the precise technology an auditor will need to free other beings.

"It offers information that cannot be obtained elsewhere in this universe—why people are the way they are and a technology for getting them out from where they are in!"

TANIA ERIKSEN, Clear 455
New York, U.S.A.

"I took the Saint Hill Special Briefing Course after becoming Clear and no-one knows better than I how vital the technology and the data on this course is to being Clear. It gives you a thorough understanding and appreciation of the mind and how it works, and most important of all, how to handle it.

"I feel that I have been given and have achieved a personal understanding that is priceless and that I will never again permit to be lost. The gains I have made from this experience will last and last forever."

LAUREL KOFTINOW,
Clear 591
Berkeley, California, U.S.A.

DEFINITIONS

Auditor:
One who has been trained in the technology of Scientology. An Auditor applies Standard Technology to Preclears.

Preclear:
A person who, through Scientology processing, is learning more about himself and life.

Auditing:
The application of Scientology processes and procedures to a preclear by an Auditor.

Processing:
That action or actions, governed by the technical discipline and codes of Scientology, of administering a process to a preclear in order to release or free him.

Grade:
A level of Release or Auditing.

Class:
A level of training.

Clear:
A being who is at knowing and willing cause over mental matter, energy, space, and time, as regards the first dynamic (survival for self).

Clearing:
Clearing Course.

OT (Operating Thetan):
A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought, and who is not in a body. There are eight sections of the OT Course.

AOUK:
Advanced Organization United Kingdom.

AOLA:
Advanced Organization Los Angeles.

Internship:
Class VII Training Course.

SHSBC:
Saint Hill Special Briefing Course.

Stat:
Statistic.

ENROL NOW ON THE SAINT HILL SPECIAL BRIEFING COURSE

Auditors are the most valuable beings on this planet.

The Saint Hill Special Briefing Course is an essential prerequisite for the full training route to Class VIII.

Get trained as a Scientology Auditor in your local Academy then come for your Saint Hill Special Briefing Course training.

Scientology training enables you to put to optium use the abilities you have acquired through processing.

Saint Hill Special Briefing Course students receive these benefits:

- Study in a safe calm environment undisturbed by the turmoil of this planet's aberrated games.
- Expert supervision by Clears—all especially qualified Saint Hill Special Briefing Course Graduates.
- Rigorous, thorough and exact training.
- Any distractions or difficulties are immediately handled for you by Ethics or Review.
- Learn to apply standard Scientology technology without variation up to the level of Class VI with fantastic results on preclears and in life!
- Receive added bonus of Solo Audit training free to obtain your Grade VI Release.
- Good housing arranged in advance.
- 50% discount on Power Processing and Review services.
- Earn the covetted Hubbard Senior Scientologist Class VI Certificate.

Prerequisites: HPA Class III or Clear (or old HPA/HCA Certificate).

Price: £275 (Stg.) or $775.00 (U.S.). Less 5% discount for advance payment in full—£261/5/0 (Stg.) or $736.25 (U.S.). Write to the Letter Registrar for full details of the Advance Payment Discount Plan.

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2723 West Temple Street, Los Angeles,
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4247

NOW THERE ARE 1384 CLEARS

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CORRECTION

In Auditor 37, the following names were incorrectly spelt or were printed with an incorrect address:
Clear 955 Alan Webster, Cranbrook, B.C., Canada.
Clear 983 Anne Watters, Vancouver, B.C., Canada.
Clear 984 Bob Watters, Vancouver, B.C., Canada.
Previously from Auckland, New Zealand.

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INTRODUCTION by L. Ron Hubbard

4252

One of the biggest barriers to learning a new subject is its nomenclature, meaning the set of terms used to describe the things it deals with. A subject must have accurate labels which have exact meanings before it can be understood and communicated.

If I were to describe parts of the body as "thingamabobs" and "whatsernames", we would all be in a confusion, so the accurate naming of something is a very important part of any field.

A student comes along and starts to study something and has a terrible time of it. Why? Because he or she not only has a lot of new principles and methods to learn, but a whole new language as well. Unless the student understands this, unless he or she realizes that one has to "know the words before one can sing the tune", he or she is not going to get very far in any field of study or endeavour.

Now I am going to give you an important datum:

The only reason a person gives up a study or becomes confused or unable to learn is because he or she has gone past a word that was not understood.

The confusion or inability to grasp or learn comes AFTER a word that the person did not have defined and understood.

Have you ever had the experience of coming to the end of a page and realizing you didn't know what you

had read? Well, somewhere earlier on that page you went past a word that you had no definition for.

Here's an example. "It was found that when the crepuscule arrived the children were quieter and when it was not present, they were much livelier." You see what happens. You think you don't understand the whole idea, but the inability to understand came entirely from the one word you could not define, crepuscule which means twilight or darkness.

This datum about not going past an undefined word is the most important fact in the whole subject of study. Every subject you have taken up and abandoned had its words which you failed to get defined.

Therefore, in studying Scientology be very, very certain you never go past a word you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Don't go any further, but go back to BEFORE you got into trouble, find the misunderstood word and get it defined.

That is why we have a dictionary. IT WILL NOT ONLY BE THE NEW AND UNUSUAL WORDS THAT YOU WILL HAVE TO LOOK UP. SOME COMMONLY USED WORDS CAN OFTEN BE MISDEFINED AND SO CAUSE CONFUSION. SO DON'T DEPEND ON OUR DICTIONARY ALONE. USE A GENERAL ENGLISH LANGUAGE DICTIONARY AS WELL FOR ANY NON-SCIENTOLOGY WORD YOU DO NOT UNDERSTAND WHEN YOU ARE READING OR STUDYING.

HOW TO USE A DICTIONARY

Some words that a student misunderstands and looks up can yet remain troublesome.

4253

It's this way: The student runs across a word he or she doesn't understand. He or she looks it up, finds a substitute word and uses that.

Of course the first word is still misunderstood and remains a bother.

Example: (Line in text) "The size was Gargantuan." The student looks up Gargantuan, finds "Like Gargantua, huge." The student uses "huge" as a synonym and reads the text line, "The size was 'huge'." A short while later he or she is found still incapable of understanding the paragraph below "Gargantua" in the text.

The principle is that one goes dull after passing over a word one does not understand and brightens up the moment he spots the word that wasn't grasped. In actual fact, the brightening up occurs whether one defines the word or not.

But to put another word in the place of the existing words is to mess it all up.

The correct procedure is to look over, get defined well and understand the word that was used.

In this case the word was "Gargantuan". Very well, what's that? It means "Like Gargantua" according to the dictionary.

Who or what was Gargantua? The dictionary says it was the name of a gigantic King in a book written by the author Rabelais. Cheers, the student thinks, the sentence meant, "The size was a gigantic King." Oops! That's the same mistake again, like "huge". But we're nearer.

So what to do? Use Gargantuan in a few sentences you make up and bingo! You suddenly understand the word that was used.

Now you read it right. "The size was Gargantuan." And what does that mean? It means, "The size was Gargantuan." And nothing else.

SUMMARY

Scientology words and their definitions are the gateway to a new look and understanding of life. Understanding them will help you live better. Above all, this small dictionary is given to you to assist you along the road of truth that is Scientology.

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SCIENTOLOGY ABRIDGED DICTIONARY

4254

A

A=A=A: Anything equals anything equals anything. This is the way that the Reactive Mind thinks, irrationally identifying thoughts, people, objects, experiences, statements, etc., with one another, where little or no similarity actually exists.

ABERRATION: Irrational or deranged behaviour or thought on, or about, a specific subject or subjects, resulting from the influence of the Reactive Mind upon the individual in relationship to that subject or subjects.

ACCEPTANCE LEVEL: The degree of a person's willingness to accept people or things freely, monitored and determined by his consideration of the state or condition that those people or things must be in for him to be able to do so.

ADDITIVES: Anything extra added to an already workable process or procedure which reduces or nullifies the results obtainable from that process or procedure.

AFFINITY: Degree of liking or affection or lack of it. (This is often expressed as an emotion - enthusiasm towards a person betokens more affinity than apathy.)

ALLY: A person who sympathized with or appeared to aid the survival of an individual when he was ill, injured or unconscious, and whom the individual

now reactively regards as necessary to his continued existence and well being.

ALTER-IS: To change or falsify the way something actually is.

ALTER-IS-NESS: One of the four conditions of existence. It is the consideration which introduces change, and therefore time and persistence into an As-is-ness to obtain persistency. (One of the basic manifestations of Alter-is-ness is a lie or deceit: when someone lies he changes the truth into a lie in order to maintain the existence of the lie.)

ALTITUDE: The prestige which anyone has in the eyes of another.

ANALYTICAL MIND: This mind consists of visual pictures, either of the past or the physical universe, monitored and presided over by the knowingness of a thetan. The keynote of the analytical mind is awareness; one knows what one is concluding and doing. It combines perceptions of the immediate environment, of the past (via pictures) and estimations of the future into conclusions which are based upon the realities of situations.

ANATEN: An abbreviation of "analytical attenuation", meaning a diminution or weakening of the analytical awareness of an individual for a brief or extensive period of time. If sufficiently great, it can result in unconsciousness. (It stems from the restimulation of an engram which contains pain and unconsciousness.)

APPARENCY: The way someone or something appears to be, where this is different from the way that they actually are.

ARC: A word made from the initial letters of Affinity, Reality and Communication which together equate to understanding. (These are the three things necessary to the understanding of something - one has to have some affinity for it, it has to be real to him to some degree and he needs some communication with it before he can understand it.)

ARC BREAK: A sudden drop or sundering in Affinity, Reality and Communication with or toward someone or something, which is often accompanied by misemotion or dramatization. An ARC Break is evidenced when a person is completely unwilling or finds it impossible to communicate to someone or something.

ARC TRIANGLE: It is called a triangle because it has three related points: Affinity - Reality – and, the most important, Communication. Without affinity there is no reality or communication. Without reality or some agreement, affinity and communication are absent. Without communication, there can be no affinity or reality. It is only necessary to improve one corner of this very valuable triangle in Scientology in order to improve the remaining two corners. (The easiest corner to improve is Communication: improving one's ability to communicate raises at the same time his affinity for others and life, as well as expands the scope of his agreements.)

ART: (Basic definition) ART is a word which summarizes the QUALITY OF COMMUNICATION.

AS-IS: To view anything exactly as it is, without any distortions or lies, at which moment it will vanish and cease to exist.

AS-IS-NESS: One of the four conditions of existence. It is the condition of immediate creation without persistence, and is the condition of existence which exists at the moment of creation and the moment of destruction, and is different from other considerations in that it does not contain survival.

ASSESSMENT: Reading down a list to find out which item on the list reacts more than the other items on the list, on a meter.

ASSIST: Simple, easily done processes that can be applied to anyone to help them recover more rapidly from accidents, mild illness or upsets.

AUDITING: The application of Scientology processes and procedures to someone by a trained auditor. The exact definition of auditing is: The action of asking a preclear a question (which he can understand and answer), getting an answer to that question and acknowledging him for that answer.

AUDITING BY LIST: A technique, using prepared lists of questions, that relieves and helps the preclear find out more about himself.

AUDITING COMM CYCLE: The communication cycle used in auditing. It consists of (1) The auditor observes the preclear to see if the preclear is ready to receive the auditing question; (2) The auditor asks the preclear the question; (3) The auditor observes the preclear to see if the preclear has received the question; (4) The preclear looks into his bank and finds an answer to the question; (5) The preclear tells the auditor (who listens attentively) the answer to the question; (6) The auditor acknowledges the preclear for answering the question; (7) The auditor observes the preclear to see that the preclear has received the acknowledgement.

4256

AUDITING SESSION: A precise period of time during which an auditor audits a preclear.

AUDITOR: A listener or one who listens carefully to what people have to say. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.

AUDITOR'S CODE: A collection of rules (do's and don'ts) that an auditor follows while auditing someone, which ensure that the preclear will get the greatest possible gain out of the processing that he is having.

AUTOMATICITY: Anything one is doing that he is not aware he is doing or is only partially aware he is doing. Also, a sudden, very rapid outflow of answers given by a preclear in a session.

B

BANK: A colloquial name for the Reactive Mind. (This is what the procedures of Scientology are devoted to disposing of, for it is only a burden to an individual and he is much better off without it. A Clear has no bank.)

BANKY: A term which means that a person is being influenced by his bank and is displaying bad temper, irritability, lack of co-operation and the signs of dramatization. He is being irrational.

BASIC: The first incident, such as an engram or overt act, of a chain of similar incidents.

BASIC AUDITING: The fundamental and most important elements of auditing – the skill of handling and keeping the preclear in session, proper use of

the auditing communication cycle, the repetitive use of the auditing communication cycle to flatten a process, the correct application of the technology of Scientology, and the ability to use and read an E-Meter correctly.

BASIC-BASIC: The first engram on the time track.

BEINGNESS: The assumption or choosing of a category of identity. Beingness is assumed by oneself or given to oneself, or is attained. Examples of beingness would be one's own name, one's profession, one's physical characteristics, one's role in a game - each and all of these things could be called one's beingness. TO GRANT BEINGNESS means to grant life to something: to permit or allow other people to have beingness.

BLOW: A colloquialism for a sudden departure. It is usually used to describe either the sudden dissipation of mass in the mind with an accompanying feeling of relief, or someone leaving, ceasing to be where he should really be, or just ceasing to be audited.

BLOWDOWN: A definite, rapid drop of the E-Meter tone arm of 0.2 divisions or more, associated with a vanishment of mental mass or energy in the mind of the preclear. It is a period of relief and cognition to the preclear while it is occurring and for a moment after it stops.

BOOK AUDITOR: Someone who has successfully applied Scientology from a book to help someone else and who has received a 'Hubbard Book Auditor' Certificate for doing so.

BUTTON: Items, words, phrases, subjects or areas that are easily restimulatable in an individual by the words or actions of other people, and which cause him discomfort, embarrassment or upset, or make him laugh uncontrollably.

4257

BY-PASSED CHARGE: Mental energy or mass that has been restimulated in some way in an individual, and that is either partially or wholly unknown to that individual and so is capable of affecting him adversely.

BY-PASSED CHARGE ASSESSMENT: Auditing by list to help the preclear find by-passed charge. The moment a correct by-passed charge is found the preclear feels much better.

C

CASE: The way a person responds to the world around him by reason of his aberrations.

CASE GAIN: The improvements and resurgences a person experiences from auditing.

CCH's: Four associated processes which bring a person into better control of his body and surroundings, put him into better communication with his surroundings and other people, and increase his ability to have things for himself. They bring him into the present, away from his past problems.

CHAIN: A succession of incidents, occurring at various intervals along the time track, that are related to one another by some similarity of either subject, general location, people, or perception. Such a succession of similar incidents may span a brief period or a very long period of time.

CHARGE: Harmful energy or force accumulated and stored within the Reactive Mind, resulting from the conflicts and unpleasant experiences that a per-

son has had. (Auditing discharges this charge so that it is no longer there to affect the individual.)

CIRCUIT: A part of an individual's bank that behaves as though it were someone or something separate from him and that either talks to him or goes into action of its own accord, and may even, if severe enough, take control of him while it operates. (A tune that keeps going around in someone's head is an example of a circuit.)

CLASSIFICATION: An award earned by an auditor that entitles him to audit certain levels of processes, and that shows that he has attained the ability and skill to do so by actual test.

CLEANING A CLEAN: Attempting to clean up or deal with something that has already been cleaned up or dealt with or that wasn't troublesome to the person in the first place.

CLEAR: A thetan who has no reactive bank and who can be at cause knowingly and at will over mental matter, energy, space and time as regards the first Dynamic. A Clear is a being who has attained this state by completing the Saint Hill Clearing Course and been declared Clear by the Saint Hill Qualifications Division.

CO-AUDIT: An abbreviation for co-operative auditing. It means a team of any two people who are helping each other reach a better life with Scientology processing.

COFFEE SHOP AUDITING: An activity casually done in odd moments by someone who is trying to show somebody else that he knows something about Scientology by running a process on him that will cause an effect upon him which he doesn't intend to

flatten. This is not an ethical practice, as it is a misuse of Scientology.

COGNITION: A new realization of life. It results in a higher degree of awareness and consequently a greater ability to succeed with one's endeavours in life.

COMMITTEE OF EVIDENCE: Part of the Ethics system of a Scientology Organization - being a fact finding group appointed and empowered to impartially investigate and recommend upon Scientology matters of a fairly severe ethical nature.

COMM LAG (Communication lag): The time it takes for a preclear to give an answer to a question that the auditor has asked him, regardless of whether he is silent until he gives the answer, or has been talking in the interim. Also applies to the delay between the giving of an auditing command by the auditor and the execution of that command by the preclear.

COMMUNICATION: The interchange of ideas or objects between two people or terminals. More precisely, the definition of communication is: Cause, Distance, Effect with Intention and Attention and a duplication at Effect of what emanates from Cause. (The ability to communicate is the key to success in life; therefore, this definition should be studied thoroughly and understood. Read Dianetics '55 for a full practical treatise of communication.)

COMMUNICATION LINE: The route along which a communication travels from one person to another.

COMMUNICATION PROCESSES: Processes that result in a person being able to communicate freely and easily. Such a person is called a Communications Release.

4258

CONFUSION: Any jumble of things, communications, actions, thoughts, etc. that don't apparently make sense. More broadly, a confusion is random motion.

CONTROL: The ability to start, change and stop things at one's own choice. (With processing a person is capable of controlling a wider and wider sphere of things.)

COURAGE: The theta force necessary to overcome obstacles in surviving.

CYCLE: From the beginning to the conclusion of an intended action.

CYCLE OF ACTION: The sequence that an action goes through, wherein the action is started, is continued for as long as is required and then is completed as planned.

D

DESTIMULATION: The action of deleting the moments of restimulation of the Reactive Mind or some portion of it, so that it moves away from the preclear and he is no longer connected to it. In this fashion, a preclear becomes a Release at each Grade.

DEV-T: Developed and unnecessary traffic in any organization or between organizations, consisting of off-line, off-policy, or off-origin despatches or other communications.

DIANETICS: Means through thought or mind. As a subject, it is that data which covered only the Dynamics from One to Four.

DRAMATIZATION: Thinking or acting in a manner

4259

that is dictated by masses or significances contained in the Reactive Mind. When dramatizing, the individual is like an actor playing his dictated part and going through a whole series of irrational actions.

DUB-IN: Any unknowingly created mental facsimile that appears to have been a record of the physical universe, but which is, in fact, only an altered copy of the time track.

DYNAMIC: The urge, thrust and purpose of life-SURVIVE! - in its eight manifestations.

THE FIRST DYNAMIC is the urge toward survival of self.

THE SECOND DYNAMIC is the urge toward survival through sex, or children. This dynamic actually has two divisions. Second Dynamic (a) is the sexual act itself and Second Dynamic (b) is the family unit, including the rearing of children.

THE THIRD DYNAMIC is the urge toward survival through a group of individuals or as a group. Any group or part of an entire class could be considered to be a part of the Third Dynamic. The school, the club, the team, the town, the nation are examples of groups.

THE FOURTH DYNAMIC is the urge toward survival through all mankind and as all mankind.

THE FIFTH DYNAMIC is the urge toward survival through life forms such as animals, birds, insects, fish and vegetation, and is the urge to survive as these.

THE SIXTH DYNAMIC is the urge toward survival as the physical universe and has as its components Matter, Energy, Space and Time, from which we derive the word MEST.

THE SEVENTH DYNAMIC is the urge toward survival through spirits or as a spirit. Anything spiritual, with or without identity, would come under the

Seventh Dyanmic. A sub-heading of this Dynamic is ideas and concepts such as beauty, and the desire to survive through these.

THE EIGHTH DYNAMIC is the urge toward survival through a Supreme Being, or more exactly, Infinity. This is called the Eighth Dynamic because the symbol of Infinity stood upright makes the numeral "8".

E

E-METER (HUBBARD ELECTROMETER): An electronic device for measuring the mental state and change of state of homo sapiens and uncleared individuals. The authorized meter for use in modern auditing is the Hubbard Electrometer Mark V.

8C: A slang term meaning good and effective control of an individual or group.

EMOTIONAL TONE SCALE: A scale of emotional tones or states which range from death at the bottom, up through apathy, grief, fear, covert hostility, anger, antagonism, boredom, conservatism to enthusiasm at the top. (See the Hubbard Chart of Human Evaluation obtainable from any Scientology Book Store.)

ENGRAM: A mental image picture of an experience containing pain, unconsciousness, and a real or fancied threat to survival; it is a recording in the Reactive Mind of something which actually happened to an individual in the past and which contained pain and unconsciousness, both of which are recorded in the mental image picture called an engram.

ENTHETA: Means enturbulated theta (thought or life): especially refers to communications, which, based on lies and confusions, are slanderous, choppy or destructive in an attempt to overwhelm or suppress a person or group.

4260

ENTURBULATE: Cause to be turbulent or agitated and disturbed.

ETHICS: Rationality towards the highest level of survival for the individual, the future race, the group and mankind, and the other dynamics taken collectively. Ethics are reason and the contemplation of optimum survival.

EVALUATION: Any attempt by someone to impose his stable datum or data upon another. The first rule of the Auditor's Code is "Do not evaluate for the preclear."

EXTERIORIZATION: The state of the thetan being outside his body. When this is done, the person achieves a certainty that he is himself and not his body.

F

FACSIMILE: A mental copy of one's perceptions of the physical universe sometime in the past, and also known as a mental image picture.

FIRST STAGE RELEASE: (obsolete) A general term that loosely referred to any Grade of Release below Grade V.

FLATTEN A PROCESS: To continue a process as long as it produces change and no longer. The free needle is the most important phenomenon which indicates a process is flat and that it must be ended immediately.

FREE NEEDLE (FLOATING NEEDLE): This is a

needle manifestation of the E-Meter of great importance, as it indicates the preclear has reached a state of Release and is the end point of any process. A free needle moves in an idle uninfluenced motion. It appears to float. When it occurs, the Tone Arm will be on 2 or 3 or between 2 and 3 for male or female.

G

GENERALITY: A general or non-specific statement which is applicable to all and used in Scientology to mean a statement made in an effort either to hide cause or to overwhelm another person with the all-inclusive, e.g. "Everybody thinks. . . . . ."

GPM: Means Goals Problem Mass. A GPM is composed of mental masses and significances which have an exact pattern, unvarying from person to person, whose significances dictate a certain type of behaviour and whose masses, when pulled in on the individual, cause psychosomatic effects, such as illnesses, pains or feelings of heaviness and tiredness.

GRADE: An award made to a preclear in the form of a certificate for having attained one of the eight states of Release or the state of Clear.

GRADIENT: A gradual approach to something, taken step by step, level by level, each step or level being, of itself, easily surmountable - so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

GRIEF CHARGE: An outburst of tears, that may continue for a considerable time, in a session, after which the preclear feels greatly relieved. This is occasioned by the discharge of grief or painful emotion from a secondary.

4261

H

HAPPINESS: The overcoming of not unknown obstacles toward a known goal and, transiently, the contemplation of, or indulgence in, pleasure.

HASI: Hubbard Association of Scientologists, International, a non-profit organization which grants to its members such benefits as 20% discounts on books over 6/- or $1.25, on tape lectures by L. Ron Hubbard, on E-Meters and on sundry Scientology store items as well as two free periodicals. Non-political in nature, HASI welcomes any individual of any creed, race or nation. (HASI membership is available through any local or regional Scientology Organization.)

HAT: Slang for the title and work of a post in a Scientology Organization; taken from the fact that in many professions, such as railroading, the type of hat worn is the badge of the job.

HAVINGNESS: The concept of being able to reach.

HIDDEN STANDARD: An undisclosed opinion, decision or consideration which an individual formed sometime in the past of how things should be which has never been acknowledged or accepted by others, and which the individual uses automatically to judge and measure his own progress as well as the propriety of the actions and behaviour of others.

I

IMPLANT: A painful and forceful means of overwhelming a being with artificial purposes or false

concepts in a malicious attempt to control and suppress him.

INCIDENT: An experience, simple or complex, related by the same subject, location, perception or people that takes place in a short and finite time period such as minutes, hours or days; also, mental image pictures of such experiences.

IN-SESSION: Used to describe a preclear who, during an auditing session, is willing to talk to the auditor and is interested in his own case.

INTELLIGENCE: The ability to perceive, pose and resolve problems.

INTENSIVE: A specific number of hours of auditing given to a preclear over a short period of time, as a series of successive sessions at regularly scheduled intervals. Twenty-five hours of auditing, administered over a five day period or occupying ten evenings would be examples of intensives.

IS-NESS: One of the four conditions of existence. It is an apparency of existence brought about by the continuous alteration of an As-is-ness. This is called, when agreed upon, reality.

ITEM: Any one of a list of things, people, ideas, significances, purposes, etc. given by a preclear to an auditor while listing. At Level VI, it also has a specialized meaning wherein it is used to mean one of the component parts of a GPM. In its broadest use, item is a term that includes a terminal of any kind.

ITSA: A coined word, taken from the phrase, "It is a.....", meaning a statement which positively identifies something; especially refers to anything a preclear says to an auditor if he is saying with certainty, "It is".

4262

K

KEY-IN: The moment an earlier upset or painful incident has been restimulated.

KEYED-OUT: Released or separated from one's Reactive Mind or some portion of it.

L

LEVEL OF AWARENESS: That of which a being is aware. (This can be established by finding which general condition of existence he is most aware of, as shown and plotted in the awareness characteristics column of the Classification, Gradation and Awareness Chart.)

LEVEL VI: The level at which a person is trained to solo audit and at which he audits himself to the state of Whole Track Release.

LINE CHARGE: A period of sudden laughter, often uncontrollable, that a preclear experiences in a session and that results from the relief of painful emotion.

LISTEN STYLE AUDITING: A method of auditing in which the auditor just listens to the preclear talk without evaluating, invalidating or interrupting him.

LISTING: A special procedure used in some processes where the auditor writes down items said by the preclear in response to a question by the auditor, in the exact sequence that they are given to him by the preclear.

LIVING: Having and following a purpose. (Only if an individual has a purpose toward which he works,

can he be said to be truly alive, rather than just existing.)

LOCK: A mental image picture of a non-painful but disturbing experience the person has experienced and which depends for its force on an earlier secondary and engram which the experience has restimulated.

LOCK WORDS: Words that are not in the GPM's but which are close in meaning to significances that are part of the GPM's. They keep large parts of the Reactive Mind in restimulation.

M

MACHINE: An actual machine in the mind, (like ordinary machinery) constructed out of mental mass and energy, that has been made by the individual to do work for him, usually having been set up so as to come into operation automatically under certain pre-determined circumstances.

MECHANICS: The physical and quantitative structure and operation of things, and the way they interact one with another under specific circumstances and in obedience to certain rules. The way something, be it mind, body or matter, works or is constructed.

MEMORY: Any facsimiles of consciously perceived data which can be recalled by the individual.

MEST: The physical universe. A word coined from the initial letters of Matter, Energy, Space and Time, which are the component parts of the physical universe. Also used as an adjective, in the same sense to mean physical - as in "mest universe", meaning the "physical universe".

MIND: A control system between the thetan and the physical universe. The mind is not a brain.

MINUS RANDOMITY: Anything which has too little motion in it for a person's tolerance.

MINUS TONE SCALE: The sub-tones below the Emotional Tone Scale which are so low as to constitute by the individual a no-affinity, no-emotion, no-problem, no-consequence state of mind on things which are actually tremendously important.

MISEMOTION: Emotion which is irrational and inappropriate to the present time situation. Misemotion is also emotion which has been suppressed and which remains part of an individual's locks and secondaries unless he is audited.

MISSED WITHHOLD: An undisclosed contra-survival act which has been restimulated by another but not disclosed. This is a withhold which another person nearly found out about, leaving the person with the withhold in a state of wondering whether his hidden deed is known or not.

MOCK-UP: A mental model, construction or picture created by a thetan. A mock-up is distinct from a facsimile in that it is created volitionally, does not necessarily copy any previous experience, and is under the control of the thetan.

MODEL SESSION: The same exact pattern and script (patter) with which every auditing session is begun and ended; the overall form of all Scientology auditing sessions which is the same anywhere in the world.

MOTIVATOR: The consideration and dramatization that one has been wronged by the action of another

4263

or a group, and which is characterized by constant complaint with no real action undertaken to resolve the situation. This reveals that the motivator is being held in place to justify overt acts committed by the individual, which is easily handled in auditing.

MUZZLED AUDITING: The correct way to audit a preclear using only TR 0, 1, 2, 3 and 4 by the textbook without any additives such as a statement, question, action or expression in addition to TRs 0 to 4. Processes run best when muzzled.

N

NECESSITY LEVEL: This is a person's ability to rise above his aberrations when his action is required to handle an immediate and serious threat to his survival.

NOT-IS-NESS: The effort to handle Is-ness by reducing its condition through the use of force. It is an apparency and cannot entirely vanquish an Is-ness.

NULLING: The auditor's action in saying items from a list to a preclear and noting the reaction of the preclear's bank by the use of an E-Meter.

O

OBJECTIVE PROCESSES: Processes which familiarize a person with the MEST universe.

OBNOSIS: Observation of the obvious. The only way one sees anything is by observing the obvious: one looks at the is-ness of something, at what is actually there. Fortunately, the ability to obnose is not in any sense "inborn" or mystical. It is easily regained and improved through Scientology.

OCCLUSION: Any part of a person's memories that is hidden on the time track and is not available to conscious recall except through processing.

OFF-LINE: An adjective which describes a despatch or communication in any organization or from one organization to another which is sent to the wrong person for handling. It should only be routed back to the sender.

OFF-ORIGIN: An adjective which describes a despatch or communication in any organization or between organizations which is originated by the wrong person: by someone concerning a job or activity other than his own. It should be sent back to the sender.

OFF-POLICY: An adjective which describes a despatch or communication in any organization or from one organization to another which is originated by or forwarded by someone who should know that the matter is already covered by policy. It should only be routed back to the sender.

OPTIMUM RANDOMITY: From the viewpoint of the individual, something which has in it the right amount of motion or unexpectedness for his tolerance.

ORG BOARD (Organization Board): A board which displays the functions, duties, sequences of action and authorities of an organization.

O.T. (Operating Thetan): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought, and who is not in a body.

OTHER-DETERMINISM: The condition of having one's actions or conclusions determined by something or someone other than oneself.

4264

OVER-RESTIMULATION: The condition of having in restimulation more charge than one can easily handle, accompanied by a feeling or conviction of being overwhelmed.

OVERT-ACT (Overt): Harmful or contra-survival act. Precisely, it is an act of commission or omission that harms the greater number of dynamics. Therefore, a failure to eradicate something or stop someone that would harm broadly would be an overt act. Equally, assistance to something that would harm a greater number of dynamics would also be an overt act.

OVERT-MOTIVATOR SEQUENCE: The sequence wherein someone who has committed an overt has to claim the existence of motivators. The motivators are then liable to be used to justify committing further overt acts.

P

PAN-DETERMINISM: Broad determinism: The action of determining not only one's own actions, but the actions of others as well, especially to determine the activities of two or more sides of a game simultaneously. (To become pan-determined it is necessary to view a dispute, struggle or game from both sides.)

PLUS-RANDOMITY: From the viewpoint of the individual, something which has in it too much motion or unexpectedness for his tolerance.

POLICY: The rules and administrative formulas and procedures by which individuals in an organization agree on action and conduct their organizational activities.

4265

POSTULATE: (noun) A conclusion, decision or resolution made by the individual himself on his own self-determinism on data of the past, known or unknown. The postulate is always known. It is made upon the evaluation of data by the individual or on impulse without data. It resolves a problem of the past, decides on problems or observations in the present or sets a pattern for the future.

POSTULATE: (verb) To conclude, decide or resolve a problem or to set a pattern for the future or to nullify a pattern of the past.

POTENTIAL TROUBLE SOURCE (PTS): Any person who, while active in Scientology or a preclear, remains connected to a suppressive person or group. (A person or preclear roller-coasters, i.e. gets better, then worse, only when he is connected to a suppressive person or group, and he must, in order to make his gains from Scientology permanent, either handle the source of suppression or disconnect from it.)

POWER PROCESSES: The processes audited only by Class VII Auditors which make Grade V Power Releases.

PRECLEAR: This term covers anyone who is not a Clear; however, it is principally used to describe a person who, through Scientology processing, is finding out more about himself and life.

PREMATURE ACKNOWLEDGEMENT: Any habit of agreeable noises, nods or acknowledgement made by the listener before the person has finished saying all he intends to say. (This prevents the speaker from completing what he wants to say, makes him forget what he is talking about and feel dull, causes him to believe the listener is stupid, and results in the

speaker getting cross, exhausted in efforts trying to explain and ARC broken, in that sequence. An acknowledgement should come after the speaker has completed saying what he originally intended to communicate.) Premature acknowledgement is something the professional auditor is trained not to do.

PRESENT TIME: That which is now and which becomes the past almost as rapidly as it is observed. It is a term that refers to the environment as it exists now, not as it existed; as in the phrase "the preclear came up to present time", meaning the preclear became aware of the existing matter, energy, space, and time of now. "Now."

PRESENT TIME PROBLEM: A special problem that exists in the physical universe now on which the preclear has his attention fixed. One of the principal causes of present time problems is the communications undelivered by the individual to other people.

PROBLEM: Anything which has opposing sides of equal force; especially postulate counter-postulate, intention counter-intention or idea counter-idea.

PROCESS: A set of questions asked by an auditor to help a person find out things about himself or life. More fully, a process is a patterned action, done by the auditor and preclear under the auditor's direction, which is invariable and unchanging, composed of certain steps or actions calculated to release or free a thetan. There are many processes and these are aligned with the levels taught to students and with grades as applied to preclears, all of which lead the student or the preclear gradiently to higher understanding and awareness. Any single process is run only so long as it produces change and no longer.

PROCESSING: That action or actions, governed by the technical disciplines and codes of Scientology, of administering a process to a preclear in order to release or free him.

PSYCHOTIC: Term which refers to the condition a person is in who is fighting or is accompanied by invisible or long dead enemies and associations. Psychotic and suppressive are synonymous (the same).

4266

Q

Q AND A: (noun) A failure to complete a cycle of action. (verb) To fail to complete a cycle of action; to deviate from an intended course of action. (Q derives from question and A derives from answer. The term Q and A means that the exact answer to a question is the question itself if one follows completely the duplication part of the definition of communication. However, it came to mean that the auditor did what the preclear did or changed when the preclear changed. A later definition was "Questioning the preclear's answer." Q and A is precisely defined, in auditing, as "a failure to complete a cycle of action on a preclear.")

R

RANDOMITY: The ratio of unpredicted motion to predicted motion.

REACTIVE: Irrational, reacting instead of acting: Thinkingness or behaviour dictated by the Reactive Mind rather than the individual's own present-time determinism.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a

certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions. It consists of GPMs, engrams, secondaries and locks.

RECALL: The ability to fully re-experience or perceive again, in facsimile form, a past moment.

REDUCE: To take all the charge or pain out of an incident.

RELEASE: A person whose Reactive Mind is keyed out and is not influencing him. There are eight grades of Release - they are, from the lowest to the highest, Grade O - Communications Release, Grade I - Problems Release, Grade II - Relief Release, Grade III - Freedom Release, Grade IV - Ability Release, Grade V - Power Release, Grade VA - Power Plus Release, Grade VI - Whole Track Release. Each is a distinct and definite step toward greater levels of awareness and ability.

REPEATER TECHNIQUE: (Historical) The repetition of a word or phrase in order to produce movement on the time track into an engram containing that word or phrase. (Repeating or "rolling" a phrase in an engram in order to de-intensify the phrase or reduce the engram is not repeater technique.)

RESPONSIBILITY: The concept of being able to care for, to reach or to be; the ability and willingness to be cause. To accept responsibility for something is to accept that one operated as cause in the matter. It should be clearly distinguished from such lower level considerations as blame or praise which include the further evaluation of the goodness or badness of the thing caused.

RESTIMULATOR: Anything in the individual's surroundings which is sufficiently similar to something in his Reactive Mind that it causes part of his Re-Active Mind to become restimulated.

RIDGE: Solid accumulations of old, inactive energy suspended in space and time. They are generated by opposing energy flows hitting one another and continue to exist long after the energy flows have ceased.

ROUTINE: A standard process, designed to release an in-session preclear at the grade to which it applies.

R6EW: Routine 6 End Words: The process used in solo-auditing to release oneself from lock end words and thus become a Grade VI - Whole Track - Release.

S

SAD EFFECT: A state of great sadness, apathy, and misery. The individual sinks into this condition when a heavy ARC break of his is neglected and/or overwhelmed.

SANITY: The ability to evaluate importances in life.

SCIENTOLOGIST: One who knows he has found the way to a better life through Scientology and who, through Scientology books, tapes, training and processing, is actively attaining it.

SCIENTOLOGY: An applied philosophy dealing with the study of knowledge, which, through the application of its technology can bring about desirable changes in the conditions of life. (Taken from the Latin word SCIO - knowing in the fullest sense of the word, and the Greek word LOGOS - to study.)

4267

SECOND STAGE RELEASE: An obsolete term used to describe someone who had been released by Power Processing. This state is now called Grade V or Power Release.

SECONDARIES: Mental image pictures containing misemotion (encysted grief, anger, apathy, etc.) and a real or imagined loss. They contain no pain; they are moments of shock and stress depending for their force on earlier engrams which have been restimulated by the circumstances of the secondary.

SELECTEE: A person specially chosen or selected for training or processing by a Field Staff Member.

SERVICE FACSIMILE: A computation generated by the individual to make self right and others wrong, to dominate or escape domination and to enhance own survival and injure that of others. This computation will cause the individual to deliberately hold in restimulation selected parts of his Reactive Mind to explain his failures in life. For example, a person may keep an old injury in restimulation so that his family has to look after him.

SIGNIFICANCE: A word which is used in the special sense to denote any thought, decision, concept, idea, purpose or meaning in the mind in distinction to its masses. (The mind is basically composed of masses and significances.)

SOLO-AUDITING: After appropriate training to Level VI, the auditing of Grade VI and Grade VII processes on oneself, (when one is both the auditor and preclear) with the aid of an E-Meter in order to reach the states of Grade VI Release and CLEAR.

SOMATIC: Physical pain or discomfort of any kind, especially painful or uncomfortable physical perceptions stemming from the Reactive Mind.

SONIC: The ability to recall a sound so that one can hear it again as he originally heard it - in full tone and volume.

SQUIRRELLING: The action of altering Scientology; off-beat practices.

STABLE DATUM: Any part or factor (which may or may not be correct or true) in a confusion that an individual selects out as a known and secure thing by which to relate and align the rest of the parts of the confusion, thereby lessening or bringing order into the confusion. (For more on stable data and confusions read "The Problems of Work" by L. Ron Hubbard.)

SUPPRESSIVE ACTS: Actions or omissions undertaken knowingly to suppress, reduce or impede Scientology or Scientologists. (Such actions are high crimes and result in dismissal from Scientology and its organizations.)

SUPPRESSIVE PERSON OR GROUP: One who actively seeks to suppress or damage Scientology or a Scientologist by suppressive acts.

T

TECHNOLOGY: The methods of application of an art or science as opposed to mere knowledge of the science or art itself.

TERMINAL: Anything that can receive, relay or send a communication (most common usage); also, anything with mass and meaning.

THETA: Energy peculiar to life or a thetan which acts upon material in the physical universe and animates it, mobilizes it and changes it; natural creative energy of a thetan which he has free to direct toward survival goals, especially when it manifests itself as high tone, constructive communications.

4268

THETAN: The person himself - not his body or name, the physical universe, his mind, or anything else; that which is aware of being aware; the identity that IS the individual. (From Theta (Θ), the Greek symbol for "thought" or perhaps "spirit".)

THIRD STAGE RELEASE: (obsolete) A term that referred to what is now Grade VA - Power Plus - Release.

TIME TRACK (Track): The consecutive mental image pictures or facsimiles recording the consecutive moments of 'now' through which the individual has lived.

TONE: Any level of survival or state of being plotted on the tone scale of the Hubbard Chart of Human Evaluation.

TONE ARM: Meter control lever on the E-Meter.

TONE ARM ACTION (TA): Movement of the Tone Arm when it has to be moved more than .2 divisions to keep the needle at set (except during moments of body movement). The total number of divisions down a tone arm has moved accurately in a unit of time, such as 20 minutes or a two and a half hour session. Tone Arm action denotes a change and, therefore, that case gain for the preclear is occurring.

TONE 40: Intention without reservation or limit.

TONE SCALE: A scale measuring and relating the various factors of behaviour, emotion and thought to levels on the scale. (The book, "Science of Survival," by L. Ron Hubbard contains a full description of the tone scale and its applications in life.)

TRs: Training drills on Scientology Courses which train students to communicate and audit.

TR 0: Training drill which trains students to confront a preclear or other terminals.

TR 1: Training drill which trains students to reach a preclear or other terminals with their communication.

TR 2: Training drill which trains students to listen to and acknowledge the communication of a preclear or other terminals.

TR 3: Training drill which trains students to get a question answered, also to develop the ability to complete communication cycles and to persist until the communication cycle is completed.

TR 4: Training drill which trains students to confront, understand and handle smoothly the communications of a preclear or other terminals.

TWO-WAY COMMUNICATION: Communication between two people in which each one takes turns, while the other listens attentively, in expressing fully his ideas on a subject. This is, therefore, communication in two directions. (Two-way communication is the basis of any successful and enjoyable personal relationship.)

TWO-WAY COMMUNICATION IN AUDITING: The action of asking the preclear questions (not repetitive) that guide the preclear into talking about the difficulty that needs to be handled.

V

VALENCE: The unwitting assumption by one individual of the characteristics of another individual.

VISIO: Ability to see in facsimile form something one has seen earlier so that one sees it again in the same colour, dimension scale, brightness and detail as it was originally viewed.

4269

W

WHAT'S IT: (verb) A coined word, coming from the phrase, "What is it?" It basically means to ask a question. However, it has come to mean "to dwell on problems, confusions or uncertainties rather than to resolve them". (noun) An unanswered question; a puzzlement about something.

WHOLE TRACK: The moment to moment record of a person's existence in this universe, in picture and impression form.

WITHHOLD: Undisclosed contra-survival act; a no action after the fact of action, in which the individual has done or been an accessory to doing something which is a transgression against some moral or ethical code consisting of agreements to which the individual has subscribed in order to guarantee, with others, the survival of a group with which he is co-acting or has co-acted toward survival.

SCIENTOLOGY

SERVICES

4270

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SCIENTOLOGY

THE FIELD STAFF MEMBER MAGAZINE

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4272

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4273

COVER: A self-portrait by L. Ron Hubbard. In addition to founding and developing the largest self betterment organization in the world, L. Ron Hubbard has shown a lively and active interest in the arts. A graduate of the New York Institute of Photography, his superb photographs help bring home his message of Total Freedom for all mankind.

SCIENTOLOGY

THE FIELD STAFF MEMBER MAGAZINE

VOLUME One NUMBER One

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CONTENTS *Page*

What a Field Staff Member is 4
Philosophy Wins after 2,000 Years 5
L. Ron Hubbard – Biography 7
My Philosophy *by* L. Ron Hubbard 8
Dianetics – Its Relationship to Scientology *by* L. Ron Hubbard 10
Times Must Change *by* L. Ron Hubbard 12
Scientology Answers 13
The Reactive Mind 15
Training – The Road to Total Freedom 17
The States of Existence *by* L. Ron Hubbard 20
The Road to Clear 23
The Tone Scale 24
You Can Be Free *by* L. Ron Hubbard 25
The 8 Dynamics 27
The Man Who Succeeds *by* L. Ron Hubbard 30
Success 32
The Home of Scientology 35
Scientology Expands Around the World 37
Glossary of Terms 38

4274

WHAT A FIELD STAFF MEMBER IS

A Field Staff Member is a member of a Hubbard Scientology Organization who has been appointed as L. Ron Hubbard's personal representative in the field. His purpose is to guide and help you on the road to greater spiritual freedom through Scientology.

He is your personal contact with Scientology – the most vital and widespread self-betterment movement on earth today. He knows you, likes you and is interested in helping you take the easy steps to higher and higher levels of awareness and ability. He will listen to you and understand you, and will direct you to the data or specific assistance you want.

He is ready to start you on the greatest adventure of your life – the fascinating journey into the mysteries of your own mind. With his friendly and interested guidance you will begin to discover the truth about yourself – the truth that will set you free. Value your Field Staff Member – he is important to your future happiness and well being.

Ask him to help you decide what you need and how to get it.

IMPORTANT NOTE

The only reason a person gives up a study or becomes confused or unable to learn is because he or she has gone past a word or symbol that was not understood.

Therefore, in studying Scientology, be very, very certain you never go past a word you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Don't go any further, but go back to BEFORE you got into trouble, find the misunderstood word and get it defined.

Use this principle when reading this magazine. Refer to the glossary of terms on page 38 for any Scientology term you do not understand.

4275

PHILOSOPHY WINS AFTER 2000 YEARS

Philosophy did not die with Ancient Greece.

Out of the Natural Philosophy of those times came Science.

The wonders of chrome and metal cars, planes, the atom bomb and even the satellites have their roots in the firm base of Greek Philosophy.

But Socrates, Aristotle, Euclid, Thales, Heraclitus, Parmenides, Democritus, Pythagoras, Plato, Anaxagoras, Lucretius and all the rest did not have in mind the manufacture of material things when they released their knowledge to the world.

Even though all these great things developed out of Greek thought and mathematics, the great names of philosophy considered they had failed.

And so they had. Until today.

For their philosophic goal was the understanding of the spirit of Man and his relationship to the universe. And they could only speculate upon. They never *proved* their contention that Man was a spirit clothed in flesh, they could only assert it.

And so they drowned in the avalanche of superstition which engulfed the world in the Dark Ages.

Why did they fail? They needed the higher mathematics and electronics which would, over two thousand years later, develop their philosophies.

These *were* developed. But they were used for different purposes than those intended, and Man turned his back upon their lofty dreams while building planes to bomb cities and atom bombs to wipe out the Mankind no one had ever understood.

Until Scientology.

And in it the goals of Greek Philosophy live again.

Using modern developments in the sciences, it became possible to approach again the basic problems, what is Man? What is his relationship to the Universe? What is the Universe?

Scientology, after a third of a century of careful research and investigation can answer, with scientific truth those questions and prove the answers.

This is rather startling.

We have come so far from Thales, Heraclitus, Parmenides and Democritus that we have almost forgotten what they were trying to discover. But if you consult writings of the work they did over two thousand years ago you will see what it was.

They wanted Man to know. They did not fail. They laid the ancient Greeks a firm foundation on which to build. And two thousand and more years later we can furnish all the evidence they need.

And that evidence and its truths and its great potential of betterment for the individual and all Mankind are completed work today in Scientology.

We have reached the star they saw. And we know what it is. You'll find its value when you become a Scientologist, a being who has come to know himself, life and the Universe and can give a hand to those around him to reach the stars. ■

4276

L. RON HUBBARD, FOUNDER

4277

L. RON HUBBARD

Scientology was developed by L. Ron Hubbard, an American writer and philosopher. It was completed after 35 years of research.

Born in Tilden, Nebraska, on 13th March, 1911, he was the only child of Commander H. R. Hubbard, U.S.N., and Dora May Hubbard.

Hubbard was raised on his grandfather's cattle ranch in Montana and could ride before he could walk. He later became a blood brother of the Blackfeet (Pikuni) Indians, and his first novel published in 1936 concerns them.

At the age of ten he rejoined his father and mother. Two years later, in Washington, D.C. at the time, he became a fast friend of the President's son, Calvin Coolidge, Jnr., whose untimely death is probably responsible for L. Ron Hubbard's early interest in mental research.

As his father's duty took the family to the Far East, L. Ron Hubbard was in China when he was fourteen and spent the next several years in travel throughout Asia. In Northern China and India he became intensely curious about the composition and destiny of Man, and studied on the one hand with Lama Priests, and made himself agreeable on the other hand to war-like people by his ability to ride.

With the death of his grandfather. Hubbard, 19 years of age, was brought home by his father to study at the George Washington University in Washington, D.C. He graduated in Mathematics and Engineering from Columbian College to become a member of the first United States course in formal education in what is called today nuclear physics. He also attended the Princeton University and obtained a degree as Doctor of Philosophy (Ph.D.) from Sequoia University.

During his college days he supported himself by his writing, and before he concluded college he was well established as an essayist.

His first action on leaving college was to lead an expedition into Central America. In the next few years he headed three further expeditions, all of them undertaken to study savage peoples and cultures to provide material for his articles and stories. Between 1933 and 1941 he visited many barbaric cultures and yet found time to write seven million words of published fact and fiction.

Having first in Asia become interested in the mind and in Man, he multiplied this interest with his investigations of savage peoples, and by 1938 he had written a never-published work on the subject of the basic principles of human existence.

By 1936 he had become a member of the Explorers Club in New York City.

In addition to travel articles, he has written western, science fiction, and adventure stories, and he is still one of the better known science fiction writers.

He was first called to Hollywood to write a film script in 1936 and since that time he has done a considerable amount of film work.

Commissioned before the war in 1941 by the U.S. Navy, he was ordered to the Philippines at the outbreak of the war and was flown home in the late spring of 1942 as the first U.S. returned casualty from the Far East.

As a yachtsman he had considerable sea experience, and the scarcity of officers was such that, without rest, he was ordered at once to command of a corvette. He served for the remainder of that year with British and American anti-submarine vessels in the North Atlantic and rose to command a squadron. In 1943 he saw duty in the North Pacific.

Crippled and blind at the end of the war, he resumed his studies of philosophy and by his discoveries recovered so fully that he was reclassified in 1949 for full combat duty. It is a matter of medical record that he has twice been pronounced dead and that in 1950 he was given a perfect score on mental and physical fitness reports.

Revolted by war and Man's inhumanity to Man, he resigned his commision rather than assist government research projects. He subsequently published his original thesis on his work and the startling popularity of this thesis brought publishers to offer him a contract for a popular work. Published in 1950, it soared to the top of the best-seller lists and stayed there. Its title – "Dianetics, The Modern Science of Mental Health."

Dianetics means "through thought or mind". As a science it explained and demonstrated conclusively the workings of the human mind. Thus were unlocked the secrets of this hitherto unknown territory – a major breakthrough in the history of Man. Dianetic techniques in addressing the mind achieved remarkable results, but further research established that tremendously higher results were obtainable by addressing the spirit or thetan (taken from the Greek symbol for "thought" or spirit) as it is known in Scientology. Thus Scientology evolved from Dianetics.

Scientology today is a world-wide organization with organizations on every continent and headquarters at Saint Hill Manor in Sussex, England. Scientology is the most vital movement on earth today and is expanding phenomenally fast. Every week thousands of new people are introduced to its great benefits.

The home of L. Ron Hubbard and his family since 1959, Saint Hill Manor is where Ron continued his relentless search into the rehabilitation of the spirit of Man. Late in 1965 the final and most important stage of his research was completed.

The long sought bridge to total freedom for Mankind was complete. ■

4278

MY PHILOSOPHY

BY L. RON HUBBARD

The subject of philosophy is very ancient. The word means: "The love, study or pursuit of wisdom, or of knowledge of things and their causes, whether theoretical or practical."

All we know of science or of religion comes from philosophy. It lies behind and above all other knowledge we have or use.

For long regarded as a subject reserved for halls of learning and the intellectual, the subject, to a remarkable degree, has been denied the man in the street.

Surrounded by protective coatings of impenetrable scholarliness, philosophy has been reserved to the privileged few.

The first principle of my own philosophy is that wisdom is meant for anyone who wishes to reach for it. It is the servant of the commoner and king alike and should never be regarded with awe.

Selfish scholars seldom forgive anyone who seeks to break down the walls of mystery and let the people in. Will Durant, the modern American philosopher, was relegated to the scrap heap by his fellow scholars when he wrote a popular book on the subject, "The Outline of Philosophy". Thus brickbats come the way of any who seek to bring wisdom to the people over the objections of the "inner circle."

The second principle of my own philosophy is that it must be capable of being applied.

Learning locked in mildewed books is of little use to anyone and therefore of no value unless it can be used.

The third principle is that any philosophic knowledge is only valuable if it is true or if it works.

These three principles are so strange to the field of philosophy, that I have given my philosophy a name: SCIENTOLOGY. This means only "knowing how to know."

A philosophy can only be a *route* to knowledge. It cannot be crammed down one's throat. If one has a route, he can then find what is true for him. And that is Scientology.

Know Thyself . . . and the truth shall set you free.

Therefore, in Scientology, we are not concerned with individual actions and differences. We are only concerned with how to show Man how he can set himself or herself free.

This, of course, is not very popular with those who depend upon the slavery of others for their living or power. But it happens to be the only way I have found that really improves an individual's life.

Suppression and oppression are the basic causes of depression. If you relieve those a person can lift his head, become well, become happy with life.

And though it may be unpopular with the slave master, it is very popular with the people.

Common man likes to be happy and well. He likes to be able to understand things, and he knows his route to freedom lies through knowledge.

Therefore, for 15 years I have had Mankind knocking on my door. It has not mattered where I have lived or how remote, since I first published a book on the subject, my life has no longer been my own.

I like to help others and count it as my greatest pleasure in life to see a person free himself of the shadows which darken his days.

These shadows look so thick to him and weigh him down so that when he finds they *are* shadows and that he can see through them, walk through them and be again in the sun, he is enormously delighted. And I am afraid I am just as delighted as he is.

I have seen much human misery. As a very young man I wandered through Asia and saw the agony and misery of overpopulated and underdeveloped lands. I have seen people uncaring and stepping over dying men in the streets. I have seen children less than rags and bones. And amongst this poverty and degradation I found holy places where wisdom was great, but where it was carefully hidden and given out only as superstition. Later, in Western universities, I saw Man obsessed with materiality and with all his cunning, I saw him hide what little wisdom he really had in forbidding halls and make it inaccessible to the common and less favoured man. I have been through a terrible war and saw its terror and pain uneased by a single word of decency or humanity.

I have lived no cloistered life and hold in contempt the wise man who has not *lived* and the scholar who will not share.

There have been many wiser men than I, but few have travelled as much road.

I have seen life from the top down and the bottom up. I know how it looks both ways. And I know there *is* wisdom and that there is hope.

Continued.

4279

Blinded with injured optic nerves, and lame with physical injuries to hip and back, at the end of World War II, I faced an almost non-existent future. My Service record states: "This officer has no neurotic or psychotic tendencies of any kind whatsoever", but it also states "permanently disabled physically".

And so there came a further blow . . . I was abandoned by family and friends as a supposedly hopeless cripple and a probable burden upon them for the rest of my days. I yet worked my way back to fitness and strength in less than two years, using only what I knew and could determine about Man and his relationship to the universe. I had no one to help me; what I had to know I had to find out. And it's quite a trick studying when you cannot see.

I became used to being told it was all impossible, that there was no way, no hope. Yet I came to see again and walk again, and I built an entirely new life. It is a happy life, a busy one and I hope a useful one. My only moments of sadness are those which come when bigoted men tell others all is bad and there is no route anywhere, no hope anywhere, nothing but sadness and sameness and desolation, and that every effort to help others is false. I know it is not true.

So my own philosophy is that one should share what wisdom he has, one should help others to help themselves, and one should keep going despite heavy weather for there is always a calm ahead. One should also ignore catcalls from the selfish intellectual who cries: "Don't expose the mystery. Keep it all for ourselves. The people cannot understand."

But as I have never seen wisdom do any good kept to oneself, and as I like to see others happy, and as I find the vast majority of the people can and *do* understand, I will keep on writing and working and teaching so long as I exist.

For I know no man who has any monopoly upon the wisdom of this universe. It belongs to those who *can* use it to help themselves and others.

If things were a little better known and understood, we would all lead happier lives.

And there is a way to know them and there is a way to freedom.

The old must give way to the new, falsehood must become exposed by truth, and truth, though fought, always in the end prevails. ■

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4280

DIANETICS

ITS RELATIONSHIP TO SCIENTOLOGY BY L. RON HUBBARD

Scientology is the route from human being to total freedom or total beingness. Dianetics was the route from aberrated or normal to capable human being. This step had never before been achieved in Man's history.

Oddly, the step from human being to spirit has been achieved, if rarely, in Buddhism, other spiritual practices, even Christianity, but was not generally credited. Scientology *really* achieves it and for the first time with TOTAL stability, no relapse and invariably one for one. Nevertheless, Man had an inkling of the goals of Scientology even though he considered them almost beyond God.

But Man has no inkling whatever of Dianetics. None. This was the bolt from the blue. Man was hacking and sawing and shocking and injecting and teaching and moralizing and counselling and hanging and jailing men with enthusiasm, without any idea at all of what caused Man to behave as he did or what made him sick or well.

THE answer was and still is Dianetics.

In 1950, I wrote a book called "Dianetics: The Modern Science of Mental Health". I was even contracting at the time to do some stories and novels and was quietly minding my business. Then the book hit. Nobody ever expected this to be a best seller, but it went instantly and immediately to the top of the best-seller list and stayed there.

The book caused a tremendous furore, Dianetic groups sprang up all over the country. People would read the book, then start auditing their friends with startlingly good results.

But there wasn't an adequate organization to hold the line, to maintain standards of technical application.

The time had come to establish positively and completely my responsibility for all of Dianetics.

It was very reluctantly that I took over this responsibility because I knew that all hell was going to break loose and boy, did it!

The West, you know, is a scientific barbarism. It is not really a civilization – not yet – but it is very scientific. Actually, the society is very unbalanced at this time, to the degree that it possesses scientific power without the gentler graces. It has power without humanity and to that extent is not a civilization. Do you know that at this time they could whip up a single technology to make somebody who is crying laugh – or make someone who is laughing cry? They are attempting to alter human behaviour with a strong arm. "If you don't change and act better, I am going to hit you on the head with a sledge hammer." That is the approach of this civilization.

When you start laying the truth on the line, it is liable to blow off a bit of confusion. All you have got to do is put in a stable datum, and the confusion starts to blow off.

The early days of Dianetics were the early beginning of Scientology. It was the same story, a stable datum going in and confusion blowing off. What happened then wasn't all that terrible.

The basic discovery of Dianetics was the exact anatomy of the human mind.

The aberrative power of engrams was discovered. (An engram is a mental image picture of an experience containing pain, unconsciousness, and a real or imagined threat to survival.) Procedures were developed for erasing them. The amount of benefit to be gained from running half a dozen engrams exceeded anything that Man had ever been able to do for anybody in the history of the human race. But there was a question of time. I had to short-circuit this. I had to bring this right to basics.

The discovery of what it was that the mind was coating was the discovery of Scientology.

It was coating a thetan. A thetan is the person himself – not his body or his name, the physical universe, his mind, or anything else: that which is aware of being aware; the identity which IS the individual. The thetan is most familiar to one and all as *you*.

In Scientology, you have the technology of total recovery of a Being, and that doesn't mean a body. Never lose sight of the fact that the salvage of the body is secondary to the salvage of the being. Dianetics, you see, is small game. The order of magnitude between Dianetics and Scientology is hardly comparable. It's like shooting rabbits but you're after water buffalo. It's not even that order of magnitude. It's like digging a ditch by going out and counting the number of grains of sand that lie on the top of where it should be. When it was vivid and obvious that we were engaged on the resolution of the human spirit, the address of the surface manifestations of the mind become quite secondary.

But we have a use for Dianetics right now and it is a very positive use. It is great training. And that's what I want you to use it for. Just learn more about the anatomy of the mind through Dianetic Auditor Training. ■

4281

JOIN THE
DIANETIC AUDITORS COURSE

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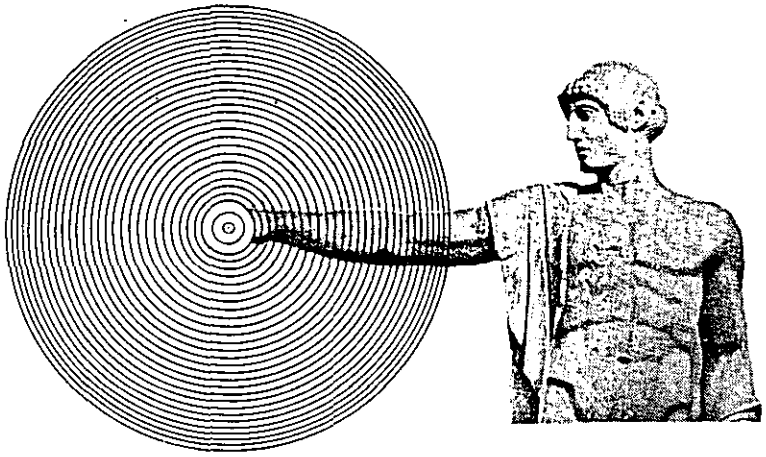
4282

Times Must Change



BY L. RON HUBBARD

It is all very well to sit back and hope for "the best in this best of all possible worlds" but it's the course of personal and national suicide.

Unless there is a vast alteration in Man's civilization as it stumbles along today, Man will not be here very long, and none of us.

Times must change.

Today, we, as a culture, poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval or by the putrefaction of social decay. It will come.

I do not have to tell you what is wrong. You can look around yourself and see a number of conditions, all signs of decay and sources of pain. You know they should not be that way.

To pretend all is well today is like whistling in a hurricane. It does no good.

Death waits. He is never announced. He simply arrives gradually or suddenly. He waits for each of us and for Mankind.

Yet Man today does nothing effective to halt death. Indeed he knows little or nothing about it. He even greets any effort to understand it with jeers or a shrug.

Man is sick and nations have gone mad.

You would not tolerate for one moment the conduct in an individual that is commonplace in the acts of some nations. You would lock up such a person.

We cannot, any of us, go on pretending all is well or that all will be well. It is not so.

Unless we ourselves are audited, we will die as personal beings.

Unless a large and effective effort is made to halt Man's decline, this planet will revert to barren desert. Certainly, with his bombs, racism and inhumanities, he is trying hard enough.

Times must change.

We have too long gone downward toward personal and social oblivion.

We have a way to do this. We are the only group on earth that does have a workable solution. It's time we realized it and used it, every one of us.

Thousands of philosophers couldn't have been totally wrong. They sought, every one of them from Socrates to Russell, the way to salvage the individual and the society. The one common denomination of their search was a deep knowledge that there was a way out and that somewhere, someday, somebody would find it. All right, we have found the way out.

Let the ignorant laugh; the ignorant always do. Let the smug and pompous ride their toboggan to nowhere. *We* have an answer and we are using it.

If each of us moves up toward higher states of effectiveness, we can then exert enough pressure collectively to set things right.

That's easy. We have the way if we follow it.

Times must change.

The hard thing to do is try to keep society the way it is; the cruel thing to do to oneself is to do nothing.

Times must change.

No pressure of governments, no campaign by the incompetent "healers" who have already failed, no threat of ridicule or punishment must be let stand in our way.

We *have* the technical materials. We *are* making our way already *all* the way. Now we must not stop. There is not one more single thing we need to know to accomplish all.

We weren't effectively prevented from attaining our knowledge – the hard part of the journey. Now we cannot be prevented from applying it.

Times must change.

And we, the Scientologists, are the ones who are changing them. ■

4283

SCIENTOLOGY ANSWERS

Man has asked a great many questions about himself.

Such questions are "Who am I?" "Where do I come from?" "What is Death?" "Is there a Hereafter?"

Any child asks these questions, yet Man has never had answers that long satisfied him.

Religions have various answers to these questions and they belong in fact in the field of religious philosophy, since this is the area of Man's knowledge that has sought to answer them.

Answers have varied through the ages and race to race and this variation alone is the stumbling block which brings disbelief into faiths. Old religions fade because people no longer find their answers to the above questions real.

The decline of Christianity is marked by modern cynicism about a Hell where one burns for an eternity and a Heaven where one plays a harp forever.

Materialistic sciences have sought to invalidate the entire field by shrugging the problem off with the equally impossible answers that one is merely meat and all life arose by spontaneous and accidental combustion from a sea of ammonia. Such "answers" sound more like pre-Buddhist India where the world was said to be carried on seven pillars that stood on seven pillars which stood on a turtle and, in exasperation to the child's question as to what the turtle stood on, "Mud! And it's mud from there on down!"

It is the nature of Truth that if one knows it, even more things get understood. The disease and decay of Asia tends to invalidate their concepts as Truth and in the West, war, where soldiers saw "Gott Mit Uns" on the slain enemy belt buckles tended to end the domination of the churches of those times – for God could not be on both sides of such Devil's work, or so the soldiers reasoned.

Even Christ's great commandment of "Love thy neighbour" seems to have less force today in a world of income tax, inflation and the slaughter of civil populations in the name of peace.

So, without in any way condemning or scorning any man's beliefs. Scientology arose from the ashes of a spiritless science and again asked – and answered – the eternal questions.

That the answers have the force of truth is attested by the results. Instead of the sickness or religious India, Scientologists are seldom ill. Instead of internal war fare such as the riots of Alexandria, Scientologists live in relative harmony with each other and have skills that restore relations rapidly.

The world tends to attach new things and Scientology has had its share from vested interest groups and governments but it keeps rising eventually victorious from each clash without betterness.

Various interesting results proceed from the practice of Scientology. One's intelligence increases and one's ability to handle his problems is markedly bettered.

One does not have to study Scientology very long to know that one does not have to die to find out what he is or where he is going after death, for *one can experience* it all for himself with no persuasion or hypnotism or "faith."

So Scientology is different mainly because one doesn't have to *believe* in it to have it work. Its truths are of the order of "Is this black?" "Is this white?" You can see for yourself something is black if it's black and that something is white when it's white.

No tricks of logic are needed to prove any point and Scientologists only ask people to look for themselves.

This, along with science, Scientology can achieve positive invariable results. Given the same conditions, one always gets the same results. And anyone given the same conditions can obtain the same results.

What has happened is the *superstition* has been subtracted from spiritual studies. And today this is a very acceptable state of affairs to Man.

The ultimate freedom depends on knowing the ultimate Truth. Truth is not what people *say* it is, it is what it *is*. And Truth, quite remarkably, sets one free, just like philosophers have said down the ages.

What the philosophers did *not* say was how free can one get? And that is the surprise contained in Scientology for everyone who walks the Road to Truth – one *can* be totally free.

Naturally this makes no friendly news to the person who wants slaves and Fascistic, Capitalistic and even some more liberal creeds forbid that utterly, for who could be a master, so they think, where no slave wears his chains? They miss the point entirely, for who *has* to be a master?

When you yourself hold the Truth the shadows by which you are bound tend to slither away.

And when you at last know for yourself in your own experience that Scientology does have the answers, and when you have applied them, you have the result all philosophers, savants, sages and saviours have always dreamed of – and freedom as well.

As much of Scientology is true for you as you know of it, those who know it only by name react to the hope of it. And as one advances upon the road, one knows more and more of it and is more and more free. Unlike so many promises made to man and which have made him fear disappointment, Scientology delivers. It may be over a rough road. It may be over a smooth one. But Scientology eventually delivers all it says it can.

And that is what is new about it and why it grows. No other religion ever given Man delivered. They all waited until after the end for one to find his harp or his Nirvana.

For the first time in all the ages there *is* something that within one lifetime delivers the answers to the eternal questions and delivers immortality as well. ■

4284

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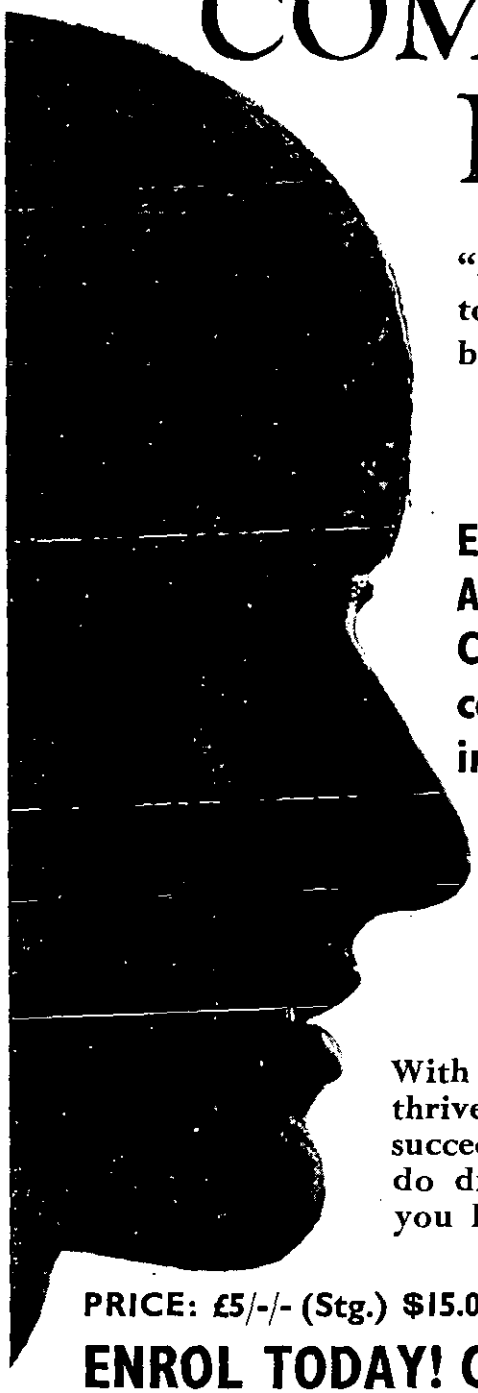

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L. Ron Hubbard.

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4285

The Reactive Mind

By L. Ron Hubbard

The* reactive mind *is a stimulus response mechanism, ruggedly built and operable under trying circumstances. The* reactive mind *never stops operating and acts below the level of consciousness.

It is this mind which stores up all the bad things that have happened to one and throws them back to him again in moments of emergency or danger so as to dictate his actions along lines which have been considered "safe" before.

The primary characteristic of the *reactive mind* is response to a situation without analytical inspection. People react without volition. They do strange things when confronted with stimuli. Offer a man a cup of coffee. He twitches. He doesn't know why he did. Wink at a girl and she gets an earache. She doesn't know why she did. This is the *reactive mind* at work. Think of going for a drive – get tired. Decide to study – get a stomach ache. These are *reactive mind* actions. And the pity of it is the man didn't know it was the cup of coffee that made him twitch. The girl didn't know it was the wink which gave her an earache. Because it is an illogical connection. But that is the stock in trade of the *reactive mind* – everything equals everything.

The entire subject of Dianetics concerned itself mainly with this one mind. If you really want to know more about this strange mind you should study "Dianetics, The Modern Science of Mental Health" thoroughly.

Scientology went upstairs from Dianetics into the area of the spirit. But that didn't mean that all we knew was forgotten. Far from it.

In Scientology we find the *source* of creation, of good, of evil. We also find the source of the reactive mind.

The spirit is the source of all. You are a spirit. These are the basic lessons of Scientology.

These are heady lessons. They are not easily learned. Man would rather be approached slowly than leapt upon. He shudders away from truth when truth seeks to pinpoint him as the responsible party.

In Scientology we have found that a person can be so far below apathy that he doesn't know *what* he is doing. And so he can have a *reactive mind.*

The basic difference between Dianetics and Scientology is this: Dianetics attacked the *reactive mind* on a materialistic level. Scientology, amongst other things, attacks the *reactive mind* on a spiritual level. Scientology works faster, better and more stably than Dianetics ever did.

Scientology has whipped the *reactive mind.* ■

4286

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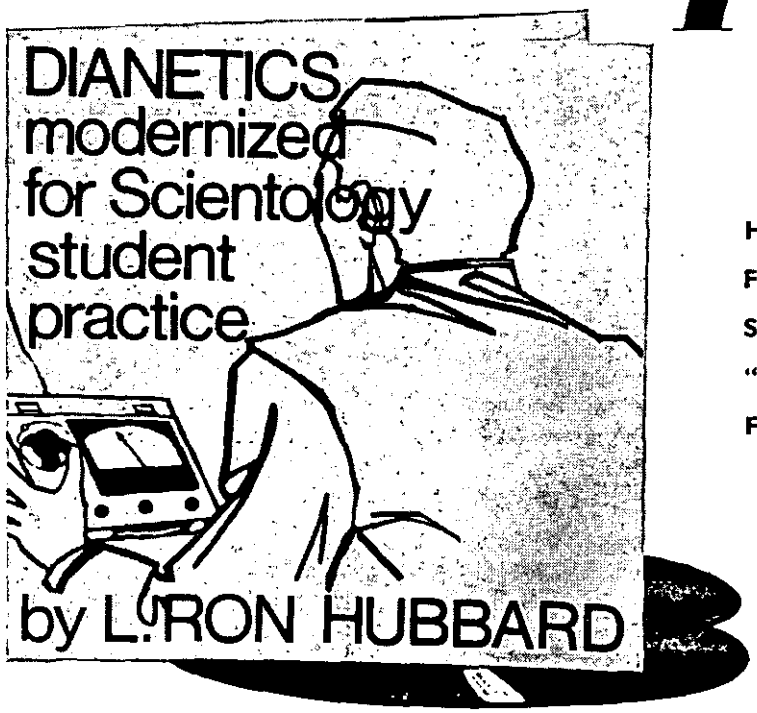

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4287

SCIENTOLOGY TRAINING

YOUR ROAD TO TOTAL FREEDOM

Training in Scientology is unique. Man has never before had a truly workable, standard technology for improving the conditions of individuals and handling Life.

Previous attempts to understand the mind, to fathom the spirit and to reach higher states of beingness, have all foundered or, at best, achieved something which couldn't be passed on to others.

Only in Scientology is it possible to handle Life itself and handle it so that an individual can emerge as his essential self – Clear.

Man has had innumerable "disciplines" and "schools" but before the arrival of Dianetics and Scientology no workable technology for the restoration of self had ever been discovered.

It is only now, in the middle of the 20th Century, that it is possible for an individual to enrol in the Academy of any Scientology Organization and know that he will learn workable techniques in the field of the mind and Spirit.

Today standard technology is taught in all of the 22 Scientology Organizations throughout the world. This technology is the thoroughly tested, validated, condensed result of 35 years of research and development by L. Ron Hubbard.

Scientology data and technology have been carefully arranged in gradual levels so that all training is on a gradient and all students can steadily and quickly win as they study.

With Scientology training you will be able to easily and rapidly bring others to higher states of awareness and ability called Grades of Release. Release is the state of being released or separated from one's Reactive Mind (stimulus-response mind) or some part of it.

A person trained to produce a Release is called an Auditor (one who listens). Auditors are trained in the precision application of Scientology techniques and are able to Release and free others from undesirable conditions in life.

The student starts his Scientology training by doing the Dianetic Auditor's Course in the Academy of his local Scientology Organization. He learns the anatomy of the human mind, and gains practical experience in handling it in actual auditing sessions.

He is now ready to start training on the Level O Certification Course. The course, given in the Academy, fully covers all aspects and theory of Level Zero (which comprises the subject of communication). On completion of this course, the student earns the award of a Hubbard Recognized Scientologist Certificate. The student is then eligible to enrol on the Class Zero Course, which trains a student in the practical application of the level. He completes his practical training, audits a preclear successfully to Grade O Release, passes his examination and is then fully classified as a Class O Auditor. (See the Routing and Gradation Chart for a full run-down of the subject matter of each level.)

Each level follows this pattern. A Theory Course with the appropriate certificate and a Practical Course with its level of classification. The levels follow each other in a smooth gradient, and each level is properly mastered before the student progresses confidently to the next level.

Depending on the level to which an Academy is authorized to train, the Academies of local Organizations train and classify students up to Class O, I, II, III and IV.

The higher levels of training are done at Saint Hill on the famous Saint Hill Special Briefing Course (awards a Class VI Certificate) and the Class VII Saint Hill Intership, the most advanced Scientology training course.

In all aspects of life the trained person is of greater value to himself and others than the untrained person.

Well trained Academy auditors are needed by the millions of beings on this planet who are seeking auditing along the road to total freedom. Only Academy trained auditors can audit others up the invaluable Grades of Release. The freedom of others and the freedom of tomorrow's children depend entirely on each one having a well trained auditor.

The doors of Scientology Academies are open and have already trained thousands of auditors. As you read this right now, an auditor is releasing someone in one of the many Hubbard Guidance Centres around the world. Mankind needs thousands more trained Scientologists.

Get training – and gain the reward of knowing that others will make it to Clear tomorrow because you cared enough to prepare to help them today. ■

4288

ROUTING AND GRADATION CHART

FOR SCIENTOLOGY ACADEMY TRAINING

Auditor Classes	Certificate	Requirements	Teaches About	Audits Preclears to
Class IV Auditor	Hubbard Advanced Auditor HAA	Classification Course IV Certificate Course IV	Abilities	Grade IV Release
Class III Auditor	Hubbard Professional Auditor HPA	Classification Course III Certificate Course III	Freedom	Grade III Release
Class II Auditor	Hubbard Certified Auditor HCA	Classification Course II Certificate Course II	Relief	Grade II Release
Class I Auditor	Hubbard Trained Scientologist HTS	Classification Course I Certificate Course I	Problems	Grade I Release
Class O Auditor	Hubbard Recognized Scientologist HRS	Classification Course O Certificate Course O	Communication	Grade O Release
Not Classed	Hubbard Dianetic Auditor HDA	Certificate Course	Engrams*	Senior Dianetic Release
Not Classed	Dianetic Co-Auditor DCA	Certificate Course	Locks and Secondaries*	Dianetic Release

TAKE THESE STEPS ON THE ROUTE TO CLEAR AND TOTAL FREEDOM

see glossary of terms on page 30.

4289

GET SCIENTOLOGY TRAINING

THE *ONLY* TRAINING IN THE WORLD THAT WILL

- ★ Quickly increase your ability to communicate.
- ★ Rapidly expand your understanding of yourself, your environment, your family, friends and acquaintances.
- ★ Tremendously increase your ability to live and handle your environment.
- ★ Frequently bring about a surprising increase in I.Q.

Scientology Academy training is arranged in five easy stages or Levels. Each Level consists of two separate one week courses. The first course of each Level teaches you the theory of the Level. The second course of each Level trains you in the practical application of the Theory.

On completion of these five Levels you will be one of the most valued beings in this universe: AN AUDITOR, skilled in the application of Scientology techniques and confident in your ability to understand, handle and improve your own life and the lives of those around you.

LEVEL O-LEVEL IV (Theory and Practical Courses for each Level)

Price per course: £30/-/- (Stg.), $125.00 (U.S.), R60.00 (S.A.), $75.00 (Aust.)

Get started today on your most exciting adventure – SCIENTOLOGY TRAINING!

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4290

The States of Existence

By L. RON HUBBARD

Man is so visibly Man that he overlooked in most of his philosophies and all of his sciences that there is more than one state of existence attainable by man.

Indeed, until we came along and changed their minds, all 19th Century psychologists stated that man could never change. And described only one state of existence – mortal man.

If you think about it for a moment, you will see that there are many states of existence even in man. He is rich or poor, well or sick, old or young, married or single. If man can alter his state of existence as a man, could he be anything else than a man? Or a woman or a boy or a girl?

There are two or more lower (and abhorrent) states of existence.

The state of ANIMAL is quite often descended to by man as a chronic condition. Not only in mental hospitals, but in life, one can find such changes. Indeed, since 1870 the psychologists have said Man was an animal.

Man can also change to a state of matter. This is also seen in mental hospitals.

But those are lower states. Are there any upper and happier states?

These are the whole of the horizon and attainment of Scientology. We are not seeking to make the insane sane. We are seeking to make a man into a higher being.

There are many states of existence besides that of man. This has been touched on by earlier philosophies. What is new about Scientology is that one being can attain several different states of existence in just one lifetime.

This is so novel an outlook that it is no wonder Scientologists are sometimes misunderstood and are taken for healers or psychiatrists.

In fact man at large has never thought of it before. That he personally and in this lifetime could become something far higher and better than a man is brand new to him. He has heard of dying and his soul going to heaven or hell, and he has variously regarded the prospect as good or boring or terrifying.

But for John Doe to hear that he can become a higher being is a new thing.

Some savants amongst the Himalayas have worked in this direction. Gautama Siddhartha (Buddha) spoke of it. Fifteen or twenty years of hard work were said to result in a nebulous conclusion.

In Scientology, these higher levels of existence, known as Grades of Release, are achieved on a gradient of increasing awareness and ability. They are your stepping stones to the incredibly high state of Clear. EACH GRADE OF RELEASE IS A PRE-REQUISITE FOR YOU ON YOUR ROUTE TO CLEAR AND TOTAL FREEDOM. Release is the state of having been released or separated from one's Reactive Mind or some part of it. A person trained to produce a Release is called an Auditor – one who listens. The Auditors in our Hubbard Guidance Centre are highly skilled and trained to bring you to the state of Release you desire, quickly and easily.

The first five Grades of Release are as follows:

Communication

We instinctively revere the great artist, painter or musician and society as a whole looks upon them as not quite ordinary beings. And they are not. They are a cut above man. That they were born this way and were not audited to it does not make them less higher beings. He who can truly communicate to others is a higher being who builds new worlds.

Auditing can achieve this state of being – he or she who can communicate. That is a Grade O Release.

Problems

What distinguishes civilized man as MAN is that he is mired into PROBLEMS which just get worse the more he "solves" them. The being who can recognize the actual source of problems and so see them vanish is too rare to be easily comprehended. Man solves problems. A being in a higher state looks at them and they vanish. There are fantastic phenomena here which man has never, before Scientology, examined.

When a being can do this – make problems vanish with a glance, he certainly is no longer man. And the problems artists have are legend.

You can be audited up to being able to do this. It is a Grade I Release.

Relief

Man has never known, except in some of the rare miracle workers he regarded as saints, how to bring relief to various ills.

The secret was that one is connecting oneself to what he abhors.

To be able to easily bring relief to oneself and others from the hostilities and sufferings of life is a skill man has seen only in healers. Relief is obtained at Grade II Release.

Freedom

Man is chained to the upsets in his past.

He has never understood why he felt so upset and misunderstood about his family or people or situations.

Most men dwell perpetually on troubles they have had. They lead sad lives. Freedom from the upsets of the past with the ability to face the future is almost an unknown condition to man.

It is attained as a Grade III Release.

Ability

Man's abilities tend to be individually specialized. He is so intent upon some action that he is clumsy in performing others.

Moving out of a fixed condition and being able to do other things is attained as a Grade IV Release.

It is hard for man to grasp even that these states exist. He has no literature about them really or any vocabulary for them.

But they do exist.

Reach for them and you'll see.

Once one starts going up, there is no wish to stop. The whiff of freedom and the total reality of it after all this time is too strong. Scientology is concerned with the states about man and opens the way with a certain and sure bridge into a future. The way has been dreamed of in ages past. For man it never existed until today. And today we have it in Scientology. ■

4291

ROUTING AND GRADATION CHART

FOR SCIENTOLOGY PROCESSING

Preclear Grades	Name of State	Attainment	Grade Pre-requisite
GRADE IV RELEASE	Ability Release	Moving out of fixed conditions and gaining abilities to do new things	Release Grades O to III
GRADE III RELEASE	Freedom Release	Freedom from the upsets of the past and ability to face the future	Release Grades O to II
GRADE II RELEASE	Relief Release	Relief from hostilities and sufferings of life	Release Grades O to I
GRADE I RELEASE	Problems Release	Ability to recognize source of problems and make them vanish	Release Grade O
GRADE O RELEASE	Communication Release	Ability to communicate freely with anyone on any subject	None

TAKE THESE STEPS ON THE ROAD TO CLEAR AND TOTAL FREEDOM

4292

GET SCIENTOLOGY PROCESSING

SCIENTOLOGY – the most vital, far reaching self-betterment movement on earth today. Founded and developed by L. Ron Hubbard, Scientology is an applied philosophy containing precise techniques or processes for making the able more able.

GET SCIENTOLOGY PROCESSING

Free yourself from the barriers that hold you back in life.

LET THE REAL YOU EMERGE
DYNAMIC
ABLE AWARE

GET SCIENTOLOGY PROCESSING

Regain your ability to communicate.
Increase your ability to handle the problems of life.
Get relief from the hostilities and sufferings of life.
Be freed from the upsets of the past.
Regain your ability to change conditions for the better.

GET SCIENTOLOGY PROCESSING. . . .
AND START LIVING

Price per 5 hour intensive to a single Grade of Release:
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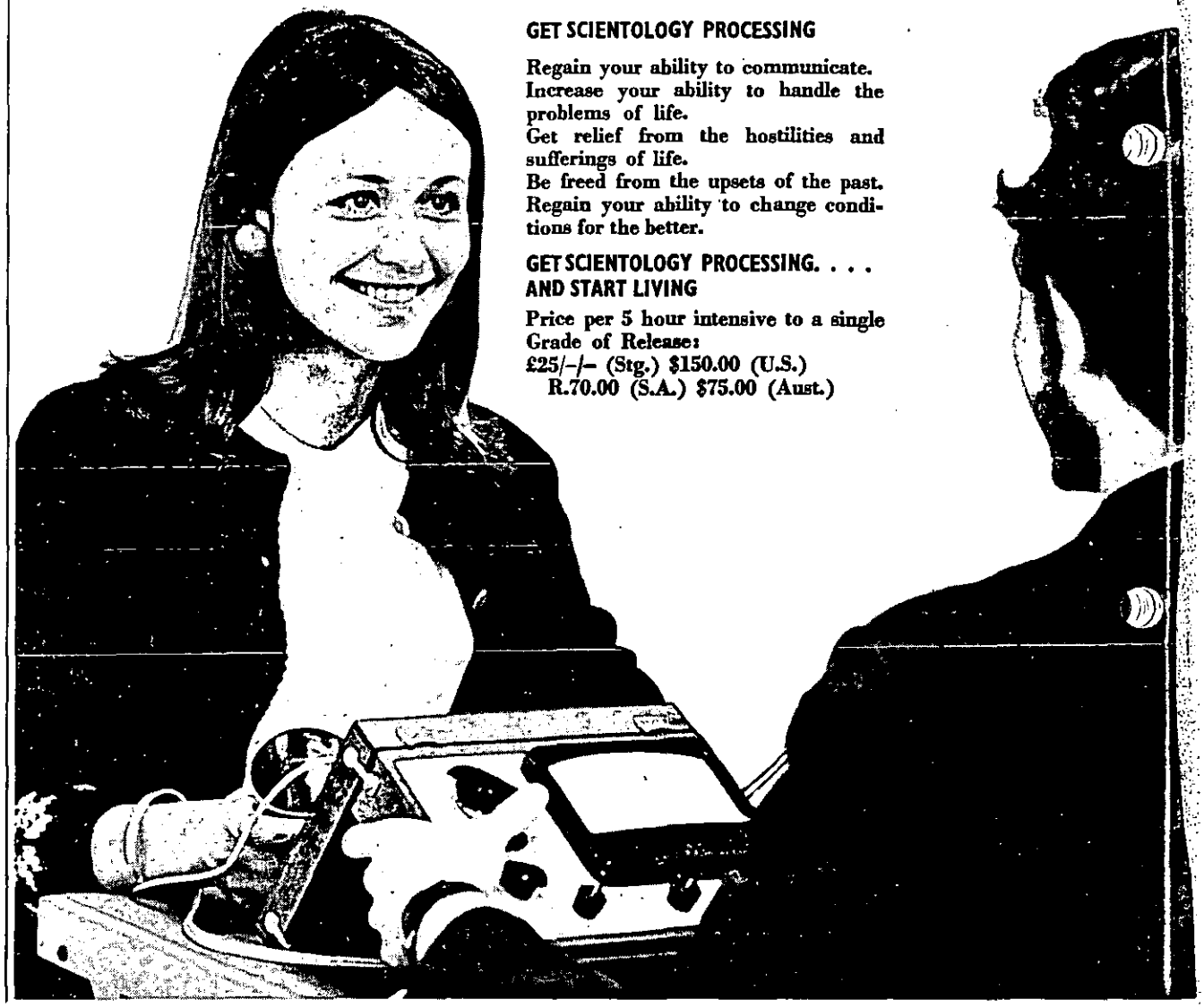

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4293

THE ROAD TO CLEAR

By L. Ron Hubbard

The ROAD TO CLEAR is very definite and the state is very attainable today.

A *Clear* can be at cause knowingly and at will over mental matter, energy, space and time as regards the First Dynamic (survival for self).

Every early definition of CLEAR is found to be correct. But a *Clear* was more so, better than anyone ever hoped.

For more than 2.500 years, Man has dreamed of this goal.

Being *Clear* gives one the freedom and *potential* of being. Further it makes it possible to continue being something. It is a stable state.

A *Release* is a person who has been able to back out of his Reactive Mind. The Reactive Mind is still there but the person is not sunk into it with all its discomforts and depressions. The person has been *Released* from his reactive mind. He still has it, but he's not *in* it. His I.Q. and ability rises and he is far more effective in changing his environment into a better one.

Above *Release* lies CLEAR.

The Reactive Mind in its entirety is known territory today.

It contains *false purposes* and makes people lose their *own* basic purpose. The source of the Reactive Mind is the being himself. An uncleared person is making himself the unknowing and unwilling effect of his own Reactive Mind.

A Reactive Mind is an unknowing, unwanted series of aberrated computations which bring about an effect on the individual and those around him. It is also an obsessive strata of unknown, unseen, uninspected data, which is forcing solutions, unknown and unsuspected, on the individual. It is a sub-awareness activity. That is, below the knowing awareness of an individual.

The Reactive Mind opposes the individual. Now the way you handle the Reactive Mind is simply to increase the individual's awareness. By increasing his awareness, he becomes aware of this thing and so it's now under inspection, and as he goes along, he can then handle it and it's under his control and ceases to be reactive, no matter what's in it.

Because of pleasurable experience in the past and inherent sensitivity, there will be differences amongst Clears, and Clears should not be assumed automatically to be a standardized middleground, that pale goal of past doctrines.

Life is quite an adversary and the Reactive Mind is quite an adversary. You shouldn't ever undervaluate these things, and therefore, you can't really overvalue the state of Clear. It has never been achieved before.

The last big stumbling block to freedom – the Reactive Mind itself – has been found out, explored and conquered. The technology to reach these states is in practice in your nearest Scientology Organization this minute.

All you have to do is obtain the processing and skill available.

The thing to do is keep going up. Get your Grades, one by one, keep taking the next step.

Release and Clear are reached by small certain steps, not by huge leaps.

Now is the time to start.

For a new world.

A new life.

A NEW YOU.

You can make it.

It begins in your nearest Organization. ■

4294

THE TONE SCALE

By L. Ron Hubbard

EMOTIONAL TONE SCALE

40.0	Serenity of Beingness	
8.0	Exhilaration	
4.0	Enthusiasm	
3.0	Conservatism	
2.5	Boredom	
2.0	Antagonism	
1.8	Pain	
1.5	Anger	
1.2	No Sympathy	
1.1	Covert Hostility	
1.0	Fear	
0.9	Sympathy	
0.8	Propitiation	
0.5	Grief	
0.375	Making Amends	
0.05	Apathy	
0.0	Being a Body (Death)	Failure
-0.2	Being Other Bodies	Regret
-1.0	Punishing Other Bodies	Blame
-1.3	Responsibility as Blame	Shame
-1.5	Controlling Bodies	
-2.2	Protecting Bodies	
-3.0	Owning Bodies	
-3.5	Approval from Bodies	
-4.0	Needing Bodies	
-8.0	Hiding	

THETAN PLUS BODY

Social training and education sole guarantee of sane conduct

THETAN SCALE RANGE Well below body death at "O" down to complete unbeingness as a thetan

A person's reaction to life and the environment are represented in Scientology by the Tone Scale. This scale plots the descending spiral of life from full vitality and consciousness through half vitality and half consciousness down to death.

By various calculations about the energy of Life, by observation and by test, this Tone Scale is able to give levels of behaviour as Life declines.

These various levels are common to all men.

In contact with various situations and people in his environment, an individual goes up and down the scale. The accuracy of this tone scale you can test yourself through direct observation.

This scale has a chronic or an acute aspect. A person can be brought down the tone scale to a low level for ten minutes and then go back up, or he can be brought down for ten years and not go back up.

A man who has suffered too many losses, too much pain, tends to become fixed at some lower level of the scale and, with only slight fluctuations, stay there. Then his general and common behaviour will be at that level of the tone scale.

A salesman, for example, may appear to be very enthusiastic with customers, but at home he is always angry. In this case anger may well be his chronic tone level.

Of course, as good news and bad, happy days and sad ones strike a person, there are momentary raises and lowerings on this tone scale. But there is a chronic level, an average behaviour for each individual.

As an individual is found lower and lower on this chart, so is his alertness, his consciousness lower and lower.

At the top of this chart, one is fully conscious of himself, his environment, other people and the universe in general. He accepts his responsibilities in it. He faces the realities of it. He deals with the problems within the limits of his education and experience.

The whole intent of Scientology is to raise the individual from lower to higher strata on this scale by increasing intelligence, awareness, and ability.

4295

YOU CAN BE FREE

BY L. RON HUBBARD

For more than a quarter of a century I have been engaged in the investigation of the fundamentals of life, the material universe and human behaviour. Such an adventure leads one down many highways, through many byroads, into many back alleys of uncertainty, through many strata of life, through many personal vicissitudes, into the teeth of vested interest, across the rim of hell and into the very arms of heaven. Many before me have made their way across the tumultuous ocean of data, where every drop of water appears to be any other drop of water and yet where one must find* the *drop. Almost everything I have studied and observed has been evaluated otherwise somewhere, at some time, in relation to this or that.

Where are the rule-books, the maps, the signposts? All one perceives when he peers into the darkness of the unknown are the lonely bones of those who, reaching before, have found their hands empty and their lives destroyed. Such a thing is a lonely drama; one must cheer one's own triumphs and weep to himself in his despair. The cold brutality of the scientific method fails far back, almost at the starting point. The airy spirallings and dread mysteries of India, where I drank deep, lead only into traps. The euphoria of religion, the ecstasies of worship and debauchery, become as meaningless as sand when one seeks in them the answer to the riddle of all existence. Many have roved upon this unmapped track. Some have survived to say a fraction of what they knew; some have observed one thing and said quite another; some looked knowing and said naught. One engaged upon such a quest does not even know the answer to that most important question of all: will it be good for Man to loose upon him, all in a rush as an avalanche, the knowingness of eternity?

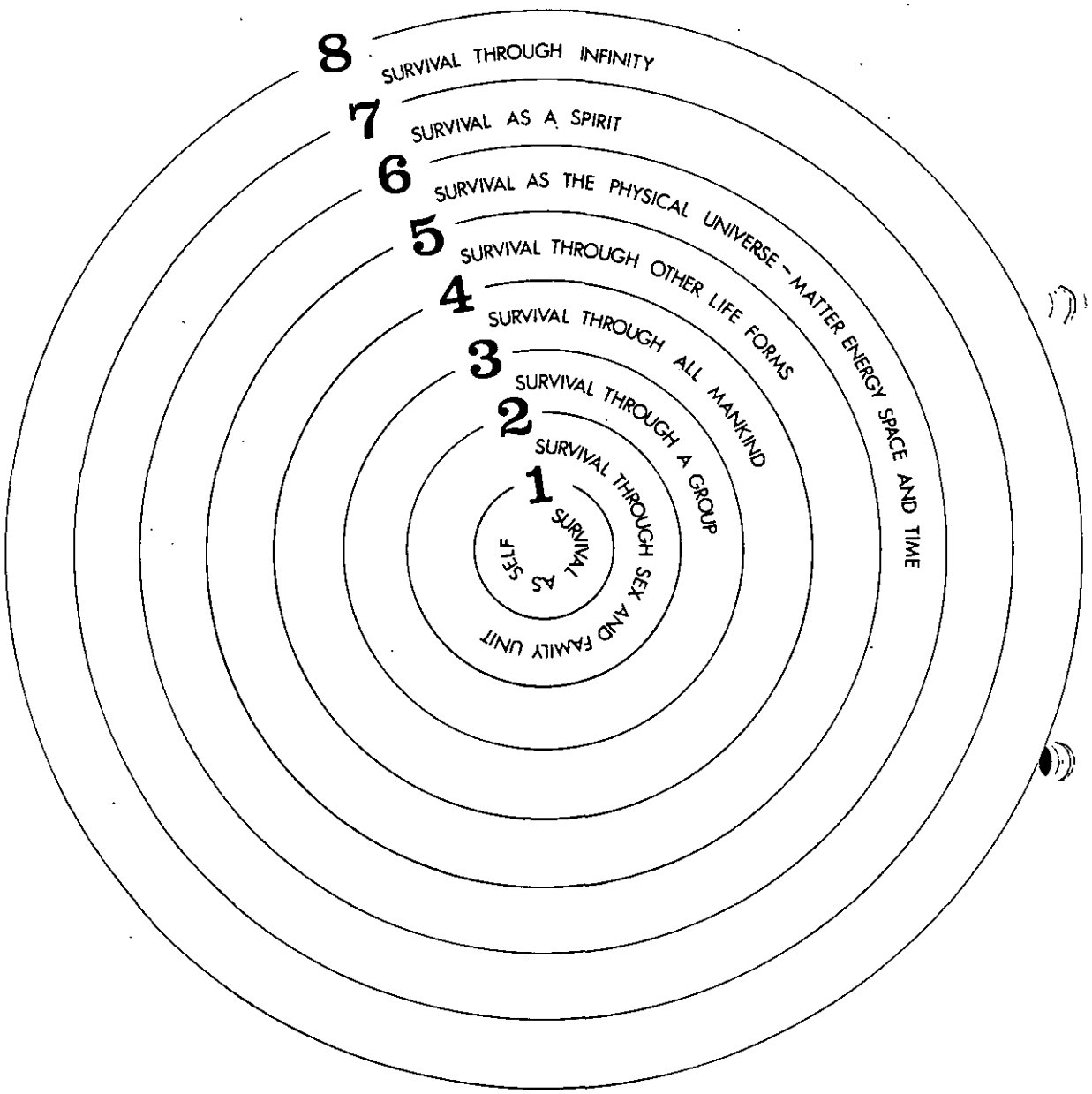
There are those who would tell you that only a fiend would set you free, and that freedom leads at best into the darkest hells, and there are those who inform you that freedom is for you but not for them; but there are also men of kind heart who know how precious is the cup and drink of wide unbounded ways. Who is to say whether Man will benefit at all from this knowledge hardly won? You are the only one who can say.

Scientology does not include within it cold and musty data. It answers the questions of philosophy and religion with scientific truths.

This is the road to total freedom. Travel it and see. ■

4296

THE EIGHT DYNAMICS



4297

THE EIGHT DYNAMICS

BY L. RON HUBBARD

As one looks out across the confusion which is life or existence to most people, one can discover eight main divisions. These could be said to be eight urges to survival in life. These we call DYNAMICS. These are motives or motivations. We call them the EIGHT DYNAMICS.

There is no thought or statement here that any one of these eight Dynamics is more important than the others. While they are categories (divisions) of the broad game of life, they are not necessarily equal to each other. It will be found amongst individuals that each person stresses one of the Dynamics more than the others, or may stress a combination of Dynamics as more important than other combinations.

The purpose in setting forth this division is to increase an understanding of life by placing it in compartments. Having subdivided existence in this fashion each compartment can be inspected as itself and by itself in relationship to the other compartments of life. In working a puzzle it is necessary to first take pieces of similar colour or character and place them in groups. In studying a subject it is necessary to proceed in an orderly fashion. To promote this orderliness it is necessary to assume for our purposes these eight arbitrary compartments of life.

THE FIRST DYNAMIC

is the urge toward survival of self. This can be called the SELF DYNAMIC.

THE SECOND DYNAMIC

is the urge toward survival through sex, or children. This dynamic actually has two divisions. Second Dynamic (a) is the sexual act itself and Second Dynamic (b) is the family unit, including the rearing of children. This can be called the SEX DYNAMIC.

THE THIRD DYNAMIC

is the urge toward survival through a group of individuals or as a group. Any group or part of an entire class could be considered to be a part of the Third Dynamic. The school, the club, the team, the town, the nation are examples of groups. This can be called the GROUP DYNAMIC.

THE FOURTH DYNAMIC

is the urge toward survival through all mankind and as all mankind. This can be called the MANKIND DYNAMIC.

THE FIFTH DYNAMIC

is the urge toward survival through life forms such as animals, birds, insects, fish and vegetation. This can be called the ANIMAL DYNAMIC.

THE SIXTH DYNAMIC

is the urge toward survival as the physical universe and has, as its components Matter, Energy, Space and Time, from which we derive the word MEST. This can be called the UNIVERSE DYNAMIC.

THE SEVENTH DYNAMIC

is the urge toward survival through spirits or as a spirit. Anything spiritual, with or without identity, would come under the Seventh Dynamic. This can be called the SPIRITUAL DYNAMIC.

THE EIGHTH DYNAMIC

is the urge toward survival through a Supreme Being, or more exactly, Infinity. This is called the Eighth Dynamic because the symbol for Infinity stood upright makes the numeral "8". This can be called the INFINITY OR GOD DYNAMIC.

These eight Dynamics are best represented as a series of concentric circles, wherein the First Dynamic is the centre and each new Dynamic is successively a circle outside it. The idea of space adjoining enters into these Dynamics.

The basic characteristic of the individual includes his ability to so *expand* into the other Dynamics, but when the Seventh Dynamic is reached in its entirety one will only then discover the true Eighth Dynamic.

As an example of use of these Dynamics one discovers that a baby at birth is not perceptive beyond the First Dynamic, but as the child grows and interests extend, can be seen to embrace other Dynamics. As a further example of use, a person who is incapable of operating on the Third Dynamic is incapable at once of being part of a team and so might be said to be incapable of a social existence.

As a further comment upon the Eight Dynamics, no one of these Dynamics from One to Seven is more important than any one of them in terms of orienting the individual. While the Dynamics are not of equal importance, one to the next, the ability of an individual to assume the beingness (one's role or identity in life), doingness (action, function, accomplishment) and havingness (owning, possessing, experiencing) of each Dynamic is an index to his ability to live. ■

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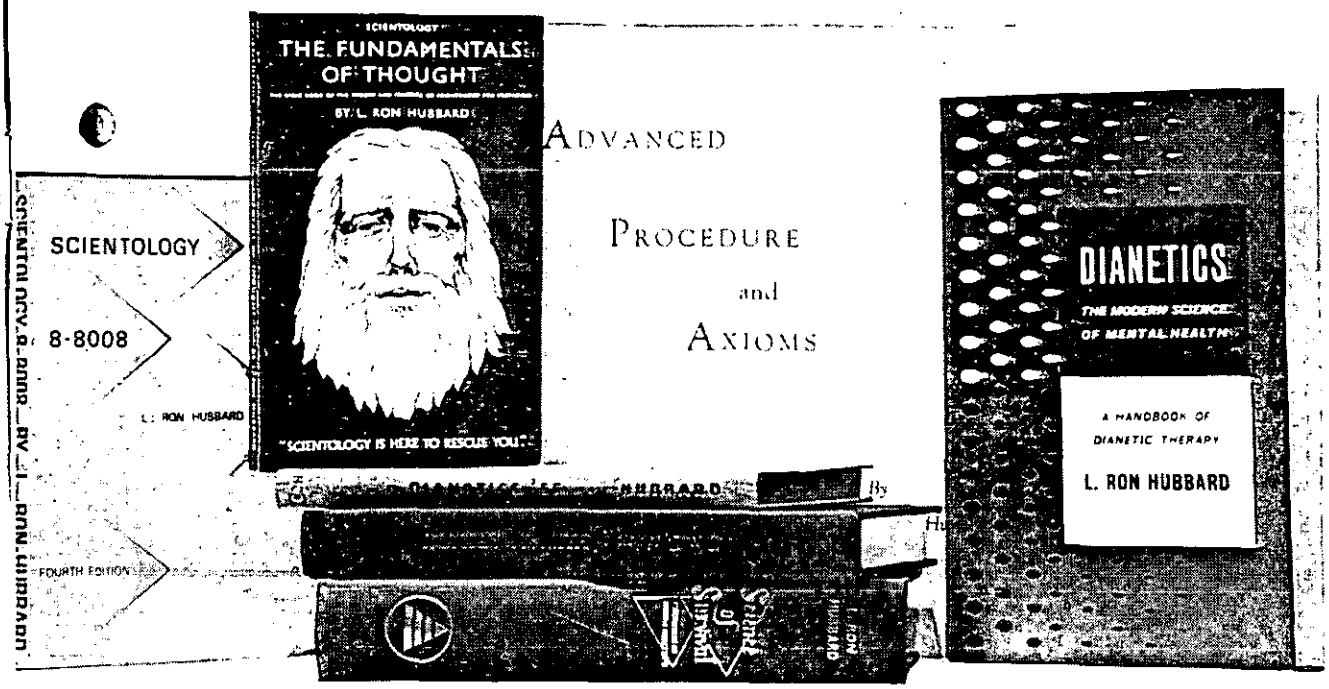

4300

THE MAN WHO SUCCEEDS

By L. Ron Hubbard

The conditions of success are few and easily stated.

Jobs are not held consistently and in actuality by flukes of fate or fortune. Those who depend upon luck generally experience bad luck. The ability to hold a job depends in the main upon ability. One must be able to control his work and must be able to be controlled in doing his work. One must be able, as well, to leave certain areas uncontrolled. One's intelligence is directly related to his ability. There is no such thing as being too smart. But there is such a thing as being too stupid.

But one may be both able and intelligent without succeeding. A vital part of success is the ability to handle and control, not only one's tools of the trade, but the people with whom one is surrounded. In order to do this one must be capable of a very high level of affinity, he must be able to tolerate massive realities and he must also be able to give and receive communication.

The ingredients of success are then: first an ability to confront work with joy and not horror; a wish to do work for its own sake, not because one "has to have a pay-check". One must be able to work without driving oneself or experiencing deep depths of exhaustion. If one experiences these things there is something wrong wi h him. There is some element in his environment that he should be controlling that he isn't controlling, or he is shying away from all people and masses with whom he should be in intimate contact.

The ingredients of successful work are: training and experience in the subject being addressed; good general intelligence and ability; a capabi.ity of high affinity; a tolerance of reality; and the ability to communicate and receive ideas. Given these things a man can ignore all of the accidents of birth, marriage or fortune, for birth, marriage and fortune are not capable of placing these necessary ingredients in one's hands. One could have all the money in the world and yet be unable to perform an hour's honest labour. Such a man would be a miserably unhappy one.

The person who studiously avoids work usually works far longer and far harder than the man who pleasantly confronts it and does it. Men who cannot work are not happy men.

Work is the stable datum of this society. Without something to do there is nothing for which to live. A man who cannot work is as good as dead and usually prefers death and works to achieve it.

The mysteries of life are not today, with Scientology, very mysterious. Mystery is not a needful ingredient. Only the very aberrated man desires to have vast secrets held away from him. Scientology has slashed through many of the complexities which have been erected for man and has bared the core of these problems. Scientology for the first time in Man's history can predictably raise intelligence, increase ability, bring about a return of the ability to play a game, and permits Man to escape from the dwindling spiral of his own disabilities. Therefore work itself can become a game, a pleasant and happy thing.

There is one thing which has been learned in Scientology which is very important to the state of mind of the workman. One very often feels in his society that he is working for the immediate pay-check and that he does not gain for the whole society anything of any importance. He does not know several things. One of these is how few good workmen are. On the level of executives, it is interesting to note how precious any large company finds a man who can handle and control jobs and men really is. Such people are rare. All the empty space in the structure of this workaday world is at the top.

And there is another thing which is quite important, and that is the fact that the world today has been led to believe, by mental philosophies calculated to betray them, that when one is dead it is all over and done with and that one has no further responsibility for anything. It is highly doubtful if this is true. One inherits tomorrow what he died out of yesterday.

Another thing we know is that men are not dispensable. It is a mechanism of old philosophies to tell men that if they think they are indispensable they should go down to the graveyard and take a look – those men were indispensable too. This is the surest foolishness. If you really looked carefully in the graveyard you would find the machinist who set the models going in yesteryear and without whom there would be no industry today. It is doubtful if such a feat is being performed just now. A workman is not just a workman. A labourer is not just a labourer. An office worker is not not just an office worker. They are living, breathing, important pillars on which the entire structure of our civilization is erected. They are not cogs in a mighty machine. They are the machine itself.

We have come to a low level of the ability to work. Offices depend very often on no more than one or two men, and the additional staffs seem to add only complexity to the activities of the scene. Countries move forward on the production of just a few factories. It is as though the world were being held together by a handful of desperate men who by working themselves to death may keep the rest of the world going, but again they may not.

The survival of our civilization depends on the rehabilitation of each individual's ability to work.

Scientology is doing just that. ■

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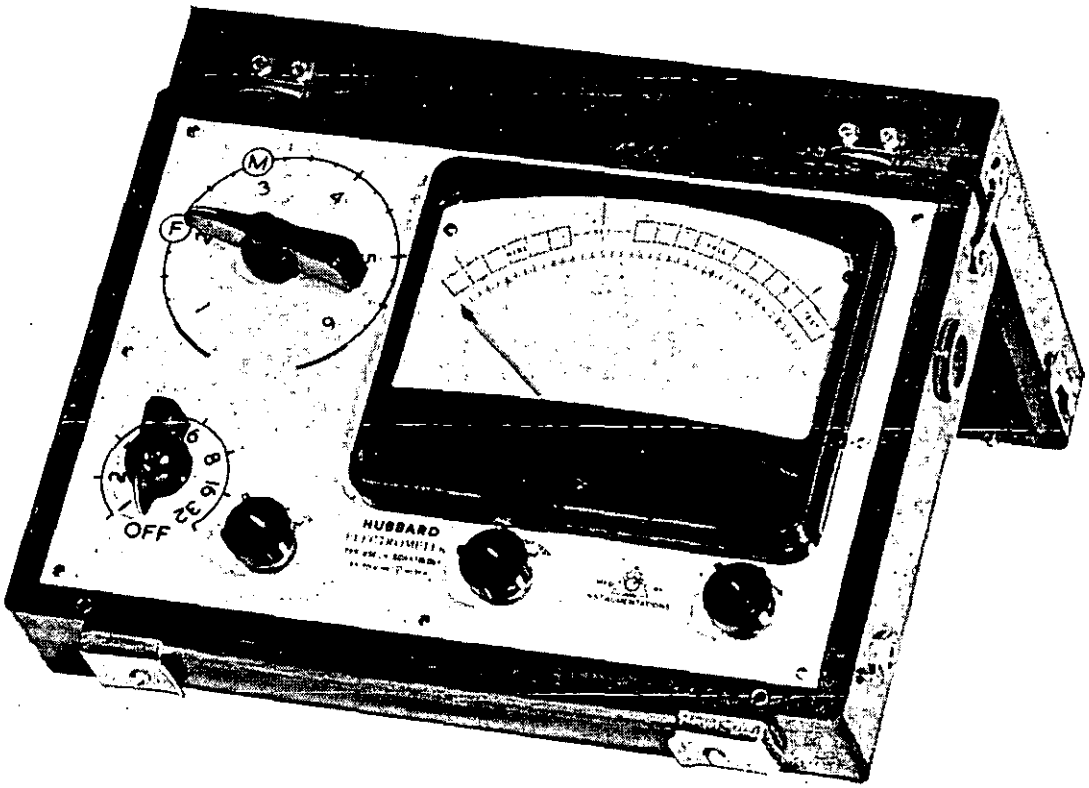

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4302

SUCCESS

Scientology has found the way to realize the philosophic goal that has dominated philosophy for thousands of years; understanding of the spirit of Man and his relationship to the Universe.

The truths and technology of Scientology make it possible to achieve states of existence mainly unsuspected or only guessed at through the ages. But these higher states of existence are not theories. They are being attained by thousands of Scientologists around the world. For the first time Scientology has put philosophy into the area of an exact science – and along with exact science it achieves positive invariable results.

Unlike so many promises made to Man which have made him fear disappointment, Scientology delivers. It may be over a rough road. It may be over a smooth one. But Scientology eventually delivers all it says it can. And that is what is new about it and why it grows.

That the answers of Scientology have the force of Truth is attested by the results.

Here are a few excerpts from the thousands of success letters received by Scientology Organizations from people in all walks of life. Through Scientology they have regained abilities and found a new purpose and enjoyment in life. You can do the same.

From a Businessman

"I had spent ten years looking for sense and meaning in many subjects including Spiritualism and Theosophy, Psychoanalysis, Hypnotism, Occultism, Psychology, which I also studied and, of course, all the sciences. I was well read and yet had found only half-truths . . . I reached out for the last time for Truth . . . and had some Scientology Auditing. The changes were remarkable. I found my purpose I had searched for since 12 years of age entirely by being guided by my auditor. . . . Today I am content, relaxed, have a partner and family, two successful businesses and know who I am, what I am, and where I am going. Who could want more? Yes, it works. The mind and knowledge of how it works is the key to all success and happiness."

From a Medical Doctor

". . . I was checked out as a Release last year . . . I have my Hubbard Professional Auditor training. My ability is increasing all the time and, of course, I am happier than I have ever been before in my life. It is my ever-present ambition to go as far as possible with Scientology training and with my case. I have become uninterested in spending all my life trying to achieve with pills and drugs things which cannot be achieved with such things. I know that there will be a useful place for me, and a rewarding one, when I get on with my case and training. I feel so strongly that we are all in the vanguard of this tremendous thing called Scientology. That we are the first wave of this great movement which is gathering momentum and will ultimately be used all over the world generally and as a matter of course."

From a Dentist

". . . Things have really been moving for me since I started Scientology. . . . Since then I have made several big changes in my environment, I find that I can apply Scientology to a great number of things including my work which is dentistry and I find that success in applying Scientology is steadily increasing. My other interest is music. I have played the harmonica professionally for a number of years and since studying the courses of Scientology I have found a definite increase in musical ability."

From an Author

". . . From the time of my first auditing in 1958 I've been utterly convinced that nothing else works even remotely as well or swiftly as processing. . . .

"Only Scientology offers deep and responsible change. As to some of the changes I've made, I feel a thousand times freer – and for a writer, let alone any human being, what could be better? I've always written well, I feel, but now, *knowing* what it is I'm saying and wish to say, and watching old technical problems vanish, writing is the sheerest pleasure. Truly, I don't see how any serious author can afford not to be audited.

4303

"I've said nothing about my greatly improved sense of personal well-being over the years in Scientology, it's simply that there's no way to measure what it feels like to become a new person. It's hard to thank Ron sufficiently."

From a Contractor

". . . I myself know the truth of what life is and can use it in making judgement on my living and decisions. I can handle people who are angry without having to be angry myself or being the effect of any angry person. In anybody's company I can have a conversation and be sensible about . . . I can increase anything I want like income, fun, enjoyment in living and the amount of friends I have got. I can feel at peace being by myself. I can conduct my business and be efficient about it. . . . I have found that the more I know the truth, the more I am free of suppressive compulsions that used to make my life miserable.

"In other words I tested Scientology and this is what I found. It works!

"In Scientology everybody wins."

From a Business Executive

"My understanding of Scientology has increased my ability, both in business and in handling personal problems, and, in my opinion, is the prime reason for my greatly increased activity and success. I find that getting released on the various Grades of O through IV has not actually removed the everyday problems in business and life, *per se*, but has changed my perspective and considerations so that these problems no longer get in the way of my thinking. No longer do I do things compulsively or because my reactive mind ordered me. I have a choice. As a result, my judgement is better; my health is better; my ability to handle the large volume of work under pressure is greatly increased, and my thinking is much more creative."

From a School Teacher

". . . Because of Scientology I've had wonderful personal gains and such an improved awareness that my technical ability generally has greatly improved. I have had many compliments paid me on how well behaved my children are. . . ."

From an Artist

". . . My former talents have come out to bloom like a plant suddenly introduced to the sun. I am a much better dancer and technical artist. . . . I can hold a steady job whereas before I could not. . . . My songwriting has improved as my training and processing have progressed. . . .

"Calm, confident, sure of myself, capable, without paranoid fears, unwarranted worries, not tangled in problems or feeling inferior, in control of almost any situation; quite a different picture from the jangled mass of nerves, the frantic flunky of two years ago. . . .

"With the amazing tool Ron has given me, I have completed to an extent, all my, this lifetime known goals, the ones I made when the other boys were planning to be firemen and cowboys. . . . At twenty years old, I'm a writer, dancer, artist, musician, traveller, and 'people saver'."

From a Schoolgirl

"Well, it feels fine to be a Release. I find I am a lot happier and that things look a lot brighter. I now can sort out any of my troubles myself. I have had a lot of wins. . . . I can also communicate a lot better and so I get on better with the children at school and am having a lot of fun."

From a Medical Nurse

"Before learning about Scientology and before having auditing I was a nervous wreck. To put it plainly, I found it very difficult to communicate with anyone and was continually running away from all problems. Now, after auditing, I am no longer running away from Life but am capable of dealing with all problems which have cropped up. Also I have started on the Hubbard Recognized Scientologist Course. . . . I am enjoying every moment of the course. Nothing will stop me from being a Scientologist, for I have found it to be the only way of living in this world happily. . . ."

From an Office Worker

". . . At work I can handle more, different cycles without getting in a flap. It has been said that I am never too busy to help anyone with a problem, that I am the only one who doesn't get flustered and bad tempered. My balance of accounts is usually right first time, and I make very few mistakes and can take responsibility for those I do make or should have picked up if they were another's." ■

4304

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FREEDOM

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The Hubbard Guidance Centre

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Each Grade of Release that you achieve brings you closer towards the state of Clear on the road to Total Freedom. Keep moving on that road to Total Freedom. See your local Field Staff Member for further details.

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If you want to introduce a friend to Scientology, bring him or her to the Free Lectures. Enrol any time. See your local Field Staff Member.

BRING YOUR FRIENDS

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4305

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At Saint Hill Scientologists from all over the world are working together for the betterment of man's future and guiding the activities of Scientologists throughout the world. Saint Hill is the College of Scientology for advanced training and there is a continual flood of students coming to East Grinstead from all over the world. The Manor is also the home of the Founder of Scientology, L. Ron Hubbard, and his family.

From the world wide division at Saint Hill the activities of twenty Scientology Organizations throughout the world are supervised and co-ordinated so that the standards of training and processing are uniform. In addition to the main Organizations, there are over 100 Franchise Centres and over 2,500 Field Staff Members, whose activities are also supervised and co-ordinated at Saint Hill.

The world wide division at Saint Hill is also the production and distribution centre for the many Scientology books, tape lectures, film lectures and other items. There is a complete publishing unit for magazines such as "The Auditor" which have large world-wide distribution, a complete film-making department, photographic department and art studio.

In addition to all that, Saint Hill is the Senior Technical Organization of Scientology.

These, then, are the multi-activities that are conducted at Saint Hill and through the ever-open gates flows a constant stream of staff, students and visitors from all over the world. Anybody is welcome to visit Saint Hill, look around and ask questions. ■

4306

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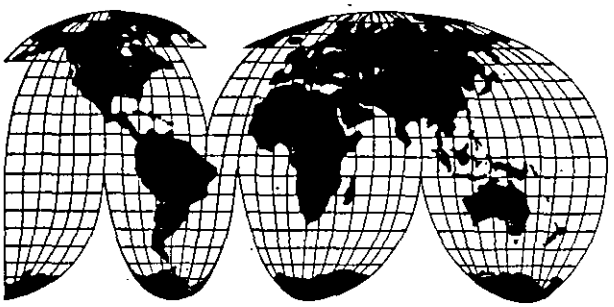

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SCIENTOLOGY IS EXPANDING — EXPAND WITH SCIENTOLOGY

4308

GLOSSARY OF TERMS

ABERRATION: Irrational or deranged behaviour or thought on, or about, a specific subject or subjects, resulting from the influence of the Reactive Mind upon the individual in relationship to that subject or subjects.

AUDITING: The application of Scientology processes and procedures to someone by a trained auditor.

AUDITOR: A listener or one who listens carefully to what people have to say. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.

BEINGNESS: The assumption or choosing of a category of identity. Beingness is assumed by oneself or given to oneself, or is attained. Examples of beingness would be one's own name, one's profession, one's physical characteristics, one's role in a game – each and all of these things could be called one's beingness.

CLEAR: A person who can be at cause knowingly and at will over mental matter, energy, space and time as regards the first dynamic (survival for self). A Clear is a being who has attained this state by completing the Saint Hill Clearing Course and has been declared Clear by the Saint Hill Qualifications Division.

COMMUNICATION: The interchange of ideas or objects between two people or terminals. More precisely, the definition of communication is: Cause, Distance, Effect with Intention and Attention and a duplication at Effect of what emanates from Cause.

ENGRAM: A mental image picture of an experience containing pain, unconsciousness, and a real or fancied threat to survival; it is a recording in the Reactive Mind of something which actually happened to an individual in the past and which contained pain and unconsciousness, both of which are recorded in the mental image picture called an engram.

E-METER: An electronic aid for measuring the mental state and change of state of individuals.

GRADE: An award made to a preclear in the form of a certificate for having attained one of the states of Release or the state of Clear.

GRADIENT: A gradual approach to something, taken step by step, level by level, each step or level being, of itself, easily surmountable – so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

LOCK: A mental image picture of a non-painful disturbing experience.

MIND: A control system between the thetan and the physical universe. The mind is *not* a brain.

PRECLEAR: This term covers anyone who is not a Clear; however it is principally used to describe a person who, through Scientology processing, is finding out more about himself and life.

PROCESS: A set of questions asked by an auditor to help a person find out things about himself or life. More fully, a process is a patterned action, done by the auditor and preclear under the auditor's direction, which is invariable and unchanging, composed of certain steps or actions calculated to release or free a thetan.

PROCESSING: That action or actions, governed by the technical disciplines and codes of Scientology, of administering a process to a preclear in order to release or free him.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.

RELEASE: A person who is freed from and not influenced by his reactive mind. There are several Grades or Release. Each is a distinct and separate step toward total freedom and higher levels of awareness and ability.

SECONDARY: A mental image picture containing misemotion (emotion which is irrational and inappropriate to the present time situation) and a real or imagined loss.

SCIENTOLOGIST: One who knows he has found the way to a better life through Scientology and who, through Scientology books, tapes, training and processing, is actively following the road to Total Freedom.

SCIENTOLOGY: An applied philosophy, the technology of how to change conditions. (Taken from the Latin word SCIO – knowing in the fullest sense of the word, and the Greek word LOGOS – to study.) Scientology is the road to Total Freedom.

TECHNOLOGY: The methods of application of an art or science as opposed to mere knowledge of the science or art itself.

THETAN: The person himself – not his body or name, the physical universe, his mind, or anything else – that which is aware of being aware; the identity that IS the individual. (From Theta θ, the Greek symbol for "thought" or perhaps "spirit".)

4309

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HOUSTON, TEXAS

THE AIMS OF SCIENTOLOGY

By L. Ron Hubbard

A civilization without insanity, without criminals and without war, where the able can prosper and honest beings can have rights, and where Man is free to rise to greater heights, are the aims of Scientology.

First announced to an enturbulated world fifteen years ago, these aims are well within the grasp of our technology.

Non-political in nature, Scientology welcomes any individual of any creed, race or nation.

We seek no revolution. We seek only evolution to higher states of being for the individual and for Society.

We are achieving our aims.

After endless millenia of ignorance about himself, his mind and the Universe, a breakthrough has been made for Man.

Other efforts Man has made have been surpassed.

The combined truths of Fifty Thousand years of thinking men, distilled and amplified by new discoveries about Man, have made for this success.

We welcome you to Scientology. We only expect of you your help in achieving our aims and helping others. We expect you to be helped.

Scientology is the most vital movement on Earth today.

In a turbulent world, the job is not easy. But then, if it were, we wouldn't have to be doing it.

We respect Man and believe he is worthy of help. We respect you and believe you, too, can help.

Scientology does not owe its help. We have done nothing to cause us to propitiate. Had we done so, we would not now be bright enough to do what we are doing.

Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for Man.

Our aims are simple if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours.

L. Ron Hubbard
Saint Hill
September, 1965

THE FINDINGS

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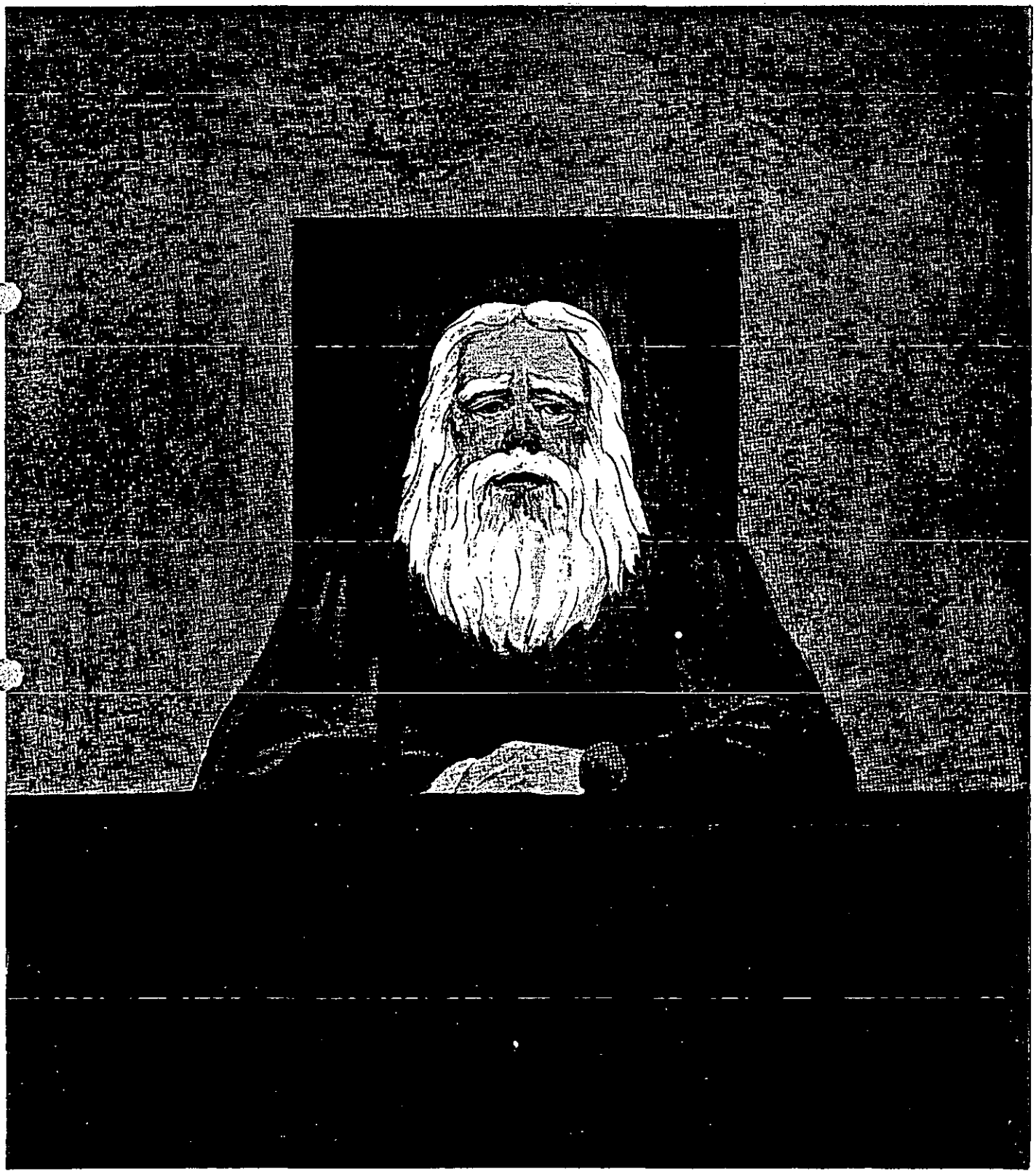
ON THE U.S. FOOD AND DRUG AGENCY



4312

THE FINDINGS

ON THE U.S. FOOD AND DRUG AGENCY

THE DEPARTMENT OF PUBLICATIONS WORLD WIDE

4313

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4314

Introduction

THE FINDINGS

ON THE U.S. FOOD AND DRUG AGENCY

The U.S. Food and Drug Administration is a relatively minor Federal agency within the Department of Health, Education and Welfare. It originated as an office within the Department of Agriculture. The job of FDA is defined by the Federal Food, Drug and Cosmetic Act.

The agency has in fact done little of the duty there defined by Congress but has grown to outsized physical and financial proportions.

The FDA has become, progressively since the 1930s, a source of disturbance to Americans, the presidency, the courts and Congress. It is today regrettably described as an agency behaving as a sort of cult, with an almost fanatical urge—to save the world. What FDA seems to feel it must "save the world" *from* is simply the ordinary freedoms and pursuits of the society, and from the protection and authority of the Constitution of the United States.

The problems of a government which begins to discover that it has within it an agency gone so very awry, but discovering it somewhat late, are enormous. FDA errors have disturbed many functions and areas of national life in an extremely miscellaneous, random, or apparently random, pattern.

Perhaps it can be corrected. This Finding treats only of one aspect of FDA errors. Here detailed is just one of the agency's excursions into world-saving by its incredible "applications" of the Food, Drug and Cosmetic Act.

This is the instance of FDA invasion by force of the premises, and the disruption of the normal activities of a duly constituted American Church, The Founding Church of Scientology of Washington, D.C. There are Churches of Scientology in all the major areas of America and on all the continents of Earth. The Washington Church is one of Scientology's best known and is greatly respected.

In this publication are reviewed briefly the facts which regrettably but unmistakably did lead to the Finding of FDA guilty.

The potential further liability to the society of an agency gone as wild as has gone FDA is too great for such luxuries as "forgetting the whole thing" or hoping it will all come out all right.

When FDA finds out who it really is, what its duties are, and whether it is willing to do them, it can then cease taking upon itself such peculiar roles as religious or anti-religious agitator world-saver, and do its job, or go.

There really is, under the Constitution of the United States, no other set of choices.

Here, then, are the findings in fact regarding the unauthorized behaviour of the U.S. Food and Drug agency toward the Founding Church of Scientology of Washington, D.C., its members, students, its Church officials and its American public.

4315

"WE FIND THE AGENCY ENGAGED IN BIZARRE AND JUVENILE GAMES OF COPS AND ROBBERS. INSTEAD OF GUARDING THE NATIONAL HEALTH, WE FIND AN AGENCY THAT IS POLICE ORIENTED, CHIEFLY CONCERNED WITH PROSECUTIONS AND CONVICTIONS, TOTALLY INDIFFERENT TO THE INDIVIDUAL'S RIGHTS, AND BENT ON USING SNOOPING GEAR TO PRY AND INVADE THE CITIZEN'S RIGHT OF PRIVACY."

—Senator Edward V. Long of Missouri in his closing statement on April 29, 1965 as Chairman of the Senate Subcommittee investigating practices of the Food and Drug Administration.

4316

CONTENTS

Introduction 3

Senator Edward V. Long's Description of FDA 4

The Sequence of Events 5

FDA Raids Church 9

Facts Vs. FDA Pretense 15

1962: The Letter to J F K 17

The Church 21

From The Charter 24

"Big Brother—FDA" 27

The Senate Looks at FDA 34

Senator Hubert H. Humphrey on FDA. 35

FDA Probe (Congressional) 36

The FDA and the Drug Companies—A Two Way Street 37

Changing Scene at FDA 38

Congressman Fed up with FDA 39

Dr. Crane on FDA "Gestapo" 39

"Scientology and the FDA" 40

Constitutional Points 44

Note 46

Conclusion 47

4317

THE SEQUENCE OF EVENTS

A Brief Summary

1930—

At George Washington University in the first course ever given in the United States on nuclear physics, one student, L. Ron Hubbard, saw in this new subject clues to the answers to thought and the role of Man in the universe. His classmates developed a super bomb. L. Ron Hubbard set out on his own quite different search—a philosopher-scientist seeking the laws of life energy.

1938—

The Soviet government offered L. Ron Hubbard Pavlov's laboratories and large sums to complete his work under their auspices.

1940—

His investigations interrupted by World War II, he served with distinction as a commander of combat vessels in the United States Navy. At war's end L. Ron Hubbard completed the technology of Dianetics in a very little over three years.

Here was a major breakthrough in applied philosophy, and in the subject of the human mind Dianetics was its most advanced study and application.

1942—

Copy of first manuscript of L. Ron Hubbard's findings stolen in Miami, Florida.

1949—

As L. Ron Hubbard's work was attracting intense interest in scientific circles even while his findings had not yet been published, the volume of mail, cables, telegrams and personal visits of philosophers and scientists to his home made it obvious that Dianetics was going to have to be published or its discoverer would have no time for further research and development. The technology was ready.

1950—

Remaining copy of L. Ron Hubbard's first manuscript stolen, in Los Angeles. These thefts apparently connected with 1938 Russian offer.

May, 1950, DIANETICS: The Modern Science of Mental Health by L. Ron Hubbard was published.

Startling in its discoveries, comprehensive in theory and application, Dianetics unexpectedly became a national best seller, went straight to the top of the *New York Times* best seller list and stayed there for weeks then months and was read by millions.

1952—

The exactness of application of Dianetic technology brought answers to the oldest questions of religious philosophy.

4318

The basic discoveries of Scientology were made. Here began Applied Philosophy (the basis of all religion) and a new technology with the exactness of mathematics and the essential depth of the oldest religious traditions.

Scientology is a totally new look at and application of the confessional and religious instruction. Its balance of theory with immediate practical use in daily living was precise and far-reaching.

In 1952 the first religious Society of Scientology was incorporated—The Hubbard Association of Scientologists, International. Today the HASI is the international professional and lay membership organization of many thousands of active Scientologists on five continents.

1954—

The Creation of Human Ability by L. Ron Hubbard was published, summarizing research theory and technology in the total field of fully developed, codified practical religion—*making the able more able* by the single address of Scientology ministry, in auditing technology, to the spirit.

1955—

The Founding Church of Scientology was incorporated in Washington, D.C., on the 21st day of July.

1956—

Advanced (Post Graduate) Courses resumed in Washington at the Founding Church. Ministers and students of Scientology Ministry from all over the world attend.

1957—

From this point on, contact with the White House increases as it occasionally requests and is given further information on data ranging outside ordinary areas of religious practice but which had resulted from years of Scientology educational and Pastoral Counseling discoveries within the researches of the Founding Church.

1958—

The E-Meter has come into full use, is extremely successful in assisting speed of auditor communication efficiency in applying exact religious confessional and Pastoral counseling technology.

1959—

In March FDA hires spy Taylor Quinn to enroll as a pretended student of the Academy of the Founding Church of Scientology.

1962—

L. Ron Hubbard writes to President John F. Kennedy.

President Kennedy:

(1) Having an intense interest in anything which might give America and the free world "an edge" in the space development race with the Soviets,
(2) Having a personal as well as presidential interest in anything which might help in mental and educational areas, and
(3) Knowing that university and government subsidized researches had not found the answers or any workable methodology in mental factors, requested on his regular channels information on Scientology as a new possibility.

The President's request fell into the hands of Health, Education and Welfare's U.S. Food and Drug Administration, itself in trouble with Congress for its investigative tactics described in the U.S. Senate as police-state methods.

Within forty-eight hours of L. Ron Hubbard's again offering a president technical help in the race against Communism and a peaceful means of detecting and preventing infiltration of our space science efforts by destructive interests, and of raising intelligence and learning-rate level in space ventures, the Food and Drug Administration went into every Scientology Church in America demanding "evidence" on the E-Meter. A subject which will not clear on an E-Meter is a subject about which a person is withholding the truth. The FDA feared this "truth detector". They seemed to be withholding something.

1963—

The FDA made a sudden armed raid on the Founding Church of Scientology on January 4, 1963, in Washington, D.C.

The purpose of this booklet is to give some clarification to the events and to the significances involved in a totally un-constitutional attack by an agency of the United States Government on American religious freedom and upon a Church chartered in the District of Columbia and located only a few blocks from the White House itself.

4320

FDA RAIDS CHURCH

U.S. MARSHALS SEIZING E-METERS AND PUBLICATIONS FROM CHURCH

FDA RAIDS CHURCH

On a snowy January 4th in 1963 in Washington the United States Food and Drug Administration of the Department of Health, Education and Welfare issued a press release to the Washington newspapers reporting FDA had raided Scientology and describing Scientology in terms which concealed the fact that it is a church and that FDA had no charges to bring against the church and were taking the action on no legal basis whatever. Terms of contempt were used exclusively in the press release.

Washington newspapers printed the story, although the event had not taken place.

The FDA, coming from a Baltimore office with several armed U.S. Marshals and a dozen apparently Baltimore longshoremen's union members specially deputized with two large vans and with armed motorcycle policemen, blockaded the streets surrounding the neighbourhood of the Founding Church of Scientology and began to move in on the Church buildings. What was going on in the Church was the usual quietly busy activity of its Academy for ministerial training and its Guidance Center where confessionals and pastoral counseling were in progress, and the many important everyday administrative activities especially vital to a senior Church having duties regarding all its members and junior Churches throughout the nation. It was much like any weekday in a busy national Church with ministerial training facilities.

The FDA agents burst into the Church offices with their armed Marshals and loudly if incoherently demanded and threatened all in sight, observed absolutely no courtesies except for not actually shooting the guns they carried and denied to the Church administrators any opportunity to arrange that students and Church members not be disturbed, upset or terrorized.

Showing no legal warrant the agents and heavy deputies pounded their way up stairways bursting into confessional and pastoral counseling sessions causing disruption and violently preventing the quiet pursuit of the normal practice of religious philosophy. They broke into classrooms. They broke up all Church lessons and studies in progress.

They seized all the publications and all the confessional aids called E-Meters they could find in desks, in ladies' handbags, in students' briefcases and in the session rooms of the confessionals.

Swarming through the neighbourhood, causing disreptuable circumstances and an atmosphere of Mafia, the agents and "deputies" broke into student and staff homes, yelling, threatening and seizing, and denying all possible sanctuary to the Church itself or sanctity of private dwelling.

No charge had been made, no warrant sworn, no accounting was given by the agents of property taken, actually and in fact stolen, by the agents.

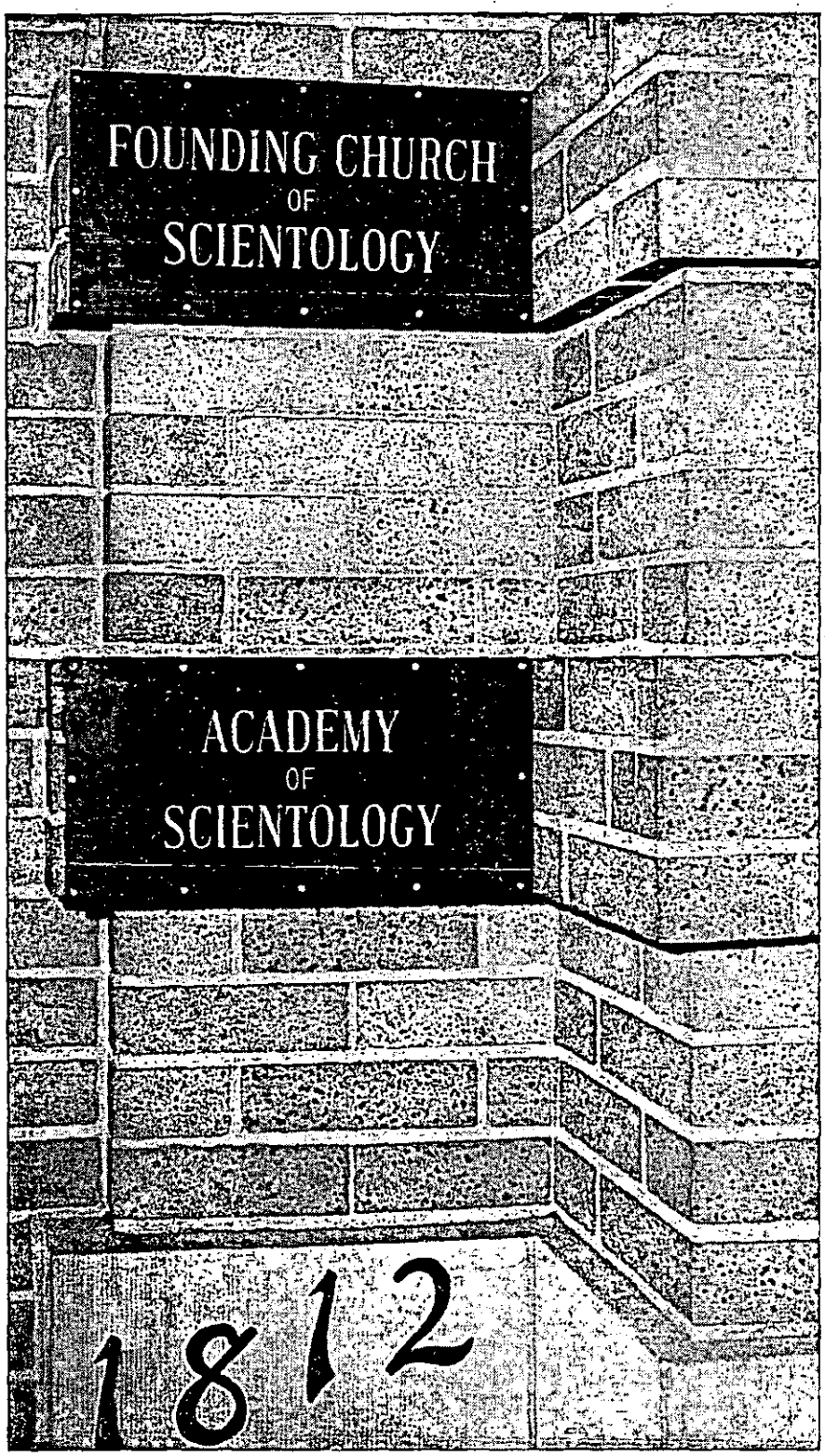
From the publications section and bookstore of the Church the agents removed to the waiting vans some tens of thousands of copies of over twenty Church books and Church publications, comprising the total stock of these items. Books were seized and dumped in such a way as to damage most of the stock. When requested to handle decently, the "deputies" from Baltimore gave only sneering illiteracies for answer. Filling two trucks FDA sent for more trucks, boasted to the press that they had gotten three tons of the Church's publications and equipment.

The sensitive electronic E-Meters were handled with arrogant carelessness, dumped and stacked in the trucks with the finesse of a Department of Sanitation detail.

The U.S. Marshals, who themselves had apparently not been told they were raiding a

4323

FDA RAIDERS STAND NERVOUSLY AROUND AFTER BREAKING INTO THE EXECUTIVE OFFICES OF THE FOUNDING CHURCH



THIS IS THE DOOR THE FDA RAIDERS ENTERED FIRST

Church, behaved with the peculiar guilty air of men caught in a position of compromise of their own pretended principles.

Had the Church invaded been their own they could not have been more guilty.

As America has no tradition for such an incident, it is then some question as to what the source of an attack on an American Church would have been.

The conclusion to that, not the concern of this booklet, could be anything perhaps, but the source is not what we usually think of as American, or as civilized, or as from any good authority.

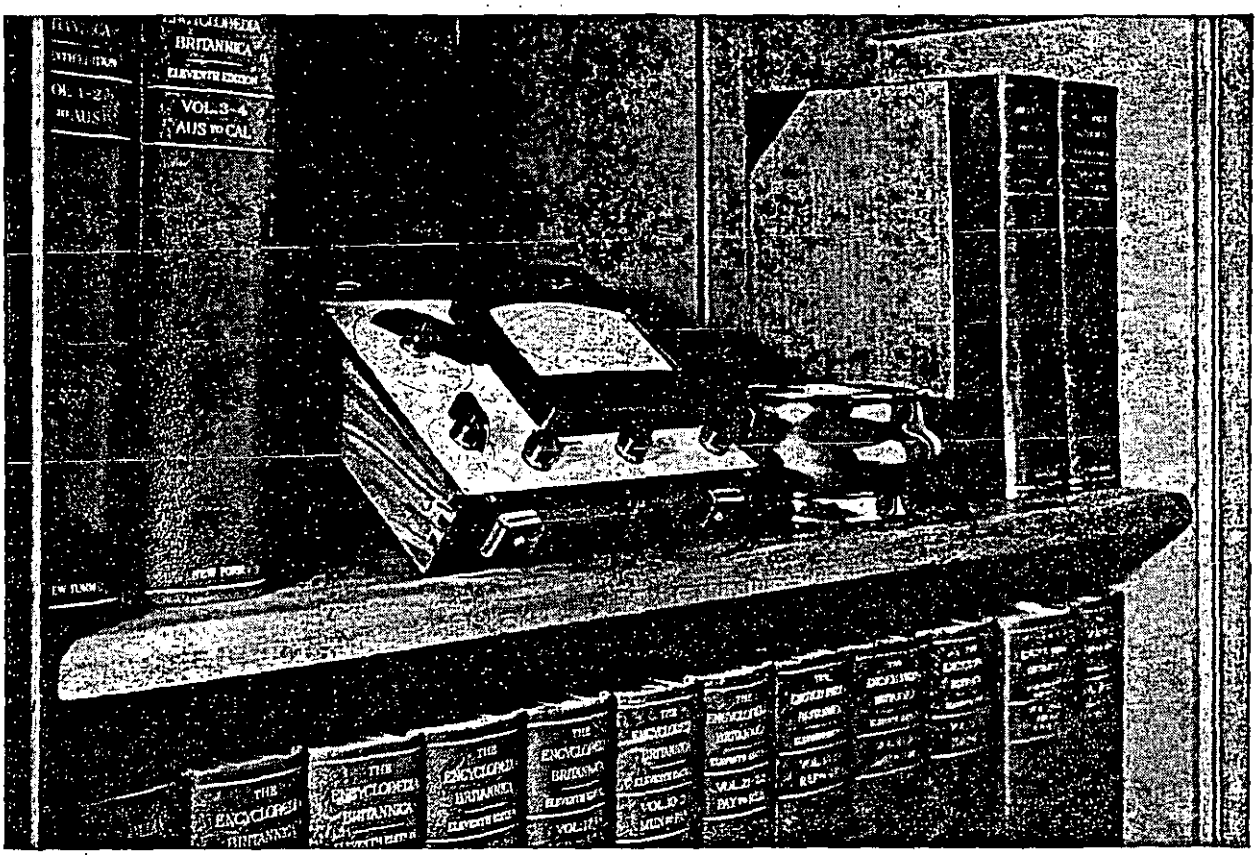
The FDA is trying to save the world, under the Food, Drug, and Cosmetic Act.

NOTE

It was not until four years after the illegal FDA raid on the Church that "the case", in which there were still no charges against the Church, was brought to trial in U.S. District Court. Only the E-Meter was "charged".

The FDA was refused in an astonishing offer to the Church of a pre-trial settlement.

The E-Meter itself was brought to trial April 3, 1967, under the continued pretense (because FDA was violating the First and Fourth Amendment) that no action was being taken against any Church.



FACTS vs. FDA PRETENCE

Facts that must be kept in mind to understand the FDA situation at all:

(1) No Scientologist or official of, or member of the Church of Scientology or the Founding Church of Scientology has ever thought that or considered a notion that an E-Meter could treat "cure" anything or anyone, or so claimed.

There is no evidence ever that misrepresentations to such effect have been made to the FDA or their associates from sources even outside Scientology.

(2) The E-Meter is a well-made instrument in a polished wood case used by simply having the person pick up a common tin can (because it is a reliable conductor) in each hand, connected to the two lead wires.

There is a simple meter face with dial and needle. There is a needle-adjustment lever called the Tone Arm.

Using the Tone Arm to keep the needle adjustable into the active range of the meter dial, the auditor applies by exact procedure the confessional technology of Scientology to the clearing of (freeing the person of) subjects mentioned or offered by the person. The needle registers on the dial changes in a tiny current passing through the person's skin. The basic Scientology discovery at work here is the correlation between thought (action of the individual himself, the spirit) and its impingements on the body. A fully trained auditor can see by correlation of subject and needle behaviour the state of the person's ability to confront or handle, to be truthful with himself and others on the given subject.

For one example, there are areas of a person's life which contain emotional (but more precisely, spiritual) pain. They are things too painful, the person thinks, to know about, let alone talk about.

Sin is composed, according to Scientology, of lies and hidden actions and is therefore Untruth. The Electrometer is used in Scientology Confessional and Pastoral Counseling to disclose truth to the individual and thus free him spiritually. Only in this way can Man's spiritual self be regained.

All religions seek truth. Freedom of the spirit is only to be found on the road to Truth. Religions in the 1960s use modern aids. The Electrometer, used in Confessionals, is a valid religious aid. It is not intended or effective for the diagnosis, treatment or prevention of any disease and has never been so used.

The Electrometer makes possible the clearing of conscience in a swift, objective procedure and without accusation, and without the liability of further burdening a person spiritually by inaccuracies and failing to help the person find out the truth about his own role in what has been done, and where there was sin, to free him spiritually and in conscience.

(3) The E-Meter does not do something *to* the person, just as a barometer does not do something to the weather. The E-Meter aids confessional technology in speed and precision of application only.

(4) The Founding Church of Scientology is not in the field of medicine, sends people to physicians of their own choice when any question of physical condition is thought to exist, before they are accepted for Scientology processing, does not accept for processing people with a history of mental illness or under the care of a "therapist" of any kind or "psychiatrist", these being church policies of long standing as it has been found that people under or requiring treatment or in communication with these

are generally unstable whilst the contact is maintained and thus not easily able to learn or benefit spiritually as their environment is itself threatening.

(5) The FDA takes the position of pretending that Scientologists claim the E-Meter is a device for medical diagnosis, treatment or cure. The FDA pretends this only and has no evidence supporting.

(6) The FDA pretended not to be attacking a Church while doing so in order not to place their violation under the Constitution of the United States, and in order to obtain something resembling a warrant, for deception in gaining entry to church and neighbouring property and homes.

(7) The FDA is linked closely by personnel to large drug firms and occasionally under investigation as to these links and associations. The "two-way street' between the FDA and the drug industry has drawn frequent official critisism.

(8) The FDA is increasingly, since inception in the unstable leftist atmosphere of the 1930s behaving as if it is trying to save the world by "saving Americans from themselves", or "save the world by outlawing vitamins", going, in other words, into a long list of matters outside their proper concern and within the ordinary right of choice of individuals. The attack on freedom of religion may be a new phase of their main trend in this direction and could be a most serious one in consequences to millions of people and ultimately all Americans. Americans do not consider it the job of any government agency to "save them".

(9) The FDA has shirked its important routine job of keeping a vast national food industry free of contamination. An over-proliferated minor bureaucracy, it has missed totally on the handling of drug-traffic safety. It has missed totally on, and indications are that it has aided, the spread of LSD usage into our society. In its duty the FDA is a renowned failure in government circles and now under higher scrutiny but rather late for correction unless congressional measures are swift and thorough.

(10) The FDA had apparently thought Scientology a smaller religion than they soon found to be the case. Having expected easily to destroy a Church and failing, the FDA attempted to settle before trial and were refused by the Church.

(11) "Saving the world" by government agency is an invalid enterprise at best. An agency charged with the duty to serve the society, which perverts that duty into an attack on the freedoms within the society, is an agency proceeding on the reactive (unknowing, guilty) notion that freedom is dangerous and people must lose it to be saved.

(12) Only a free people doing the ordinary actions that make things go right in a society can have or create a safe environment or a *better* society. Americans simply want to get on with their jobs.

A LETTER TO THE PRESIDENT

President John Kennedy,
The White House,
1600 Pennsylvania Avenue,
Washington, D.C.

13th August, 1962.

Dear Mr. President;

In the early '40s a lonely letter wandered into the White House, uninvited, unannounced. It was brief. It was factual, and it gave America the deciding edge in arms superiority. Its subject was the atom bomb and its signature was Professor Albert Einstein.

Fortunately it was not routed to the experts but was read by the President himself, the late Franklin Delano Roosevelt. And this despite the fact that a few years before, Einstein's theories had been denounced as "the greatest mathematical hoax of all time."

This is another such letter.

We believe we have some scientific data, derived from a recent break through which would be vital in the space race.

You have a parity with the Russians. Continued development on both sides along conventional lines will only maintain that parity. If an additional edge has been developed in a parallel field to space flight, and if it were used by the United States, the parity could be unsettled and America could advance.

Once a student of small energies* at George Washington University, in the next thirty-two years I developed answers to the human electronic anatomy. This study is currently known as "Scientology".

Mental science that increased human intelligence and stamina and which released new energies in human endeavour could be the deciding factor in either war or the space race.

For instance, we coached the British Olympic team with the result that *not one team member blew up in the events* and their scores were raised. This is an unheard of record.

The technology is complex, not easily taught, and this is its only safeguard. But it is no real safeguard since only last week Communist interests in South Africa stole from our headquarters there forty hours of magnetic tape on which were recorded the latest findings in this field. Their interest goes back to 1938 when I was offered Pavlov's laboratories by Russia and large sums to go there and complete my work. In 1942 the first manuscript of the work was stolen in Miami, Florida, in 1950 the only other copy vanished by theft, in Los Angeles. I feel sure that there exists a growing library on Scientology in Russia. They cannot, however, have any advanced knowledge of it as it would apply to a space programme.

Scientology, in the hands of its own trained people, is easy to apply. A Scientology practitioner requires about a year to basically train. The number of hours required to achieve increased I.Q. is 25 hours. I.Q. can be increased at will at about 1 point per hour. General ability and stability is improved. Latent skills can be increased in the individual. Reaction time can be markedly improved.

In addition to these obvious matters, a whole body of skills exist which are peculiarly applicable to flight or space flight. All necessary conditioning for flight can be done thoroughly and permanently without any of the conditioning drills now used. The perception of a pilot or Astronaut can be increased far beyond human range and stamina and be brought to an astonishing level, not hitherto attainable in a human being. The length of time required for

* The physics of atomic and molecular phenomena. (Ed.)

4329

such processing would be around 250 hours per man. No "beliefs" or faith are needed. Hypnotism and drugs are not used. The number of persons who could be so processed is limited only by the availability of practitioners. Those particularly skilled in this work are few, less than fifty in the whole world. But the number is increasing at the rate of about two per week. Lesser skilled practitioners in the world number around fifty thousand and increase at about fifty per week.

Scientology is very easy to put into effect. The government only need turn over to us anyone it desires to condition to space flight or flight or anyone whose I.Q. it desires to have raised and we will take it from there. No lengthy discussions or investigations need be undertaken by the government beyond testing the end results in the person after processing is complete. The cost to the government would be maintenance expenses for the person so detailed and $25 per hour for processing received. Special arrangements for large numbers would have to be made but would be more or less on the same basis. All Scientology processing would be done in our own quarters due to the proximity to our communication lines. We cannot detail practitioners to the government or train government personnel. We cannot guarantee any result outside our own supervision.

Scientology is therefore very easy for the government to put into effect. Many large corporations have similar arrangements with us to create executives. We reserve the right to reject any applicant for processing. These arrangements are standard. In the case of a government person we would however use technology suitably advanced and adapted to scientific endeavour or space flight. No technology so used is experimental but is already well tested, safe and proven.

No other activity on this planet is comparable to this programme and no results of this nature are obtainable in other fields. These results, in view of existing parity, could decide the space race—or the next war—in the hands of America.

This is a duty letter. I am an American and feel bound to periodically place this matter before the government. I urge nothing. I require nothing. I do not wish to seem the cause of denying my own government this technology. Man will not successfully get into space without us. It is only a question of when.

I find myself in an odd position in that I collect letters, one every few years, from the government saying that they have no need of actual mental technology. And yet I still write, amongst other activities, pointing out that a ten pound diamond lies on the White House lawn. I feel that someday somebody will not hand the letter to the "experts" and that one will be read by somebody who cares more for his country than his association and hand it on to the President.

I will be in Washington in early September giving some lectures. I can be contacted at my personal office there at 1827—19th St., N.W. Adams 2-4410. Or I can be reached at any time through my own communication network contacted at that address.

Such an office as yours receives a flood of letters from fakes, crackpots and would-be wonder-workers. This is not such a letter. We have been delivering for a dozen years and have survived and come out on top in a highly competitive world. We were new once. The world has marched on and we have risen with it. We do not wish the United States to lose either the space race or the next war. The deciding factor in that race or that war may very well be lying in your hands at this moment, and may depend on what is done with this letter.

If that earlier letter from Einstein had been filed away, we would have lost our all in the following twenty years. Is this such a letter?

Courteously,
L. RON HUBBARD.

4330

As nearly as can be discovered the President did receive and read this letter and then request on his own lines that Scientology capabilities be looked into and reported to him.

What happened next is an example of the needless complexities and interior intrigues with which the President himself was continually faced in carrying on the work of his office. Receiving the request of the President, the most undependable agency of the United States Government, unknown to the President had apparently other business and other programs for Americans than his. The letter and proposal was not looked into as requested but within forty-eight hours the FDA descended upon all the offices of the Churches of Scientology in America in what Senator Edward V. Long of Missouri later described as a police oriented, juvenile game of cops and robbers.

FDA and associates had motivations and interest contrary to American authority and normal interests.

Two days after the raid by the Food and Drug Administration on the Founding Church of Scientology L. Ron Hubbard made these comments from his office in England:

January 6, 1963

Toward the end of August 1962 I offered President Kennedy my assistance and the help of Scientology in narrowing the gap in the space race.

Twice in recent years the White House has specifically requested from us a presentation of Scientology to see what it could do to help the general effort. We responded with a mass of information.

As Scientology can raise man's ability through the Church's processing procedures it could be of benefit in improving American scientists in their work on technical problems. However, as Scientology fell within the realm of the spirit and refused to consider Man an animal sprung from mud, the help was not accepted.

In August when Kennedy had been President awhile I thought it only courteous to make the gesture again. I did not realize that there were lesser officials of the government who were evidently imbued with ideas of religious persecution.

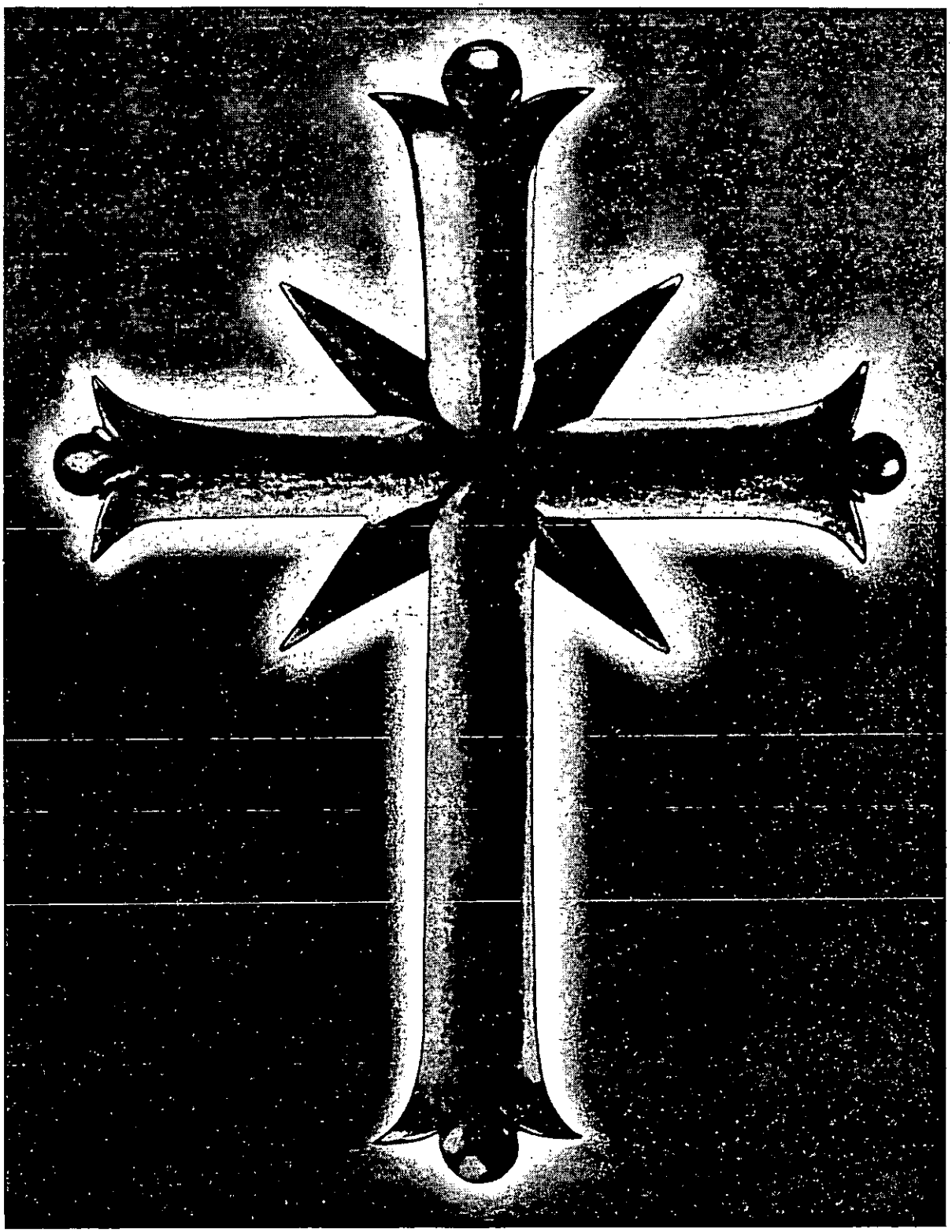
I would greatly like to have a conference with Mr. Kennedy on this subject. I am sure we could come to some amicable understanding on religious matters. Extreme measures such as attacking Churches and burning philosophical texts are not going to solve anything. It puts America no further ahead in the space race. Religion should not be a factor in these matters.

If Scientology can make smarter scientists I don't think we should forego this national victory just because of some point of religious difference. If we can make the better pilots and astronauts without injuring their faith, I don't see why we can't forego the idea that Man is an animal for a bit. The matter should not rise to the heights of religious persecution. Religious bigotry has no place in national victory. Unless we do something to give America an edge over her enemies she will continue to be bled white by the tax collectors to support some stupid and costly science. If by making smarter scientists (and we have many cases that say we can) we can save America money and give her victory, religious persecution should not be used to keep us from doing it.

As all of my books have been seized for burning, it looks as though I will have to get busy and write another book.

L. RON HUBBARD

4331



THE EIGHT-POINT SYMBOL OF SCIENTOLOGY

THE CHURCH

The Founding Church of Scientology was incorporated in Washington, D.C., in 1955.

By Articles of Incorporation, the Founding Church of Scientology is authorized to improve the health of its people through prayer or spiritual means. It is authorized to cause spiritual healing under the laws of the District of Columbia, which guarantees that Churches of whatever faith may give spiritual counseling in concerns of the spirit or the body.

The Church does not, however, exercise this right to the degree that some attempt to do, and by firm and longstanding Church policy, does not accept for counseling (or processing or auditing) people who seek the healing of bodily ills but routes them to their family or other medical doctors of their own choice for these things to be handled.

The Creed of the Church states that the only truly therapeutic agent is the spirit itself. But the Church does not deny the medical practitioner his role.

As one's spiritual awareness and freedom increases, as one becomes free of the upsets and antagonisms continually experienced by those less free, people of good faith have known for centuries that physical ills often fall away never to return. One could then say that the religions of the world were engaged in healing and that it was their realm only, yet the fact is that such healing occurs most often when one's spiritual awareness and the cleansing of conscience is sought rather than when the body and its ills are addressed. Nowhere is this better known than in Scientology and nowhere is it more clearly stated and exactly followed in the policy of any Church.

The Church is not cold to the bodily sufferings of people, but knows that these are never the root of the problem and that greater sufferings exist than any physical ones.

Where the thousands of cases of physical relief have occurred over the years in Scientology, Scientology itself views this not as a purpose that reached success, but as an indicator that something is now more right with the spirit and knows what it is.

The degree to which various forces in our societies have placed emphasis and attention on the human body tothe negligence of the spirit has created a difficulty in making this principle known to some, as they have been given the body as the all of existence and are silent and numb on the subject of senior importance which, as they are spiritual beings, is themselves.

The Church trains its Ministers, and has done so on a nationwide basis, in the Academy of Scientology in Washington. The success of its teaching methods, as developed by L. Ron Hubbard, Founder of Scientology, has in itself created an advanced subject, attracting world attention.

Possessing a technology of spiritual counseling and religious education of an advanced nature, the Church does a great amount of spiritual counseling in which this technology is the exact guide for the Minister. This procedure is called auditing, or processing.

Basically a Scientology Minister is an auditor. This descriptive name is given because a Scientology Minister *listens*.

An auditor is bound by the ethical and technical codes of Scientology and thus to the exact application of authorized procedure in spiritual counseling.

The Founding Church maintains as a public service and service to members a Hubbard Guidance Center, offering the help of the Scientology Ministry to individuals desiring the assistance of an auditor.

The Office of the Chaplain of the Founding Church is open at any time to those who wish to talk to someone in a ministerial capacity. It is an office of intense importance as people who at any time feel there is "no-one to talk to anywhere" can see the Chaplain.

4333

Students of Scientology Ministry from England, Ireland and the United States at Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England. In advanced student's hands at left is a Hubbard Electrometer.

National and area meetings for Scientologists and Scientology Ministers are held frequently by the Church in Washington. At these events Scientologists receive important information and instruction and visiting ministers are able to get whatever help and advancement they need in order to serve their home areas better.

The Church sends its own ministers and graduate Academy students on to the Hubbard College of Scientology in England for advanced training in Church and ministerial work and administration.

The Church offers free introductory courses both days and evenings, open to all.

The Sunday Evening Service is attended by the public, students, members and Church staff. A sermon on the basics of religions philosophy or any important aspect of Scientology is given.

A basic introductory course gives one an acceptable, simple description of primary Scientology data in quite every day language. Such courses are given by all Scientology Church organizations as well as by individual Scientologists who have had some training and are qualified to give Introductory level.

These courses have been the key beginning step for the majority of Scientologists who are now fully trained and successful auditors and ministers.

The books of Scientology are of extreme importance to anyone who has been introduced to them. The books alone have helped to make lives better and to give individuals the hope and immediate grasp of the situation they are in and to go forward in Scientology to more desirable states than they have ever experienced or thought possible. The books are those of L. Ron Hubbard, Founder of Scientology, and cover all aspects of applied philosophy and the guides to application as well as research notes and articles of its development.

Further important materials are contained in the tape recorded training lectures of L. Ron Hubbard.

Professional Auditor Bulletins by L. Ron Hubbard have been regularly published since 1950, are issued to members.

All these materials are drawn from in the actual training course curriculum of Academies of Scientology, Hubbard College of Scientology in England and advanced post-graduate ministerial training.

The training given in Scientology courses is uniformly applicable to individuals in spiritual counseling technology and equally so to everyday living, as all the material relates to the role of the spirit in this universe and among one's fellow beings.

A Church of Scientology is something of value. Its people are doing service to mankind which is not to be interrupted.

4335

THE CHARTER

An excerpt from the Certificate of Incorporation of the Founding Church of Scientology under the laws of the District of Columbia, 21 July 1955.

From Article Three

THIRD, The particular objects, purpose, and non-profit business of such society and corporation shall be as follows:

To act as a parent Church for the propagation of the religious faith known as "Scientology", and to act as a Church for the religious worship of that Faith.

In furtherance of such objects and purpose, the Society and corporation shall conduct religious services for men, women, and children of its congregations, and engage in other activities of a religious and educational nature for the propagation of its Faith. The purpose of such activities shall be to foster the spiritual welfare of its members, recognizing the vital and divinely appointed inter-relationship of mind, body and spirit of mankind.

In the belief that Man's best evidence of God is the God he finds within himself, and trusting with enduring Faith that the Author of this Universe intended Life to thrive within it, [THE FOUNDING CHURCH OF SCIENTOLOGY aims to] bring a greater tranquility to the State and better order and survival to Man upon this planet.

In pursuance of its objective, [THE FOUNDING CHURCH OF SCIENTOLOGY] shall propagate and disseminate this creed: That God works within Man his wonders to perform: that Man is his own soul, basically free and immortal, but deluded by the flesh; that Man has a God-given right to his own life; that Man has a God-given right to his own reason; that Man has a God-given right to free and open communication; that the Human Spirit is the only truly effective therapeutic agent available to Man; that a civilization can endure only so long as both spiritual and material needs find place within its structure; that a civilization is lost when God and the Spirit are forgotten by its leaders and its peoples; and that Man and the Nations of Man carry with them their own Salvation, and that teachings exist sufficient to effect that Salvation.

The further objective of [THE FOUNDING CHURCH OF SCIENTOLOGY] is to practice its teachings and beliefs and to propogate, in accordance with its tenets, healing of the sick and suffering by prayer or other spiritual means without the use of drugs or material remedy.

In further pursuance of and not in limitation of the general powers conferred or permitted by law, and to promote the objectives and principles herein set forth, it is provided that this corporation shall also have the following powers:

(1) To do all such acts as are necessary or convenient to attain the objects and purposes herein set forth, to the same extent and as fully as any natural person could or might do and as are not forbidden by law or by this certificate of incorporation or by the bylaws of the corporation; and to establish, maintain, assist, conduct, and terminate affiliated, subsidiary, and supplementary organizations whether incorporated or unincorporated.
(2) To charter, establish, assist, or conduct churches and congregations, religious schools, educational and guidance centers, and orders and societies.
(3) To teach, train personnel, and publish books, pictures, pamphlets, documents, tracts, and periodicals, in furtherance of the Creed and Faith described herein.
(4) To engage in social welfare work and charitable undertakings; to accept fees and donations for the furtherance of its religious, educational, and missionary objectives and work, and generally to minister to the spiritual and interrelated needs of humanity.

4336

(5) To maintain, promote, and carry on such activities, and to have facilities therefor, within or outside the District of Columbia, and within or outside the United States of America.

(6) To take, receive, hold, alter, improve, and convey real estate and personal property necessary for the purposes of the corporation, and other real and personal property the income from which shall be applied to the purposes of the corporation; and, in accordance with Law, to lease, mortgage, execute deeds of trust on, or sell or convey property of the corporation. This corporation has no capital stock.

(7) To engage in all other activities authorized or permitted under the laws made and provided for the government of such corporations or societies incorporated in the District of Columbia, and to enjoy and exercise all the general powers conferred upon such corporations.

INVASIONS OF PRIVACY
(GOVERNMENT AGENCIES)

HEARINGS

BEFORE THE

SUBCOMMITTEE ON ADMINISTRATIVE PRACTICE AND PROCEDURE

OF THE

COMMITTEE ON THE JUDICIARY

UNITED STATES SENATE

EIGHTY-NINTH CONGRESS

FIRST SESSION

PURSUANT TO

S. Res. 39

PART 2

APRIL 13, 27, 28, 29; MAY 5, 6; AND JUNE 7, 1965

Printed for the use of the Committee on the Judiciary

Where FDA began to be looked into by the United States Senate

4338

EXCERPT from Congressional Record—September 8, 1965

BIG BROTHER: FDA

Mr. Long of Missouri: Mr. President, recent hearings before the Subcommittee on Administrative Practice and Procedure exposed certain activities of the Food and Drug Administration to be disgraceful and completely contrary to the protective guarantees of our Constitution.

Perhaps the most shocking of these exposures involved the raiding of a premises here in the Nation's Capital.

This raid was reminiscent of a bygone era when large numbers of Federal and local law enforcement officials set upon centers of gangland activity. True to form, this recent raid was preceded by intelligence from an FDA spy planted on the premises. In authentic Hollywood style, FDA agents and marshals descended on private property while local police roped off the street and held back the crowds. Press reporters and photographers accompanied the agents while they ran through the premises, banged on doors, shouted and seized what they viewed as incriminating evidence.

Three particular aspects of this episode were especially shocking to the subcommittee. First, the incursion took place on Church property. Second, the agents had no valid search warrant. Third, the particular objects sought and seized were devices used in the Churches confessional procedure.

Now I have no objection to the use of forceful tactics when the circumstances warrant them. These are necessary when bootlegging, gambling and other forms of organized vice pose a real threat.

However, it is difficult, if not impossible, to justify such offensive behaviour by FDA agents on the property of the Founding Church of Scientology.

This senseless example of bureaucratic bungling is completely contrary to the letter and the spirit of the constitutional guarantees of this Nation and those of other democracies. The whole disgraceful affair is offensive to the sensibilities of all freedom loving men, wherever they might live.

PROGRESS IN CURBING INVASIONS OF PRIVACY BY FEDERAL GOVERNMENT

Mr. Long of Missouri. Mr. President, a little over a year and a half ago, the subcommittee over which I preside, the Subcommittee on Administrative Practice and Procedure of the Committee on the Judiciary, began a small, limited investigation into the use of electronic snooping devices by the Federal Government. At that time my small staff and I were deep in the woods not knowing where the small path we had found would lead or what we would find along the way. Today we are still not out of the woods; in fact, we are in a woods darker and more sinister than where we began. For today, the subcommittee is deeply involved in a most important and long-overdue investigation.

Initial probes revealed that there had been substantial purchases of electronic gear by Government agencies. If the agencies had them they must put them to some use.

As the investigation proceeded a little further, the staff and I became incresingly aware of the sophistication of this gear and the potential dangers it posed for the right to privacy.

After further study and reflection we decided that use of electronic gear was only one method or weapon used to invade privacy. Because of the overall concern for infringements upon any aspect of this right, the subcommittee decided to attempt to take a hard look at all kinds of invasions of privacy by Federal agencies. Pursuant to this decision, a comprehensive questionaire was prepared and sent to over 30 agencies of our Government.

The questionnaire while concentrating on the possession, cost, and use of electronic gear, also inquired into the use of security forces, mail covers, psychological testing, desk checking and other activities that might possibly step on the individual's privacy without sufficient public need for doing so.

The results of this questionnaire have only partially been analyzed. Lack of cooperation in answering the questionnaire, evasive answers when given, and checking the accuracy of the responses are some of the roadblocks to a complete and accurate, even if preliminary, report of the facts disclosed by the questionnaire. The tally continues. It may be some time before all the truth is revealed.

The questionnaire did serve a very important function. As the first public and official step of the investigation, it gave the subcommittee a foundation upon which to build a detailed and thorough inquiry. In addition, the press reports of this initial step made the public aware of our interest in the privacy area. The public then began to relate their experiences with the Government and their losses of privacy because of those experiences.

Marshalling the facts gained from the questionnaire and from the independent investigations of citizens' complaints, and researching the legal posture of the Congress, the Executive and the courts in regard to these facts, the subcommittee was ready to begin building an official record documenting what we knew or had suspicion of for some time. I might add, that many times, disclosures were made that were unheard of until revealed at the actual hearings.

Hearings began February 18, 1965, In order to demonstrate to the public, to the press, and to the Congress the insidious and intrusive character of modern electrical devices. this first day was devoted to a demonstration of the workings and use of various "bugging" gadgets. Experts in the field testified as to the use and effectiveness of the "bugs," and also to their potential danger to a free society. Indeed one manufacturer of such devices stated his belief that these "bugs" were dangerous enough to warrant congressional control through legislation.

The devices included innocent looking flower vases and cigarette lighters cleverly concealing miniature microphones, a Dick Tracy wrist watch transmitter, a transmitter concealed in a martini olive, telephone attachments that could surreptitiously intercept and record either telephonic communications or normal conversations within an entire room.

One such device, when placed on a telephone line, could be activated by merely dialing the phone number of the line to which the device was attached The eavesdropper could dial the number from just about anywhere in the world—that is, Hawaii to Washington. D.C.—as long as he could dial directly and the "bug" would be activated. The microphone of the phone would then be turned into a transmitter which would transmit over the phone line all sounds in the room in which the rigged phone was located. I might add, that the rigged phone would not ring when dialed, and if the person who was being bugged used his phone, the device would automatically deactivate. In short, there was absolutely no way to discover this bug other than by physical search.

Other devices of clever concealment were shown. There were desk pen mikes, attaché cases that were in reality small, compact and efficient broadcasting and recording studios, lapel mikes, mikes disguised as cigarette packs, as desk staplers, desk calendars, and picture frames.

The subcommittee was convinced, due to the efficiency and size of these bugs, that there is just about no way in which they cannot be concealed in an everyday object that we all have in our homes or offices; and that there was no home or office that did not contain ample locations for such bugs that would provide a perfect place of concealment. In short, this first day of hearings proved beyond doubt the Orwellian capabilities of these small electronic devices.

The next 4 days of hearings turned the subcommittee's attention to activities in the Post Office Department. While little information was developed as to the use of electronic bugs, the hearings did reveal widespread use of another type of investigative technique with which, I for one, have known and questioned for some years. This technique is the mail cover.

By now, most of us are aware that a mail cover consists of recording the information—the address, return address and postmark—on the outside of an envelope. A mail cover does not include opening first-class mail. The testimony at the 4 days of hearings revealed possible abuses of this investigative technique.

Mail covers are used to locate fugitives or aid in the securing of evidence of criminal acts involving the mails. This was asserted repeatedly by postal officials. However, it was admitted that mail of innocent citizens was often caught in the cover of a suspect's mail. The mail of an attorney and his client could be covered. The mail of a suspect's wife and children could be covered. Anyone corresponding with someone suspected of some improper conduct could have his mail covered.

The lack of safeguards against abusive use of mail covers also concerned the subcommittee. There is, barring mistake, no way to determine whose mail is covered at any one time. There were no records kept of mail covers after 2 years, yet there were around 1,000 mail covers placed each month. In addition, fearing improper disclosure, the Post Office requested to be released from their obligation to deliver a list of 24,000 names that were subjected to mail covers over the last 2 years.

The number, scope, and lack of records in regard

to mail covers prompted the subcommittee to take immediate steps to mitigate the chance for abusive use of mail covers. The staff of the subcommittee had several conferences with the postal authorities in regard to the corrective steps necessary to protect the mail of our citizens. The subcommittee was particularly gratified with the cooperation given by Postmaster General Gronouski.

Due to the candor and aid of the Postmaster General and the Office of General Counsel, a tentative record has been reached on one use of mail covers. On June 16, 1965, I placed into the CONGRESSIONAL RECORD, the new and more rigid regulations regarding mail covers issued by the Postmaster General.

I emphasize that this was a tentative agreement. If further abuses occur or these new regulations are ignored, the Postmaster General understands that I will renew my previous efforts to ban mail covers outright. To this purpose S. 973 was introduced some time ago, and is now, and has been pending before the Post Office and Civil Service Committee.

In addition to mail covers. the subject of the use of peepholes or observation galleries were examined during these 4 days of hearings. In the major post offices around the country a system of observation galleries had been established by which postal inspectors could spy on the postal employees while at work. These galleries extended throughout the work areas, the swing or locker rooms—men's and women's—and the men's toilets.

The postal officials at first claimed that these galleries were essential to securing inviolability of the mails. However, after questions concerning the propriety of such-galleries and their actual effectiveness in protecting the mails, the Post Office Department issued new orders blacking out the peepholes in the men's toilet rooms and the women's shift rooms. While some galleries remain in operation, we have assurances of the Postmaster General that these remaining ones are absolutely necessary to protect the mails, and that no peeping at employees while engaged in purely personal activity will recur.

Throughout these 4 days of hearings, the postal officials adamantly adhered to their statement that no first-class mail was or could be opened unless pursuant to a search warrant or statutory directive to the employees of the dead letter office However, one witness did testify that his mail was opened. The postal officials explained that this was an embarrassing mistake that was completely unintentional.

While preparing to inquire into another agency's activities, the subcommittee learned that the profession that the inviolability and sacredness of first-class mail rendered impossible the improper opening of it was not quite accurate.

On April 13, 1965, the subcommittee held hearings on what is now referred to as "mail levies". Under dubious, if not nonexistent, legal authority, a mail levy involved the handling of all classes of mail—including first class—over to the Internal Revenue Service. IRS then would levy on the contents of this mail in order to collect delinquent taxes owed by the addressee.

Thus, without search warrant as required by the Supreme Court decision in Ex Parte Jackson, in the face of three criminal statutes and the many protestations of the sacredness of the mail by postal officials in hearings concluded not 3 weeks before, the subcommittee documented 34 cases in which a mail levy—involving the opening of first-class mail—was employed to collect taxes.

The upshot of this hearing was the immediate passage of a law forbidding the IRS from levying on first-class mail. This law went into effect on June 21, 1965.

The next phase of this investigation revealed some of the worst aspects of bureaucratic excess and incompetent administration and law enforcement this Senator has seen in a long time.

On April 27, 28, 29, and June 7 the subcommittee took testimony concerning the Food and Drug Administration of the Department of Health, Education, and Welfare.

From the start, the FDA hierarchy chose to be evasive and uncooperative with the subcommittee. Requests to speak with various FDA officials often had to be repeated. When FDA finally acquiesced in the request, strict instructions were issued as to just what the employee or official could discuss with members of subcommittee staff. Requests for documents and other official papers of the agency were delayed or ignored. Most responses came from lower echelon officials instead of the Commissioner or Secretary of the Department.

In typical fashion, when the hearings opened, pious preachments were heard from the FDA officialdom about the serious and dangerous task that was being performed by FDA inspectors in preserving the health of the Nation. Also in typical fashion, after the hearings were concluded, some nameless official at FDA branded its critics as crackpots and quacks, and charged that the subcommittee chose to believe only one side of the story.

Between these two typical reactions of the FDA, the subcommittee documented the following astounding activities of the FDA. These are only some of those activities.

In the Kansas City, Mo., area the FDA inspectors conducted an investigation in the best traditions of the keystone cops. Because some milk substitute allegedly did not contain sufficient protein content. FDA sent seven inspectors, a female undercover operator, and an array of electronic snooping equipment that would shame James Bond to a suburban supermarket. The mission was to gather evidence of the illegal sale and distribution of this product. Allerjoy. While the bugging turned out to be a complete failure, the owner of the company distributing the product was in any event brought to trial. Thanks to a sterling defense by the former Governor of Georgia, Ellis Arnall, the owner was acquitted. However, he was forced to spend a huge sum of money in this groundless suit, or else go to jail for a farcical charge of violating the Food Drug, and Cosmetic Act.

In addition as if more was necessary, the distinguished trial judge, recently appointed to the Court of Appeals for the Eighth Circuit, expressed his dismay over the conduct of the FDA inspectors in the case. Indeed, having well founded belief that one of the inspectors prejured himself during the trial the judge recommended that the Justice Department look into a possible perjury charge. I am informed that the Justice Department has looked into the matter, and has taken no action.

Other witnesses testified of harassment by inspectors, bugging raids and other methods of investigatory practices. Charges were made of attempts to try citizens in the press prior to the obtaining of any judicial process or conducting a hearing. Regulations against the use of certain bugging devices were ignored or winked at. As will be shown later, this is not a custom limited to the Food and Drug Administration.

Finally, one of the most disgraceful instances to ever occur in this country was documented by the subcommittee. Under the guise of a technical, anachronistic legal process that finds its origin in admiralty law, libel of information, the FDA outdid its previous attempts to impersonate the Keystone Cops. In January 1963, they staged a 'raid" of a church. This church was the Church of Scientology. While it is not one of the major faiths of this country, while its members have no wealth or political influence, and while the church can justly be described as a minority religion, it has been judicially and officially recognised as a valid church. Nevertheless FDA got 14 or so US marshals with one or two patrol trucks to raid and seize the property and literature of the church. This property was used in religious practices of the church.

Prior to the raid, a spy was planted in the church. During the raid, the Metropolitan Police of the District of Columbia roped off the street where the church was located. Press and photographers accompanied the marshals and the FDA agents while they ran through the premises of the church, banged on doors, shouted and siezed the property of the church.

Why?

The reason for all of this elaborate law enforcement activity was that a device used in the confessional practices of the church allegedly misbranded under the Food, Drug and Cosmetic Act. Yet, I would point out to my colleagues, that only 2 days after this raid, the use of these devices was resumed and continues to this present day. When the subcommittee inquired into how this was possible; that is, how such activity—that warranted in the FDA officials' judgement, a raid similar to the type used in raiding gambling dens or bawdy houses—was allowed to resume operation only 2 days later, we received the perfunctory answer that the FDA had no knowledge that such activity had resumed.

Intimidation, trial by press, groundless but expensive lawsuits, "bugging," raiding, and harassment were revealed. Has the FDA repented? Has it assured anyone it will at least investigate to determine if these facts are true and if so, who is responsible? Mr. President, the answer is no. Not one thing, to the knowledge of this subcommittee, has been done to investigate and correct any abuses. Complete disavowal of any wrong doing, has been FDA's only response.

I remind the Senate that all of these allegations against FDA were made in sworn testimony. I also submit that the witnesses are respectable lawyers and other professional men. It seems, however, that no critisism, no indictment or charge can prompt the FDA to even attempt to change their mode of operation. However, for the Senate's information, possible legislation is now under study to help FDA accomplish that which they seem to have no desire nor intention to do themselves.

Hearings were also conducted that sought to elict the position of the Federal Communications Commission in this area of electronic snooping. New legislation could obviously help here.

To bring matters up-to-date. only this month, the subcomittee turned its attention to the Internal Revenue Service. To date these hearings have elicited no less than Federal agents frequently violating Federal and State laws and their own departments clear and unequivocal policy directives.

Since 1934 Federal law has forbidden wiretapping. Since 1938 the Treasury Department has issued written instructions banning the use of wiretaps. Since 1957, Pennsylvania has outlawed wiretaps. Yet, in the 1961-64 period various instances of wiretapping occurred in the Pittsburgh, Pa. and Boston, Mass. areas.

As if this were not enough, the Internal Revenue Service special agents have admitted illegal breaking and entering to place "bugs" for the purpose of eavesdropping. Another agent admitted his possession of burglar tools. Another agent admitted ordering a subordinate to disguise himself as an officer of the Coast Guard, knowing that it is a crime to impersonate an officer of the military.

Bugging conference rooms where tax-payers are interviewed often with their attorneys, is another trick employed by the Internal Revenue Service to catch suspected tax cheats. Surreptitious recorders, 2-way mirrors and snooper scopes and sniper scopes to peer in the dark are found in the well-equipped Internal Revenue Service agents investigative pouch.

Intimidation and harassment along with all of the other abusive law enforcement techniques are also being documented.

As with the other agencies subjected to the subcommittee's scrutiny, the Internal Revenue Service has chosen to hedge its cooperation. Requests for documents are met with refusal or delay. Witnesses refuse to answer questions before the committee on the thinnest excuse ever posed before a congressional committee.

Congress has often had witnesses refuse to testify due to their 5th amendment rights, or some valid exercise of executive privilage. However, never has Congress heard of paragraph 7 of the Commissioner of Internal Revenue authorization to testify used as an objection to a valadly constituted subcommittee of Congress.

Mr. President, need I remind my colleagues that this same agency, IRS, that has admitted wiretapping, breaking and entering, possession of burglar tools, impersonation of officers, bugging lawyers' offices and conference rooms, is the same agency that previously opened first-class mail to levy on delinquent taxpayers.

Mr. President, I would like, in fairness to the involved special agents of IRS, to state for the record that they are not entirely to blame for their activities. As I stated earlier, Treasury has banned use of wiretapping since 1938. But, which of us would not believe that that regulation was made purely for show, to be winked at, but not obeyed, when it was the national office of IRS, right here in Washington, that not only possessed and issued the wiretapping equipment, but also sent out the experts to install and remove that equipment?

Surely, we cannot expect subordinates to obey their department's directives when those who issue these directives show every intention to ignore them.

Another aspect that I wish to discuss, is the matter of whose prerogative it is to investigate the activities of our Federal agencies.

The Commissioner of IRS made repeated assertions that he and his staff would conduct a complete investigation of these matters, and then make a full report to Congress and to the people. I do not doubt the sincerity of this promise. I sincerely believe that the Commissioner deplores the conduct of his agents as revealed by this investigation. However, I do not believe, first, that it is the Commissioners' prerogative to dictate what, where, or when Congress may investigate in order to legislate, and second, that the Commissioner can get all the facts that an independent, open investigation as conducted by a committee of Congress can obtain. After all, the top echelon of IRS, from the Commissioner to District Director, repeatedly asserted that they had no knowledge of these activities until after the subcommittee made its probe.

This lack of knowledge persisted in spite of an elite corps of 200 agents in IRS's Inspection Service. The Inspection Service has as its sole function the job to investigate IRS employees' integrity and efficiency. Two hundred men could not find six wiretaps. One investigator for our subcommittee found them.

Lastly, I would like to say a few words on the organized crime drive conducted by the Justice Department with the aid of IRS. As I stated throughout the hearings, and specifically to the Attorney General, the subcommittee and its staff has absolutely no desire to hinder the organized crime drive program. I regret that some nameless, unidentified official of the Justice Department took it upon himself to judge our efforts as killing the organized crime drive program. Despite the obvious irrelevancy of such an objection to our investigation, since no one is authorized to violate constitutional rights to fight crime or commit a crime to stop a crime, it is mandatory that Congress investigate where it finds possible legislation as the remedy for an existing bad situation.

Testimony at the hearings showed the organized crime drive program, at least in Pittsburgh, may not have had the salutary effect that would be expected. Local gamblers were caught. However, the result of this, according to a distinguished reporter,

was to create a vacuum into which the larger, interstate criminal elements immediately stepped.

Today, gambling continues in the Pittsburgh area at about the same rate as before.

One other detail. The Justice Department deemed catching one bad policeman more important than putting five organized crime drive-type criminals behind bars. The reprehensible conduct of a public official taking bribes to protect local hoodlums was reprehensible conduct that desrved the swiftest and severest punitive action that could be brought to bear. Following this policy the US attorney in Pittsburgh promised the five organized crime drive criminals that if they testified against the officer they would recommend leniency in the gamblers' sentences.

Mr. President, the disclosures made during these hearings are truly a sad commentary upon the situation we find ourselves in today. Are we losing that stern stuff of our founders which created the principle that all men are innocent until proven guilty? It would seem so when flagrant disregard for actions in violation of our criminal laws is the means to put others behind bars, and then to criticize those of us who would stop such affrontery of our Constitution and democracy.

Mr. President, I would like to quote the late Mr. Justice Frankfurter, one of the outstanding jurists to grace the Supreme Court Bench. Mr. Justice Frankfurter was dissenting in *Harris v. United States*, 331 U.S. 145 (1947). He stated:

Stooping to questionable methods neither enchances that respect for law which is the most patent element in law enforcement, nor, in the long run, do such methods promote successful prosecution. In this country police testimony is often rejected by juries precisely because of a widely entertained belief that illegal methods are used to secure testimony. Thus, dubious police methods defeat the very ends of justice by which such methods are justified. Respect for law by law officers promotes respect generally, just as lawlessness by law officers sets a contagious and competitive example to others. Moreover, by compelling police officers to abstain from improper methods for securing evidence, pressure is expected upon them to bring the resources of intelligence and imagination into play in the detection and prosecution of crime.

The great Mr. Justice Brandeis also knew the danger of law officers that wink at the law. In his great dissent in *Olmstead v. United States*, 277 U.S. 479 (1928), he stated:

It is * * * immaterial that the intrusion (by means of wiretap) was in aid of law enforcement. Experience should teach us to be most on our guard to protect liberty when the Government's purposes are beneficent. Men born to freedom are naturally alert to repel invasion of their liberty by evil-minded rulers. The greatest dangers to liberty lurk in insidious encroachment by men of zeal, well-meaning but without understanding.

Mr. President, do we realize the prophetic nature of these words? Does the American citizen understand that today, his freedom is threatened by smug, self-righteous bureaucrats who, through the mistaken belief that they are helping their Government, whittle away his constitutional rights and basic dignity?

Mr. President, the investigation my subcommittee is conducting continues. It will continue until the complete story is told. This may take some time, for, as can be expected, those agencies that have violated our citizens' rights are not about to cooperate in their own indictment. But, I can assure this body, that no matter how long it takes, nor where the investigation leads, we shall fully and completely document all the facts for the people and Congress to study and act upon.

Mr. President, in the short time this investigation has been underway, significant results have already been accomplished.

This investigation has brought before the public the modern developments in electronics snooping, making it possible for rational and corrective steps to be taken to curb future misuse of such gear.

Peepholes in the Post Office Department have been closed out—at least in the areas where they were most offensive.

New rigid regulations have been issued to control the use of mail covers. In addition, it is publicly known that if these mail cover regulations are not strong enough to stop abusive use, that legislation will be pushed to abolish the practice in its entirety.

A new law has already been enacted which prohibits the opening of first class mail by IRS in order to levy on delinquent taxpayers.

Legislation is under study to correct the distressing situation that exists in the Food and Drug Administration.

A record has been built that shows the existing impotence of the Federal Communications Commission in their efforts to control and police the area of electronic snooping. Such a record can be considered the first step to further hearings on this topic, with a view toward drafting comprehensive regulatory legislation giving the FCC or another agency power to police the manufacture, sale, and use of all electronic snooping gadgets.

The recent disclosures of lawlessness in our law enforcement agencies has made the American public, the press, and Congress, more acutely aware of an insidious enemy of freedom within the very boundaries of our Nation—indeed, within the very walls of our Government.

The Commissioner of Internal Revenue Service has publicly promised a full investigation of his agency, and has promised a full and complete report to the public.

Recently the President has expressed his awareness of this investigation and has unqualifiedly endorsed its purpose. The President restated his long-standing policy against wiretapping and use of electronic eavesdropping gear. By such forthright and decisive action, the President has placed himself and thus the whole executive branch foursquare against further encroachments of the individual's rights. Indeed, all of us today can be thankful that the President has taken this position in the past, and adheres to it today. Perhaps we all can sleep better tonight because this policy has been declared.

There we have it, Mr. President. The public and the Congress has been alerted to a modern danger to freedom. Various invasions of privacy have been corrected by official directives, regulations, and an enactment of Congress. Other legislation can be and is being considered based upon the record that has already been built, and has yet to be built. The President has made it clear where he stands on this issue, and has let his position be clearly known to his branch of the Government.

With this successful record thus far, there is every hope that the future promises not an Orwellian nightmare, but a return to the ideals and principles that made this country, preserved it for nearly 200 years and will save it in the future. The future thus promises that the guarantees of our Constitution and the basic dignity of all men will be more fully understood, and thus more fully realized in fact by all American citizens.

The only assumption that I can make is that when they presented this to the judge they did not care for the judge to know that he was authorizing a raid upon a church. Why didn't they make it—why didn't they name the church? I think we—I say we—I think this committee would be well advised to examine the U.S. attorney and his assistants to ascertain why the church was not named, and this is important, whether the judge was advised that he was authorizing a raid upon a church without a warrant sworn to and without properly describing who owned the property. But it seems to me there was a deliberate attempt to evade informing the judge that the church was to be raided.

Now, I have not felt as a lawyer that I had the right to question the judge who issued this warrant. I don't know whether the committee would want to call upon the judge, but it certainly could call upon the U.S. attorney and his assistants and put them under oath and ask them whether they informed the judge that he was authorizing a raid upon the church. I think that's extremely important to ascertain that fact.

Senator LONG. The point that I am interested in—there was some proceeding before a district judge. This writ, whether it was proper or not as executed by the Federal judge—it is executed by a Federal judge and that is some authority to make the raid. That is subject to attack—I am more concerned at this time as to the proceedings we had in the information and the information up to this raid—by the use of electronic gadgets by any type of snooping devices that you may have or this spy that was planted in there. Those are the invasions of privacy. The other constitutional invasions I am not particularly concerned—those are the ones I am particularly concerned about.

Mr. BRINKMAN. Newspapermen were all there with their cameras taking pictures and they were evidently informed.

Senator LONG. Do you know who informed them or how they had this information?

Mr. BRINKMAN. The Food and Drug Administration has admitted that it did inform them that there was to be a raid and it evidently gave them information as to the charges.

I might say that none of the newspapermen came to the church, even though they had this knowledge, and asked the church for its version of the case.

Senator LONG. That is a matter, too, which our committee has no concern. I am sure the newspapermen were acting in what they felt was a matter of their concern, although it does smack perhaps of the charge made yesterday of the press.

Mr. BRINKMAN. Yes; I think it is a matter of concern when the Department of Justice or its officers try a case in the newspapers, and we have here the report of the Washington Star under issue of January 4 written by Miriam Ottenberg. There are pictures on the inside pages of the raid and the marshals and the instrument which is charged with violation of the law.

We have the Post the next morning and we have the Washington News. They were all informed. They all had their reporters there and photographers there in advance.

Now, then, it appeared from the account written by Miriam Ottenberg in the Star, which I will read into the record——

Senator LONG. Let me ask you this. Did I understand you to say that the photographers and newspapermen were on the church premises and on the property of the church?

Mr. BRINKMAN. They were in the hallways of the church. They had invaded them. They had no right there. They had not been invited in.

It happens that I was once a newspaperman myself, and as the old saying goes——

Senator LONG. I do not condone trial by press. He would not be a good photographer or newspaperman if he did not push in to get it.

Mr. BRINKMAN. I am not blaming them. I am blaming the Food and Drug Administration officials. As a good newspaperman I would try to get in.

I think they should—well, they showed themselves to be good newspapermen and enterprising when the Government was going to raid a church. It is an event I don't think was ever heard of before and I hope it does not occur again. I commend these gentlemen and ladies who did witness this thing.

In the Washington Star account written by Miriam Ottenberg there appears this information:

> The Government action followed a month's long investigation in which a Food and Drug inspector posed as a student of the Academy of Scientology.

In other words, they had a spy within the church making reports to the Food and Drug Administration, posing as a student of the academy.

Senator LONG. Just a minute. I see that Mr. Rankin is in the room.

Mr. Rankin, can you confirm whether or not the Food and Drug Administration did have a spy in the church and tell us who they are?

Mr. RANKIN. Mr. Chairman, this is a pending legal action before the courts and I believe the committee is aware of the fact that I have been instructed and the employees of the Department have been instructed not to comment on pending court actions.

Senator LONG. You are aware, too, that we are not aware of that situation and you realize there are two Supreme Court decisions that say that committees of the Congress can inquire, even on matters that are pending or under investigation.

Mr. RANKIN. I am not an attorney, sir. I am not aware of it, but I have no reason to question it.

Senator LONG. I am sure that is right and we do have that right. The decisions are very clear on it. We will not press the matter at this time.

So the record will be clear I want it definitely understood that the committee has the view and that we do have that right. We have the authority under certain Supreme Court decisions to investigate matters not only that are under investigation, but other—not only that are under investigation by other departments, but may be in the course of trial. The courts are very clear on it. We will not press the matter on it. We have that authority.

Mr. FENSTERWALD. Mr. Chairman, might I interrupt to supply for the record a memorandum on this point of the authorities of the committees of Congress to proceed, even with respect to matters that may be in litigation? I do not suggest that we press forward on the point, but I do think the record should be made clear that we do have this authority that there is no legal question about it.

From THE EVENING STAR,
Washington, D.C., Thursday, April 29, 1965

Long Blasts FDA Tactics As Senate Hearings End

By DAVID BRAATEN
Star Staff Writer

Senate hearings into investigational activities of the Food and Drug Administration closed today with a blistering attack on FDA techniques by Sen. Edward V. Long D-Mo.

Long denounced "police state tactics" and "abusive law enforcement" and the use of "snooping gear" by the FDA. He accused the agency of engaging in "Bizarre and juvenile games of cops and robbers."

The Senator defended vitamins, nutritionists and a religion called Scientology, all of which have been subjects of FDA enforcement activities according to testimony at the three-day hearing.

Authority Challenged

"If the FDA would spend a little less time and effort on religions, small manufacturers of vitamins and milk substitute, and a little more on the large manufacturers of such dangerous drugs as Chloromycetin, MER-29, and Thalidomide, the public would be better served," Long said.

"In my view Congress, never intended the FDA to arrogate to itself the power to tell Americans what foods to eat or whether or not they should take vitamin or nutrient supplements," the senator said. "Nor did the Congress intend to give FDA power to tell people what kind of religion to practice, or what church to attend.

"I don't know much about Scientology, but if it helps its believers lead better lives, I'm for it. In any event, it is no business of FDA to interfere with any religion.

Raid Here Recalled

The FDA, which fought off charges of "Gestapoism" yesterday, found itself accused today of Communist goon-squad tactics and a Mafia-like spirit of vengeance against those who cross it.

One bitter witness, attorney Oscar H. Brinkman, suggested the FDA might want to probe the holy water dispensed at Roman Catholic Churches. Another, Dr. Carlton Fredericks, a New York nutrionist said FDA standards could lead to investigation of Biblical recommendations on the therapeutic value of honey.

Brinkman appeared as attorney for the Founding Church of Scientology, 19th and R Streets NW, and described an FDA-inspired raid by U.S. marshals on the church premises Jan. 3, 1963.

"Six to 10 marshals beat on doors where religious confessionals were going on, and grabbed books out of the arms of students who were going to be ministers," Brinkman said, his voice trembling with emotion. "They went through the ministers' bureau drawers. It couldn't have occurred anywhere except in Russia."

Machine Demonstrated

What the marshals were after, apparently, were the so-called E-meters, cigar-box-sized electronic instruments used in the church's confessional procedure called "processing and auditing." The FDA claimed the machines were being used to treat medical symptoms.

The machines, which Brinkman described as "a little electronic thing in the nature of a polygraph (lie detector) cost members of the church about $150. According to Wayne Rohrer, minister of the church, the responses evoked by the machines give the minister valuable clues to the member's emotional problems. He flatly denied that they were used to cure any disease.

From THE WASHINGTON POST
Friday, April 30, 1965

Snoop Probe Blasts FDA's Church Raid

By Paul A. Schuelte
Washington Post Staff Writer

An "E-meter" used by the Church of Scientology was demonstrated at a Senate hearing yesterday, but the electric gadget wasn't needed to detect the emotional response of Sen. Edward V. Long (D-Mo.).

Long, whose Judiciary Subcommittee has been investigating invasions of privacy by Federal agencies, vigorously criticized the Food and Drug Administration for raiding the church here and seizing its E-meter in 1963.

"I don't know much about scientology, but if it helps its believers lead better lives, I'm for it," said Long. "In any event, it is no business of FDA to interfere with any religion."

The FDA made scientology its business on grounds that the E-meters were misrepresented as possessing healing powers.

Wayne Rohrer, minister of the Founding Church of Scientology at 1812 19th st. nw., and attorney Oscar H. Brinkman denied that allegation.

Rohrer said that people come to him with problems and he uses the machine, which is something like a lie detector, to "locate the highest point of emotional upset."

Brinkman said the FDA planted spies in the organization, possibly armed with tape recorders. He said the agency also may have tapped the church telephone and imposed a mail cover on his own correspondence.

As for the raid, the lawyer said the FDA could seize holy water and medallions at the Shrine of the Immaculate Conception with equal justification.

FDA Assistant Commissioner Winton B. Rankin refused to comment on the case because it has not yet come to trial.

4346

HUBERT H. HUMPHREY ON THE SENATE INVESTIGATION OF THE FDA OCTOBER 3, 1962

EXCERPT

"The more we have examined the handling of the new drugs by the Food and Drug Administration, the more we have been surprised, shocked and disappointed . . . Often, testing has been going on in a manner which should have sent shivers down the spine of the medical profession . . . drugs intended for use by victims of chronic disease—day after day, year after year—were released by FDA even before—I repeat—before—chronic toxicity tests had been completed on animals . . . shocking reports of injuries and deaths to test patients, as received by drug companies, have often gone unreported to FDA, or have been downgraded by skillfully contrived half-truths, or have been reported accurately to FDA, but virtually ignored . . . Drugs have been approved which FDA now admits should never have been approved. Drugs have been kept on the market long after FDA admits they should have been eliminated . . ."

4347

LOS ANGELES HERALD-EXAMINER

Comment and Opinion

The Herald-Examiner allows its columnists wide latitude in expressing opinions on controversial subjects so our readers will be better informed. The views expressed are not necessarily those of the newspaper.

★ MON., DEC. 26, 1966 D-3

RUTH MONTGOMERY

Big Explosion Due Over Probe of FDA

WASHINGTON — Some explosive fireworks will be set off early in the new session by a congressional committee that for three long years has been investigating the Food and Drug Administration.

Its long-awaited report, due out about Feb. 1, climaxes by all odds the most comprehensive probe of FDA and the drug industry even undertaken on Capital Hill.

Sources close to the "Fountain Committee" — a subcommittee of the Government Operations Committee — reveal the report will be highly critical of administrative procedures used by FDA in its attempt to safeguard the public health.

In secret and open sessions, the hearings run to five volumes, not all of which are yet off the Government printing press. But already the watchdog committee headed by Rep. L. H. Fountain of North Carolina has caused wide repercussions in the agency under investigation.

Almost Entire Staff Resigned

Virtually the entire high command at FDA retired or resigned at the beginning of the year, following committee exposure of slipshod methods in overseeing and clearing new drugs. The mass exodus included Commissioner George P. Larrick, his deputy commissioner, an assistant commissioner, and the director of FDA's Bureau fo Regulatory Compliance.

The committee also scored a major triumph when the new commissioner, James L. Goddard, accepted its recommendation to merge two different scientific operations in its Bureau of Medicine.

Senior committee investigator W. Donald Gray points out that until the change became effective this fall, one group of FDA scientists kept watch on a drug during its investigative stages, but when pharmaceutical manufacturers eventually made application to market the drug for regular use, an entirely different scientific staff had the duty of clearing it.

"The FDA always was complaining about a shortage of scientific manpower," Gray says, "but this was a clear waste of such manpower, because the second staff had to begin its investigation from scratch. Under the new set-up, the same scientists follow the drug from inception to marketing and beyond."

Dr. Goddard and his new assistants need not expect a clean bill of health from the committee. The comprehensive report will make recommendations for tightening up numerous procedures which have unaccountably delayed new drugs from reaching the market, and have permitted the sale of some others without disclosure of harmful side effects.

A staff member said FDA's frequent argument that it lacks power to cope with some of the problems is untrue. Since 1962, he insists, the agency has had "strong legal authority" to act, but frequently has not done so.

FDA's excuse it is understaffed falls on deaf ears in many quarters. Dr. Joseph D. Cooper, professor of government at Howard University recently made a survey of the drug industry in Britain, and then wrote a report declaring:

Britain Ahead of America

"Where the U.S. has an expanding food and drug administration of thousands (of staff people), drug safety control in Britain is administered by a professional secretariat of five doctors and three pharmacists under the supervision of a medical assessor and a committee on drug safety whose members are drawn mainly from academic medicine."

Dr. Cooper concludes despite the miniscule set-up, Britain is probably subject to less drug hazard than America, and "probably enjoys therapeutic benefit sooner than does the United States."

A big bureaucracy does not necessarily think big.

4348

Washington Post 2-18-67

Former FDA Official Joins Drug Company

By Morton Mintz
Washington Post Staff Writer

Dr. Joseph F. Sadusk Jr., who headed the Food and Drug Administration's Bureau of Medicine until about a year ago, has been named vice president for medical affairs of Parke, Davis & Co.

In January, Dr. Robert J. Robinson, who had been Dr. Sadusk's Deputy Director of the Bureau, was named director of medical affairs for Hoffmann-La Roche Inc., another FDA-regulated drug producer.

Last April, Dr. Joseph M. Pisani, who had preceded Dr. Robinson as Deputy Director, became medical director of the Proprietary Association, a trade group of makers of nonprescription drugs.

Since leaving FDA Dr. Sadusk has been professor of medicine and associate dean of the Johns Hopkins University School of Medicine. There, he began the basic planning to determine the feasibility of comprehensive health services for the new city of Columbia, which will be developed between Washington and Baltimore.

Dr. Sadusk will take over his newly created post on April 1 under the Detroit firm's new president, Dr. Austin Smith, former president of the Pharmaceutical Manufacturers Association and former editor of the Journal of the American Medical Association.

For years, the two-way street between the FDA and the industries it regulates has drawn critical attention.

Early in 1964, a leading Republican, Rep. Melvin R. Laird (Wis.), protested at a House Appropriations subcommittee hearing that key FDA officials "suddenly bob up working" for firms they had been dealing with.

Dr. Sadusk was at FDA for almost two years. He pursued a policy that tended to put drug safety in the hands of practicing physicians.

Before Dr. Sadusk resigned, a troubled high official of the Department of Health, Education and Welfare commented: "This is a valid regulatory philosophy. It just does not happen to be what the Food, Drug and Cosmetic Act says the FDA should do."

10 of Fulbright Group to Meet With U Thant

Associated Press

Ten members of the Senate Foreign Relations Committee will meet with U Thant, Secretary General of the United Nations, at U.N. headquarters in New York next week, but a committee spokesman says the session has nothing to do with any Vietnam peace feelers.

A committee spokesman said the meeting with U Thant had been planned for at least six months and had finally been arranged for next Wednesday.

Names of those expected to attend were not immediately available. The committee is headed by Sen. J. W. Fulbright (D-Ark.).

THE FDA AND DRUG COMPANIES—A "TWO-WAY STREET"

4349

EXCERPT FROM

HEALTH BULLETIN
Weekly Coverage of Health News
January 9, 1965 Vol. 3 No. 2

CHANGING SCENE AT THE FOOD AND DRUG ADMINISTRATION

Already besieged by a serious morale slump, Food and Drug Administration staff members were shocked last week by the voluntary retirement of Gilbert S. Goldhammer, one of its most capable and best-liked administrators. Goldhammer was rated as one of the agency's best investigators and was currently occupied in preparing the Krebiozen case for court action.

Another top-level personnel change at the FDA could come soon. It is quite likely that Commissioner George Larrick himself is in the final months of his tenure. Present plans are to let him move into the handsome new FDA headquarters building next to the present Health, Education and Welfare Department—a few blocks from the Capitol. High-ranking HEW officials are thinking of giving him about six months in the new building (which he worked hard to get Congress to provide) before easing him out. Age isn't a serious factor. Larrick's opponents consider him a first-class detective but feel that science, rather than police work, is the key to better performance in improving the nation's foods and drugs.

Larrick attended three colleges but did not graduate and has no earned degree. Forty-two years ago, he joined the Bureau of Chemistry in the Department of Agriculture, which was then charged with the enforcement of the original Pure Food and Drug Law, passed in 1906. Made Chief Inspector of the FDA in 1930, Larrick moved up the ranks and was given the agency's top job in 1954. Since the days of the Kefauver investigations, he has drawn congressional criticism for FDA's foul-ups in the handling of new drug applications.

Goldhammer's resignation is blamed by *Drug Trade News* on the driving personality of his boss, Allen E. Rayfield, director of the Bureau of Regulatory Compliance. The break between the two followed Rayfield's interference with Goldhammer's preparation of the Krebiozen case, the publication said. However, Deputy Commissioner John L. Harvey took a different stand. "I have known Mr. Goldhammer and have worked with him for many years. He assured me he was not leaving because he was disgruntled and I am sure it is not true that differences with Mr. Rayfield forced him to retire," Harvey said.

Morale of FDA staff members has not been the best in recent years. There is also administrative confusion in some areas, *Drug Trade News* says, pointing out that answers to industry questions can vary, depending on which FDA staff members is consulted. Health authorities have also criticized the agency for taking a long time to find solutions to important problems and for slowness in raising its level of scientific competence and research achievement."

4350

From the Los Angeles *Times*, Feb. 16, 1967

Congressman 'Fed Up' With FDA on Labels

WASHINGTON—
Rep. Donald J. Irwin says government "should keep its big, fat bureaucratic nose out of the nation's vitamin bottles and cigaret packs."

"The government," the Connecticut Democrat said Wednesday, "should draw the line and stop trying to protect the American people from their own folly . . .

"If people want to smoke, that's their business. If they want to take vitamins, that's their business too. The government needn't hold their hand and tell them how to spend their money."

Irwin said in a statement he was becoming "just a bit fed up" with what he called a flood of regulations and efforts to regulate "emanating from the Food and Drug Administration in particular."

He said he objects especially to a proposed label statement the FDA wants to put on vitamin bottles that would read: "Vitamins and minerals are supplied in abundant amounts by commonly available foods. Except for persons with special medical needs, there is no scientific basis for recommending routine use of dietary supplements."

From the San Jose *News*

Dr. Crane Food, Drug Agency Termed A 'Gestapo'

CASE S-456: During the winter I was invited to Washington, D.C. to deliver and address against the Gestapo behaviour of the Food and Drug Administration.

Prior to my talk, I listened to a very challenging paper, read by one of our outstanding American physicians, Dr. H. Curtis Wood, Jr.

For a quarter of a century, Dr. Wood has been a leading obstetrician in Pennsylvania.

He is a member of the A.M.A. and other medical societies.

But in 1959 he wrote a book entitled "Overfed But Undernourished," which soon ran through 12 printings.

In it he pointed out the fact that we Americans often consume too many calories but not enough trace chemicals, vitamins and other food essentials.

His book was fully documented from the medical literature.

A manufacturer of a food supplement became so delighted with the book, that he negotiated with the publisher to sell it.

So this manufacturer disposed of thousands of copies. But the Food and Drug Gestapo agents then stepped in and confiscated the books.

It said the food firm had violated one of the Gestapo rules of the FDA about "implied endorsement."

Yet Dr. Wood had never even mentioned that vitamin supplement in his book. He knew nothing about it.

Yet his books were confiscated merely because they were being sold by the same people who distributed a certain food supplement.

Moreover, the FDA, again in typical Gestapo fashion, intimidated the food people till they sent out printed forms, asking everybody who had a copy of Dr. Wood's book to please burn the book and then sign the questionnaire attesting to that fact!

Shades of Hitler!

And right here in the U.S.A.

Newspapers have jealously guarded the rights of freedom of speech and freedom of the printed word.

We can decry government censorship of comic books lest the censors establish another Hitler Gestapo.

Yet the Food and Drug Administration has already been doing that same thing.

It has sneakily reached over into the book publishing field to confiscate innocent books that just happened to lie on the same counter with other merchandise! This is intolerable!

Remember, Dr. Wood never even mentioned this food supplement that was distributed by the people ALSO selling his best seller.

The head of the FDA has no earned doctor's degree at all—neither a Ph.D. in chemistry nor an M.D.

4351

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Scientology and the FDA

Public will pay high price for its apathy — if even government agencies become electronic snoops.

By Richard Edmond Saunders

Most Americans take religious freedom for granted. Some may be vaguely aware that it is guaranteed by the first amendment to the Constitution because some of the very early settlers on this continent came in search of just this freedom, but their general attitude is one of indifference.

Unfortunately their lofty assumption that churches never are harassed in this country is incorrect. Even more unfortunately, an agency of the federal government itself—the Food and Drug Administration—has been responsible for some overt harassing.

On January 3, 1963, a truckload of United States marshals raided the Founding Church of Scientology in Washington, D.C., on the order of the FDA. The minions of the law tramped through the halls of the church, interfered with the religious services in progress, and siezed large amounts of church property —which the Scientologists have not been able to get back in all this time despite a lawsuit for its recovery.

As was subsequently disclosed, the principal objective of the seizure were machines known as E-meters. These E-meters resemble lie detectors and function in much the same way; that is, they are used to gauge emotional responses. Although they are much smaller than lie detectors they are very sensitive.

True, the church is small and relatively unkown. It doesn't have a lot of money for a long lawsuit to protect its rights and to recover its property. But as its counsel contended, the violation of the principle of religious freedom was no less flagrant than if the forces of the law had forcibly entered the biggest Catholic church in town and confiscated its holy water or had insisted on examining the wafers and wine used sacramentally in other churches.

The press could not get itself very worked up over the raid on the Scientologists. Apparently it did not see much of a story in the incident because Scientology was not very prominent as a religion—if indeed it was regarded as a religion at all in newsmen's minds. However, as was brought out, the FDA gave the press advance notice of the raid.

There is little doubt that the whole affair would be forgotten now if it were not for Congress. Despite the low esteem in which it now seems popular to hold it, Congress always can be counted on to come to the rescue when fundamental rights are challenged. It did so in this case.

The matter came to the attention of a Senate Judiciary Subcommittee headed by Sen. Edward V. Long (D. Mo.) which already was engaged in investigating invasions of privacy by government agencies using such means as electronic eavesdropping, wiretapping and unwarranted seizures. In fact, the FDA already had been called on the Subcommittee's carpet and strongly rebuked for going too far in its snooping activities.

At the outset of the hearings on the raid on the Scientologists it became apparent that the essential issue was the use to which the E-meters were put. The printed transcript of the hearing, which became available for the first time early this year, is full of assertions by the Scientologists that these machines are used during what they term the "confessionals" or "auditing" of members. The point is stressed that while they are helpful in this process, they are not indispensable.

On the other hand, the FDA charged that according to the literature seized, the machines were used to diagnose or cure various diseases, that they were mislabeled because nothing was printed on them stating how or for what purpose they were to be used —although the label clearly proclaimed they were for use in Scientology.

As it broadly interprets its mission, the Food and Drug Administration regards any physical object or substance for which medical powers are claimed as coming under its jurisdiction. Officials of the agency say this is what made them decide to move against the Scientologists, making full use of their powers of seizure. They also allege they had complaints from

4352

persons who paid for treatments without receiving beneficial results.

The Scientologists told the Congressional Subcommittee a far different story. They made clear their organization was a church in the full meaning of the word. Wayne Rohrer, a minister of the church, said it was officially recognized as a church by the District of Columbia authorities and had the right to perform marriages and other services.

Asked by the Subcommittee's chief counsel Bernard Fensterwald, Jr., to give a brief account of the essential beliefs of the church, Rohrer read the following excerpt from the creed: "We of the church believe that the spirit can be saved and that the spirit alone may save or heal the body."

The Scientologists emphatically denied they ever had claimed the E-meters could cure diseases. After having obtained this testimony under oath along with the supplementary statement that the machines were used in a religious and not a medical way, Subcommittee Counsel Fensterwald expressed bewilderment as to why the FDA had taken the action in the first place.

"I do not see, then, what business it is of the Food and Drug Administration," he said.

At the Subcommittee's request a short demonstration of the apparatus as used in measuring emotional response was staged. Oscar R. Brinkman, the attorney for the Foundation Church of Scientology, agreed to clutch the handles through which the machine operates and answer a few inconsequential questions put to him by Reverend Rohrer.

One question asked was whether he was nervous in the Subcommittee presence. His answer, "Very much so," indicated a certain amount of reaction, Rohrer informed the amused Senators.

A lot of clarifying data was placed in the record from letters Senator Long received from a businessman constituent in Missouri who also is a Scientologist. Among other things the Missourian brought out a fact about Scientology that seems not to be generally understood: although it is a religion in its own right there is nothing exclusive about it; members of other churches may join it.

For example, Senator Long's constituent said he was an elder in the First Presbyterian Church of his hometown as well as a member of the Church of Scientology "as they are compatible with each other".

He wrote that the church used E-meters in a process "that would be similar to 'confession' in the Catholic church." He said, "Instead of a person confessing whatever 'sins' he cares to confess, the Church of Scientology uses a long list of questions that would cover almost any sin committed by anyone. Often the sin that is causing the most guilt is the one a person is most reluctant to talk about." He went on to explain that this is where the E-meter proves of value—in indicating what needs to be pursued in more detail if the person's mind is to be relieved.

He said he thought it significant that the FDA "has never seized an electric shock machine used by psychiatrists although many people have been electrocuted by them".

He also made the point that others made: the FDA has not picked on other churches.

The raid on their church and the confiscation of their property were not the only outrages they suffered at the hands of the FDA, the Scientologists told the Senators. Scientologist Attorney Brinkman said it was a matter of court record that the agency had sent a spy to join the church and ferret out all the information he could.

"We know that there were a great many agents involved in this case but we have the names of only four or five of them," he said. "We know there were many more than that. They have gone all over the country to find evidence against the church."

In addition, Brinkman said, "We suspect—and we have some reason for the suspicion—that they tapped the telephone lines of the church. We know that our mail was delayed. We believe that there may have been a mail cover on the mail of the church."

Although it can't be documented, both the Scientologist and Senate staffers strongly suspect that the AMA was largely responsible for instigating the FDA's investigation. The agency does not admit this; its explanation, as stated before, is that it had received complaints.

The official position of the FDA regarding the general pursuit of its activities as stated in press conferences, on radio and during special interviews, is that to save people from food or drug poisoning, the agency must be able to act immediately and to wield extraordinary powers. They have to seize contaminated foods or dangerous drugs with utmost promptness, they explain. Obviously this involves hasty decisions which later may prove to have been a mistake; but where lives are at stake, they insist, there is no alternative.

As an illustration they call attention to a number of deaths that occurred a few years ago from botulinic poisoning. The source was traced to smoked fish packets originating in food processing plants in Michigan. The FDA acted with alacrity, seized the fish packets as they were being distributed, from the shelves of grocery stores and delicatessens, closed down the plants until the danger could be eliminated, and thus saved the lives of uncounted other consumers who might have eaten the poison food.

But Senator Long is far from satisfied that the FDA and the other agencies his Subcommittee has checked are using their powers with proper restraint. He has expressed particular concern over invasions of privacy by the use of electronic snooping devices and the planting of spies.

There seems no doubt that the Subcommittee will speak out strongly against government agencies using their powers to interfere with religion—particularly when no menace to health or safety is involved.

The Subcommittee will make known its position on these matters and will recommend corrective action when it files its report sometime in the future.

The Scientologists have suggested a number of amendments to the law that would provide better protection in the future. One of these suggestions is for stricter procedure in the issuance of search and seizure warrants by United States District Courts to government agencies. Such warrants should be supported by sworn testimony of affidavits based on the personal knowledge of those making them, they say. Testimony before the Subcommittee showed that the FDA had no such sworn testimony when it raided the Founding Church of Scientology.

According to the Scientologist's attorney the warrant had not been sworn to and had no affidavit. It was "merely the statement of the United States Attorney and two of his assistants," he said.

More specifically, Brinkman contends it should be just as hard for a government agency to get a warrant to invade the premises of a private citizen or a church in a civil case as it is in a criminal case.

He noted that rapists, murderers and drug sellers have their rights protected against summary action by law enforcement agencies but citizens and churches in civil cases do not He said that at present the FDA "can invade the premises and take whatever they want without a sworn warrant."

From:

Washington, January 2, 1967

Comes this comment:

Civil Liberties Investigation. A highly regarded Democratic Senator Edward V. Long of Missouri, will continue, as Chairman of a Senate Committee on Administrative Practices, to investigate the violation of citizens' civil liberties by government snoopers and spies.

During the previous session of Congress Senator Long exposed widespread practices of wire-tapping and electronic "bugging" of private conversations, practiced by agents of the Food & Drug Administration (who even placed a spy in a Church organization), and by the Internal Revenue Service, and other government agencies. Exposed also was government espionage on the mail of many persons, the use of "informers" of doubtful character, etc.

It is likely that Senator Long's Committee will propose legislation to curb such invasions of citizens' privacy, which have moved toward the establishment in the U.S. of "the police state" which exists in Communist countries.

4355

CONSTITUTIONAL POINTS FDA IN VIOLATION

The Constitutional points here cited are important ones for keeping the world-saving urges of government employees and minor agencies from getting out of hand or endlessly extending their activities.

(1) *Congress shall make no law respecting an establishment of religion or prohibiting the force exercise thereof.*

This one says Congress shall make none and the fact is that Congress *has* made no laws contrary to this point of Constitutional Law.

The FDA is currently in disrepute and under Congressional investigation for wildly disobeying here and especially in attacking with guns, trucks, U.S. Marshals and faked "warrants" a duly constituted Church, and prohibiting by force the exercise of a religion.

(2) *There shall be no abridgement of freedom of speech or of the press.*

FDA certainly abridged, violated and in fact went engaged on an armed book-seizing rampage, maintained a lowly press smear campaign and actually entered Church, loaded the total religious book stock of that American Church into vans, rifled desks, ladies' handbags, broke into private dwellings, burst into religious confessionals—stopped the total religious activity of the church.

They removed book stocks of value in the neighbourhood of one hundred thousand dollars (giving no inventory of what was taken). They roughly stacked over ten thousand dollars worth of sensitive electronic confessional aids (E-Meters), property of the Church and students on whom they had no warrant to enter or seize anything.

(3) *The Constitution guarantees the right of peaceful assembly.*

The wild look in the eye of an FDA Raider somehow belies this guarantee. The armed U.S. Marshals imported and deputized for the raid had not been told they were raiding a Church then tried to pretend they weren't, but behaved like barbarians anyway. These were apparently deputized from the ranks of the Baltimore longshoremans union and unfamiliar with proper U.S. Marshal behaviour, called as they were to serve the aims of a truly unusual cult—the FDA.

(4) *The Constitution provides that the right of the people to be secure in their persons, houses, papers and effects, against unreasonable searches and seizures shall not be violated.*

Every part of this Constitutional provision was violated in the extreme by the FDA and the deputized U.S. Marshal in the raid on the Founding Church of Scientology, its member students and officials.

As reported in the Washington press the day of the FDA raid the "action followed a month-long investigation in which a Food and Drug Inspector posed as a student of the Academy of Scientology". Congress later investigated this "investigation" by FDA in their use of a spy in the Church, met with a total unwillingness on the part of FDA to testify as to just what they had been doing and the extent of FDA violation of federal law.

4356

(5) *The Constitution provides that in searches and seizures, no warrants shall issue but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched and persons or things to be seized.*

The FDA had no sworn warrant, during the raid stated with arrogance that Church officials didn't need to see a warrant as the FDA and Marshals didn't need one.

What they carried out was in fanatical violation of these points of Constitutional Law. No charges were possible or made, no warrant sworn, an illegal warrant presented with no "particular description of place to be searched or things to be seized" and specifically no indication that a *Church* was to be raided, that, for instance, 1827 19th Street N.W. (the Church's executive offices) was to be entered, that private homes of students were to be entered and searched, that religious instruction classes were to be loudly broken up by U.S. Marshals, that students were to be threatened by officials, that confessionals were to be broken into.

When you have a most usual, quite orderly activity such as a Church and its own school of instruction and guidance centers and regular confessionals and duties being carried out, and then see violent, wild-eyed swarms of government employees descending upon the activity, creating chaos and attempting and using terrorism, then you have simply the odd phenomenon of a government agency gone wild in its frenzy (while not doing its usual duties) to save the world from all sorts of imagined threat.

You find also that the single threat seen by such an agency gone mad is *orderly progress*, someone doing *their* job, in a word, they see a threat in American freedom.

They are really quite unable to understand such an orderly authority as the Constitution of the United States.

FDA even feared the Court and when presenting unsworn warrant for issue withheld from the judge the fact that they were raiding a Church.

(6) *The Constitution further provides that no person shall be deprived of life, liberty or property without due process of law.*

Here, the Constitution makes additionally plain that the very kind of action the FDA took upon themselves to perform is the kind of action the authors of the Constitution and all Congress and administration since were resolved should not happen in America.

All the provisions of the American Constitution were written with the wisdom of both Man's experience and intimate knowledge of human values as well as a prophetic accuracy regarding the fate of any government in fanatical, negligent hands.

The authors of the Constitution understood a phenomenon such as an FDA gone wild.

Congress, sworn to uphold that Constitution, is preparing and taking actions to bring FDA back to its proper job of duty.

NOTE

In Washington it was widely held and expressed to counsel for the Founding Church of Scientology that what is called a "mail cover" was being practised by the FDA in collusion with persons in other departments of the government, necessarily including the Postal Department. The Church's mail was being illegally interrupted and monitored. Telephone wire tapping was continual throughout several years.

A spy or spies were admitted by the FDA to have been sent into the Church pretending good faith to gather "evidence". Finding no evidence of wrongs on the part of the Church or Scientologists, spy testimony was not used. The FDA later refused to testify to US Senate hearings of the Subcommittee on Administrative Practice and Procedure of the Committee on the Judiciary on "invasion of privacy" on the subject of planting a spy in a Church.

Robert Kennedy was, as Attorney General, attacking the interests usually called the "Mafia", an organization totally criminal and heavily involved in drug traffic and influential directly and/or indirectly upon the FDA.

When President Kennedy requested information on the possible uses of Scientology in his space programs and possibly in relation to mental health programs, the FDA instead stepped up its attacks, began to enter Churchs of Scientology, making President Kennedy seem to be source of the actions which led up to the raid of the Washington Founding Church.

Ten months after the raid on the Church, carried out in distinctly Mafia style, Attorney General Kennedy had not ceased attacking Mafia and President Kennedy was assassinated,

Whether in any way these events can be connected the fact remains that President Kennedy's interest in actually solving problems of mental health endangered the declining psychiatric-drug therapist interests and influence. His Attorney General was endangering the other end of the combine, the "Mafia" interests. By attacking a Church under the supposed backing of the President, the FDA could and did, to thousands of people, place in question his integrity, as the first Roman Catholic President, as a supporter of religious freedom, That a Church was attacked and that it happened to possess a technology capable quite incidentally of detecting subversives and of aiding the space effort would ordinarily be credited only to coincidence and be left at just that. It is certainly not mere coincidence that Robert Kennedy is no longer Attorney General and that the government campaign against the Mafia is no longer even a gesture in comparison to the Kennedy program while the assassination of President Kennedy remains in dispute.

CONCLUSION

This booklet understates the facts of FDA behaviour to the Church as well as the tremendously expensive bureaucratic laxity of the agency toward their ordinary duties, masked by a fanatical save-the-world frenzy. FDA has in it elements so radically in disagreement with America and Americans that they have set out to save them from themselves at any cost.

The purpose of this booklet has been to make known some of the realities and consequences of an agency gone quite wild, which happens to have caused disturbances to a Church of Scientology, its members, friends and public, needless overwork of staff members and Church executives, inconvenience and expense to students, quite outrageous expense to the Church in court actions and in producing and replacing the three tons of Church materials FDA boasted of taking. A thorough investigation of FDA and associates is not our intent and belongs to Congress and is being done.

They are, sadly, failures. With backgrounds of criminal negligence and connection FDA has nursed comfortably only its delusion of a drug-oriented society, of youth on LSD and a national tranquillity attained by chemical means, alternated with addictive stimulants.

A principle is to be noted here. When an agency or company or association gives trouble to productive people and rewards and deals smoothly only with the extreme failures and anti-social minorities, then there are hidden crimes and omissions always there to be found, and that agency, company or association cannot become normally productive, honorable or of any service under its present management or personnel.

The disturbance caused by FDA to its seniors—the Congress, and the office of the President —multiplies the difficulties of proper authority in assisting the nation getting on with their jobs and everyday lives. The injection of chaos and needless expense into a branch of American religious life by the FDA is regrettable both for the actions taken in disturbance of Americans' and for the needed actions not taken in the actual duty area of guarding national health.

America's destiny is not to wander forth in a drugged haze with freedom only to fail and plead disability rewards.

Actual welfare is never lacking in a strong America, but a minor government agency becoming a cult, electing itself world-saver, is a bad indicator as to the security of any government and proper authority and service.

The Church understandably suggests sweeping correction of FDA and its associates while the situation is yet relatively contained. The Food and Drug Administration is at present a liability to the government of the United States of America, does not know who it is, nor does FDA in fact know whether it is friend or enemy to the American people. Actions tell this where their words may not.

The FDA raid and campaign against an American Church foretells a decay of proper compliance to duty by the agency and the increase of wild solutions to the bad conscience of FDA.

FDA is listening to another constitution perhaps, but not the Constitution of the United States of America.

4359

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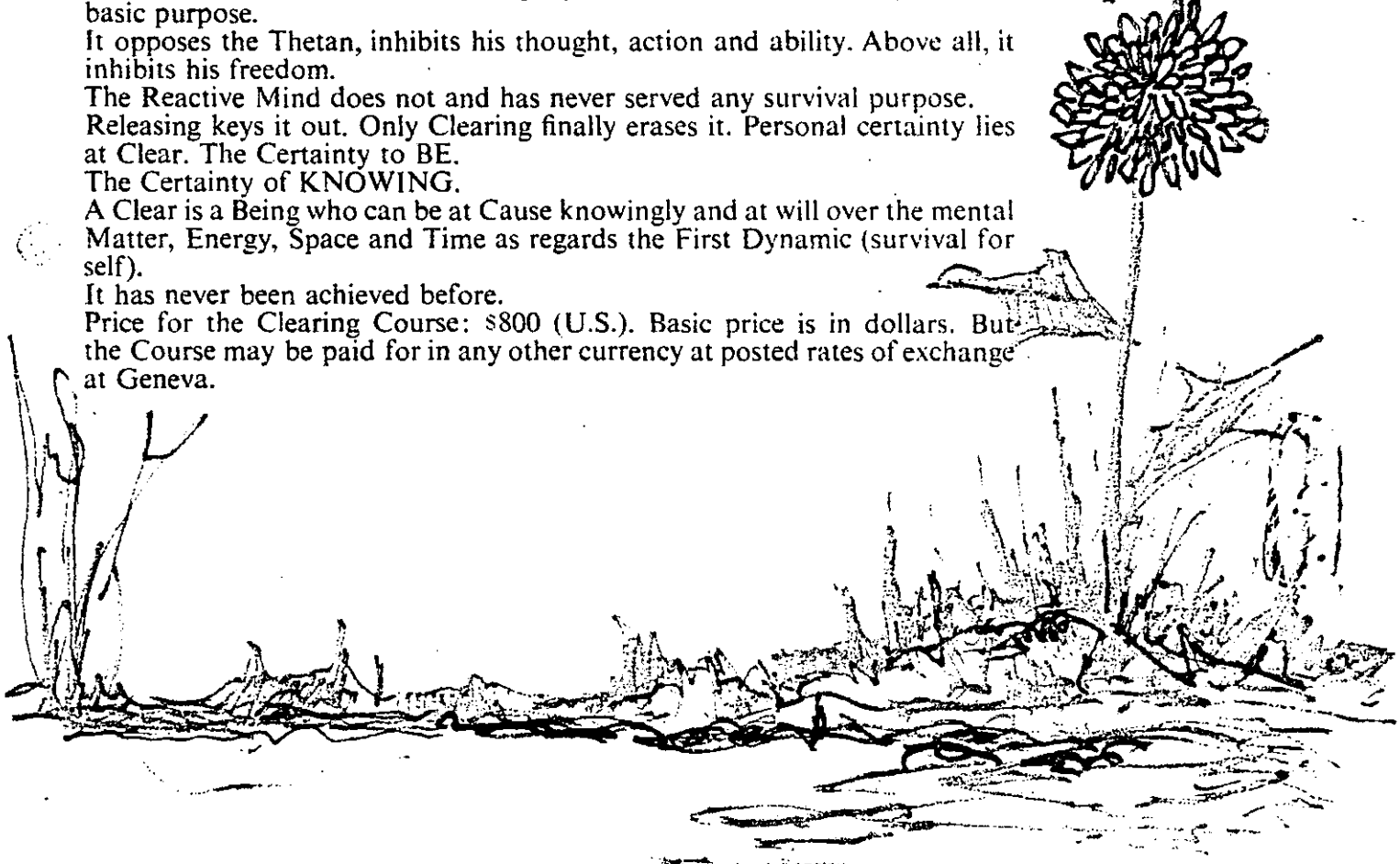

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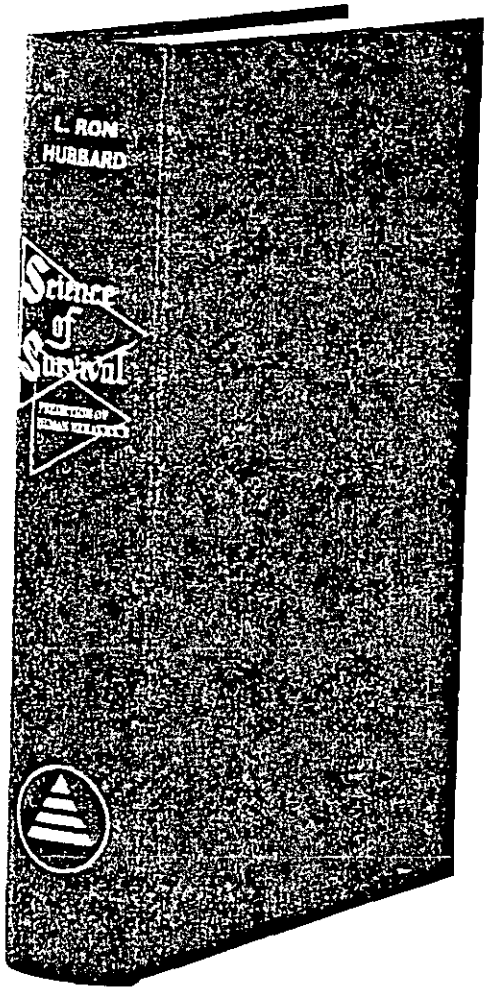
BY L. RON HUBBARD

The Prediction of Human Behaviour



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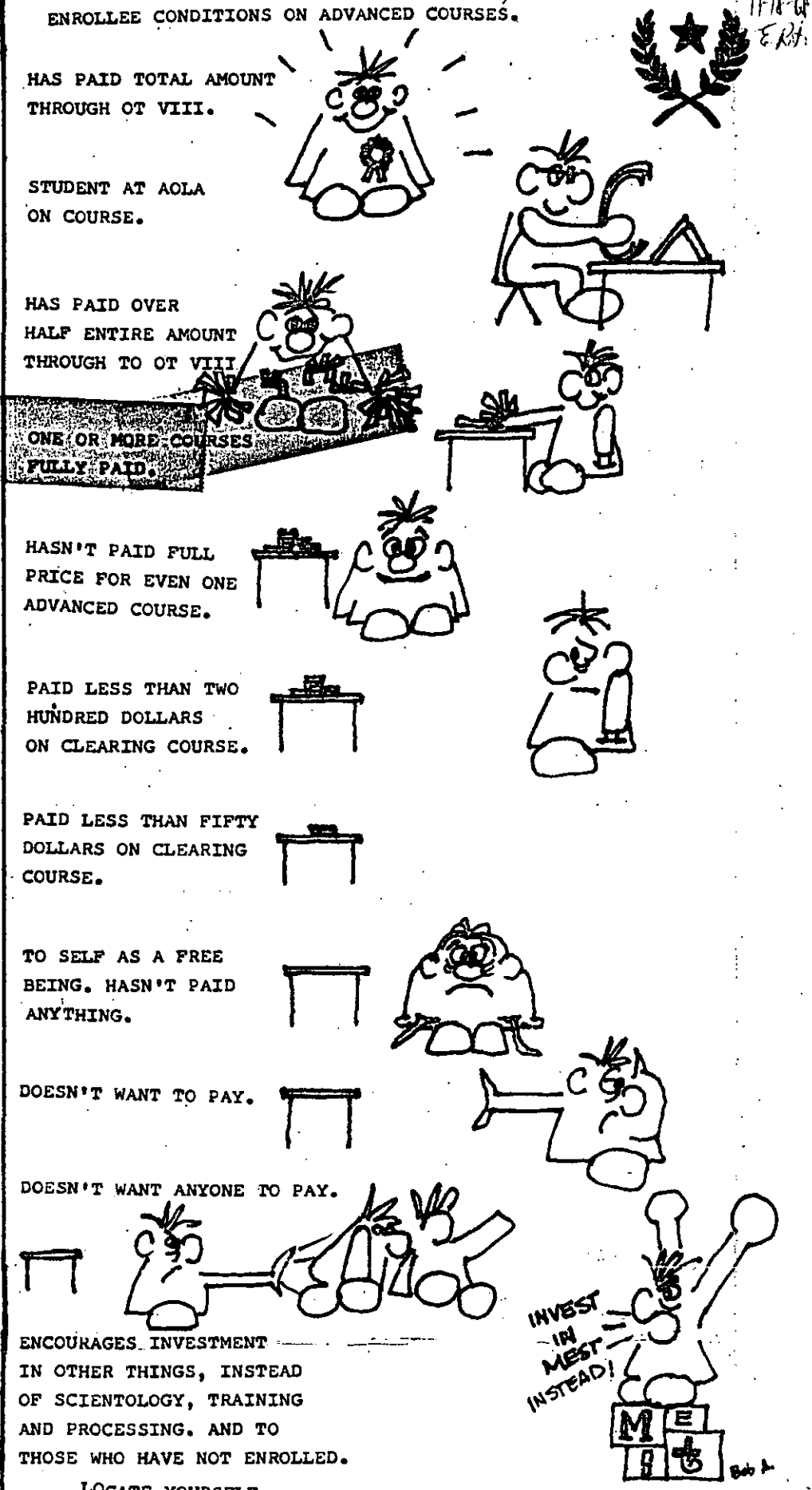
4368 1b

Eddie Johanson #31
11-18-68
E.R.H.

ENROLLEE CONDITIONS ON ADVANCED COURSES.

POWER	HAS PAID TOTAL AMOUNT THROUGH OT VIII.
POWER CHANGE	STUDENT AT AOLA ON COURSE.
AFFLUENCE	HAS PAID OVER HALF ENTIRE AMOUNT THROUGH TO OT VIII
5 Dec 1968 NORMAL	ONE OR MORE COURSES FULLY PAID.
EMERGENCY	HASN'T PAID FULL PRICE FOR EVEN ONE ADVANCED COURSE.
DANGER ← pd $50 15 Sept	PAID LESS THAN TWO HUNDRED DOLLARS ON CLEARING COURSE.
NON-EXIST-ENCE	PAID LESS THAN FIFTY DOLLARS ON CLEARING COURSE.
LIABILITY	TO SELF AS A FREE BEING. HASN'T PAID ANYTHING.
DOUBT	DOESN'T WANT TO PAY.
ENEMY	DOESN'T WANT ANYONE TO PAY.
TREASON	ENCOURAGES INVESTMENT IN OTHER THINGS, INSTEAD OF SCIENTOLOGY, TRAINING AND PROCESSING. AND TO THOSE WHO HAVE NOT ENROLLED.



LOCATE YOURSELF.

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A.O.L.A.

THE ADVANCED ORGANIZATION - LOS ANGELES
835 SO.WESTLAKE LOS ANGELES,CALIF.90057,TEL.213-388-3481

#32
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CLEARING COURSE	800	760.00
SPECIAL OT PACKAGE ALL SECTIONS I to VIII	3000	2850.00
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#33
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ERT

SCIENTOLOGY HOUSTON
2415 Brazoria Street
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Vol. 3, No. 4 NEWSLETTER August 9, 1968

REGISTER TODAY FOR PROCESSING

Processing is the application of the precise technology developed by L. Ron Hubbard to free you from the undesirable elements of your mind.

Processing is given in a series of easy steps or grades which take you to higher levels of awareness and ability.

- Get all three sub-zero Grades for the price of one.
  Improve your memory.
  Be freed from moments of past loss and upset.
  Be freed from moments of past pain and unconsciousness.
- Get your Grade 0 Processing
  Regain your ability to communicate freely with anyone on any subject.
- Get your Grade I Processing
  Regain your ability to recognise the source of problems and make them vanish.
- Get your Grade II Processing
  Gain relief from the hostilities and sufferings of life.
- Get your Grade III Processing
  Be free of the upsets of the past and be able to face the future.
- Get your Grade IV Processing
  Move out of fixed conditions and gain the ability to do new things.

PRICE PER Three Sub 0 Grades	$150.00
Less 5% Discount for Advance Payment	$142.50
PRICE PER 25 Hour Intensive	$650.00
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PRICE PER 5 Hour Intensive	$150.00
Less 5% Discount for Advance Payment	$142.50

(One 5 hour intensive covers a single grade of processing. A 25 hour intensive covers as many grades 0-IV as can be achieved in that time.)

Here is a success story from our most recent Grade I Release, Judy Powell:

> I don't have any problems that I can't handle! I really didn't seem to have any problems before auditing, but now I'm sure I don't. If I ever consider that I do have problems, I can easily solve them now.
>
> Judy Powell

NEWS FLASH - There is an Advanced Org in Losangeles now!

COMING EVENTS

There is a Personal Efficiency lecture for beginners at 7:00 P.M. on Sunday. ALSO at 7 P.M....

August 11 Otis Halliday, speaking on How Love Is Lost
Tape Play "Happy the Man" (4th of a series)

August 18 Bill Wilson, speaking on Living with Freedom

August 25 Bobbie Wilson, speaking on The Conditions

Bobbie Wilson is back after completing O.T. VI. A. Joe Thompson is Clear #1288 and has also completed O.T. I. Will be back 8/11. We want to call your attention to Fundamentals of Thought, which covers the basics of Scientology, the basics of Life. $4.95.

#34
11-18-68
Edit

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol. 3 No. 5 NEWS LETTER August 21,1968

DIANETIC AUDITING

In May, 1950, "Dianetics, Modern Science of Mental Health" burst into the English-speaking world, shattering forever the barriers into the unknown territory of the human mind.

The hitherto unknown source of psychosomatic ills, human aberrations and unhappy interpersonal relationships was isolated and identified as the Reactive Mind, and described in detail.

The way out of human misery had been discovered. This was the turning point in the history of Mankind. Millions of lives were changed for the better through the resolving of major anxieties and mental aberrations.

So Mankind took its first step along the Road to Total Freedom.

These Dianetic successes in the realm of the human mind were and continue to be the solid base on which L. Ron Hubbard built the structure of Scientology and the Route to Clear and Operating Thetan.

For a new and brighter outlook on your whole life get Dianetic Auditing from our HSS (Senior Scientologist) Class VI, OT VI Auditors.

Here is one person's feeling about its results:

"(What I have learned) How to use my abilities better, how to live with myself and family better, how to enjoy life to the fullest extent - the only way I could explain 'It's Wonderful!'

W. E. Johanson."

ANNOUNCEMENT - FLASH!

There is another new Organization in the U.S. called the American Saint Hill Organization. It's at 2723 Temple, Los Angeles, California 90026. It will offer SHSBC, Solo Audit and Pr Pr.

David Hunter, Clear #100 and John Fantermuenl from there will be here at the Center on Thursday, August 22nd. They will arrive in Houston at 10:40 A.M., will be at the Center all day and leave Houston at 3:30 A.M. Friday morning.

So make arrangements to be at the Center on Thursday during the day or at 7:00 in the evening. THEY WILL BE HERE.

COMING EVENTS

August 25, 1968	Bobbie Wilson	"The Conditions"
September 1, 1968	Joe Thompson	"Scientology and Living"
September 8, 1968	Betty Halliday	"Children and Ethics"
September 15, 1968	Otis Halliday	"Parts of Man"

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

#35
11-18-68
ERA

Vol.3 No.10 NEWSLETTER September 18, 1968

BASIC AUDITING

Success Letters

I have gained the ability to recall things and to bear losses in the past. It has changed my life.

---Eddie Johanson

I have learned to communicate and express myself more easily and freely besides being able to confront people and ideals also.

I've noticed that I have become more aware of things and people around me, things I used to ignore or take for granted.

I've become a part of society through Scientology and this makes me feel good.

---Carmen Elizondo

I've learned to enjoy people more by being able to communicate with them easier.

I am no longer afraid of confronting obstacles and persons that I once thought would hurt me.

I liked being able to control myself and my mind.

---John E. Shaw, Jr.

I had fun learning to disseminate--it made me a lot more sure of myself.

---Dorothy Cearley

***

There were 14 Releases at the Center last week.

COMING EVENTS

On Saturday night, September 21, 1968, there will be a tape play and coffee break. It starts promptly at 7:00 P.M. Come early.

Immediately after coffee we will leave the Center to distribute APA invitations at several areas in Houston. Be at Cause; Be here early and learn the first step in disseminating by passing out these leaflets.

***

7:00 P.M.		Sunday Evening
September 22, 1968	Pat Flanagan	"You"
September 29, 1968	Leila Flanagan	"Scientology and Everyday Life"
October 6, 1968	Flo Barnett	"Your Next Step"

***

The Center is open:

Mornings, Monday through Thursday	9:00 A.M. to 2:30 P.M.
Evenings, Monday through Thursday	7:00 P.M. to 10:00 P.M.
Sundays, Afternoons	1:00 P.M. to 5:00 P.M.
Evenings	7:00 P.M. to 10:00 P.M.

#36
11-18-68
E R A

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol.3 No. 11 NEWSLETTER September 25, 1968

BASIC COURSES

HAS - HQS

Success Stories

I learned to confront people better and to gather what they were saying. This course helped me very much in debate and public speaking; helping me to be more relaxed in front of a group of people. Through this course a closer feeling towards people was attained. This helped me to realize the being that was present.

--Paul Aucoin

I love the new me I've discovered through Scientology. I'm a happier more thorough being and I "feel" that I have discovered powers I heretofore didn't know I had.

--James A. Bailey

HQS has been tremendous plus being a lot of fun. I have learned many things about intention, control, and the different assists that I can put into every day life.

--Marion Winsett

From HQS I learned to apply even more the confronting and other gains obtained from HAS. HQS taught me to control myself, my children in a way that they do not mind to be controlled or feel that they are being controlled. With the three different types of Assist, I feel like I will be a great asset to my neighborhood--and to people in general. It will help me to spread Scientology through my behavior and good example.

--Corinne Faludi

Another Success Story:

I was one of those who was looking for something when I was told about Scientology. I was "wide open" and a person "shared their happiness" and through my communication with this person, I never had one moment of doubt that my next step would be in Scientology taking any course that could put me on the right track to find happiness; not only for me but for my family also. My first course was HAS. Through that and data I found that Scientology could bring about happiness, among other things. As of Sept. 12, 1968, I finished my Dianetic Auditing--ARC Straightwire, Secondaries and Engrams. I can truly say that was the greatest moment of my life. I not only found complete happiness for myself, but for my family as a unit.

I no longer have fear towards the future. The affinity I have for others is great. I have been granted good health for both me and my family. I can truly communicate with anyone. "Time" is no longer a "clock" to me. Each day new things happen in my life.

Many people ask me, "What is Scientology--Is it some kind of a religious organization?" I can truly say it takes nothing away from you. Whatever you are now, and how ever you feel about your religion, you are granted your ability to be stronger.

Is it possible to be Happy? Yes. Is it possible to have good health? Yes. With loss of fear, your ability brings greater affinity and understanding for others. My life is no longer a state of confusion to me. It has now become a reality. Each step I take now is Granting beingness toward Self and others.

--Velma Johanson

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#36
11-18-4
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Here are some letters from recent HDA Graduates who went to the American Saint Hill and AOLA in Los Angeles:

15 September 1968

Dear Scientologists,

On August 25th I completed the HDA at your Center. Roms, my wife, and I drove out here and started the Solo Audit Course on September 1, at the American Saint Hill Organization. Ten days later we were at A.O.L.A. on the Clearing Course. One can walk forward with certainty.

There appears to be a tradition growing; that is, the easy going folks who tend to be "reasonable" about pushing others forward to go Clear get out to the A.O. on Clearing Course and suddenly aren't so reasonable. We start encouraging and pushing others to get Clear. That's because it's all here, "it" meaning everything you want. Come and get it! Take your next step, whatever it is--and complete all cycles necessary for your arrival here.

DO IT NOW!

Love,

George C. Stephens

Dear All,

The American Saint Hill is gorgeous beyond words, both in its physical layout and in its lines (actually there are no lines in the strict sense of the word just rapid flows which have been stepped up even more--a little Sea Org Activity). The building is very modern, spacious and light--perfect place in which to expand one's abilities. Energy at the Org is exhaustless--there is someone hustling and bustling about at all hours--that includes students I assure you. But it's on the student's own determinism as the data is here, and it is fantastic.

Tonight about 9:45 the Briefing Course and Solo was stopped for an announcement by HCO. A call had just been received from the Sea Org informing the American Saint Hill that Ron wants the planet cleared NOW. That means you leave now for L.A. Don't postpone another minute.. YOU need to get CLEAR NOW! I just want to add a bit of urgency to that to get you really going. This is serious business.

George and I plan to be Clear in the next two weeks or a touch more. Bill Murray will be through Grade VI in the next few days as he's just now finishing practical. All stops are gone--The Solo is run completely on FREE FLOW.

I plan to see a Houstonian arriving at American Saint Hill at least one per day. Really don't delay another minute. Come NOW.

Best ARC,

Roms

17 September 1968

Dear You-all,

This has gone so fast that we hardly had time to get settled down into auditing a level before "POOF"--it's done. Not that I object; in fact, I kind of like it!!

I think that when I get enough courage to confront the Tech Sec (James Hare, Class VII) without breaking up, I'll have to take the Briefing Course and find out what happened. (An example of Jim Hare's way of getting in tech--and ethics is: "The briefing course is to train auditors; the solo course is to get you to R6EW release. So forget about significances of significances; I'm going to get you thru to R6EW release. I really am." And so he did). I'm presently on OT II. I'll see you-all near the end of the month.

ARC,

Herb Roco Clear #36, OT I #100
(AOLA numbers)

4375

#37
11-18-68
ERT

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol.3 No.12 NEWSLETTER October 2, 1968

Success Stories

Slowly I am becoming aware of the gains that I have made from my Grade Three and Four releases. I have a feeling of freedom from the past and the knowledge that I have confidence in my ability to acomplish what I set out to do.

--Janet Hutchens

Before Scientology I used to waste a lot of time--mostly sleeping. I just couldn't get up in the morning; as a result I was up late at night getting my chores done. It was a vicious circle. I was shy and self-conscious. I felt very inferior around people so I had little to do with them. I am a wig stylist so this was a hazard to me.

Now since I have been in Scientology I amaze myself, I really do. I realized I am just as important as anyone else. I became more confident in myself and everything I do. As a result my talents improved 100%. I love everything I do.

I am now aware that I am bursting with talents. I like doing so many things that I don't have time for them all.

I have gained the ability to communicate freely with people and how to confront problems that come up. I have better self-control and am closer to my family.

I think Scientology is wonderful because it helps you help yourself. It has changed my life and made me a better person though there is still room for improvement.

My goal is to become an OT VI and I know I will, in time.

--Beverly Romans

***

Notes from HAS Supervisor:

My students like to tell about their achievements from using good communication. One couple who graduated recently said that although they didn't really neglect their children before, the children seem much happier and more secure now that the parents are communicating to them using the data they learned in my class.

--Sally Thompson

ANNOUNCEMENTS

The Introductory Lecture by Sid Roberts will be given as usual Sunday evenings at 7:00 P.M. It covers: Definition of Scientology, The Three Parts of Man, Reactive Mind, The Tone Scale, Training Drill 0, and Introductory Auditing.

Tell people about this Introductory Lecture. Bring them on Sunday night or send them if you can't come.

--Bill Wilson

All Sunday night activities for our "old time" Scientologists will be moved to Saturday night at 7:00 P.M. Sunday nights will be continued and will be for new people mainly. This will free our Staff on Sunday nights so they can concentrate on new people. Saturday nights there will be a lecture or tape play, then coffee break for "old time" Scientologists and then we will leave the Center in several groups and hand out APA invitations to people at several areas in Houston. This is a big step in Disseminating Scientology. Be here Saturday night and start disseminating.

Free Dissemination Course given on Monday and Wednesday nights 7:00 to 10:00 P.M. Come in and learn to disseminate. Help Clear this Planet. Ron's orders are to DO IT NOW.

--Buzz Powell

***

Chuck Rolland and Tammie Rolland completed the HDA Course.

***

The Center had the following Releases last week:

Sid Roberts	Rehab Sub Zeros and O-IV
Daniel Mariarty	ARC Straightwire, Secondaries and Engrams
Frank Lucas	ARC Straightwire, Secondaries and Engrams
John Daugherty	ARC Straightwire Release
Jack Walker	Grade O Release
Jan Hutchens	Grade III, IV Release
Barney Roach	ARC Straightwire, Secondaries and Engrams

***

Sally Thompson and Tammie Rolland are going to ASHO this Wed.

Jim Ilger is going to AOLA this next Friday.

***

SPECIAL

Definition of Clear; A BEING WHO CAN BE AT CAUSE KNOWINGLY AND AT WILL OVER MENTAL MATTER, ENERGY, SPACE AND TIME, AS REGARDS THE FIRST DYNAMIC.

Definition of Operating Thetan; A BEING WHO IS KNOWINGLY AT CAUSE OVER MATTER ENERGY, SPACE, TIME, THOUGHT AND LIFE AND IS NOT NECESSARILY IN A BODY.

There will be a good-will-tour team from the AOLA at our Center on next Tuesday Oct. 8, at 7:00 P.M. to speak to all Scientologists in the Houston Area.

The Advanced Org has created a safe environment in Los Angeles and has instituted a fast-flow to Clear and O.T.

Courses are available in this safe environment in Los Angeles to help you recover your Clear and O.T. abilities.

Come ~~Sunday~~ Tuesday to pre-register for these courses, thereby strengthening your postulates to be Clear and O.T.

***

7:00 P.M.	COMING EVENTS	Sunday Evening
October 6, 1968	Flo Barnett	"Your Next Step"

***

The Center is open:

Mornings, Monday through Thursday	9:30 A.M. to 2:30 P.M.
Evenings, Monday through Thursday	7:00 P.M. to 10:00 P.M.
Sundays, Afternoons	1:00 P.M. to 5:00 P.M.
Evenings	7:00 P.M. to 10:00 P.M.

#38
11-18-68
ERA

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol.3 No.13 NEWSLETTER October 9, 1968

Success Stories

In doing substitute teaching, I find the students are well disciplined by my confronting and acknowledging them. It makes my work so easy.

--Yeta Flatow, HAS

I feel people appreciate a conversation where they are acknowledged. This communication course has made me more aware of the other person's side of a conversation. We all like to feel what we say is important. To feel someone is listening and acknowledging is great.

--Rae Daugherty, HAS

I have been in Scientology for some time but each course I go through brings more and more to my awareness that one must always use the data. I had a cognition on the HQS that I know the data but have not always used it--but from now on I will.

--Sid Roberts, HQS

I have just graduated from the Dianetics Course and I feel like a new person. I have applied all the data I have learned to my every day life and it has been very helpful. I am still a student in school and the HDA has really taught me to study. I can handle any situation and I have better ARC. It is really hard to express how I feel, but I feel just wonderful. Scientology has helped me a great deal.

--Tamie Rolland, HDA

Scientology helps people live together; helps people live together better. This is a very important factor in marriage, any marriage. Do not go the route of Lawyer-Divorce-Destruction. Go up! Go Scientology, go and be audited, both partners and see things new, different and above all: Communicate!! See new goals together, work as a team--have strong ARC and keep it strong. Very easy because the affinity (Love) is already strong. Build up reality and communication.

--Corrine Faludi, Basic Auditing

What is fantastic about processing in Scientology is that what is gained is gained forever. Forever. There is no possible way how to go back to the previous stages of unawareness. You could no more do that than you could stop the rising sun.

That is the way if feels. Being processed and learning more about yourself and your subconscious is like stepping out of the jungle where the sun never penetrates and where it is chilly and dark and terrifying--stepping out of this and experiencing the sun rise for the first time--ray by ray as it ascends and be thus ready to accept, understand and appreciate the full glory of it and BE.

I can feel in me this increasing energy--that is forever young and joyful and makes everything luminous and splendid all around.

--Sylvie Patterson, Grades O-IV

***

Releases for last week were:

Rae Daugherty	ARC Straightwire
Lorraine Etzold	Engrams
Velma Johanson	Grades O, I, II, III
Chuckie Harger	Grade O

4378

38

NEWS ITEMS

Joe Thompson went to AOLA recently, has returned and is working on OT II.

Buzz and Judy Powell, Pat and Leila Flanagan went to Los Angeles last week. Buzz, Pat and Leila got the new OT I. All are back now.

Sally Thompson and Tamie Rolland are still in Los Angeles and both are now Power Releases.

Jim Ilger who has been to AOLA where he took the new OT I, has returned to Houston and is working on OT II.

***

ANNOUNCEMENTS

Sid Roberts will be giving the Introductory Lecture at 7:00 P.M. each Sunday evening. Sunday nights will now be exclusively for newcomers which you and I bring or who come on their own. All of the Staff will be present. This will permit all of us to devote our time to counselling, selling books, signing up for courses and auditing.

Bring some one.

--Bill Wilson

Scientology is the greatest movement in this Universe. It is the only way to total freedom.

On returning from Spain where I completed the Clearing Course and Sections I thru IV OT, I saw that people the world over were not aware of this. Not even aware of freedom? Hard to believe in my present state, but I could remember how I once was unaware. One day a friend came along and had me take a look at something myself. He had me look at present time. With very little explanation but very precise direction he was able to salvage a being from the darkness of not knowingness and start him in the direction of total freedom.

People are in darkness. You don't have to look hard to find one. They're all around you. One lives next door to you, another across the street. If you look you may even find others. Be the good friend that leads them from the darkness. Come in now and learn to Disseminate. Be here on Saturday night at 7:00. Take an active part in Scientology. Be a winner. Help yourself by helping others.

Love,

Buzz

***

PROFESSIONAL SCIENTOLOGISTS

We'd like to call everyone's attention to the professional Scientologists on our Staff. There are:

Otis T. Halliday	Hubbard Senior Scientologist Class VI
Betty Halliday	Hubbard Senior Scientologist Class VI
Bobbie Wilson	Hubbard Senior Scientologist Class VI
Sally H. Thompson	Hubbard Certified Auditor Class II

and to remind everyone that "a Professional Scientologist is one who uses Scientology to further the business of livingness for himself and his fellows." Scientology Houston is quite fortunate in having so many top level trained professionals to form a nucleus for keeping "Tech" in, in the Houston Area.

#39
11-18-68
ERA

Post.

8-25-68

Scientology

'Free' Religion Offers $1,500 Worth of Lessons

By DENIS HEAHAN

A new [illegible] apparently phony [illegible] called Scientology is beginning to emerge from the lower depths.

For many weeks it has been a frontpage story in Great Britain where the government has been moved to act against the new cult.

In the United States it is still basically unknown except to cultists and a few curiosity seekers. But in recent days subway posters have appeared in New York urging everyone [illegible] Step [illegible] the world of the totally free.

Scientology's bible is a compilation of mawkish platitudes offering instant happiness for $5, or a six-months' course in understanding for $1,500.

SCIENTOLOGY IS a racket with offices in "key" cities throughout the United [illegible] and England. Its main teaching is "total freedom" and it [illegible] Western guru with an unholy smile.

It is a cult of smooth-talking "ministers" who don't know the difference [illegible] PhD and [illegible]

Its [illegible] ducted Sundays at 2 PM in Central Park behind the Metropolitan Museum of Art with flower children, hippies, high school dropouts and disillusioned adults.

And one of the principal "dynamics" or commandments for the cult's worship- [illegible] fees is [illegible] act [illegible] people [illegible] simple.

For the last few weeks Scientology has dominated the pages of British newspapers including the staid Times of London, citing the Home Secretary and the Minister of Health's declarations that the cult is "socially harmful."

Debates have raged in the House of Commons over whether British government [illegible] ans an entrenched persons [illegible] nected with Scientology are really attacks on freedom of religion.

THE DEBATES boil down to the issue of whether Scientology is or is not a religion. It is [illegible]

[illegible] a high-pitched confidence [illegible]

However, as a movement Scientology continues to grow at an astounding rate here in the United States and abroad. In New York City its membership reportedly has increased more than 500 percent in two years.

At the Martinique Hotel on 32d Street, headquarters of one of its thriving branches, followers of founder Hubbard [illegible] mini-skirted girls, bearded youths, part-time advisers and "ministers." There are also the curiosity seekers pondering whether to take the initial step called "processing" [illegible] at $[illegible]

One "convert" who was processed said that "one thing led to another, and before I knew what happened, I spent $1,000."

Another upstate New York [illegible] the course [illegible] problem because the schools you on how to obtain the fees for the curriculum. "Money is a barrier," the [illegible] Scientology [illegible] overcome [illegible]

ACCORDING TO Eric [illegible] the cult [illegible] New York, by [illegible] has at- [illegible] dishonest all [illegible] New [illegible] have a few [illegible] said.

[illegible] in of The Hubbard technique is filled with [illegible] soaring of founder L. Ron Hubbard's writings, which include pocket books, paperbacks, technical manuals, major texts and reference works. The [illegible] range [illegible] to $2. A hypnotic [illegible] poster or Hubbard sells for $5. According to Scientology [illegible] ing is [illegible] three hours of [illegible] And it is [illegible] books that [illegible] converts, [illegible] they [illegible]

[illegible] however [illegible] 12 years of [illegible] simply because they don't have money. And [illegible] are committed to [illegible] part time to pay for the processing and training.

Discounts are also provided. And if a "thetan" doesn't like a course, he can get his money [illegible] one has asked for it.

4380

11-8-68 Ex 70

THE HOUSTON POST

NEWSFEATURES

Turn to Inside For:

- *World of Religion on Page 2*
- *Sound-Off on Page 2*
- *Dr Brothers on Page 2*

4381

Sunday, October 13, 1968

Section 2

Youthful Inventor Thinks on His Hands

By GARY CHRISTIAN
Post Reporter

Pat Flanagan judges everything by one standard. He insists that it work.

The former resident boy genius of Bellaire is doing his part to make things work. He has come up with 150 inventions since he graduated from high school six years ago.

"I haven't put all of them out or even developed them all," he said. Many of them he has.

AMONG THEM ARE an air conditioner with one moving part that cools to minus 70 and heats to plus 450 degrees, an Eavesdropper Stopper that stops persons from overhearing police radio conversations and a stereo device that enables a person to hear music coming from all sides.

One way to pack a lot of living into a little bit of time is to follow Flanagan when he gets an idea.

He once stayed awake 15 days working on an invention. Ten days without sleep is nothing. What other inventors work on a year, he does in days.

"Actually I get so excited in what I'm doing that it (sleep) takes care of itself," he said. "One of the things I'm proud of is my ability to move quickly."

HIS QUICKNESS enables him to serve several companies, often in a motel room from a suitcase lab, as a $1,000-a-day "electronic inventor consultant.

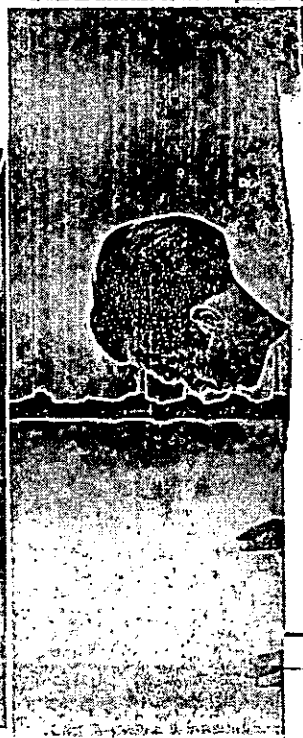
"I'm the highest paid electronics consultant in the world," he says proudly. And only 24 years old.

It all started for real when he was 17, a senior at Bellaire High School. He came up with a little device he called the Neurophone.

It was an electronic device that passed sound directly into the auditory center of the brain, bypassing the ears entirely. Most folks said it wouldn't work.

OFFERS TOTALLING $7 million poured in after a Houston Post story telling of the invention was picked up by newspapers and magazines all over the country in 1962.

See FLANAGAN on Page 2



$1,000 A Day Inventor-Consultant At Work—Pat Flanagan Does A

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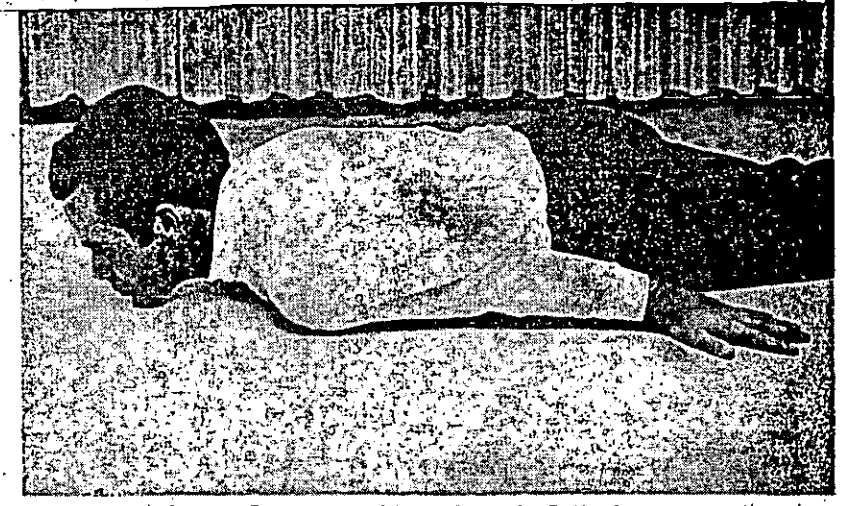

Flanagan Goes Into Hand-Stand From This Difficult Position #40

Flanagan, the Young Inventor

Continued From Page 1

Life magazine called Flanagan a member of "the take over generation."

"Lots of groovy things were going on in those days," he now says.

Huyck Corp of Stamford, Conn, a small company, bought an option on the invention, with intentions of developing it further. They returned it to him later — untouched.

"I was young at the time, and I didn't know what to do," Flanagan said. "My lawyer had said it looked like a good deal."

THE U.S. PATENT Office turned down a patent request on the Neurophone. They said it could not possibly work.

He went to Centenary College in Shreveport, La, for a year. He married the former Miss Liela Franklin of San Jacinto High School. He dropped out of college.

"I didn't see any use in going. I found out I could make more than most PhDs."

His career hit a low point. Inventions were slow in coming.

"After the Neurophone," he said, "I felt pretty dull. I didn't have any new inventions going for me."

This low point was the first in a long line of firsts he likes to mention.

WHEN HE WAS EIGHT, he dreamed for several nights that the world was coming to an end.

"I don't know whether I got it from a science fiction movie or what," he said. "But what it did was give me a compulsion about what I could do to help save it."

"I took it seriously at the time." Seriously enough that he determined to learn everything he could to help save it when the time came.

He taught himself electronics, knife throwing, Yoga, hypnotism, photography and a few other things that are still tucked away in his head somewhere.

"EVERYTHING I could possibly master, I did in those days and still do," said Flanagan. "It was entirely self taught."

He was a television repairman at 14. It provided the practical knowledge for the Neurophone and a missile-atomic blast detector which won him a science fair prize and some Pentagon attention while he was in junior high.

Flanagan attracted attention by standing on his head to give his thought processes a boost.

He taught himself gymnastics, won a gymnastics contest six weeks later. He was on top of the world. Then came the lull after the Neurophone.

A PSYCHOLOGIST told him it would take seven years of therapy to clear up his "mental block." He measured Flanagan's IQ. It had dropped 65 points from other tests which had put it at 185.

"But it was still above normal," he said.

He went to a scientologist in Dallas, and the scientologist "took 30 minutes to clear up my mental block."

Searching for an explanation of scientology, he finally decided the best way to explain was to tell his problem. He had once made the statement, "I'm stupid," after doing poorly in a college course he misunderstood.

STATEMENTS MADE during an emotional turmoil, he said, stick in the subconscious. What the scientologist did was to free that statement.

"I don't care whether you believe it or not, it works. I felt like I had been reborn again."

Flanagan said he has since spent enough money on scientology to buy a Rolls Royce.

"But I feel like a Rolls Royce inside," he adds.

Once freed of the mental block, he went on an inventing rampage.

He helped develop a vocabulary between man and dolphins. In two years he worked out a 224 word vocabulary.

"I DEVELOPED A computer to translate man's language to dolphin's language and dolphin's language to man's language."

It was possible using the vocabulary to give a dolphin complex commands, he said, and have the dolphin carry out all the commands or even repeat the sentence.

"We proved the dolphin — and maybe other animals — is not necessarily a stimulus response animal," said Flanagan.

It was possible to change the command in midstream and have the dolphin drop the first command and do the second, he said. The program was dropped when his fellow researcher drowned in Hawaii.

THE PEACE CORP asked him to teach 36 executives to communicate with each other.

He applied some mind freeing techniques of scientology and in a week "they were putting their arms around each other and were very close friends."

He took a second look at the Neuro phone. The patent office had given a fina rejection on the patent plea.

Flanagan went to Washington and con vinced the skeptical patent investigato it would work. They reopened the cas and granted a patent in July of this year

"This was the first time they had eve done this," he said.

He is now temporarily living in th Memorial area with his wife and 14 month-old son, John Patrick. He retain a permanent mailing address at th home of his parents, Mr and Mrs G. C Flanagan of 5102 Mimosa in Bellaire.

ONE OF THE things he likes to tall about best is the air conditioner wit "only one moving part." It operates en tirely on compressed air, using no freon The temperature range is fantastic.

"That's on a crude lab model," he said "I think I can get better than that. On four inches square would cool and hea an automobile. It would have fewer part to break down and could be fixed eas ily."

It would also be much lighter, about 1 pounds compared to 80 pounds for con ventional units.

He developed the police radio scramb ler in seven days. His nearest competit said it would take two years.

"I MAY GET $1,000 a day, but I lots of day's work in one day," sa Flanagan.

He flies as a hobby in his spare tim The conventional way, using an airpla But he has given up his idea of becom an astronaut.

"I guess I was too short and I fo out and I've been concentrating on ot things. I think I can do more good as as mankind is concerned with my ventions that I could with that."

4382

LIFE

The Nixon Era Begins

ALSO

AN EXCLUSIVE IN PHOTOS
Inside the White House

TWENTY-THREE TENSE DAYS

as the decision to halt the bombing was made

NOVEMBER 15 · 1968
40¢

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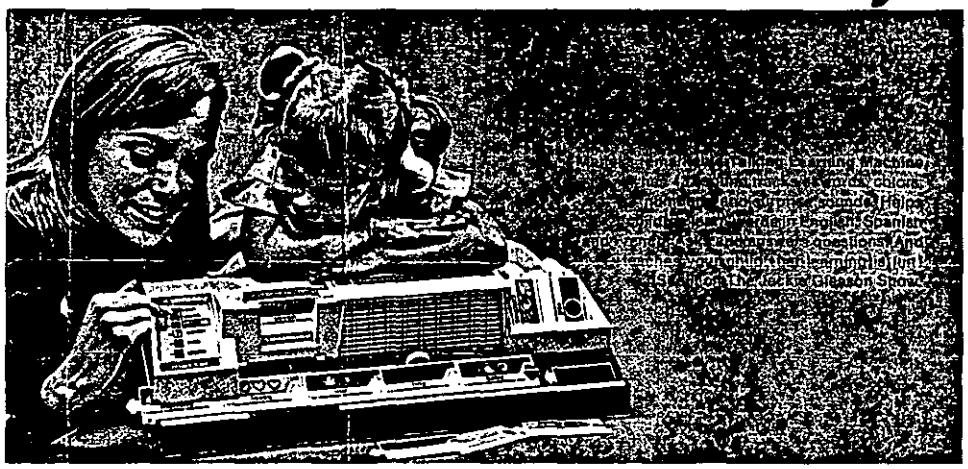
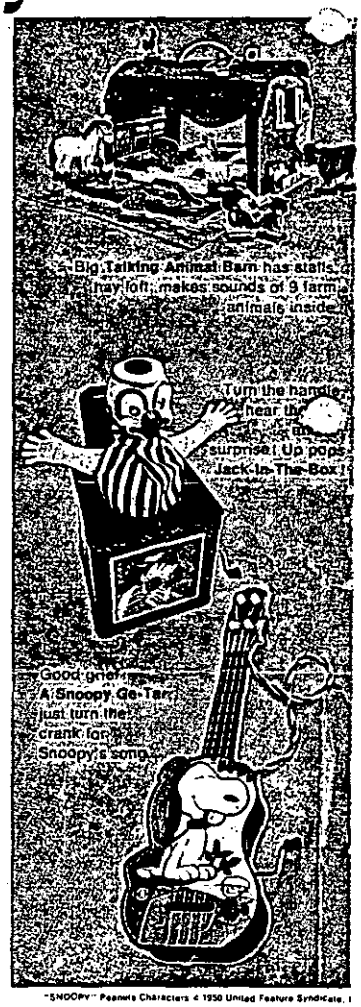
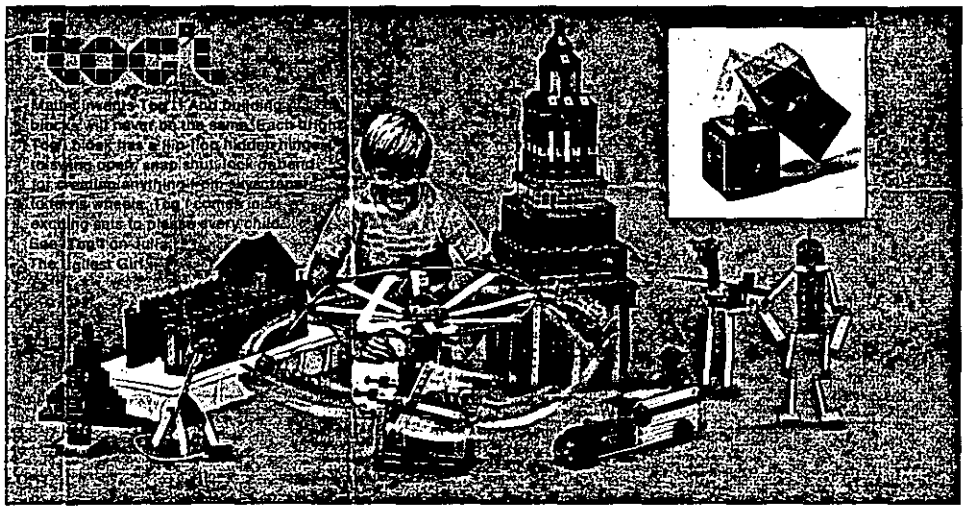
Select the Christmas toys you want.







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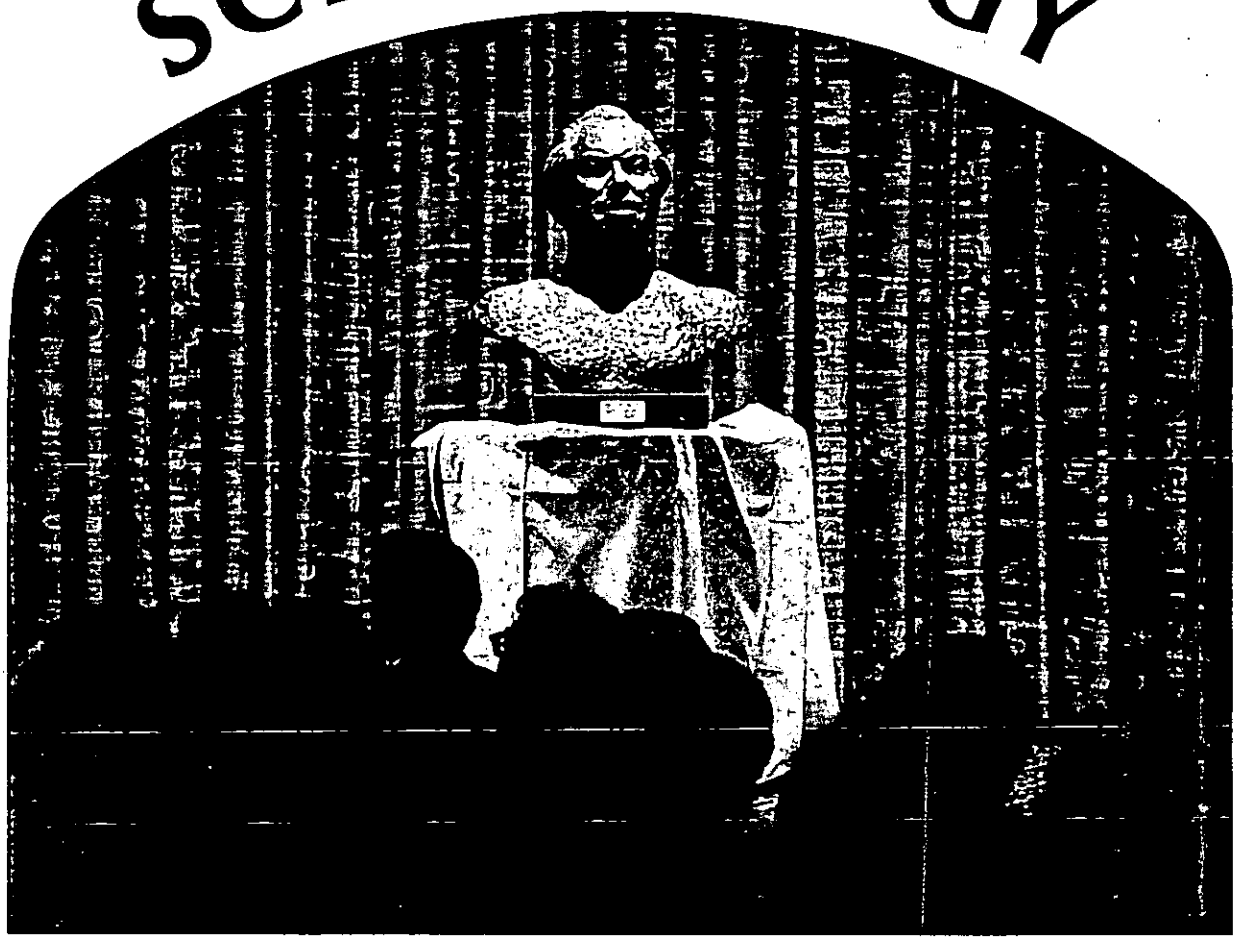
A growing cult reaches dangerously into the mind

SCIENTOLOGY



The lights in the hall go dim, leaving the bronzed bust of the Founder (spotlighted) at center stage. From the loudspeakers comes L. Ron Hubbard's voice, deep and professorial. It is a tape called "Some Aspects of Help, Part I," a basic lecture in Scientology that Hubbard recorded nearly 10 years ago.

No one in the intensely respectful Los Angeles audience of 500—some of whom paid as much as $16 to get in—thought it odd to be sitting there listening to the disembodied voice. Among believers, Scientology and its Founder are beyond frivolous question: Scientology is the Truth, it is the path to "a civilization without insanity, without criminals and without war . . ." and "for the first time in all ages there *is* something that . . . delivers the answers to the eternal questions and delivers immortality as well."

So much of a credo might be regarded as harmless—practically indistinguishable from any number of minority schemes for the improvement of Man. But Scientology is scary—because of its size and growth, and because of the potentially disastrous techniques it so casually makes use of. To attain the Truth, a Scientologist surrenders himself to "auditing," a crude form of psychoanalysis. In the best medical circumstances this is a delicate procedure, but in Scientology it is undertaken by an "auditor" who is simply another Scientologist in training, who uses an "E-meter," which resembles a lie detector. A government report, made to the parliament of the state of Victoria in Australia three years ago, called Scientology "the world's largest organization of unqualified persons engaged in the practice of dangerous techniques which masquerade as mental therapy." As author Alan Levy found out by personal experience *(pages 1008-114)*, the auditing experience can be shattering.

How many souls have become hooked on Scientology is impossible to say precisely. Worldwide membership —England, South Africa, Canada, New Zealand, Australia, France, Germany, Japan and the U.S.—is probably

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GM

to give her a brand new slant on dishwashing...

Custom Imperial Model DW-CITP

FRIGIDAIRE introduces The Fliptop DISHMOBILE

New slanted Fliptop and new Jack-in-the-box racks make loading faster and easier! Here's the inside story:

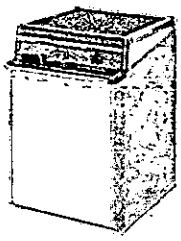
First, notice how the new slanted Fliptop design lowers the front of the dishwasher. It's about 4" *below* the top of most top loaders, for easier accessibility.

Open the new slanted Fliptop. Watch the new Jack-in-the-box racks gently bob up to meet you. Even the bottom rack rises . . . a Frigidaire *exclusive*, to help save you time and effort!

See how the unique new Frigidaire design helps you load and unload with a lot less bending and stretching? Now that Frigidaire has invented a top loader that meets you half way, is any other kind of top loader worth having?

A full-size box of Cascade Dishwasher Detergent comes with your new Frigidaire Dishwasher. Cascade furnishes these samples and shares the cost of this advertisement pursuant to an agreement with Frigidaire.

See your Frigidaire Dealer and get a brand new slant on how little it costs to play— you'll pardon the expression— Slanta Claus.



Frigidaire bothers to build in more help.

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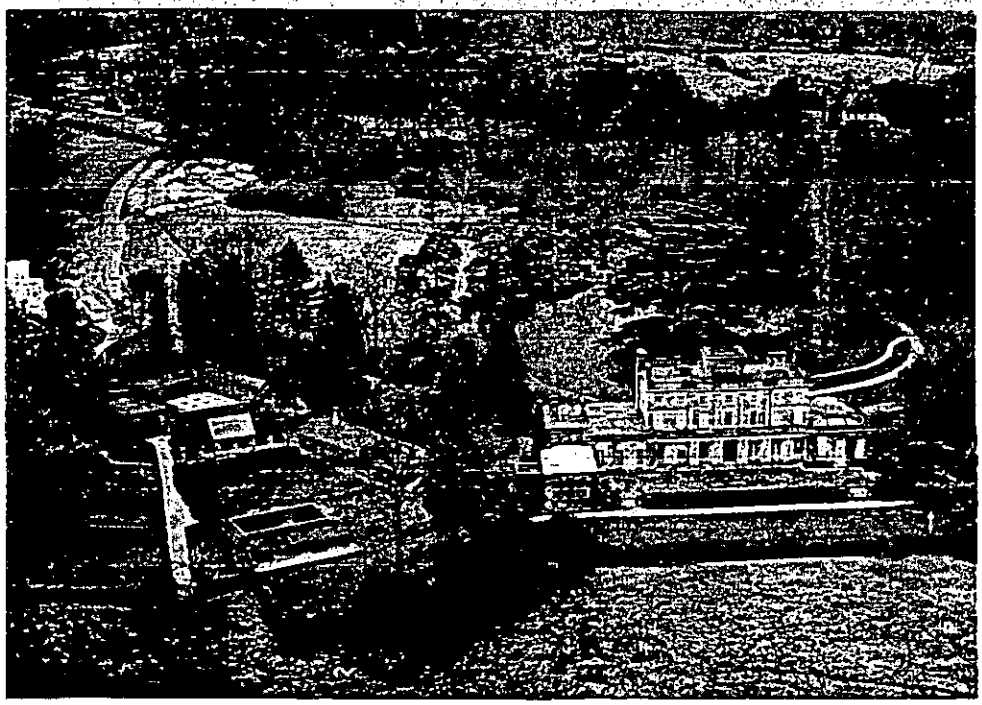
between two and three million. In the U.S. (offices in Washington, New York, Los Angeles and seven other cities), the figure may now be more than several hundred thousand. What is astonishing—and frightening—is the *rate* of growth in the U.S.: membership has probably tripled or quadrupled in the past three years.

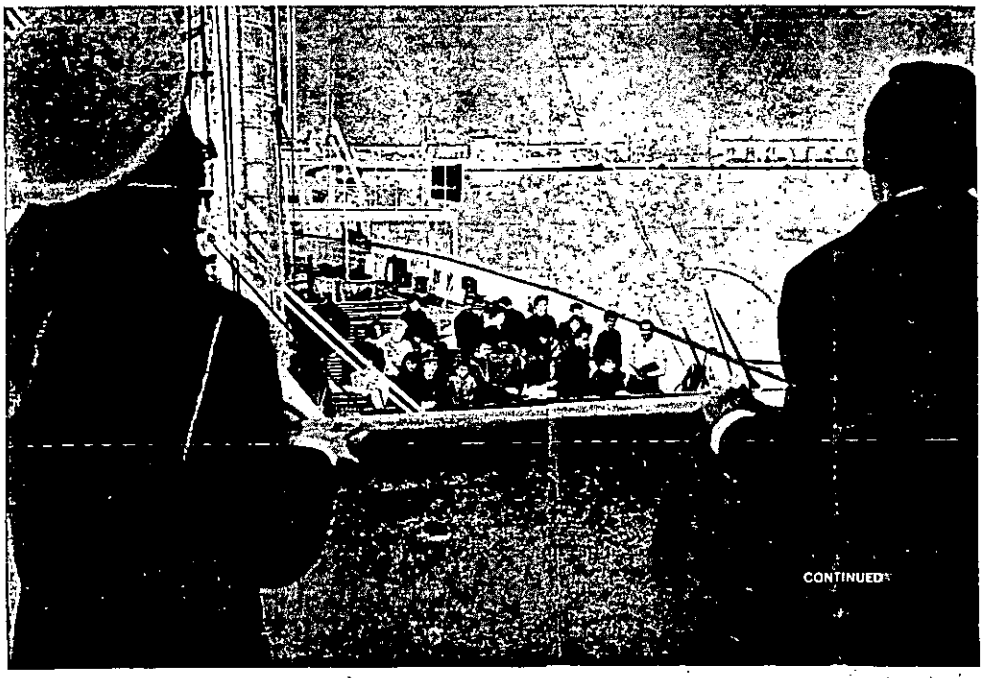
Recruits to Scientology are most often young, intelligent and idealistic. They become fanatics on the subject, impervious to argument, quick to cut themselves off from doubters. Many young people have been instructed by their Scientology organizations ("orgs," they are called) to "disconnect" from their families. "Disconnect" means exactly that: sever all relations. Such estrangements can be deep and lasting, leaving heartsick parents no longer able to speak rationally with their children.

Scientology is expensive. To reach the first meaningful stage costs the beginner $650 in tuition. To become an Operating Thetan, Class VIII—the highest present classification—can raise the all-in cost (books, tuition, equipment, board and lodging at Scientology centers during advanced training) to as much as $15,000. The high costs have the effect of turning many young Scientologists into permanent parts of the apparatus. To finance their own advanced studies they take low-paying jobs within the org—and in the end find themselves alienated from life outside of Scientology.

Scientology is nominally a religion, and the figure of Hubbard has taken on religious implications. The Nebraska-born author of the 1950 best-seller *Dianetics: the Modern Science of Mental Health* is now adored and remote. The literature hints at persecution. In 1963 agents of the Food and Drug Administration raided Scientology's Washington headquarters and seized a number of E-meters. Scientologists still speak of the raid on the "church." Scientology has been banned from the state of Victoria in Australia. In England, where Hubbard established the world headquarters of Scientology at Saint Hill, the government has looked with increasing disfavor on Scientology. Asserting that Scientology is "socially harmful," the government recently barred from entry a number of would-be participants in a world Scientology congress. Hubbard himself departed from England in the summer of 1966 and now lives on a 320-foot converted passenger ferry called the *Royal Scot Man*, cruising mostly between ports in the Mediterranean. There, although he claims to have given up his official ties with Saint Hill, he continues to train and send out super-Scientologists to all parts of the world. ◄



Scientology's world headquarters are at Saint Hill (above), a manor house in Sussex, England. But Founder L. Ron Hubbard is no longer seen there. His base now is the 320-foot onetime passenger ferry Royal Scot Man, on which he and his oldest daughter Diana, 15, affect nautical gear. From one of the upper decks he looks down on the elite of his young Scientologists.



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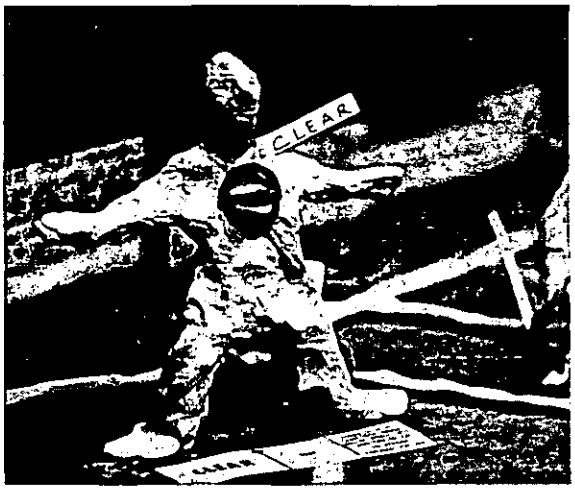
An exploring writer becomes personally involved

'A TRUE-LIFE NIGHTMARE'

by ALAN LEVY



A student's model likens Scientology CLEAR to Superman

CLEAR is the name of a button on an adding machine. When you push it, all hidden answers clear and the machine can be used for a proper computation.

"So long as the button is *not* pressed, the machine adds all old answers to all new efforts to compute and wrong answers result."

This message, blown up in a wall-mounted advertising display case at a busy mid-Manhattan subway exit, was a pitch for Scientology—a curious cult about which my store of information was very limited: *People I knew seemed to know people who were taking it up. Scientology had overtones of psychiatry. It promised to make a better person of you. And, in some way, it involved a device that worked like a lie detector.* That was all I knew. I read on—and, as I did, the language of the ad seemed to take an odd and threatening spin:

"People who have old fixed answers reacting when they try to think get wrong answers to their current problems. Such old answers are not cleared. Rollo is still solving the tantrums of his mother who has been dead for years. Marybelle is still running away from the tramp who attacked her when she was 10 years old. So Rollo stays home as the solution to the women of the world. And Marybelle runs madly about as a solution to all the uncouth men she sees. Their friends think they're a bit odd. Their doctors prescribe pills. And we clear the answers which won't let them live."

I began to wonder how, and thus, without the faintest idea of what I was getting into, I embarked upon an adventure in mind-bending that took me from a ballroom in Manhattan to a 100-year-old brownstone off Fitzroy Square in London to a 30-room Georgian manor house in Sussex that could have passed for SMERSH headquarters. The last was, actually, the home of a Nebraska-born prophet named L. Ron Hubbard, who in the 1950s invented a best-selling, but soon discredited, "science" of mental health called Dianetics and who then resurfaced with the far more sinister "religion" he calls Scientology.

I have Hubbard to thank for a true-life nightmare that gnawed at my family relationships and saddled me with a burden of guilt I've not yet been able to shed. Scientology does indeed use a machine similar to a lie detector, and the most menacing moments on my odyssey toward CLEAR had come when—inextricably plugged into the *electroencephaloneuromentimograph*, or "*Hubbard Mark V E-meter*" for short—I explored some nooks and crannies of my own psyche that I wish to God had never been unearthed.

I did not confront the electronic heart of Scientology—the E-meter—until I had invested three evenings listening to introductory lectures. The Church of Scientology of New York occupied the Grand Ballroom of the Martinique, a tackily renovated hotel near the new Madison Square Garden. Ablaze with light and encircled by mirrors, this ballroom-church had an aura of crystal clarity. So did the giant studio portraits of Scientology's founder—a stern but fatherly type with steely eyes and an outsized chronometer on his wrist—that lined the walls and were for sale at $5.50 apiece. The dance floor had been cut up into offices, cubicles, displays, bulletin boards, bookstore, a stand selling picture postcards of Saint Hill Manor in Sussex, and reception desks—all staffed round-the-clock by a couple of dozen "Pre-CLEARs" working shifts to pay their own fees for being "audited," as Scientology processing is called.

Every one of these people—male and female, mostly young, and a few middle-aged—had a peculiar smile that was sublimely sincere, but seemed to exist independently of the face it was affixed to. They

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Scientology's first CLEAR, John McMaster, a South African, became No. 1 in 1966. Its youngest CLEAR, Jill Goodman, an English girl of 10, made the grade last summer.

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At Saint Hill, an auditing subject holds two cans attached by wires to the E-meter. Her responses to questions make the needle jump and reveal her inner tensions.

The first audit gave me much more than I bargained for

CONTINUED

didn't walk amidst the hotel's potted palms, they floated. Across their eyes hung a beatific film that I wanted to snap my fingers at. Only now and then, when they spoke about Scientology, could I perceive a flashing silver glint behind the film—an evangelical commitment, perhaps. Otherwise, the personal data I offered—that I lived in Greenwich Village; that I had a wife and two kids; that I worked in "publicity" (a half-truth which would offend only a journalism professor)—all evoked ethereal acknowledgements of "Perfect!" or "Beautiful!"

This same enviable inner serenity bloomed unblushingly from one of my introductory lecturers, a soft-spoken and radiantly pretty young woman in her late 20s named Mishka O'Connor. Her style was personal and conversational:

"I'm married to a stained-glass artist who just went CLEAR at Saint Hill. He's been home a month now and he's making four times as much money as he used to—and not working as hard." Mishka had gone to Saint Hill with her husband, "But I had to come home before I could finish my processing. My husband's trying to build up his business so I can go back for CLEAR. Then he'll sell the business so we can both go into Scientology professionally. And I'm sure we will, because it's amazing how resourceful you become. . . . My husband knows exactly who and what he is. He can be emotionally stable or volatile *as he so chooses!*" Mishka took a deep breath and concluded fervently: "He's beautiful!"

The lectures—which immersed me in Scientology's basic tenets and jargon, while spelling out the eight distinct levels one must pass on the route to CLEAR—were free. The sample "audit" with an E-meter cost me $5. It lasted two hours and gave me much more than I had bargained for.

The E-meter was an unimposingly compact box resting on a plain table in the middle of a bare, windowless cubicle behind the ballroom. The machine, apparently battery-powered, was equipped with a gauge and a moving needle, several control knobs and wires leading to two unadorned tins.

"Why, they look like beer cans!" I exclaimed to my "auditor," a sallow middle-aged man with features as austere as his auditing cell.

"As a matter of fact," he said, suddenly twinkling, "they were V-8 juice cans."

"And it works like a lie detector?" I said dubiously.

"Well, we call it a truth detector."

I found his answers modestly disarming. Now he had me remove my watch and wedding ring to "prevent interference by outside metals." When I gripped the cans and sat facing him, he turned the box so that only he could see the needle.

"I'm going to ask you each question twice," he said. "Once just to ascertain that you understand it. . . . Then, when we're both sure you do, I'll ask it again. This time, you can answer or you don't have to. The E-meter will show how you react."

Did I have a criminal record? Was I addicted to drugs? Had I, as instructed, abstained from drugs and drink for the past 24 hours? "Hmmm. The needle shows a 'read' on that."

Well, I was about to take an aspirin last night—but then I remembered."

"Good. Let me ask the question again. . . . Now you're clean."

Did I have a good night's sleep? How did I evaluate my relationship with my wife?

What would I like from Scientology?

I hadn't expected such a question. "To work harder, work better, do better work, do different work—to write plays—to be more relaxed, and a better husband and father."

"Good. Now what would Scientology have to do to convince you it worked?"

To my own surprise, I snapped back: "I'd have to write a successful play within a year."

"Thank you," he said. "But I still get some 'charge' on that. Is there something more you want to say about this question?"

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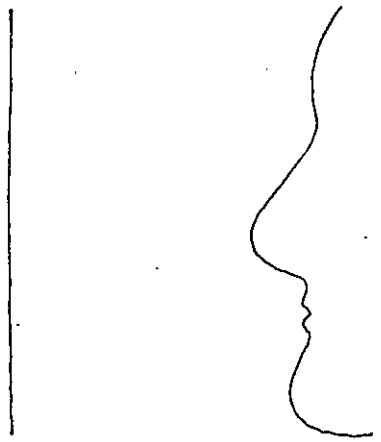


A blade is straight. Your face isn't.

If you're like most men, you want a good, close shave.

And you think the best way to get it is with a blade.

So you try every new razor that comes out. You change your brand of blades. And you wonder why you still don't get the kind of shave you want.

But the problem isn't your blade.

It's your face.

Because a blade is straight.

And your face isn't.

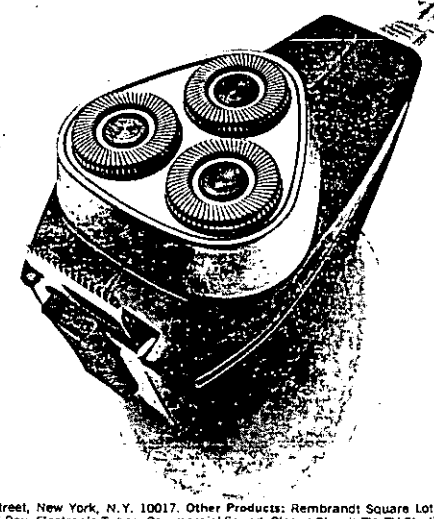
You can get around this problem with a new Norelco Tripleheader Speedshaver®.

Instead of a straight shaving edge like a blade, it has rotary blades inside new, thin, Microgroove™ heads that 'float.'

So they follow your face, to shave you closer.

In an independent laboratory, we had some very independent men shave half their faces with a leading stainless steel blade. And the other half with a Tripleheader.

And the results showed that the Tripleheader shaved as close or closer in 2 out of 3 shaves.



You also get a pop-up trimmer. A handy, coiled cord. And a 110/220 voltage selector.

In fact, there's really only one thing you won't get when you shave with a Tripleheader: It won't pull or nick or cut.

The Norelco Tripleheader comes in a Cord model and a Rechargeable model.

And either one of them can make shaving a whole lot easier to face every morning.

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A test query about 'suppressive persons' made the needle jump

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"Yes," I confessed. "I'm starting to feel terribly vulnerable. It's as if I've just been asked what price I'd take for selling my soul to the devil." My auditor nodded sagely and unsmilingly but said nothing, so I rambled on: "Besides, my answer was unfair to Scientology. I mean, none of you is David Merrick."

"O.K. . . . Now it shows you're clean."

A "read" on "Do you have too much of anything?" finally disappeared after I admitted to "happiness I may be tampering with here."

And then: "Are you connected with a suppressive person?"

My auditor winced. "The needle almost went off the machine," he pronounced. Then he produced a battered copy of the 36-page *Scientology Abridged Dictionary*, put it in front of me and asked: "Do you know what 'suppressive' means?"

As I had guessed, a suppressive person was someone out to destroy or damage Scientology. Because I knew that Scientology had a reputation for secretiveness, I had not mentioned that I planned to write an article about my experiences. While my auditor reread the definition to me, the names of my agent and the editor with whom I had discussed the possibility of the story irresistibly paraded up and down in my head. Eventually my auditor said: "Suppose you pick up the cans and tell me who you've been thinking of."

Repressing the two names in a truth-detector interrogation was an awesome struggle. Simultaneously I had an equally strong impulse to shout my own name—denouncing myself as a suppressive infiltrator. With schizoid detachment, I wondered which of the three names would cross my lips first.

To my absolute astonishment, the name I spoke was my wife's. Well, yes, we had bickered over the time I was spending on Scientology. Improvising desperately, I explained that my wife wasn't really suppressive so much as concerned. When I was all talked out, my auditor put the "suppressive person" question to me again. This time the E-meter said I was "clean."

Nevertheless, he stood up. "You'll have to excuse me," he said. "Whenever we've had any kind of 'read' on questions like this, we have to call in the Examiner-in-Charge." In less than a minute a thick-set girl in black sweater and skirt, with thick dark hair and a trace of mustache, stamped into the cubicle. She tested me on the E-meter with the same question.

"Why do I get a little 'read' on it still?" she asked.

"Maybe," I replied, "because I'm shook up by having my auditor yanked away from me like this."

"We can't be too careful," she explained without warmth.

The next time around, I was "clean" with her, too, but I still didn't get my auditor back. I was sent to Reception to stew for 15 minutes and then go before the Ethics Officer, who turned out to be an effete young man decked out in a blue turtleneck sweater and Ben Franklin glasses. His attack was different but also frightening. He had a printed checklist of 20 "potentially suppressive acts" that my wife might have committed: Was she opening or withholding my mail? Garbling phone messages? Listening in on phone calls? Denigrating my ambitions?

With tin cans in hand, I was able to acquit or excuse her on all counts. The Ethics Officer pronounced my case "not serious—just a minor break in what we call the Affinity-Reality-Communication Triangle."

The "A-R-C Triangle" is an important bit of Scientological jargon. It means, approximately, that to Communicate successfully with someone you must feel some Affinity for him and you both must be talking about the same thing—Reality. I knew exactly where the break had come but the Ethics Officer, happily, didn't. With one last "suppressive person" check on the E-meter, he returned me to auditing.

The rest of the session was anticlimactic. Even probing questions didn't bother me. While waiting for the Ethics Officer, I had worked out a way to beat the E-meter when I needed to.

The needle seemed to record emotional stress and, since I am good with memory tricks and concentration games, I drilled my mind to focus on the Esther Williams-Kathryn Grayson-Jose Iturbi-Jimmy Durante-Lauritz Melchior musical films of my boyhood as soon as a tough question hit in. I was able to drift dreamily past the roughest shoals on a cloud

CONTINUED

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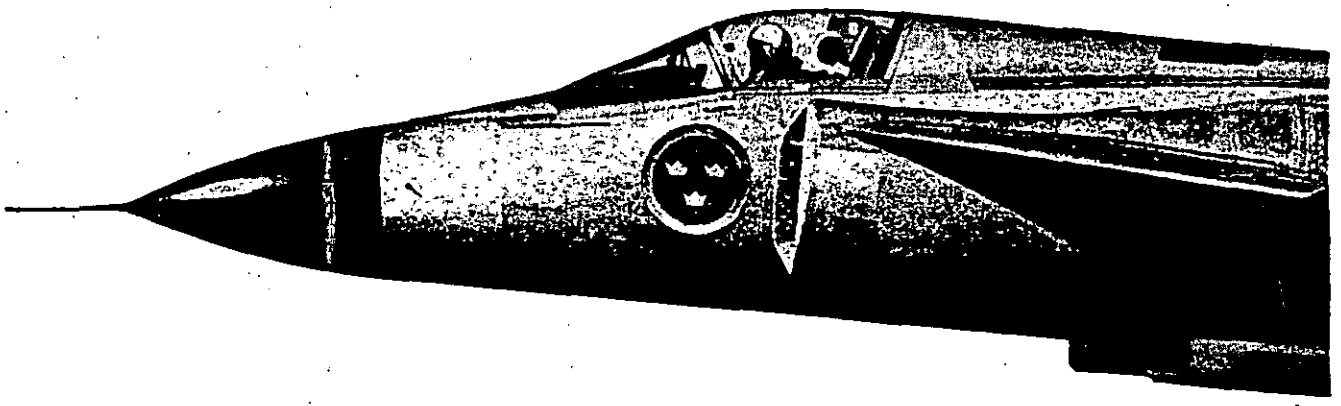

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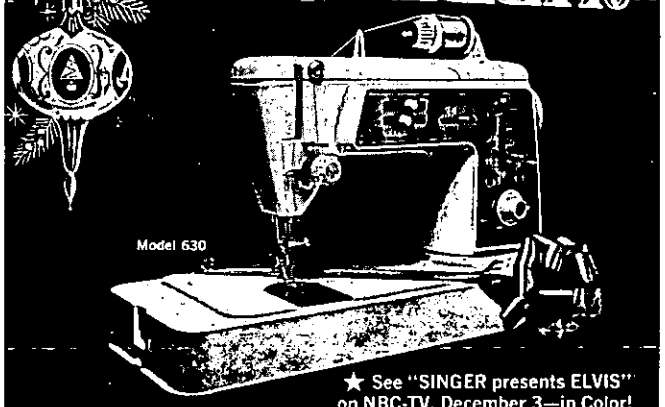

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Was I serious about going on toward CLEAR? I said I was

CONTINUED

of M-G-M escapism—giving away only as much as I wanted to give.

"That's it," said my auditor. "How do you feel?"

"Impressed," I said, quite honestly.

"Good. Now don't be alarmed, but I'm going to call in the Examiner one last time. She has to make sure you're ready to go back to the outside world."

The frightening girl in black asked just one question: "What gains do you feel you've made from this session?"

"I know a bit more about myself," I said, which was true but a considerable understatement.

The question put to me by the Registrar when the Examiner had gone was blunt enough: Did I plan to go on and make a real start toward CLEAR? By this time I had the distinct impression that pressing deeper into Scientology would be less than a joy-ride. Nevertheless, I said that I thought I would, and the Registrar reminded me that auditing "through Grade IV" was available right at New York headquarters. It would cost $650.

I told him that my plans were to be in London for the summer. "Perfect!" he said without missing a beat. "We can refer you to the London Org and take a commission. Their fees won't be much different from ours and you'll only be an hour away from Saint Hill, which is like the center of the universe. You can go right on out there after your Grade IV release."

In the weeks before leaving for England, I learned a few things about Lafayette Ronald Hubbard and where Scientology had come from. Elron (as his flock speaks of him) was born in 1911 in Tilden, Nebraska, the son of a U.S. Navy commander, and, at 14, while on a tour of the Far East with his father, "studied . . . with lama priests." This turned out to be a distinct high point in Elron's education. He never graduated from college—although he has on occasion claimed a degree. During the '30s, he traveled in Central America and made a career for himself as a prolific ("15 million published words") and popular writer of science fiction (*Final Blackout*), westerns (*Buckskin Brigades*) and screenplays for a 15-episode serial. In World War II, he served as a U.S. Navy officer. Elron claims today that he and his experiences formed the basis for the postwar novel, play and movie *Mister Roberts*.

Meanwhile, from his boyhood onward, Hubbard had been formulating a set of at least 200 "self-evident truths. . . . I saw miracles in India and China done by holy men, but long association with them convinced me that they did not know entirely how they did it. I set out to find out from nuclear philosophy."

This distillation of applied wisdom first emerged in 1950 as a 435-page book called *Dianetics: The Modern Science of Mental Health*. Introduced first in *Astounding Science Fiction* magazine, Dianetics was hailed by Hubbard himself as "a milestone for Man comparable to his discovery of fire and superior to his invention of the wheel and the arch." Sloppily but colorfully written, and propelled mainly by word of mouth, *Dianetics* sold 100,000 copies in the first three months and more than 1.5 million to date. It went right to the top of the best-seller charts. With 500,000 believers at its zenith, Dianetics became —for a time—a household word. It was, in effect, a jiffy mind-straightening scheme for the do-it-yourselfer to practice in his own parlor.

"The basic discovery of Dianetics," one of my introductory lecturers explained, "was the *Engram*, a word Hubbard borrowed from biology, where an Engram is the permanent impression left on protoplasm as the result of a stimulus. But to the Scientologist an Engram is a picture image that is imprinted on a cell—like a microgroove on a record—by an experience involving partial unconsciousness and some pain. It's an area Freud explored but dropped when he went on to other things. Fortunately for us, Elron Hubbard picked it up and went on with it."

Engrams beset man right from the beginning. "Birth is a pretty aberrative affair," Elron wrote in *Dianetics*. By taking one client back to birth through drug hypnosis, he was able to diagnose that "his asthma had been caused by the doctor's enthusiasm in yanking him off the table just when he was fighting for his first breath." Engrams can be incurred prenatally: "Mama sneezes, baby gets knocked unconscious. . . . Papa becomes passionate and baby has the sensation of being put in a running washing machine. Mama gets hysterical, baby gets an

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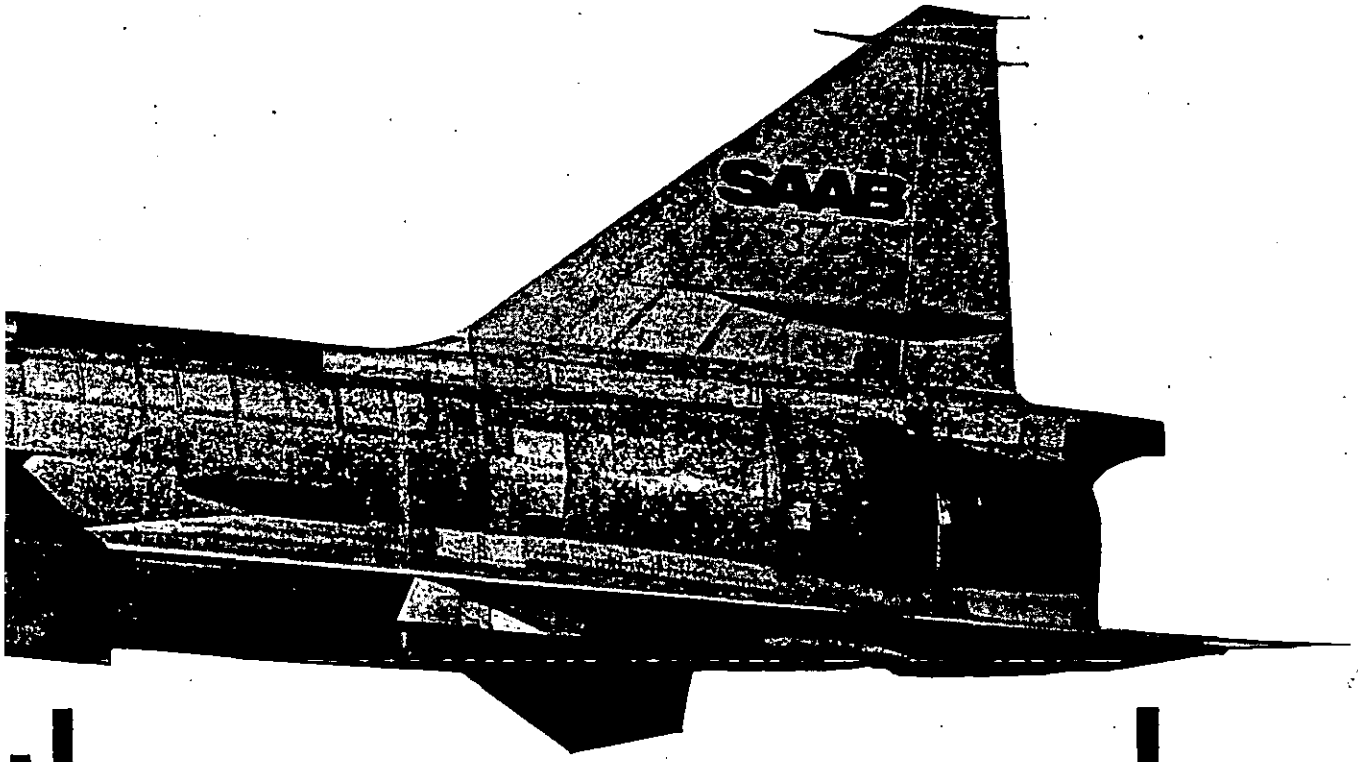

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The goal, they explained, was to eliminate every Engram

Engram. Papa hits Mama, baby gets an Engram. . . ." And, finally, Hubbard's "Non-Germ Theory of Disease" holds that many of man's ills are Engramic, including arthritis, dermatitis, allergies, asthma, some coronary difficulties, eye trouble, bursitis, ulcers, sinusitis, migraine headaches, and even tuberculosis and cancer, as well as the common cold. The human being, the lecturer had explained, actually has two minds: the Analytical, which is like a perfect computer, and the Reactive, which takes care of situations like dodging an approaching taxi. As a result of all stimuli it receives, the Reactive mind is one mass of Engrams, feeding the otherwise perfect Analytical mind incorrect data. The idea is to erase—to CLEAR—these Engrams. In Dianetics, the process took too long. So, in the lecturer's words, "Elron Hubbard asked himself: Why don't we use a lie detector to find out what really happens behind all these nangups and inhibitions? He experimented with the idea, refined it—and so today we have the E-meter."

The evolution from Dianetics to Scientology coincided with some messy upheavals in Hubbard's personal life. Prominent psychiatrists, including the late Dr. William Menninger, denounced Dianetic [illegible]ding as potentially dangerous. The Manhattan endocrinologist who wrote the laudatory foreword to *Dianetics* broke with Hubbard, charging that Hubbard was heading toward "absolutism and authoritarianism" while some of his patients were going mad. And Hubbard—after a messy court case that involved the abduction of his own child—shed his second wife (who during divorce procedures termed him "hopelessly insane") in 1951 and later married Mary Sue Whipp of the Wichita Dianetics Foundation. He took Mary Sue first to Phoenix and then to England, where she bore him the first of four children. They settled in baronial splendor at Saint Hill, the 57-acre estate Elron acquired from the Maharajah of Jaipur.

Hubbard left behind him, in the U.S., Scientology centers in 10 cities. By designating his theory as a religion—a move he himself has termed "an historic breakthrough into the realm of the Human Spirit"—Hubbard freed Scientology from a number of legal strictures. Regulations covering what may be said or done in the name of religion are considerably looser than those covering science or medicine.

"It took Elron Hubbard 15 years to find the first person who could go CLEAR," the lecturer had said. "In February 1966 at Saint Hill, the first CLEAR was born: a South African medical student named John McMaster. Then all the technology fell into place, and the processing has now been worked out. They're turning out 15 or 20 CLEARs a week at Saint Hill.

"Now we can help a person free himself from his Engrams and the other things that are keeping him from being an optimum human being. It takes maybe 60 hours of auditing plus a course in Dianetic training. The road to CLEAR is very fast now."

In the jet 40,000 feet over the North Atlantic, I wrote in my notebook: "Hubbard and disciples clearly believe in what he says." Then I added: "P.S.—so do all dedicated salesmen."

The Hubbard Scientology Organization (Org) in London occupied a venerable four-story building on Fitzroy Street, just around the corner from Britain's tallest skyscraper, the new 40-story Post Office Tower. After checking in and paying my fees (in advance, naturally), I met my auditor. David Dunlop was a taciturn Scotsman in his late 20s who, the Registrar had confided to me, "works very well with Americans." He wore the same neat gray suit every day throughout my processing. The schedule he proposed to get me up to Grade IV—a kind of intermediate plateau beyond which lay three further levels before CLEAR—was definitely businesslike: we would start at 9 every weekday morning, take an hour out for lunch and go on until 5 p.m.

"Now we can get cracking," David said when I showed him my bursar's receipt. "Cracking" was an apt word; in a matter of minutes, we were probing a fragile item of my mental luggage that I thought I'd left behind.

We began with what David called "Straight-Wire Release"—an exercise designed to strengthen my memory and "mend past breaks in the Affinity-Reality-Communication Triangle." This exercise and the one after it, I was surprised to learn, both rated below the Zero Grade. Then, if I could handle Zero—which David said would bring my reactive mind up

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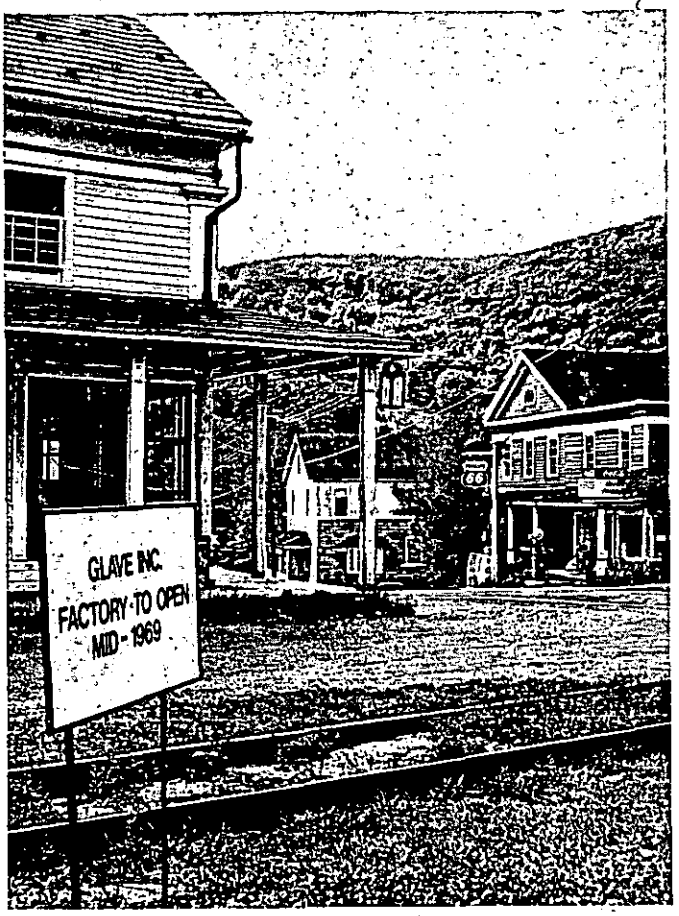

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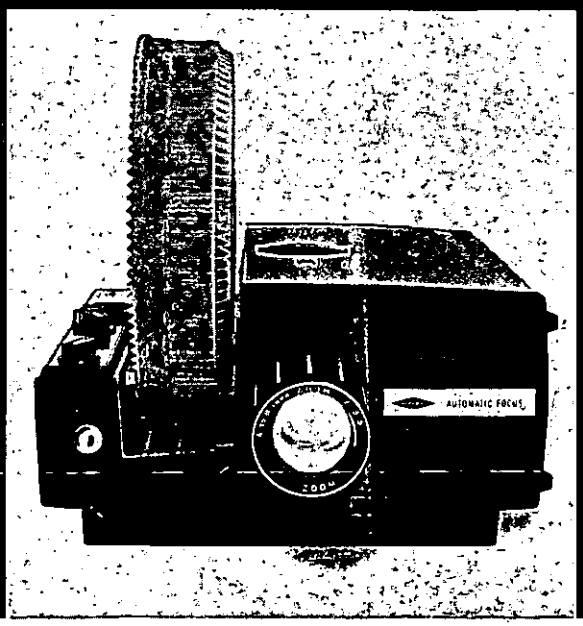

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39 H

The auditor began to reach deep and find hidden places

CONTINUED

to snuff—we could try for Grade I.

I gripped the cans and David monitored his E-meter while he posed the same three problems over and over.

"Recall a communication," said David.

"Just before I boarded my plane, I phoned my wife from the airport," I responded, going on to tell him the whole trivial farewell in detail.

"Good. Now recall something real."

I described the ticky-tacky interior of my transatlantic jet.

"Okay. Recall an emotion."

My father had died four months earlier. The button pushed by the word "emotion" triggered a description of my surprisingly passive reaction to his death.

"Fine. Now recall a communication."

I described the letter that had reached me, eight months before, with the fatal diagnosis.

"Okay. Recall something real."

"Cancer."

"Now recall an emotion," said David. He was making notes on a pad mounted to a clipboard.

"The letter came just as we were pulling out of a trailer camp in Kentucky. We'd been on vacation. I remember thinking that, if we'd only left a few minutes earlier, I wouldn't have gotten the letter and he wouldn't have cancer. Which is silly, of course."

"Good. Now recall a communication."

"A book called *The American Way of Death*."

"Okay. Recall something real."

"My awareness, even before the diagnosis, that my father's end was near. I'd bought the book three years earlier, but hadn't read it. And yet I took it along and read it on that particular vacation. I must have been preparing . . ."

Now I was in deep. I had to work at propelling my train of thought toward "safer" problems. Over several dozen go-rounds, I went from my relations with my father in his lifetime . . . to the sterility of living one's life to achieve objectives set by others . . . to three drafts of my first adult venture into playwriting.

Recall a communication: "A trusted adviser's opinion that it needs at least two more drafts before I can show it to David Merrick. But there's another play I want to start writing. Yet, if I don't stick to what I'm doing, one thing at a time, I'll just be creating a trunkful of uncompleted plays."

Recall something real: "Well the next play has been coming so clear in my mind for the past three months that it's much more real than the play I've written three times." At this point, I was so wrought-up that David had to remind me to keep both hands on the tin cans.

Recall an emotion: "Anticipation!" I was shouting and I could feel a glow begin to envelope me. "Do you know, David, that anticipating something can be much more exciting and rewarding than the smooth, logical process of everything going as it should go?"

David's answer was: "Very good. You can put down the cans now." He told me, as I already suspected, that I had just achieved Straight-Wire Release.

"You mean," I said knowledgeably, "my needle is still."

"Oh, no. When the needle is still, it just means you're clean on a particular question that I'm asking. But when the needle is floating freely and easily, instead of jumping, it means that you've achieved release on the whole subject."

On my next sub-Zero level, "Secondary Release," the repetitive questions were *Recall a loss* and *Recall a misemotion*. Almost instantly, I was enmeshed once again in the loss of my father and the alarming lack of grief I seemed to feel. I found myself brooding into the E-meter about why my father's death didn't seem to affect me as much as those of President Kennedy and Marilyn Monroe. I started out with some glib pop sociology about our mobile age with its rapid dissolution of family bonds and how people we see on the screen are more real to us than our own kin. But the answer lay closer to home and deeper within. I wound up describing, with appalling accuracy that still makes me squirm, the gradual filminess that aging casts over a man.

My father was 79 when he drew his last breath. But it struck me with hammer force that I had actually been watching him die from at least the age of 65 onward.

As soon as I said this, David informed me that I had now been released from "moments of loss and misemotion."

I felt good then—very good—in my new self-knowledge. Later would come the weight of guilt.

"Communications Release" (Grade Zero) was a variation of

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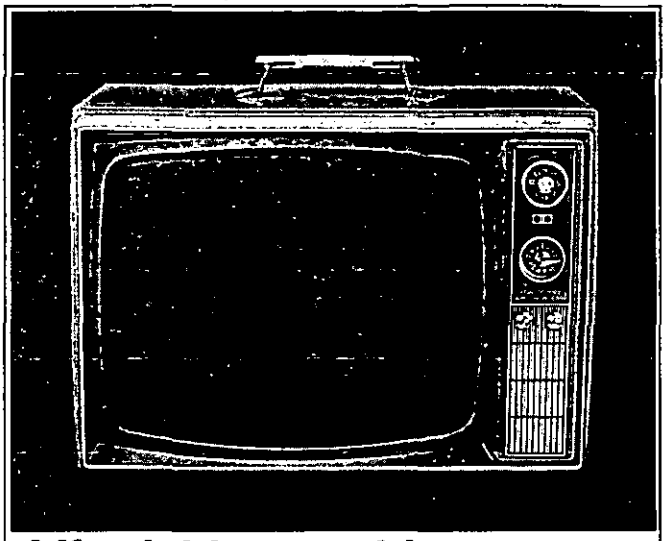

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FOR ANY DRAINAGE FAILURE

After each session it was like awaking from a dream

CONTINUED

the word-association games I used to like to play at parties. The two alternating queries were *"What are you willing to tell me about? What are you willing to tell me about it?"* I caromed from *sex* to *words* to *drama* to *movies* to *expatriation* to *deadlines* to *friendship* to *danger* and almost a hundred other subjects before I finally found myself explaining and justifying a complicated future plan that wouldn't be of interest to anyone outside my immediate family—except perhaps someone probing me for vulnerability. The psychiatrist I consulted months afterward told me that "free association and repetition are two quick ways to induce regression in a patient. He starts to lose normal ego control."

After each Release I had to go through an elaborate bureaucratic minuet. The first step was always Tech Services, where whoever was on duty would interview me and, whenever I seemed unresponsive, peer at me with great concern and ask if I was all right.

If a day's auditing ended in mid-grade, David wouldn't let me go out on the street without first focusing my attention on each of five or six objects (the doorknob, for example) in the otherwise barren auditing room. It felt like being awakened from a dream.

Grade I was concerned with *"problems."* David would ask me, "What is the *problem?*" and, when I'd named it, "What *solutions* have you?" We started out with *money* and wound up—not long after the E-meter had revealed some bypassed charge on the problem of *comeuppance*—by uncovering the notion of *suicide* which, I discovered, lurked in the back of my mind as an ultimate solution to the insoluble. The more I talked about it, the more I knew I could never do it. *Presto! Problems Release!*

I came away relieved, but I wondered then what kind of hornet's nest a less sensitive auditor might stir up in the mind of a person with different hangups. I suspected that, however well-intentioned they might be, Scientology's auditors were simply people who had studied Scientology, were devoted to the subject and had themselves attained one or more levels toward CLEAR. Beyond that, I doubted they had special qualifications to be fooling around in a comparative stranger's psyche.

Grade II involved Overts ("harmful or contrasurvival acts") and Withholds ("undisclosed contrasurvival acts") and was called the "Relief Release." David would repeat the same two questions, *"What have you done?"* and *"What haven't you said?"* I spilled out incident after incident until I was suddenly overwhelmed with the realization that what I'd done was to "make life—every aspect of it, even every trivial conversation—a constant battle, a kind of Indian handwrestle to get the better of someone. It's all hit-or-flop, success-or-failure, make-or-break with me. . . . David, I think I may have achieved a Release here!"

"You have," said David.

Grade III, or "Freedom Release," required me to recall a past break with someone in the Affinity-Reality-Communication Triangle. In retrospect, it determined my future as a Scientologist. Straining to keep my traumas legitimate, I suddenly jarred open a Pandora's box within me.

Somehow, I was reliving an argument from early in my marriage. I had been blathering about how well I was doing and how great I was, and my wife had made a face. I shot back then almost jokingly: "Don't you love me any more?"

"I *love* you," she had replied, choosing her words carefully, "but I'm not sure that I *like* you at this very moment." Her words had for a brief time devastated me.

David wanted to know *when* this had happened.

I thought for a moment and said: "In 1958. We were living in Louisville and had just come back from a winter trip to New Orleans, so I'd say early 1958. And it was Sunday morning—I remember that distinctly."

"Good. Let's get a fix on the date. Was it January? February?"

"March, I'd think."

"It *was* March," said David, consulting the E-meter. "Now the date? First to 10th? Eleventh to 20th? I've got a read on 11th to 20th."

"Wouldn't it be easier," I said, "to consult a 1958 calendar? There are only four or five Sundays in March."

"There's no need for that. And keep your hands on the E-meter," David said sharply. "The E-meter will find out for us. Was it the 11th to 15th? Sixteenth? Seventeenth? Eighteenth? Nineteenth? Twentieth? That's funny, I get

CONTINUED

4397

Maybe you think you have it all with a big V-8,4-on-the-floor and mags all around.
Not without this new oil, you don't.
Plain oil is for plain cars. It can't take the beating a lot of horsepower hands out.
Gulfpride® Formula G has been custom made for the hottest engines Detroit packs under a hood.
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Top to bottom: J4974, about $22.00; J4093, about $20.00 (also in olive brown); J2790, about $15.00. Available at Jarman dealers and stores from coast to coast. Most Jarman styles $15 to $28, with prices slightly higher in the West and in Canada.

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The E-meter said March 18, but something was very wrong

CONTINUED

reads on the 15th, the 17th and the 18th."

"I think I know," I said. "When you said '15th' the Ides of March went through my head. And the 17th is St. Patrick's Day, which anybody who grew up in New York remembers. But I don't know about the 18th."

"Then it's probably the 18th," said David.

We rechecked March 15th to 20th on the E-meter. This time the only "read" was on the 18th.

"Before we go on," I said, "can't we get a calendar and check whether March 18, 1958 was a Sunday?"

"No," said David. "This is the session. And don't let go of the cans!"

With that, he rummaged in a drawer until he found a 23-part checklist which took me over my 1958 domestic spat. I was too disturbed by the fresh memory of the incident and David's harshness even to answer Yes or No to most of the items. But David reported that the omniscient E-meter had shown the "greatest read" on "Was a past refusal of reality restimulated?"

"Of course it was," I said fiercely. "The Reality being rejected was me!"

This was the Release, but by now my hands were clenched around the E-meter cans and David had to remind me to let go.

"Are you all right," he asked, "or have we overrun your Freedom Release?"

"Ability Release," my farewell to auditing in London, seemed tame by comparison—even though it began with the memory of stepping on a dancing partner's toes and ended still more violently with me crawling beneath live machine-gun fire at Fort Dix. In both instances, I was made aware that my clumsiness, or "wrong computations," had hurt or endangered others—particularly a sergeant who had crawled out to hurry me along the infiltration course.

In fact, even while the London Registrar was packeting my bulging folder for my transfer to Saint Hill—the only place in the world where one could take the final levels to CLEAR—I realized that, during the whole process, I had been made to feel achingly ashamed of myself—for my remote flirtation with suicide; for the battle I'd made out of life; for walking into a swing at the age of 4; and, above all, for standing by, feeling no pain and offering no help, during the first dozen years I watched my father age and die.

Here, there was guilt within guilt: I worried that the next time I saw my mother, I might give her an inkling of this terrible truth I'd unearthed. A tug of war was going on in my mind. One pull seemed to say: "Listen! Everybody gets old. He spent *eight months* dying, not 14 years. There wasn't a thing you could do that you didn't do. And you didn't grieve because it was a merciful end and you had eight months' warning." The other, slightly stronger, pull seemed to be saying: "Only Scientology can save you—can relieve your guilt!" My journalistic involvement had led me this far—on an inbound voyage of self-discovery that was starting to tear me apart.

Something else was happening to me while I killed time in London until my appointment at Saint Hill: I, who averaged three or four minor headaches a year, was having three or four blinding headaches a day. They recurred whenever I tried to ponder the Sunday, March 18, 1958 quarrel with my wife. It was as if there were something basic either in the incident itself or in the uncovering of it that my Reactive Mind didn't want my Analytical Mind to find out. Struggling in vain to apply the standard journalistic questions—*Who? What? When? Where? Why? How?*—to the revelations of Sunday, March 18, 1958, I simply could not get beyond *when?* Invariably, a headache would intercept and abort my span of attention.

You can amass all the evidence in the world to convince a man that a drug or a practice or a doctrine or a cigarette is bad for him, but when he's halfway hooked by it he has to find out for himself. This was my case as I rode the British Railways from London 30 miles to East Grinstead and took a cab to Saint Hill Manor. I craved release from Scientology and the blinding headaches my new self-knowledge had brought me. And yet I needed to know more about the significance of the events of Sunday, March 18, 1958. I suspected that both could be found only at Saint Hill.

My cab turned off the main road onto a country lane that climbed through rolling hillsides speckled with scooters and kiddie cars, sandboxes and swings, and a

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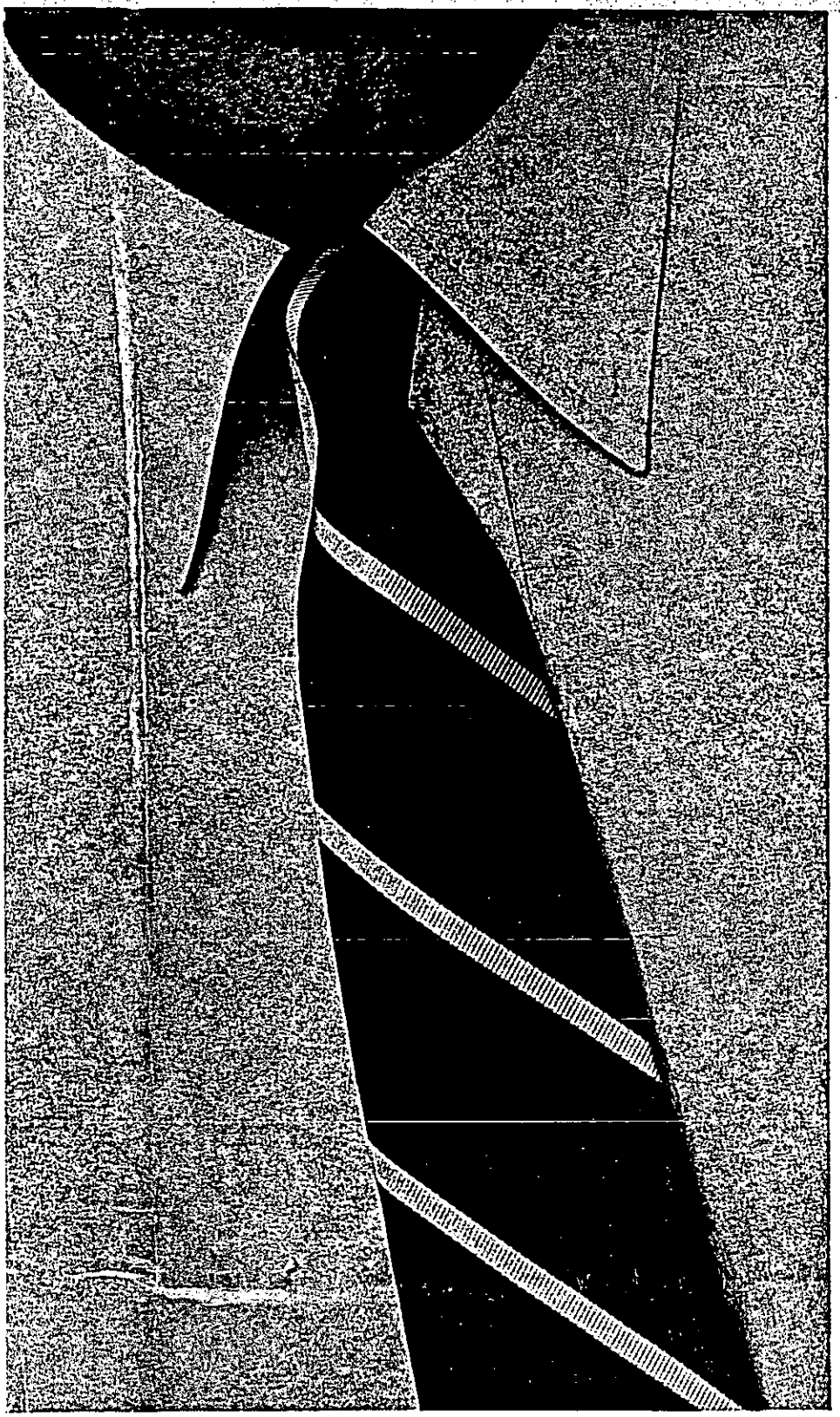
4399



Madison Avenue strikes again. This time in a collar of the same name. Brand new and featured on Arrow's contour-tailored shirt, available in 19 solid colors. Illustrated, the new deep blue that's the big thing everywhere. Sanforized-Plus-2 in a blend of Dacron® polyester and cotton that we call DECTON PERMA-IRON. So it never needs ironing. Wash, tumble dry, wear it. $7.50.

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4400

At Saint Hill, the holy place, an impulse led to revelation

CONTINUED

dozen children feeding a donkey. It was all sunny, open and innocent—until an army of trees loomed up to flank and darken the road. As we neared the sprawling, gloomy-looking manor house, the road ended and my driver said: "This is as far as I can take you. Reception's in the first shed." The mansion was marked: "OFF LIMITS."

My release from Scientology came that morning and that afternoon in a series of revelatory incidents.

The Registrar had my papers all ready for me to sign. But my contract for Grades V through VII called upon me to pay not the $390 New York and London had given me to understand—but $3,150! "Plus living expenses," added the Cashier, whom the Registrar had summoned in the expectation of having my signature witnessed. "The information you say you were given in London and New York is wrong. These are our rates, payable in advance. We can't have credit, can we?" And he handed me a rate card.

It was outrageous. I told him that I'd have to go back to London and maybe to New York to swing it. "Meanwhile, so my trip out here won't be a total waste, may I wander about?" Armed with the horse-headed pin I had been given for reaching Grade IV and a map showing what was on and off limits, I explored Saint Hill for the rest of that balmy day. The grounds were aswarm with butterflies, grasshoppers and people. At small folding tables behind the manor house and around the wishing well, perhaps 60 people were auditing some 60 others, E-meters between them. Scores more could be seen auditing inside various bungalows.

Toward noon, I bought a sandwich and a soda from vending machines and picnicked on the grass with what seemed like hundreds of my fellow Scientologists. A fat lady who'd packed her own hero sandwich wore a badge reading: "I AM IN POWER PROCESSES [Grade V]. PLEASE DO NOT ASK ME QUESTIONS, AUDIT ME, OR DISCUSS MY CASE WITH ME." And, shortly after 12, a bright-eyed young girl came out of an auditing shack and plunked herself down amidst benign smiles.

"Hi, Fran!" several picnickers greeted her.

"I just went CLEAR," she said softly.

All the boys and girls within earshot fell over her, cheered her, pummeled her and kissed her. Others came running over to do the same. A circle formed. There was a flurry of eager questioning, which Fran answered calmly and self-confidently in a slight Bronx accent. Then the conversation died down. Fran's friends smiled at her. She smiled back. Somebody new would pass by. Fran would murmur, "I went CLEAR!" The passersby would maul her, congratulate her, and either move on or join the circle. The smiles would come on again.

Finally, after a long, uneventful silence, Fran turned to one of the boys in the circle. With a desperate pounce, she grabbed his lapels and implored him: "So what's new?"

The emptiness of her going CLEAR touched me. I felt like answering her question with another: "So who wants it?"

Right after lunch, a little girl's resemblance to my 3-year-old daughter caught my eye. She was 5, or perhaps 6, and she wore a red dress and white stockings—her Sunday best. She was very, very tense. So was her mother—a young woman in slacks who sounded like an Australian.

"Now when you go before the Examiner," the mother was saying, "I want you to do just what we did at home this morning. When he asks if you feel you've been Released, you say 'yes' just like we did at home."

The child gave a nod, which seemed to jolt her whole rigid little frame. As she and her mother entered an auditing shack, a rate chart I'd seen—"Junior Dianetics: $10; Children's Cram Course: $5.60"—was shockingly fleshed out for me. In less than two minutes they came out. Now the mother's stride was brisk and proud. Her daughter was skipping. She had pleased her mother and now she could go play—until tomorrow, at least.

Depressed, I retreated to the inevitable Scientology bookstore, where a skinny, beady-eyed clerk remarked upon the beautiful weather: "There hasn't been a spell like this since around the time John McMaster went CLEAR. It's been this way since Sunday. . . ."

Her words triggered another of my blinding headaches and, in the moment I wondered why, the battle between my Reactive Mind and my Analytical Mind was at last joined.

"Look!" I said, almost lunging at the poor clerk. "Do you have any kind of almanac or perpetual calendar here?"

"No," she said. "Nothing like that."

"Can you call me a cab?" I said.

"The switchboard can. If you'll give me fourpence, I'll see that they place the call."

The only calendar in the bookstore was for 1967—when March 18 fell on a Saturday. In the 15 minutes while I waited for the cab, one of my minds tried to calculate backward to March 18, 1958—a trick I can ordinarily perform in two or three minutes—while the other seemed to be crying: "Stop!" By the time I'd paid the driver and dashed into the W. H. Smith & Sons bookstore of East Grinstead, I had not for the life of me been able to get back past 1960.

Everybody had an almanac. It took me less than a minute to find what had been gnawing at me about March 18. It was not guilt or my mother's love for me. It was simply that in 1958, March 18 had fallen on a Tuesday, not a Sunday.

It seems pathetic to me still, and terribly precarious, that my failure to perform so simple a journalistic chore—under other circumstances I would have automatically looked up the date—could have kept me half tied to Scientology, the deep-probing auditing sessions and the damned E-meter. It is still difficult for me to admit to myself how deeply those months affected me. A psychiatrist I consulted later in an effort to find out what had happened to me said: "You haven't been brainwashed or you wouldn't be here talking to me. But they did a remarkable job of indoctrinating you and I hope you'll get your equilibrium back."

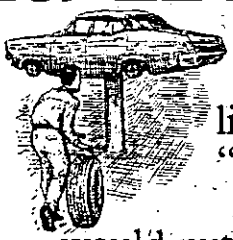
I am sure that among the millions of words Elron has written, there are some to convince me that the Engram I unlocked in that one auditing session *did* happen on a Tuesday—in another life—or that March 18 *did* fall on a Sunday when I was in the womb. But, thankfully, it no longer matters.

At Saint Hill, an intense young boy perseveres to reach CLEAR

END!

4401

The life of a tire and how we doubled it



Until recently, the life of many tires was like the philosophy of an old gangster movie. "Live fast and die young."

Usually, with every 20,000 miles a man would put on his car, a set of tires came off. For some drivers, that could be every year.

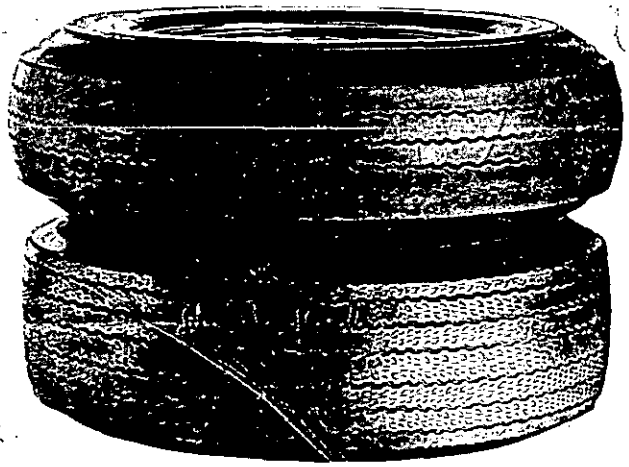
This high tire mortality rate was due to squirm. That's when the tread of a tire wriggles back and forth on the road, rubbing itself away like an eraser. After around 20,000 miles, the average tire is dangerously worn.

To keep squirm from plaguing tires, Goodyear has developed the Polyglas™ tire...the Custom Wide Tread. A rough body of polyester cord reinforced by a strong fiberglass cord belt that holds the wide tread firm on the road. It doesn't squirm or wear as much as other tires.

In our testing, we got up to twice the mileage of even our best selling tires. And we believe you can, too, with the Custom Wide Tread Polyglas tire. Only Goodyear has it.

Now start getting up to double the mileage without paying anywhere near double the money.

Regular tire after 20,000 miles



Custom Wide Tread Polyglas tire after 40,000 miles

The Polyglas tire can give you up to double the mileage.

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Inside the White House

TWENTY-THREE TENSE DAYS

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the decision
to halt the bombing
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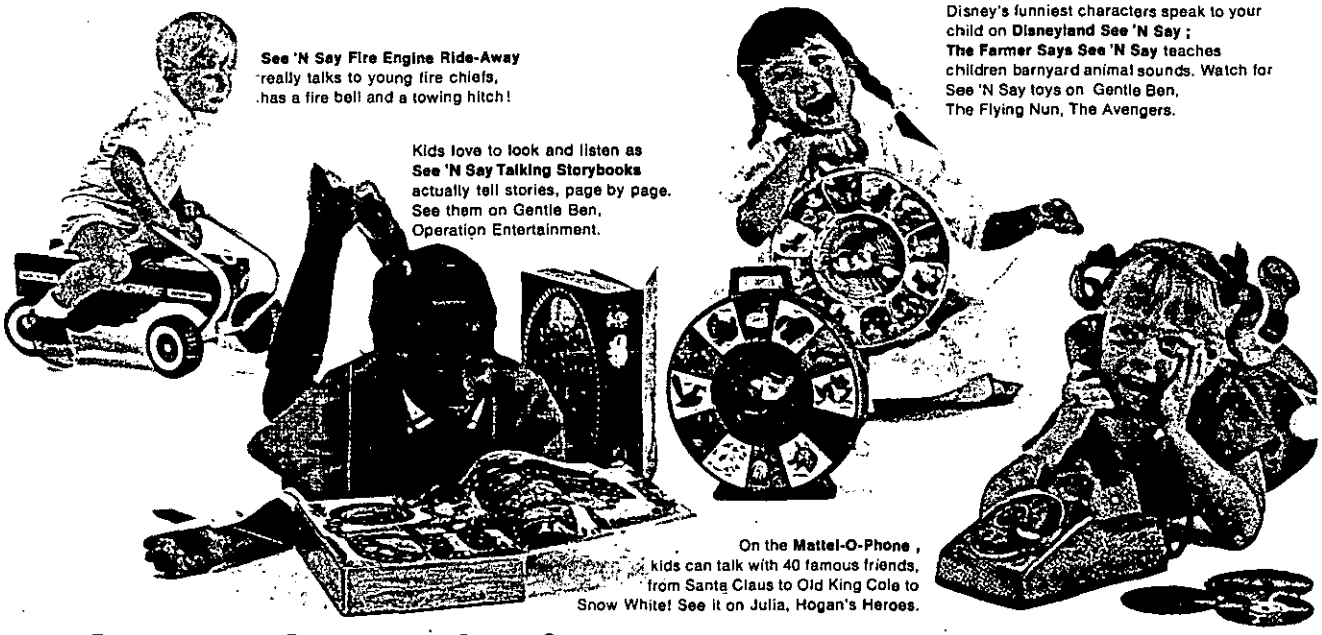
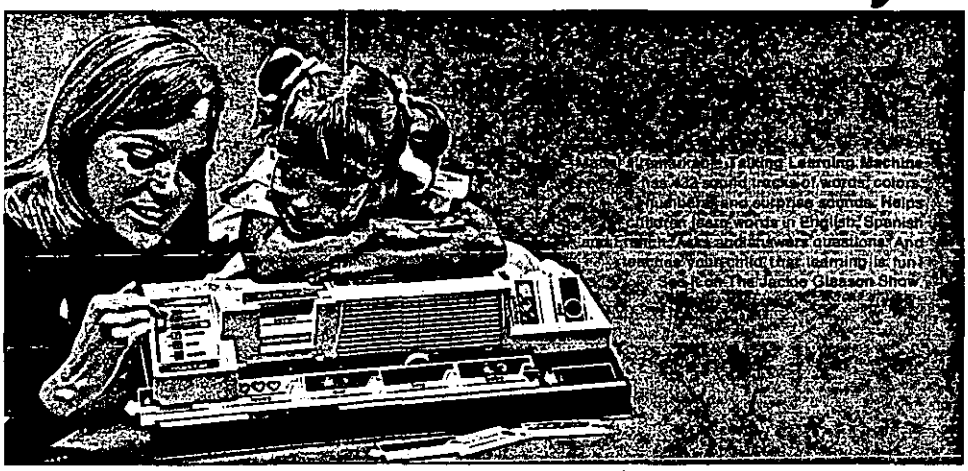
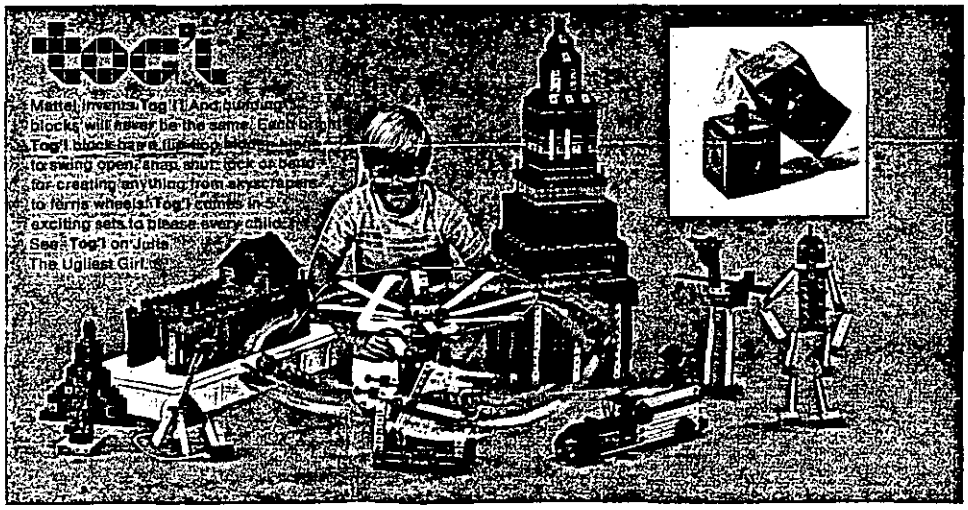
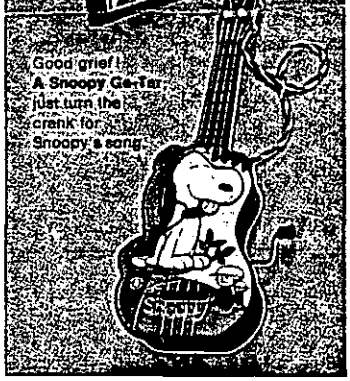


Select the Christmas toys you want







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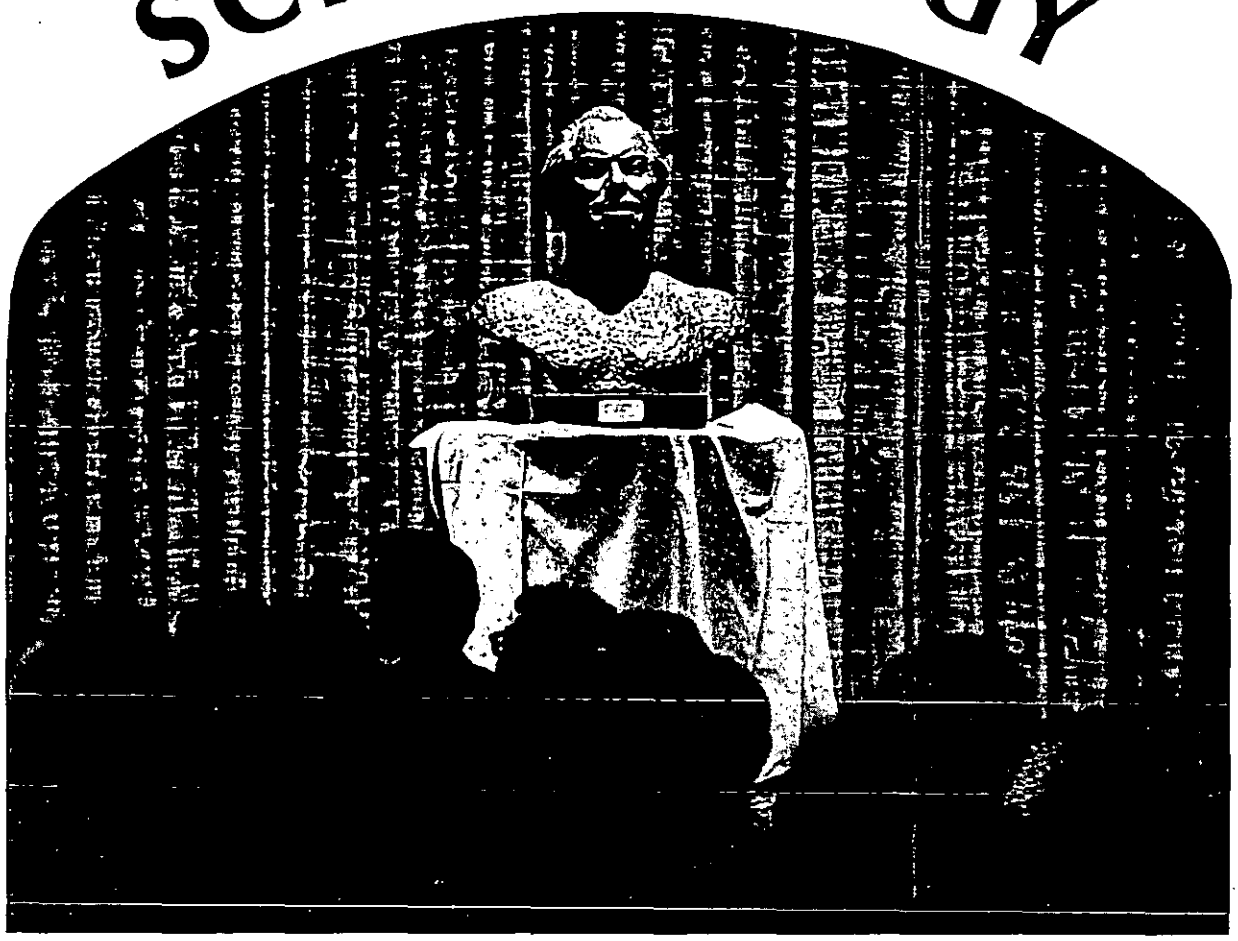
4404

A growing cult reaches dangerously into the mind

SCIENTOLOGY



The lights in the hall go dim, leaving the bronzed bust of the Founder (spotlighted) at center stage. From the loudspeakers comes L. Ron Hubbard's voice, deep and professorial. It is a tape called "Some Aspects of Help, Part I," a basic lecture in Scientology that Hubbard recorded nearly 10 years ago.

No one in the intensely respectful Los Angeles audience of 500—some of whom paid as much as $16 to get in—thought it odd to be sitting there listening to the disembodied voice. Among believers, Scientology and its Founder are beyond frivolous question: Scientology is the Truth, it is the path to "a civilization without insanity, without criminals and without war . . ." and "for the first time in all ages there *is* something that . . . delivers the answers to the eternal questions and delivers immortality as well."

So much of a credo might be regarded as harmless—practically indistinguishable from any number of minority schemes for the improvement of Man. But Scientology is scary—because of its size and growth, and because of the potentially disastrous techniques it so casually makes use of. To attain the Truth, a Scientologist surrenders himself to "auditing," a crude form of psychoanalysis. In the best medical circumstances this is a delicate procedure, but in Scientology it is undertaken by an "auditor" who is simply another Scientologist in training, who uses an "E-meter," which resembles a lie detector. A government report, made to the parliament of the state of Victoria in Australia three years ago, called Scientology "the world's largest organization of unqualified persons engaged in the practice of dangerous techniques which masquerade as mental therapy." As author Alan Levy found out by personal experience *(pages 100B-114)*, the auditing experience can be shattering.

How many souls have become hooked on Scientology is impossible to say precisely. Worldwide membership —England, South Africa, Canada, New Zealand, Australia, France, Germany, Japan and the U.S.—is probably

CONTINUED

4405

to give her a brand new slant on dishwashing...

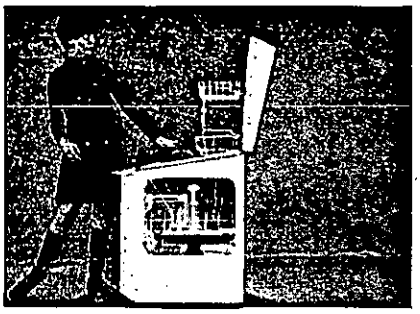
Custom Imperial Model DW-CITP

FRIGIDAIRE introduces The Fliptop DISHMOBILE

New slanted Fliptop and new Jack-in-the-box racks make loading faster and easier! Here's the inside story:

First, notice how the new slanted Fliptop design lowers the front of the dishwasher. It's about 4" *below* the top of most top loaders, for easier accessibility.

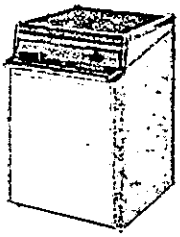
Open the new slanted Fliptop. Watch the new Jack-in-the-box racks gently bob up to meet you. Even the bottom rack rises . . . a Frigidaire *exclusive*, to help save you time and effort!



See how the unique new Frigidaire design helps you load and unload with a lot less bending and stretching? Now that Frigidaire has invented a top loader that meets you half way, is any other kind of top loader worth having?

A full-size box of Cascade Dishwasher Detergent comes with your new Frigidaire Dishwasher. Cascade furnishes these samples and shares the cost of this advertisement pursuant to an agreement with Frigidaire.

See your Frigidaire Dealer and get a brand new slant on how little it costs to play— you'll pardon the expression— Slanta Claus.



Frigidaire bothers to build in more help.

4406

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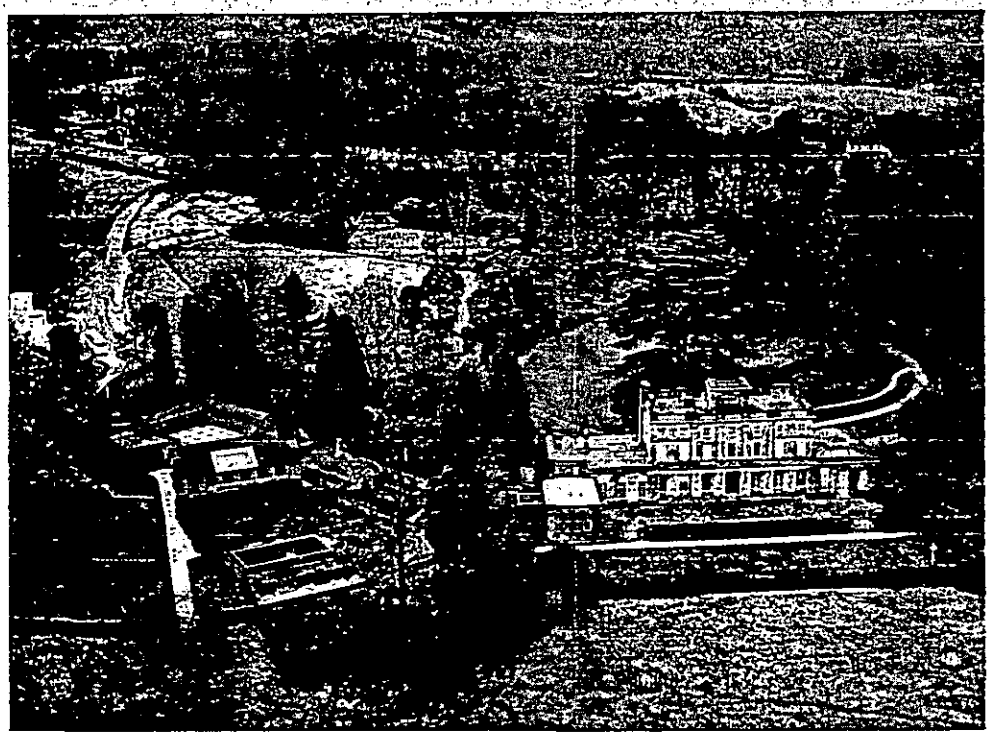
between two and three million. In the U.S. (offices in Washington, New York, Los Angeles and seven other cities), the figure may now be more than several hundred thousand. What is astonishing—and frightening—is the *rate* of growth in the U.S.: membership has probably tripled or quadrupled in the past three years.

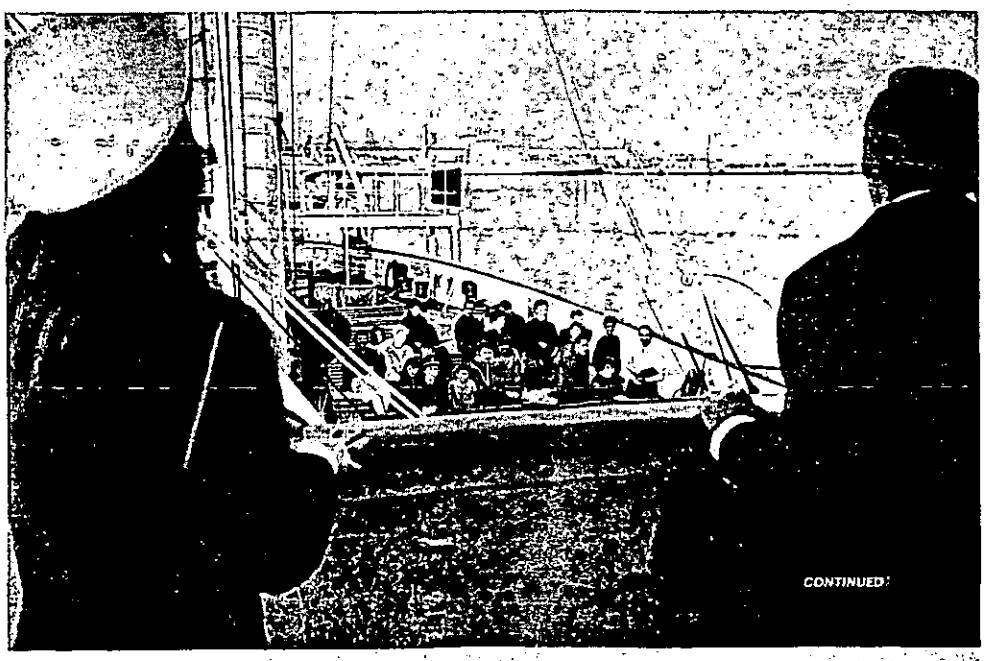
Recruits to Scientology are most often young, intelligent and idealistic. They become fanatics on the subject, impervious to argument, quick to cut themselves off from doubters. Many young people have been instructed by their Scientology organizations ("orgs," they are called) to "disconnect" from their families. "Disconnect" means exactly that: sever all relations. Such estrangements can be deep and lasting, leaving heartsick parents no longer able to speak rationally with their children.

Scientology is expensive. To reach the first meaningful stage costs the beginner $650 in tuition. To become an Operating Thetan, Class VIII—the highest present classification—can raise the all-in cost (books, tuition, equipment, board and lodging at Scientology centers during advanced training) to as much as $15,000. The high costs have the effect of turning many young Scientologists into permanent parts of the apparatus. To finance their own advanced studies they take low-paying jobs within the org—and in the end find themselves alienated from life outside of Scientology.

Scientology is nominally a religion, and the figure of Hubbard has taken on religious implications. The Nebraska-born author of the 1950 best-seller *Dianetics: the Modern Science of Mental Health* is now adored and remote. The literature hints at persecution. In 1963 agents of the Food and Drug Administration raided Scientology's Washington headquarters and seized a number of E-meters. Scientologists still speak of the raid on the "church." Scientology has been banned from the state of Victoria in Australia. In England, where Hubbard established the world headquarters of Scientology at Saint Hill, the government has looked with increasing disfavor on Scientology. Asserting that Scientology is "socially harmful," the government recently barred from entry a number of would-be participants in a world Scientology congress. Hubbard himself departed from England in the summer of 1966 and now lives on a 320-foot converted passenger ferry called the *Royal Scot Man*, cruising mostly between ports in the Mediterranean. There, although he claims to have given up his official ties with Saint Hill, he continues to train and send out super-Scientologists to all parts of the world. ◄



Scientology's world headquarters are at Saint Hill (above), a manor house in Sussex, England. But Founder L. Ron Hubbard is no longer seen there. His base now is the 320-foot onetime passenger ferry Royal Scot Man, on which he and his oldest daughter Diana, 15, affect nautical gear. From one of the upper decks he looks down on the elite of his young Scientologists.



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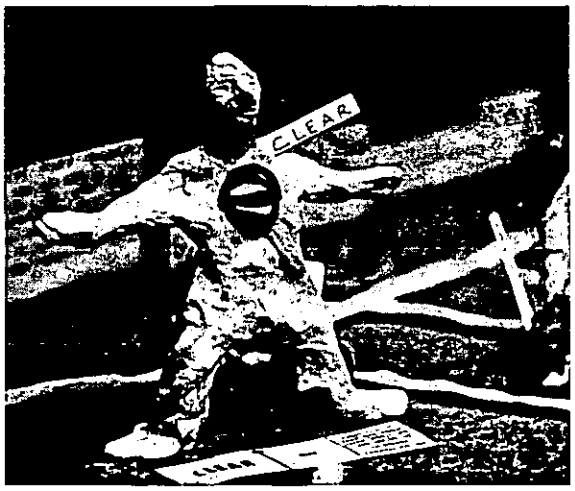
1407

An exploring writer becomes personally involved

'A TRUE-LIFE NIGHTMARE'

by ALAN LEVY



A student's model likens Scientology CLEAR to Superman

CLEAR is the name of a button on an adding machine. When you push it, all hidden answers clear and the machine can be used for a proper computation.

"So long as the button is *not* pressed, the machine adds all old answers to all new efforts to compute and wrong answers result."

This message, blown up in a wall-mounted advertising display case at a busy mid-Manhattan subway exit, was a pitch for Scientology—a curious cult about which my store of information was very limited: *People I knew seemed to know people who were taking it up. Scientology had overtones of psychiatry. It promised to make a better person of you. And, in some way, it involved a device that worked like a lie detector.* That was all I knew. I read on—and, as I did, the language of the ad seemed to take an odd and threatening spin:

"People who have old fixed answers reacting when they try to think get wrong answers to their current problems. Such old answers are not cleared. Rollo is still solving the tantrums of his mother who has been dead for years. Marybelle is still running away from the tramp who attacked her when she was 10 years old. So Rollo stays home as the solution to the women of the world. And Marybelle runs madly about as a solution to all the uncouth men she sees. Their friends think they're a bit odd. Their doctors prescribe pills. And we clear the answers which won't let them live."

I began to wonder how, and thus, without the faintest idea of what I was getting into, I embarked upon an adventure in mind-bending that took me from a ballroom in Manhattan to a 100-year-old brownstone off Fitzroy Square in London to a 30-room Georgian manor house in Sussex that could have passed for SMERSH headquarters. The last was, actually, the home of a Nebraska-born prophet named L. Ron Hubbard, who in the 1950s invented a best-selling, but soon discredited, "science" of mental health called Dianetics and who then resurfaced with the far more sinister "religion" he calls Scientology.

I have Hubbard to thank for a true-life nightmare that gnawed at my family relationships and saddled me with a burden of guilt I've not yet been able to shed. Scientology does indeed use a machine similar to a lie detector, and the most menacing moments on my odyssey toward CLEAR had come when—inextricably plugged into the *electroencephaloneuromentimograph*, or *"Hubbard Mark V E-meter"* for short—I explored some nooks and crannies of my own psyche that I wish to God had never been unearthed.

I did not confront the electronic heart of Scientology—the E-meter—until I had invested three evenings listening to introductory lectures. The Church of Scientology of New York occupied the Grand Ballroom of the Martinique, a tackily renovated hotel near the new Madison Square Garden. Ablaze with light and encircled by mirrors, this ballroom-church had an aura of crystal clarity. So did the giant studio portraits of Scientology's founder—a stern but fatherly type with steely eyes and an outsized chronometer on his wrist—that lined the walls and were for sale at $5.50 apiece. The dance floor had been cut up into offices, cubicles, displays, bulletin boards, bookstore, a stand selling picture postcards of Saint Hill Manor in Sussex, and reception desks—all staffed round-the-clock by a couple of dozen "Pre-CLEARs" working shifts to pay their own fees for being "audited," as Scientology processing is called.

Every one of these people—male and female, mostly young, and a few middle-aged—had a peculiar smile that was sublimely sincere, but seemed to exist independently of the face it was affixed to. They

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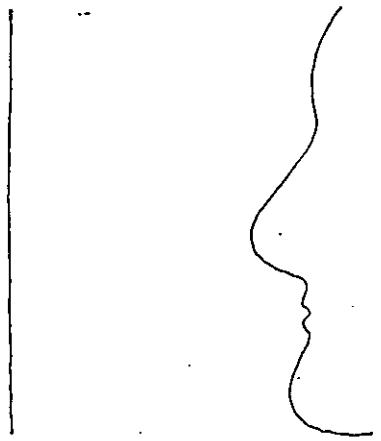
Scientology's first CLEAR, John McMaster, a South African, became No. 1 in 1966. Its youngest CLEAR, Jill Goodman, an English girl of 10, made the grade last summer.

4408



A blade is straight. Your face isn't.

If you're like most men, you want a good, close shave.

And you think the best way to get it is with a blade.

So you try every new razor that comes out. You change your brand of blades. And you wonder why you still don't get the kind of shave you want.

But the problem isn't your blade.

It's your face.

Because a blade is straight.

And your face isn't.

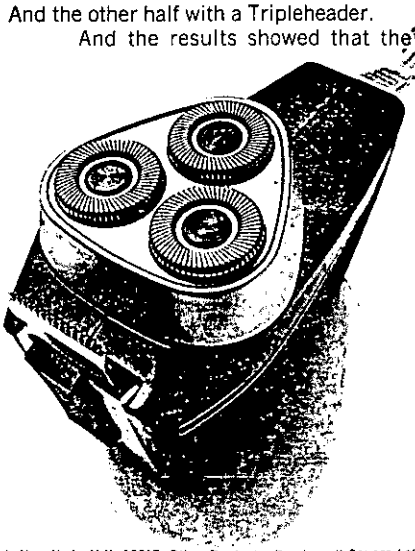
You can get around this problem with a new Norelco Tripleheader Speedshaver®.

Instead of a straight shaving edge like a blade, it has rotary blades inside new, thin, Microgroove™ heads that 'float.'

So they follow your face, to shave you closer.

In an independent laboratory, we had some very independent men shave half their faces with a leading stainless steel blade. And the other half with a Tripleheader.

And the results showed that the Tripleheader shaved as close or closer in 2 out of 3 shaves.



You also get a pop-up trimmer. A handy, coiled cord. And a 110/220 voltage selector.

In fact, there's really only one thing you won't get when you shave with a Tripleheader. It won't pull or nick or cut.

The Norelco Tripleheader comes in a Cord model and a Rechargeable model.

And either one of them can make shaving a whole lot easier to face every morning.

Norelco®
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100C

4409

At Saint Hill, an auditing subject holds two cans attached by wires to the E-meter. Her responses to questions make the needle jump and reveal her inner tensions.

The first audit gave me much more than I bargained for

CONTINUED

didn't walk amidst the hotel's potted palms, they floated. Across their eyes hung a beatific film that I wanted to snap my fingers at. Only now and then, when they spoke about Scientology, could I perceive a flashing silver glint behind the film—an evangelical commitment, perhaps. Otherwise, the personal data I offered—that I lived in Greenwich Village; that I had a wife and two kids; that I worked in "publicity" (a half-truth which would offend only a journalism professor)—all evoked ethereal acknowledgements of "Perfect!" or "Beautiful!"

This same enviable inner serenity bloomed unblushingly from one of my introductory lecturers, a soft-spoken and radiantly pretty young woman in her late 20s named Mishka O'Connor. Her style was personal and conversational:

"I'm married to a stained-glass artist who just went CLEAR at Saint Hill. He's been home a month now and he's making four times as much money as he used to—and not working as hard." Mishka had gone to Saint Hill with her husband, "But I had to come home before I could finish my processing. My husband's trying to build up his business so I can go back for CLEAR. Then he'll sell the business so we can both go into Scientology professionally. And I'm sure we will, because it's amazing how resourceful you become. . . . My husband knows exactly who and what he is. He can be emotionally stable or volatile *as he so chooses!*" Mishka took a deep breath and concluded fervently: "He's beautiful!"

The lectures—which immersed me in Scientology's basic tenets and jargon, while spelling out the eight distinct levels one must pass on the route to CLEAR—were free. The sample "audit" with an E-meter cost me $5. It lasted two hours and gave me much more than I had bargained for.

The E-meter was an unimposingly compact box resting on a plain table in the middle of a bare, windowless cubicle behind the ballroom. The machine, apparently battery-powered, was equipped with a gauge and a moving needle, several control knobs and wires leading to two unadorned tins.

"Why, they look like beer cans!" I exclaimed to my "auditor," a sallow middle-aged man with features as austere as his auditing cell.

"As a matter of fact," he said, suddenly twinkling, "they were V-8 juice cans."

"And it works like a lie detector?" I said dubiously.

"Well, we call it a truth detector."

I found his answers modestly disarming. Now he had me remove my watch and wedding ring to "prevent interference by outside metals." When I gripped the cans and sat facing him, he turned the box so that only he could see the needle.

"I'm going to ask you each question twice," he said. "Once just to ascertain that you understand it. . . . Then, when we're both sure you do, I'll ask it again. This time, you can answer or you don't have to. The E-meter will show how you react."

Did I have a criminal record? Was I addicted to drugs? Had I, as instructed, abstained from drugs and drink for the past 24 hours? "Hmmm. The needle shows a 'read' on that."

Well, I was about to take an aspirin last night—but then I remembered."

"Good. Let me ask the question again. . . . Now you're clean."

Did I have a good night's sleep? How did I evaluate my relationship with my wife?

What would I like from Scientology?

I hadn't expected such a question. "To work harder, work better, do better work, do different work—to write plays—to be more relaxed, and a better husband and father."

"Good. Now what would Scientology have to do to convince you it worked?"

To my own surprise, I snapped back: "I'd have to write a successful play within a year."

"Thank you," he said. "But I still get some 'charge' on that. Is there something more you want to say about this question?"

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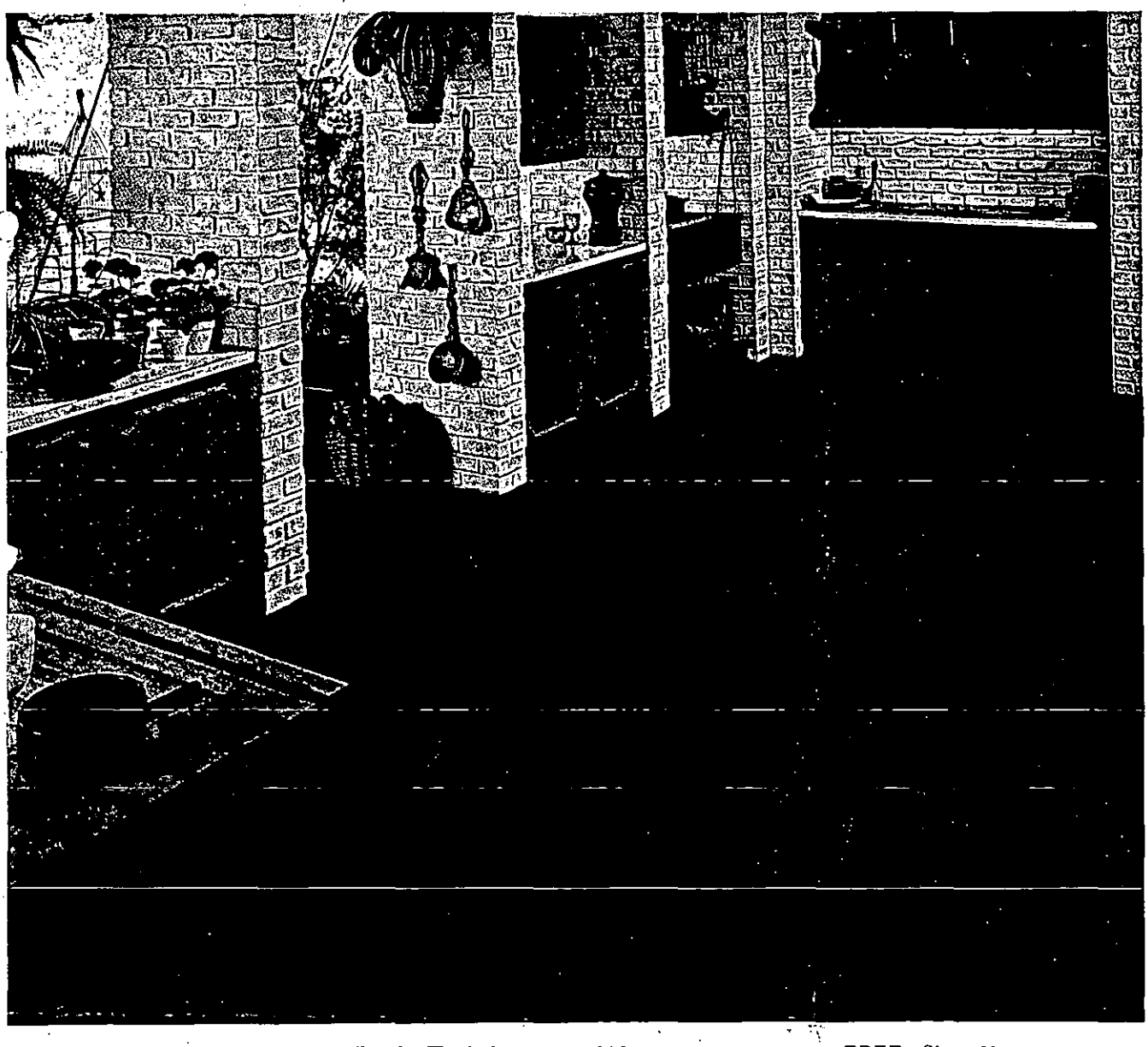
4410

Viking Kitchen Carpet is for women who don't believe in kitchen carpet.



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"Viking Explorer just shrugs them off. The built-in, waterproof barrier keeps accidents on top. A vacuum or sponge is all you need. Color stays bright, and lasts, because it's woven clear through, not just printed on.

"Viking Explorer makes a family room out of your kitchen. Floors become soft and warm enough for baby. They're bouncy too, which means more comfort for you. And safer when dishes drop, because of Viking Explorer's super-dense, super-tight nylon pile over a B. F. Goodrich natural sponge rubber undercushion.

"Go to your Viking dealer and have him prove to you that Viking works—so you don't have to. Imagine, no more waxing or buffing, ever!

"Make sure you ask for Viking. It's the genuine kitchen carpet!"

FREE—Giant 28-page story coloring book of Viking's NBC television network special "Babar the Elephant" with story and drawings taken right from the show.

Pick up a copy at your Viking dealer. The kids will love it. Hurry!

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4411

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It goes beautifully with mixed drinks. And mixed company. Either way, Traveler or round, you're getting smooth, mellow Old Crow . . .

The world's most popular Bourbon

for home
The popular round fifth

for travel
The Old Crow Traveler fifth

4412

A test query about 'suppressive persons' made the needle jump

CONTINUED

"Yes," I confessed. "I'm starting to feel terribly vulnerable. It's as if I've just been asked what price I'd take for selling my soul to the devil." My auditor nodded sagely and unsmilingly but said nothing, so I rambled on: "Besides, my answer was unfair to Scientology. I mean, none of you is David Merrick."

"O.K. . . . Now it shows you're clean."

A "read" on "Do you have too much of anything?" finally disappeared after I admitted to "happiness I may be tampering with here."

And then: "Are you connected with a suppressive person?"

My auditor winced. "The needle almost went off the machine," he announced. Then he produced a battered copy of the 36-page *Scientology Abridged Dictionary*, put it in front of me and asked: "Do you know what 'suppressive' means?"

As I had guessed, a suppressive person was someone out to destroy or damage Scientology. Because I knew that Scientology had a reputation for secretiveness, I had not mentioned that I planned to write an article about my experiences. While my auditor reread the definition to me, the names of my agent and the editor with whom I had discussed the possibility of the story irresistibly paraded up and down in my head. Eventually my auditor said: "Suppose you pick up the cans and tell me who you've been thinking of."

Repressing the two names in a truth-detector interrogation was an awesome struggle. Simultaneously I had an equally strong impulse to shout my own name—denouncing myself as a suppressive infiltrator. With schizoid detachment, I wondered which of the three names would cross my lips first.

To my absolute astonishment, the name I spoke was my wife's. Well, yes, we had bickered over the time I was spending on Scientology. Improvising desperately, I explained that my wife wasn't really suppressive so much as concerned. When I was all talked out, my auditor put the "suppressive person" question to me again. This time the E-meter said I was "clean."

Nevertheless, he stood up. "You'll have to excuse me," he said. "Whenever we've had any kind of 'read' on questions like this, we have to call in the Examiner-in-Charge." In less than a minute a thick-set girl in black sweater and skirt, with thick dark hair and a trace of mustache, stamped into the cubicle. She tested me on the E-meter with the same question.

"Why do I get a little 'read' on it still?" she asked.

"Maybe," I replied, "because I'm shook up by having my auditor yanked away from me like this."

"We can't be too careful," she explained without warmth.

The next time around, I was "clean" with her, too, but I still didn't get my auditor back. I was sent to Reception to stew for 15 minutes and then go before the Ethics Officer, who turned out to be an effete young man decked out in a blue turtleneck sweater and Ben Franklin glasses. His attack was different but also frightening. He had a printed checklist of 20 "potentially suppressive acts" that my wife might have committed: Was she opening or withholding my mail? Garbling phone messages? Listening in on phone calls? Denigrating my ambitions?

With tin cans in hand, I was able to acquit or excuse her on all counts. The Ethics Officer pronounced my case "not serious—just a minor break in what we call the Affinity-Reality-Communication Triangle."

The "A-R-C Triangle" is an important bit of Scientological jargon. It means, approximately, that to Communicate successfully with someone you must feel some Affinity for him and you both must be talking about the same thing—Reality. I knew exactly where the break had come but the Ethics Officer, happily, didn't. With one last "suppressive person" check on the E-meter, he returned me to auditing.

The rest of the session was anticlimactic. Even probing questions didn't bother me. While waiting for the Ethics Officer, I had worked out a way to beat the E-meter when I needed to.

The needle seemed to record emotional stress and, since I am good with memory tricks and concentration games, I drilled my mind to focus on the Esther Williams-Kathryn Grayson-Jose Iturbi-Jimmy Durante-Lauritz Melchior musical films of my boyhood as soon as a tough question hit in. I was able to drift dreamily past the roughest shoals on a cloud

CONTINUED

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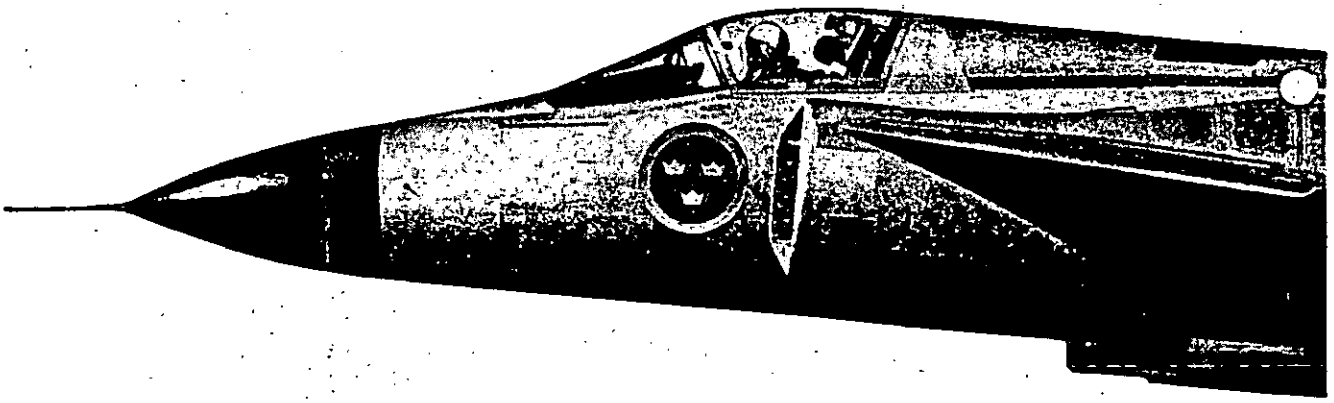

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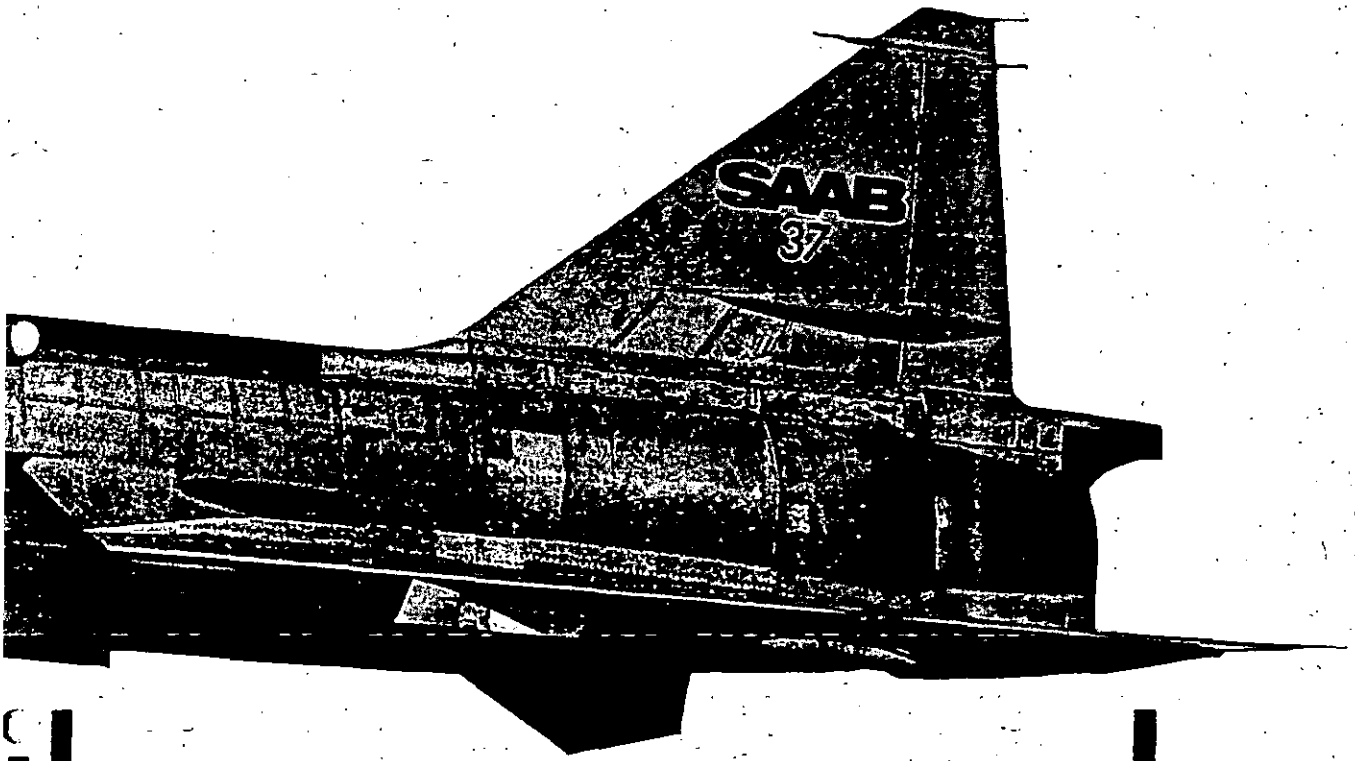

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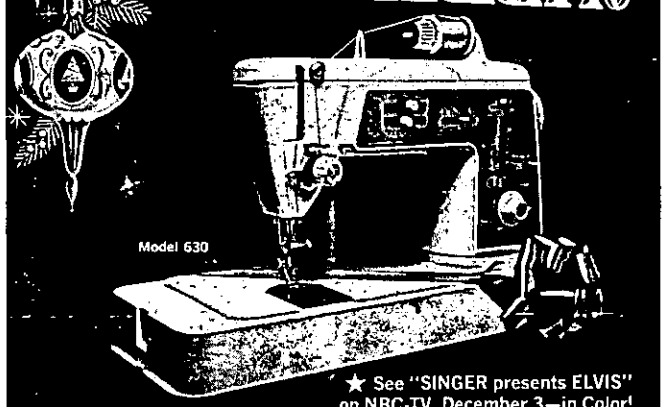

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Was I serious about going on toward CLEAR? I said I was

CONTINUED

of M-G-M escapism—giving away only as much as I wanted to give.

"That's it," said my auditor. "How do you feel?"

"Impressed," I said, quite honestly.

"Good. Now don't be alarmed, but I'm going to call in the Examiner one last time. She has to make sure you're ready to go back to the outside world."

The frightening girl in black asked just one question: "What gains do you feel you've made from this session?"

"I know a bit more about myself," I said, which was true but a considerable understatement.

The question put to me by the Registrar when the Examiner had gone was blunt enough: Did I plan to go on and make a real start toward CLEAR? By this time I had the distinct impression that pressing deeper into Scientology would be less than a joy-ride. Nevertheless, I said that I thought I would, and the Registrar reminded me that auditing "through Grade IV" was available right at New York headquarters. It would cost $650.

I told him that my plans were to be in London for the summer. "Perfect!" he said without missing a beat. "We can refer you to the London Org and take a commission. Their fees won't be much different from ours and you'll only be an hour away from Saint Hill, which is like the center of the universe. You can go right on out there after your Grade IV release."

In the weeks before leaving for England, I learned a few things about Lafayette Ronald Hubbard and where Scientology had come from. Elron (as his flock speaks of him) was born in 1911 in Tilden, Nebraska, the son of a U.S. Navy commander, and, at 14, while on a tour of the Far East with his father, "studied . . . with lama priests." This turned out to be a distinct high point in Elron's education. He never graduated from college—although he has on occasion claimed a degree. During the '30s, he traveled in Central America and made a career for himself as a prolific ("15 million published words") and popular writer of science fiction *(Final Blackout)*, westerns *(Buckskin Brigades)* and screenplays for a 15-episode serial. In World War II, he served as a U.S. Navy officer. Elron claims today that he and his experiences formed the basis for the postwar novel, play and movie *Mister Roberts*.

Meanwhile, from his boyhood onward, Hubbard had been formulating a set of at least 200 "self-evident truths. . . . I saw miracles in India and China done by holy men, but long association with them convinced me that they did not know entirely how they [illegible] it. I set out to find out from nuclear philosophy."

This distillation of applied wisdom first emerged in 1950 as a 435-page book called *Dianetics: The Modern Science of Mental Health*. Introduced first in *Astounding Science Fiction* magazine, Dianetics was hailed by Hubbard himself as "a milestone for Man comparable to his discovery of fire and superior to his invention of the wheel and the arch." Sloppily but colorfully written, and propelled mainly by word of mouth, *Dianetics* sold 100,000 copies in the first three months and more than 1.5 million to [illegible] It went right to the top of the best-seller charts. With 500,000 believers at its zenith, Dianetics became —for a time—a household word. It was, in effect, a jiffy mind-straightening scheme for the do-it-yourselfer to practice in his own parlor.

"The basic discovery of Dianetics," one of my introductory lecturers explained, "was the *Engram*, a word Hubbard borrowed from biology, where an Engram is the permanent impression left on protoplasm as the result of a stimulus. But to the Scientologist an Engram is a picture image that is imprinted on a cell—like a microgroove on a record—by an experience involving partial unconsciousness and some pain. It's an area Freud explored but dropped when he went on to other things. Fortunately for us, Elron Hubbard picked it up and went on with it."

Engrams beset man right from the beginning. "Birth is a pretty aberrative affair," Elron wrote in *Dianetics*. By taking one client back to birth through drug hypnosis, he was able to diagnose that "his asthma had been caused by the doctor's enthusiasm in yanking him off the table just when he was fighting for his first breath." Engrams can be incurred prenatally: "Mama sneezes, baby gets knocked unconscious. . . . Papa becomes passionate and baby has the sensation of being put in a running washing machine. Mama gets hysterical, baby gets an

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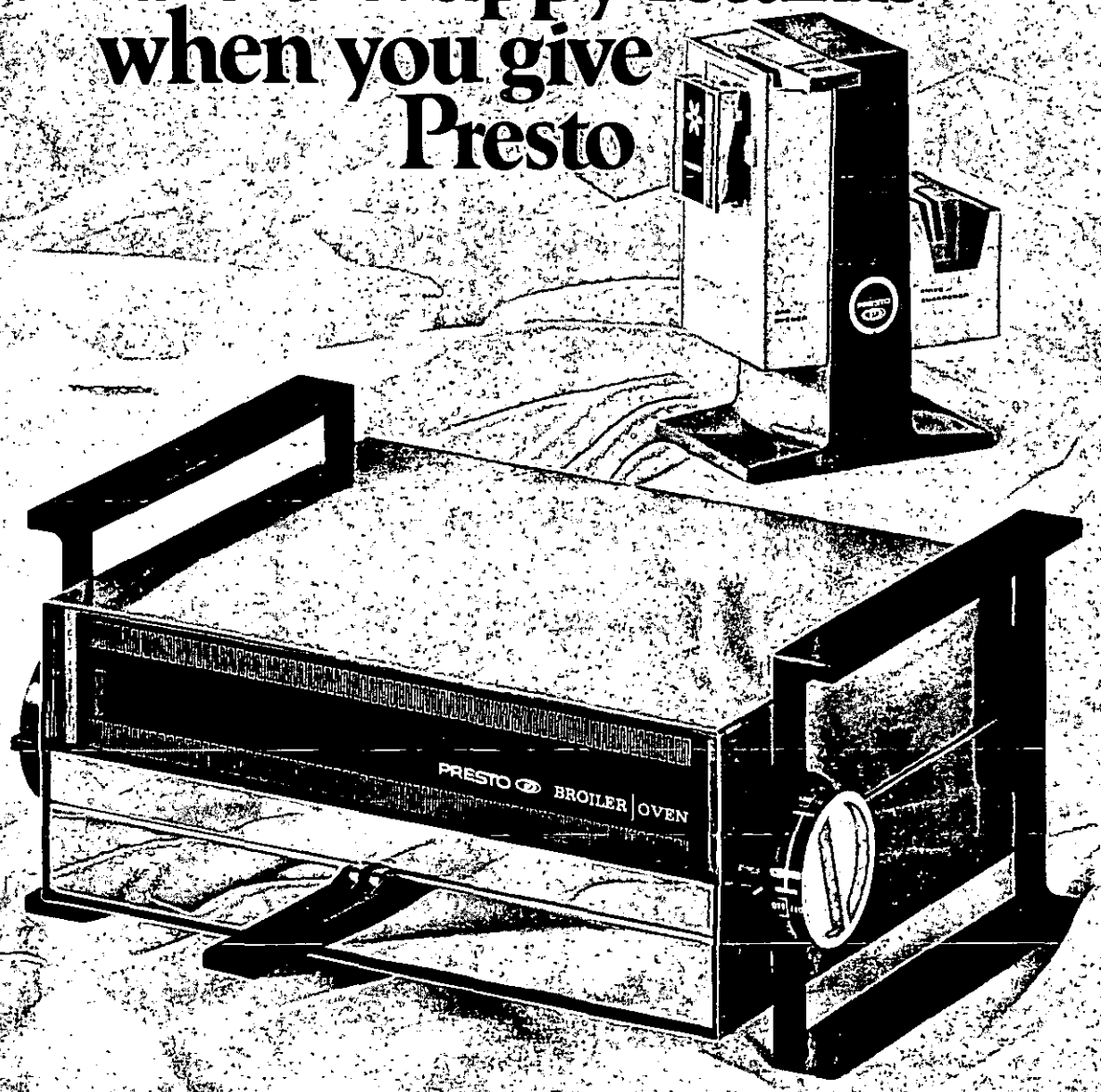
4416

No unhappy returns when you give Presto



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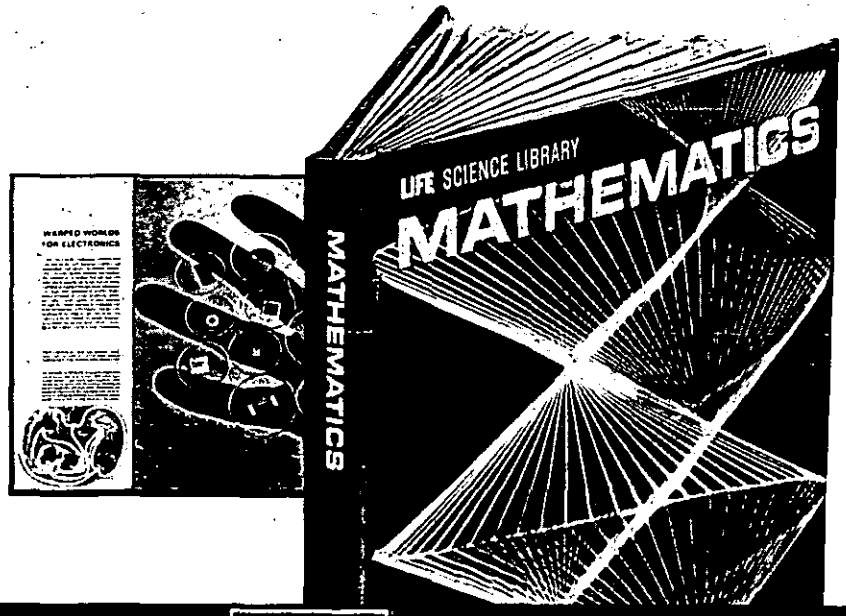

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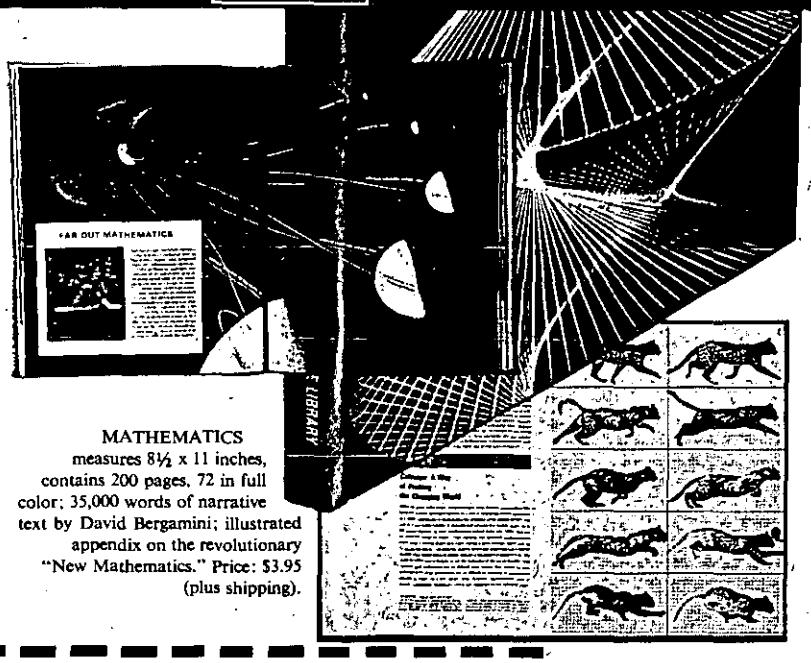

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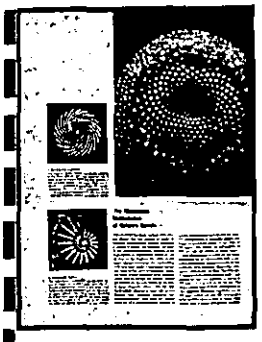

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New Liquid Tire Chain replaces ashes, rock salt, shovels, sand and strong men pushing. It lets you drive in snow without worrying about getting stuck.

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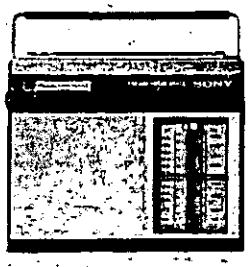
It sounded like a swell gift. It just didn't sound like a swell radio. It sure didn't sound like a Sony® portable radio.

Ever listen to a Sony? Close your eyes and you'll think you're listening to something a lot bigger than a little portable. Now that's a swell radio.

Of course, swell radios cost more. But they sound great. And look great. And last a long time. What's more, swell radios got class.

It's nice to give someone a classy portable.

Class.



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A 9-transistor lightweight in gleaming chrome with black trim. 500 milliwatts of power through a 3½" speaker with drift-free FM. Comes with battery and earphone.

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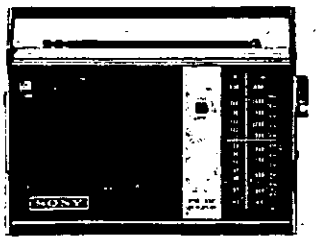

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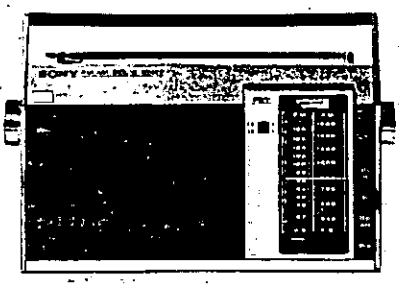

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The goal, they explained, was to eliminate every Engram

Engram. Papa hits Mama, baby gets an Engram. . . ." And, finally, Hubbard's "Non-Germ Theory of Disease" holds that many of man's ills are Engramic, including arthritis, dermatitis, allergies, asthma, some coronary difficulties, eye trouble, bursitis, ulcers, sinusitis, migraine headaches, and even tuberculosis and cancer, as well as the common cold. The human being, the lecturer had explained, actually has two minds: the Analytical, which is like a perfect computer, and the Reactive, which takes care of situations like dodging an approaching taxi. As a result of all stimuli it receives, the Reactive mind is one mass of Engrams, feeding the otherwise perfect Analytical mind incorrect data. The idea is to erase—to CLEAR—these Engrams. In Dianetics, the process took too long. So, in the lecturer's words, "Elron Hubbard asked himself: Why don't we use a lie detector to find out what really happens behind all these hangups and inhibitions? He experimented with the idea, refined it—and so today we have the E-meter."

The evolution from Dianetics to Scientology coincided with some messy upheavals in Hubbard's personal life. Prominent psychiatrists, including the late Dr. William Menninger, denounced Dianetic Auditing as potentially dangerous. The Manhattan endocrinologist who wrote the laudatory foreword to *Dianetics* broke with Hubbard, charging that Hubbard was heading toward "absolutism and authoritarianism" while some of his patients were going mad. And Hubbard—after a messy court case that involved the abduction of his own child—shed his second wife (who during divorce procedures termed him "hopelessly insane") in 1951 and later married Mary Sue Whipp of the Wichita Dianetics Foundation. He took Mary Sue first to Phoenix and then to England, where she bore him the first of four children. They settled in baronial splendor at Saint Hill, the 57-acre estate Elron acquired from the Maharajah of Jaipur.

Hubbard left behind him, in the U.S., Scientology centers in 10 cities. By designating his theory as a religion—a move he himself has termed "an historic breakthrough into the realm of the Human Spirit"—Hubbard freed Scientology from a number of legal strictures. Regulations covering what may be said or done in the name of religion are considerably looser than those covering science or medicine.

"It took Elron Hubbard 15 years to find the first person who could go CLEAR," the lecturer had said. "In February 1966 at Saint Hill, the first CLEAR was born: a South African medical student named John McMaster. Then all the technology fell into place, and the processing has now been worked out. They're turning out 15 or 20 CLEARs a week at Saint Hill.

"Now we can help a person free himself from his Engrams and the other things that are keeping him from being an optimum human being. It takes maybe 60 hours of auditing plus a course in Dianetic training. The road to CLEAR is very fast now."

In the jet 40,000 feet over the North Atlantic, I wrote in my notebook: "Hubbard and disciples clearly believe in what he says." Then I added: "P.S.—so do all dedicated salesmen."

The Hubbard Scientology Organization (Org) in London occupied a venerable four-story building on Fitzroy Street, just around the corner from Britain's tallest skyscraper, the new 40-story Post Office Tower. After checking in and paying my fees (in advance, naturally), I met my auditor. David Dunlop was a taciturn Scotsman in his late 20s who, the Registrar had confided to me, "works very well with Americans." He wore the same neat gray suit every day throughout my processing. The schedule he proposed to get me up to Grade IV—a kind of intermediate plateau beyond which lay three further levels before CLEAR—was definitely businesslike: we would start at 9 every weekday morning, take an hour out for lunch and go on until 5 p.m.

"Now we can get cracking," David said when I showed him my bursar's receipt. "Cracking" was an apt word; in a matter of minutes, we were probing a fragile item of my mental luggage that I thought I'd left behind.

We began with what David called "Straight-Wire Release"—an exercise designed to strengthen my memory and "mend past breaks in the Affinity-Reality-Communication Triangle." This exercise and the one after it, I was surprised to learn, both rated below the Zero Grade. Then, if I could handle Zero—which David said would bring my reactive mind up

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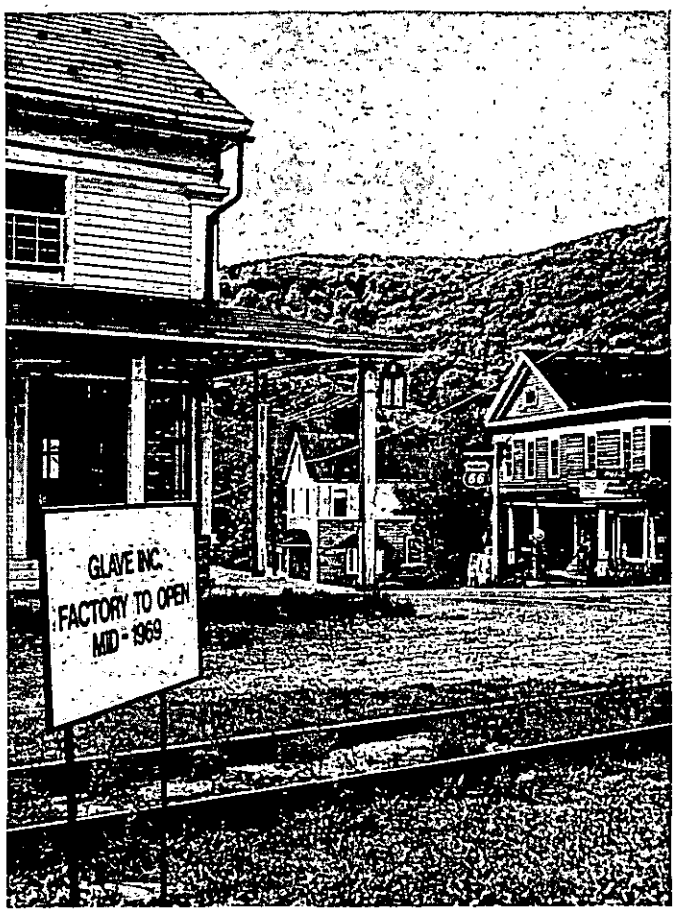

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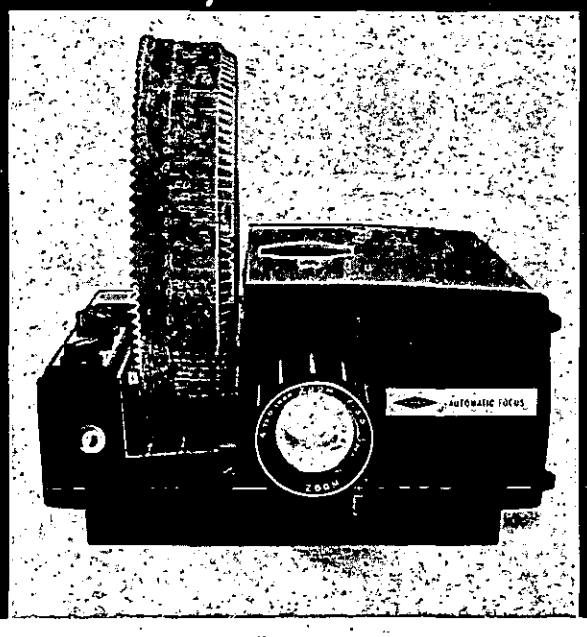

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The auditor began to reach deep and find hidden places

CONTINUED

to snuff—we could try for Grade I.

I gripped the cans and David monitored his E-meter while he posed the same three problems over and over.

"Recall a communication," said David.

"Just before I boarded my plane, I phoned my wife from the airport," I responded, going on to tell him the whole trivial farewell in detail.

"Good. Now recall something real."

I described the ticky-tacky interior of my transatlantic jet.

"Okay. Recall an emotion."

My father had died four months earlier. The button pushed by the word "emotion" triggered a description of my surprisingly passive reaction to his death.

"Fine. Now recall a communication."

I described the letter that had reached me, eight months before, with the fatal diagnosis.

"Okay. Recall something real."

"Cancer."

"Now recall an emotion," said David. He was making notes on a pad mounted to a clipboard.

"The letter came just as we were pulling out of a trailer camp in Kentucky. We'd been on vacation. I remember thinking that, if we'd only left a few minutes earlier, I wouldn't have gotten the letter and he wouldn't have cancer. Which is silly, of course."

"Good. Now recall a communication."

"A book called *The American Way of Death*."

"Okay. Recall something real."

"My awareness, even before the diagnosis, that my father's end was near. I'd bought the book three years earlier, but hadn't read it. And yet I took it along and read it on that particular vacation. I must have been preparing . . ."

Now I was in deep. I had to work at propelling my train of thought toward "safer" problems. Over several dozen go-rounds, I went from my relations with my father in his lifetime . . . to the sterility of living one's life to achieve objectives set by others . . . to three drafts of my first adult venture into playwriting.

Recall a communication: "A trusted adviser's opinion that it needs at least two more drafts before I can show it to David Merrick. But there's another play I want to start writing. Yet, if I don't stick to what I'm doing, one thing at a time, I'll just be creating a trunkful of uncompleted plays."

Recall something real: "Well the next play has been coming so clear in my mind for the past three months that it's much more real than the play I've written three times." At this point, I was so wrought-up that David had to remind me to keep both hands on the tin cans.

Recall an emotion: "Anticipation!" I was shouting and I could feel a glow begin to envelope me. "Do you know, David, that anticipating something can be much more exciting and rewarding than the smooth, logical process of everything going as it should go?"

David's answer was: "Very good. You can put down the cans now." He told me, as I already suspected, that I had just achieved Straight-Wire Release.

"You mean," I said knowledgeably, "my needle is still."

"Oh, no. When the needle is still, it just means you're clean on a particular question that I'm asking. But when the needle is flowing freely and easily, instead of jumping, it means that you've achieved release on the whole subject."

On my next sub-Zero level, "Secondary Release," the repetitive questions were *Recall a loss* and *Recall a misemotion*. Almost instantly, I was enmeshed once again in the loss of my father and the alarming lack of grief I seemed to feel. I found myself brooding into the E-meter about why my own father's death didn't seem to affect me as much as those of President Kennedy and Marilyn Monroe. I started out with some glib pop sociology about our mobile age with its rapid dissolution of family bonds and how people we see on the screen are more real to us than our own kin. But the answer lay closer to home and deeper within. I wound up describing, with appalling accuracy that still makes me squirm, the gradual filminess that aging casts over a man.

My father was 79 when he drew his last breath. But it struck me with hammer force that I had actually been watching him die from at least the age of 65 onward.

As soon as I said this, David informed me that I had now been released from "moments of loss and misemotion."

I felt good then—very good—in my new self-knowledge. Later would come the weight of guilt.

"Communications Release" (Grade Zero) was a variation of

CONTINUED

4422

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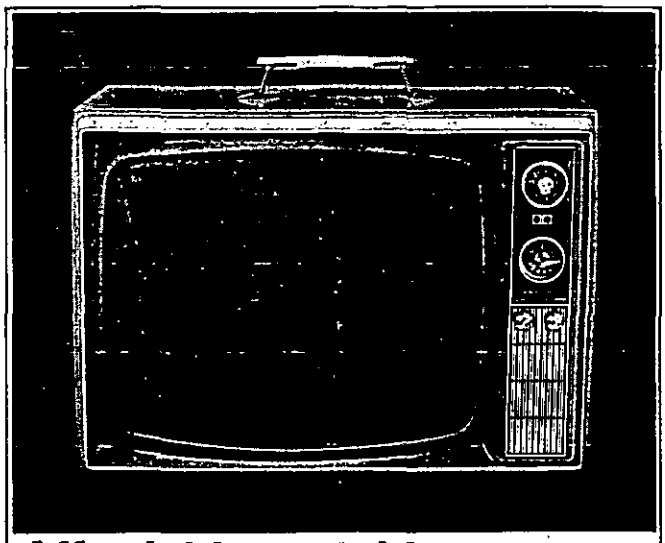

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FOR ANY DRAINAGE FAILURE

After each session it was like awaking from a dream

CONTINUED

the word-association games I used to like to play at parties. The two alternating queries were *"What are you willing to tell me about? What are you willing to tell me about it?"* I caromed from *sex* to *words* to *drama* to *movies* to *expatriation* to *deadlines* to *friendship* to *danger* and almost a hundred other subjects before I finally found myself explaining and justifying a complicated future plan that wouldn't be of interest to anyone outside my immediate family—except perhaps someone probing me for vulnerability. The psychiatrist I consulted months afterward told me that "free association and repetition are two quick ways to induce regression in a patient. He starts to lose normal ego control."

After each Release I had to go through an elaborate bureaucratic minuet. The first step was always Tech Services, where whoever was on duty would interview me and, whenever I seemed unresponsive, peer at me with great concern and ask if I was all right.

If a day's auditing ended in midgrade, David wouldn't let me go out on the street without first focusing my attention on each of five or six objects (the doorknob, for example) in the otherwise barren auditing room. It felt like being awakened from a dream.

Grade I was concerned with *"problems."* David would ask me, "What is the *problem?*" and, when I'd named it, "What *solutions* have you?" We started out with *money* and wound up—not long after the E-meter had revealed some bypassed charge on the problem of *comeuppance*—by uncovering the notion of *suicide* which, I discovered, lurked in the back of my mind as an ultimate solution to the insoluble. The more I talked about it, the more I knew I could never do it. *Presto! Problems Release!*

I came away relieved, but I wondered then what kind of hornet's nest a less sensitive auditor might stir up in the mind of a person with different hangups. I suspected that, however well-intentioned they might be, Scientology's auditors were simply people who had studied Scientology, were devoted to the subject and had themselves attained one or more levels toward CLEAR. Beyond that, I doubted they had special qualifications to be fooling around in a comparative stranger's psyche.

Grade II involved Overts ("harmful or contrasurvival acts") and Withholds ("undisclosed contrasurvival acts") and was called the "Relief Release." David would repeat the same two questions, *"What have you done?"* and *"What haven't you said?"* I spilled out incident after incident until I was suddenly overwhelmed with the realization that what I'd d[illegible] was to "make life—every asp[illegible] of it, even every trivial conversation—a constant battle, a kind of Indian handwrestle to get the better of someone. It's all hit-or-flop, success-or-failure, make-or-break with me. . . . David, I think I may have achieved a Release here!"

"You have," said David.

Grade III, or "Freedom Release," required me to recall a past break with someone in the Affinity-Reality-Communication Triangle. In retrospect, it determined my future as a Scientologist. Straining to keep my traumas legitimate, I suddenly jarred open a Pand[illegible] box within me.

Somehow, I was reliving an argument from early in my marriage. I had been blathering about how well I was doing and how great I was, and my wife had made a face. I shot back then almost jokingly: "Don't you love me any more?"

"I *love* you," she had replied, choosing her words carefully, "but I'm not sure that I *like* you at this very moment." Her words had for a brief time devastated me.

David wanted to know *when* this had happened.

I thought for a moment and said: "In 1958. We were living in Louisville and had just come back from a winter trip to New Orleans, so I'd say early 1958. And it was Sunday morning—I remember that distinctly."

"Good. Let's get a fix on the date. Was it January? February?"

"March, I'd think."

"It was March," said David, consulting the E-meter. "Now the date? First to 10th? Eleventh to 20th? I've got a read on 11th to 20th."

"Wouldn't it be easier," I said, "to consult a 1958 calendar? There are only four or five Sundays in March."

"There's no need for that. And keep your hands on the E-meter," David said sharply. "The E-meter will find out for us. Was it the 11th to 15th? Sixteenth? Seventeenth? Eighteenth? Nineteenth? Twentieth? That's funny, I get

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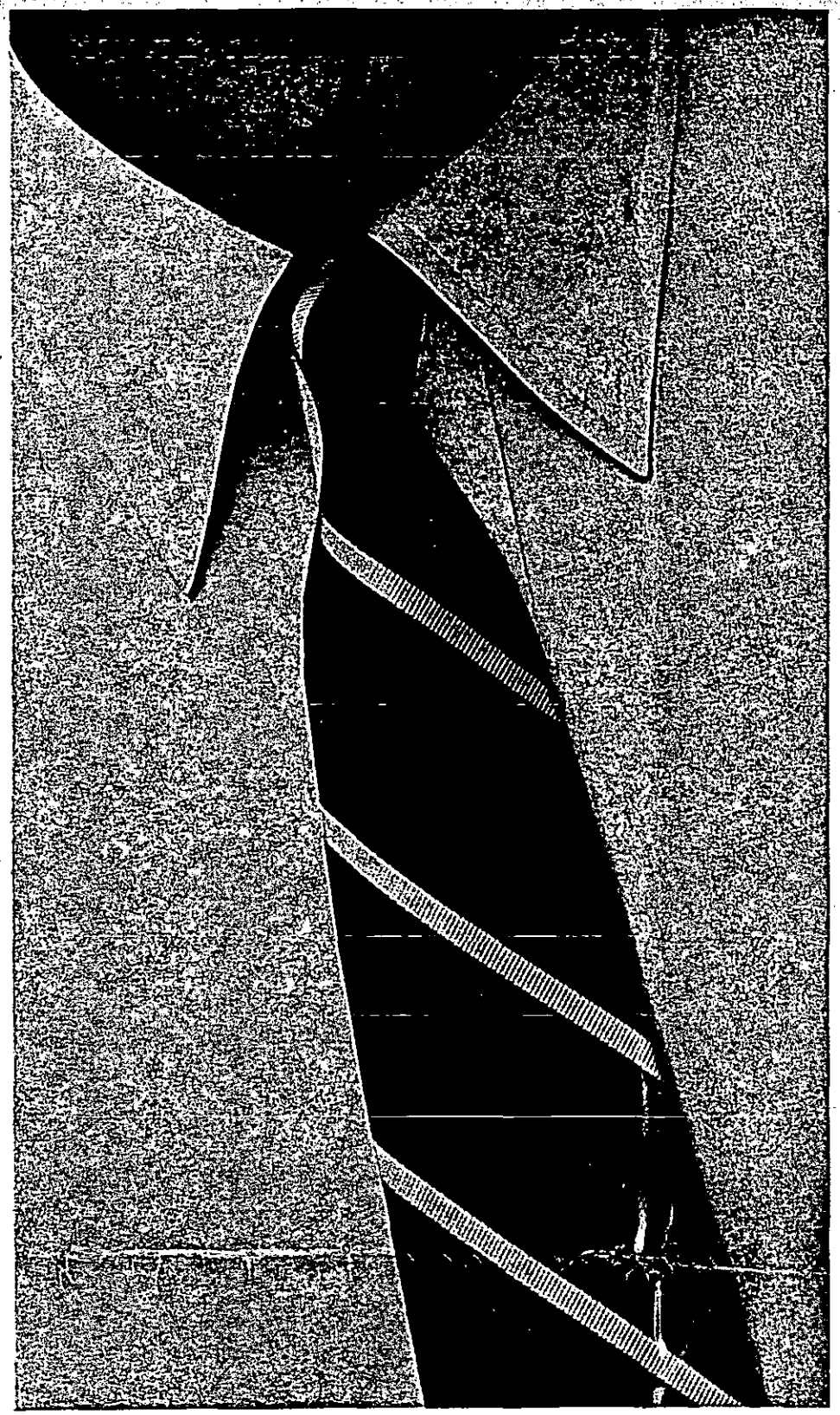
4424



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4425

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The E-meter said March 18, but something was very wrong

CONTINUED

reads on the 15th, the 17th and the 18th."

"I think I know," I said. "When you said '15th' the Ides of March went through my head. And the 17th is St. Patrick's Day, which anybody who grew up in New York remembers. But I don't know about the 18th."

"Then it's probably the 18th," said David.

We rechecked March 15th to 20th on the E-meter. This time the only "read" was on the 18th.

"Before we go on," I said, "can't we get a calendar and check whether March 18, 1958 *was* a Sunday?"

"No," said David. "This is the session. And don't let go of the cans!"

With that, he rummaged in a drawer until he found a 23-part checklist which took me over my 1958 domestic spat. I was too disturbed by the fresh memory of the incident and David's harshness even to answer Yes or No to most of the items. But David reported that the omniscient E-meter had shown the "greatest read" on "Was a past refusal of reality restimulated?"

"Of course it was," I said fiercely. "The Reality being rejected was me!"

This was the Release, but by now my hands were clenched around the E-meter cans and David had to remind me to let go.

"Are you all right," he asked, "or have we overrun your Freedom Release?"

Ability Release," my farewell to auditing in London, seemed tame by comparison—even though it began with the memory of stepping on a dancing partner's toes and ended still more violently with me crawling beneath live machine-gun fire at Fort Dix. In both instances, I was made aware that my clumsiness, or "wrong computations," had hurt or endangered others—particularly a sergeant who had crawled out to hurry me along the infiltration course.

In fact, even while the London Registrar was packeting my bulging folder for my transfer to Saint Hill—the only place in the world where one could take the final levels to CLEAR—I realized that, during the whole process, I had been made to feel achingly ashamed of myself—for my remote flirtation with suicide; for the battle I'd made out of life; for walking into a swing at the age of 4; and, above all, for standing by, feeling no pain and offering no help, during the first dozen years I watched my father age and die.

Here, there was guilt within guilt: I worried that the next time I saw my mother, I might give her an inkling of this terrible truth I'd unearthed. A tug of war was [illegible]ing on in my mind. One [illegible] seemed to say: "Listen! Everybody gets old. He spent *eight months* dying, not 14 years. There wasn't a thing you could do that you didn't do. And you didn't grieve because it was a merciful end and you had eight months' warning." The other, slightly stronger, pull seemed to be saying: "Only Scientology can save you—can relieve your guilt!" My journalistic involvement had led me this far—on an inbound voyage of self-discovery that was starting to tear me apart.

Something else was happening to me while I killed time in Lo[illegible]don until my appointment at S[illegible] Hill: I, who averaged three or four minor headaches a year, was having three or four blinding headaches a day. They recurred whenever I tried to ponder the Sunday, March 18, 1958 quarrel with my wife. It was as if there were something basic either in the incident itself or in the uncovering of it that my Reactive Mind didn't want my Analytical Mind to find out. Struggling in vain to apply the standard journalistic questions—*Who? What? When? Where? Why? How?*—to the revelations of Sunday, March 18, 1958, I simply could not get beyond *when?* Invariably, a headache would intercept and abort my span of attention.

You can amass all the evidence in the world to convince a man that a drug or a practice or a doctrine or a cigarette is bad for him, but when he's halfway hooked by it he has to find out for himself. This was my case as I rode the British Railways from London 30 miles to East Grinstead and took a cab to Saint Hill Manor. I craved release from Scientology and the blinding headaches my new self-knowledge had brought me. And yet I needed to know more about the significance of the events of Sunday, March 18, 1958. I suspected that both could be found only at Saint Hill.

My cab turned off the main road onto a country lane that climbed through rolling hillsides speckled with scooters and kiddie cars, sandboxes and swings, and a

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442(

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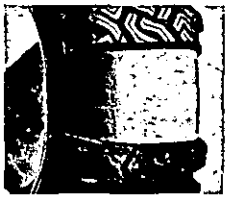

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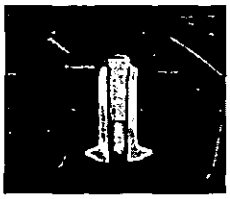

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At Saint Hill, the holy place, an impulse led to revelation

CONTINUED

dozen children feeding a donkey. It was all sunny, open and innocent—until an army of trees loomed up to flank and darken the road. As we neared the sprawling, gloomy-looking manor house, the road ended and my driver said: "This is as far as I can take you. Reception's in the first shed." The mansion was marked: "OFF LIMITS."

My release from Scientology came that morning and that afternoon in a series of revelatory incidents.

The Registrar had my papers all ready for me to sign. But my contract for Grades V through VII called upon me to pay not the $390 New York and London had given me to understand—but $3,150! "Plus living expenses," added the Cashier, whom the Registrar had summoned in the expectation of having my signature witnessed. "The information you say you were given in London and New York is wrong. These are our rates, payable in advance. We can't have credit, can we?" And he handed me a rate card.

It was outrageous. I told him that I'd have to go back to London and maybe to New York to swing it. "Meanwhile, so my trip out here won't be a total waste, may I wander about?" Armed with the horse-headed pin I had been given for reaching Grade IV and a map showing what was on and off limits, I explored Saint Hill for the rest of that balmy day. The grounds were aswarm with butterflies, grasshoppers and people. At small folding tables behind the manor house and around the wishing well, perhaps 60 people were auditing some 60 others, E-meters between them. Scores more could be seen auditing inside various bungalows.

Toward noon, I bought a sandwich and a soda from vending machines and picnicked on the grass with what seemed like hundreds of my fellow Scientologists. A fat lady who'd packed her own hero sandwich wore a badge reading: "I AM IN POWER PROCESSES [Grade V]. PLEASE DO NOT ASK ME QUESTIONS, AUDIT ME, OR DISCUSS MY CASE WITH ME." And, shortly after 12, a bright-eyed young girl came out of an auditing shack and plunked herself down amidst benign smiles.

"Hi, Fran!" several picnickers greeted her.

"I just went CLEAR," she said softly.

All the boys and girls within earshot fell over her, cheered her, pummeled her and kissed her. Others came running over to do the same. A circle formed. There was a flurry of eager questioning, which Fran answered calmly and self-confidently in a slight Bronx accent. Then the conversation died down. Fran's friends smiled at her. She smiled back. Somebody new would pass by. Fran would murmur, "I went CLEAR!" The passersby would maul her, congratulate her, and either move on or join the circle. The smiles would come on again.

Finally, after a long, uneventful silence, Fran turned to one of the boys in the circle. With a desperate pounce, she grabbed his lapels and implored him: "So what's new?"

The emptiness of her going CLEAR touched me. I felt like answering her question with another: "So who wants it?"

Right after lunch, a little girl's resemblance to my 3-year-old daughter caught my eye. She was 5, or perhaps 6, and she wore a red dress and white stockings—her Sunday best. She was very, very tense. So was her mother—a young woman in slacks who sounded like an Australian.

"Now when you go before the Examiner," the mother was saying, "I want you to do just what we did at home this morning. When he asks if you feel you've been Released, you say 'yes' just like we did at home."

The child gave a nod, which seemed to jolt her whole rigid little frame. As she and her mother entered an auditing shack, a rate chart I'd seen—"Junior Dianetics: $10; Children's Cram Course: $5.60"—was shockingly fleshed out for me. In less than two minutes they came out. Now the mother's stride was brisk and proud. Her daughter was skipping. She had pleased her mother and now she could go play—until tomorrow, at least.

Depressed, I retreated to the inevitable Scientology bookstore, where a skinny, beady-eyed clerk remarked upon the beautiful weather: "There hasn't been a spell like this since around the time John McMaster went CLEAR. It's been this way since Sunday. . . ."

Her words triggered another of my blinding headaches and, in the moment I wondered why, the battle between my Reactive Mind and my Analytical Mind was at last joined.

"Look!" I said, almost lunging at the poor clerk. "Do you have any kind of almanac or perpetual calendar here?"

"No," she said. "Nothing like that."

"Can you call me a cab?" I said.

"The switchboard can. If you'll give me fourpence, I'll see that they place the call."

The only calendar in the bookstore was for 1967—when March 18 fell on a Saturday. In the 15 minutes while I waited for the cab, one of my minds tried to calculate backward to March 18, 1958—a trick I can ordinarily perform in two or three minutes—while the other seemed to be crying: "Stop!" By the time I'd paid the driver and dashed into the W. H. Smith & Sons bookstore of East Grinstead, I had not for the life of me been able to get back past 1960.

Smith's had an almanac. It took me less than a minute to find what had been gnawing at me about March 18, 1958. It was not guilt or my wife's love for me. It was simply that in 1958, March 18 had fallen on a Tuesday, not a Sunday.

It seems pathetic to me still, and terribly precarious, that my failure to perform so simple a journalistic chore—under other circumstances I would have automatically looked up the date—could have kept me half tied to Scientology, the deep-probing auditing sessions and the damned E-meter. It is still difficult for me to admit to myself how deeply those months affected me. A psychiatrist I consulted later in an effort to find out what had happened to me said: "You haven't been brainwashed or you wouldn't be here talking to me. But they did a remarkable job of indoctrinating you and I hope you'll get your equilibrium back."

I am sure that among the millions of words Elron has written, there are some to convince me that the Engram I unlocked in that one auditing session *did* happen on a Tuesday—in another life—or that March 18 *did* fall on a Sunday when I was in the womb. But, thankfully, it no longer matters.

At Saint Hill, an intense young boy perseveres to reach CLEAR

4428

AT. 41-126

FILE

4429

file

CONDEMNATION OF POLITICAL AND RACIAL AGITATION

by L.Ron Hubbard

Today, as a culture, we poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval. We cannot, any of us, pretend that all is well or that all will be well. It is not so. The turbulence in the society around us is fantastic. There is a danger point below which a society cannot go without reaching a breaking point and going mad.

A society is reduced by the introduction into it of dissatisfied elements. Any society which contains aberrated (irrational or deranged) members is likely to become entirely aberrated as a group through contagion of aberration.

The government of a society, to a Scientologist, is a thing of reason and all problems of government can be resolved with reason. There is no national problem in the world today which cannot be resolved by reason alone. Barbarism, however, solves problems with brutality and with political and racial violence. Man's answer, in his more barbaric stage, was always VIOLENCE. If you weren't obeyed, use VIOLENCE! If you were balked, use VIOLENCE! If they wouldn't bow or scrape or wouldn't lick the boots, then VIOLENCE was the answer. But where did all this violence get Man? Where did rows of trenches, for four years filled with uncounted dead, get Man? Just where the A Bomb and H Bomb will get him - back to barbarism!

What would you think of an agitator who incited violence against the weak, the helpless, against women and children? What would you think of someone who solved all his problems by threats of violence? You would be right. Such a person would be insane.

The insane aren't always stupid but they are certainly insane. Police are continually baffled by the irrationality of such political and racial agitators. Since police officers are, ordinarily, rational men and tend, themselves, towards survival, they sometimes cannot readily comprehend that the agitator habitually takes the route of non-survival for himself and his group.

Society is more or less organized on the basis that there are good people and bad people. There are two dominant behaviour patterns. There are people who are trying to build things up and others who are trying to tear things down, who are agitating for destruction. It is a problem of disastrous motives and constructive motives. The basic travail of Man is that he is divided into those who build and those who demolish, and in this conflict of intentions, whichever side he is on, his fight is always lost. Or was lost until the Scientologist came along.

A Scientologist is capable of bringing a considerable calmness into an area which is upset. That is the true story of Scientology. Behind its progress there is a calmer environment in which a man can live and feel better. There is no doubt that Scientology does work. It calms the environment.

We live in a civilization where some madman can sit in a government chair telling everybody how bad it is over there and then, all of a sudden, get 30 million people killed, as one fellow named . . .

4430

Hitler did. We live in a society where political and racial violence can explode at the instigation of mentally disturbed agitators. Is there any hope that the movement towards the destruction of our society can be checked and the tide turned towards construction?

Yes, there is a hope. Scientologists are rich in knowing how to exactly handle such circumstances or conditions. Nobody knew before. That is factually true here on Earth. We are the only group on Earth that does have a workable solution.

Scientology can and does change human behaviour for the better. It is a science of life and it works. It handles the basic rules of life and it brings order into chaos. My purpose is to form, here on Earth, a civilization based on human understanding, not violence.

A civilization without insanity, without criminals and without war, where the able can prosper and honest beings have rights, and where Man is free to rise to greater heights, are the aims of Scientology. Non-political in nature, Scientology welcomes any individual of any creed, race or nation.

We are working to provide a safe environment in Scientology Organizations everywhere. The dangerous environment of the everyday world, of injustice, sudden dismissals, riots, war, atomic bombs will only persist if we fail to spread this safe environment across the world.

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AUSTIN SCIENTOLOGY MAGAZINE
ISSUE XI

EXPANSION

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WHAT IS SCIENTOLOGY?

by L. Ron Hubbard

Scientology is different from any other Earth organization of knowledge to date. The word "science" is a simple word meaning merely [illegible] Scientology means knowing - from the L[illegible] Scio. But Scio doesn't mean just knowing. It means knowing in the fullest sense of the word. Scientology is an aim at a total know.

People have a great deal of difficulty describing Scientology to other people, for the excellent reason that they try to fit it into a frame of reference with other knows. But Scientology is different from any other knows because it's an aim at a total know. There aren't any other total knows. Hence you have difficulty describing it.

People say, "Oh, it's just like psychology." They may mean well but they don't understand what psychology was or is. It isn't even a science.

They say, "Well then, it's like something other." That's not right either. There have not been any other total knows. As far as the basic attempt is concerned, there has been only one organization of knowledge on Earth which has had a similar goal - the goal of Freedom, of being able to get out of the trap of confusion, of being able to back up and take a look at it all - and that [illegible] Buddhism.

Buddhism was developed in a very formal state, but had existed long before, by Gautama Siddhartha, who was known as the Buddha.

A Buddha is one who has attained total knowingness or total freedom. That was 625 B.C. Buddhism was altered when it went up into Tibet and became Lamaism. Many other branches and sects spread from that particular information. But it had the idea of freedom. It attempted to answer the question of the hereafter. It did, and attempted to do, a great many things. Now there has not actually been any declared effort in the direction of total information and intelligence on the subject of Man since that time. And that was practically twenty-five hundred years ago!

For our own understanding we should realize that in Scientology we've embarked upon something which has not been embarked upon for twenty-five hundred years. And that gives it a tremendous significance. It isn't that what we're doing is as important as Buddhism. It isn't that Buddhism is as important as Scientology. Both of them attempted to select out the important things, and to fill Man's void of knowing with accurate observation.

This modern age of science has not developed out of the field of Humanities anything resembling scientific observation of the mind. The Humanities can be said at this time and place to have failed. I mean by the Humanities that group of information which is apparently covered or is supposed to be covered by the university, such as Psychology, Sociology and the various branching studies of the social sciences in general. Why haven't these Humanities developed something out of all the opportunity and the funds that were available to them?

They were used as control mechanisms.

Each one of them was given a slant in the direction of pushing Man further into the mire. They studied Man to learn how to control him by duress. They studied Man to find out how to take advantage of him.

cont. on Page 3

4432

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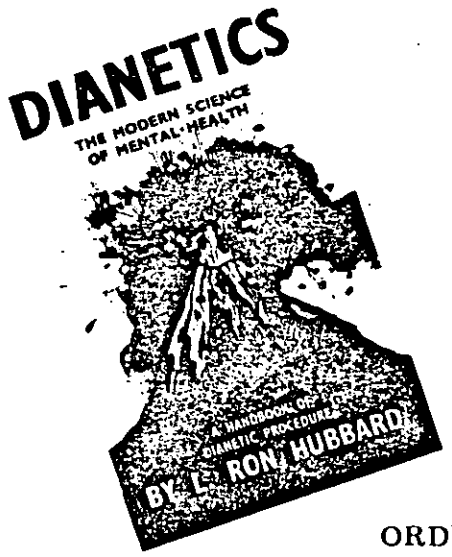

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4433

cont. from Page 1

Here is the difference between the Humanities and what we're doing.

The only way you can better a man is to better him. You cannot better a man by worsening him.

Thus, the road was wide open for any pair of eyes. All one had to do was desire to better his fellow man. That's all one had to do. The moment I started looking, a great many simplicities fell in my lap. It was unavoidable. So, you will pardon me if I doubt the sincerity of the forebears of this subject. I believe that there has been a total gap between 625 B.C. and the advent of Dianetics and Scientology. I believe that - because it's too easy, once you start to look.

The curse of these intervening twenty-five hundred years has been a pretence of knowledge, knowingness which never was. Man hasn't looked at all.

There is a condition worse than being unable to see and that is imagining one sees. The Humanities imagined too many things to see. They never cared to look - and so they failed.

Scientology data is on the firm foundation of having looked.

Now the only thing, actually, that anyone can do for you is to provide you with an example of having looked and furnish you a road map saying, "If you travel up this way, there's some scenery." That's what we do in Scientology. Drills are offered to show an individual that he can observe, look, confront, and exchange communication. But he is the one who does the looking.

It's been twenty-five hundred years since Man has really looked, in the pursuit of Freedom for the individual as a Spiritual Being.

Scientology is an aim at a total know and is the road to Total Freedom.

L. Ron Hubbard

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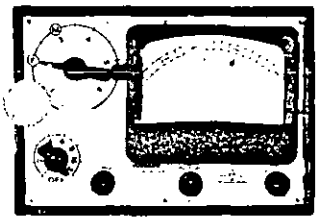

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It is an essential tool for every auditor and auditor-in-training.

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The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

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GET PROCESSED TODAY

The Road to TOTAL FREEDOM is here for YOU !

Get Scientology processing and increase your ability and awareness. Processing is the application of precise techniques developed by L. Ron Hubbard to free you from the things that hold you back in life.

Scientology processing is applied in a series of steps or grades. At the completion of each grade you will be able, aware and alive !

Get three sub-zero Grades for the price of one.
Improve your memory.
Be freed from upsets of the past.
Be free of past moments of pain and unconsciousness.

Get Grade 0-IV Processing and regain your ability to communicate freely, become able to recognise the source of problems and make them vanish, gain relief from the hostilities and sufferings of life, be free of the upsets of the past and gain the ability to do new things.

PRICE PER 5 HOUR INTENSIVE	£30/0/0 (Stg.) or $150.00 (U.S.)
Less 5% Advance Payment Discount	£28/0/0 (Stg.) or $142.50 (U.S.)

One 5 hour intensive covers a single grade of processing or 3-sub-zero grades.

BUY a 25 hour intensive and get as many grades as can be achieved in that time !
PRICE: £125/0/0 (Stg. or $650.00 (U.S.)
Less 5% Advance Payment Discount: £118/15/0 or $617.50 (U.S.)

This is your chance to become able to confront life and WIN !

REGISTER TODAY. Send your cheque or money order to:

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ATTEND THESE SPECIAL EVENTS

Oct 12 & 13 How to Improve Life with Scientology

Oct 19 & 20 The Structure of a Scientology Organization

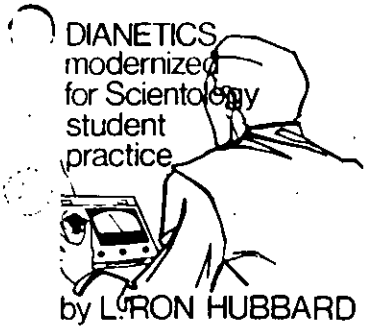
Special Bulletin ----

BARRY STEPHENSON is now attending the first CLASS VIII Auditor's Course ever given.

A Class VIII Auditor is an expert in ETHICS, TECHNOLOGY and ADMINISTRATION.

Watch for more information -- keep the last week in October free to attend a gala event to celebrate this big advance in SCIENTOLOGY!!

ORDER YOUR DIANETICS RECORD SERIES



Have especially for students [illegible] Dianetics [illegible] Man's most advanced [illegible] Those who learn the anatomy of [illegible] handled.

Read Ron's personally written instructions by the author [illegible] the Story of Dianetics written inside the covers of the [illegible] playing records.

PRICE: £6/5/0 (Stg.) or $15.00 (U.S.)
20% International Member's [illegible] or $12.00 (U.S.)

ORDER TODAY!

Send your cheque or money order to: The Bookstore, Hubbard Scientology Organization, 316 West 11th Street, Austin, Texas, 78701.

4438

HEAR RON'S JOURNAL '67

Ron has a message for YOU.
He wants you to know what he is doing.
Come and hear this fantastically popular taped lecture.
Ron tells of the adventures he has recently had, what he has accomplished and what he plans for the future.

COME AND HEAR RON.

BRING YOUR FRIENDS.

Time: **4:00 pm**
Place: **510 W. 11th, Austin**
Date: **Every Sun. in Oct.**

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4439

CLEAR THE CONTINENT NOW!!

#23
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EVERYONE ON THIS CONTINENT SHOULD BE CLEAR NOW. WE WILL MAKE A SAFE ENVIRONMENT WITHOUT CRIME, INSANITY, RIOTS, SLUMS, ETC.
IF YOU WANT THIS, THEN DO, DO, DO!
TELL EVERYONE ABOUT SCIENTOLOGY, SELL THEM BOOKS, GET THEM TO LECTURES, GET THEM IN FOR COURSES AND PROCESSING.
GET THEM CLEAR NOW!!

BECOME A FIELD STAFF MEMBER

BY RETURNING THE ENCLOSED HUBBARD BOOK AUDITOR APPLICATION WITH ALL INFORMATION REQUESTED.

YOU CAN HAVE MANY BENEFITS AS A FIELD STAFF MEMBER IN PROPORTION TO THE NUMBER OF PEOPLE YOU GET ON THE ROAD TO CLEAR.

A PERSON GETS INTO OUR CENTRAL FILE BY PURCHASING SOMETHING - A BOOK - A COURSE - PROCESSING.

YOU AS A FIELD STAFF MEMBER WOULD SELL BOOKS AND DISSEMINATE SCIENTOLOGY YOU WOULD SEND THE PERSON'S NAME AND ADDRESS AND WHAT HE BOUGHT TO US TO COMPARE IT WITH OUR CENTRAL FILE AND IF THE PERSON IS NEW TO IT THEN YOU WILL RECEIVE $ 15. YOU WOULD THEN BE SURE THAT PERSON WENT INTO AN ORGANIZATION OR FRANCHISE FOR COURSES AND PROCESSING YOU WOULD THEN IMMEDIATELY RECEIVE A 10% COMMISSION OF WHAT WAS PAID BY HIM. ALSO YOU WOULD RECEIVE 15% COMMISSION ON WHAT THE PERSON PAYS FOR ACADEMY AUDITOR TRAINING.

4440

SEND IN THE FORM ON REVERSE SIDE AND RETURN TO US NOW. CONTACT THE DIRECTOR OF CLEARING FOR FURTHER INFORMATION ABOUT BEING AN FSM.

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#33
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2415 Brazoria Street
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Vol. 3, No. 4 NEWSLETTER August 9, 1968

REGISTER TODAY FOR PROCESSING

Processing is the application of the precise technology developed by L. Ron Hubbard to free you from the undesirable elements of your mind.

Processing is given in a series of easy steps or grades which take you to higher levels of awareness and ability.

- Get all three sub-zero Grades for the price of one.
  Improve your memory.
  Be freed from moments of past loss and upset.
  Be freed from moments of past pain and unconsciousness.
- Get your Grade 0 Processing
  Regain your ability to communicate freely with anyone on any subject.
- Get your Grade I Processing
  Regain your ability to recognise the source of problems and make them vanish.
- Get your Grade II Processing
  Gain relief from the hostilities and sufferings of life.
- Get your Grade III Processing
  Be free of the upsets of the past and be able to face the future.
- Get your Grade IV Processing
  Move out of fixed conditions and gain the ability to do new things.

PRICE PER Three Sub 0 Grades	$150.00
Less 5% Discount for Advance Payment	$142.50
PRICE PER 25 Hour Intensive	$650.00
Less 5% Discount for Advance Payment	$617.50
PRICE PER 5 Hour Intensive	$150.00
Less 5% Discount for Advance Payment	$142.50

(One 5 hour intensive covers a single grade of processing. A 25 hour intensive covers as many grades 0-IV as can be achieved in that time.)

Here is a success story from our most recent Grade I Release, Judy Powell:

> I don't have any problems that I can't handle! I really didn't seem to have any problems before auditing, but now I'm sure I don't. If I ever consider that I do have problems, I can easily solve them now.
>
> Judy Powell

NEWS FLASH - There is an Advanced Org in Losangeles now!

COMING EVENTS

There is a Personal Efficiency lecture for beginners at 7:00 P.M. on Sunday. ALSO at 7 P.M....

August 11 Otis Halliday, speaking on How Love Is Lost
Tape Play "Happy the Man" (4th of a series)

August 18 Bill Wilson, speaking on Living with Freedom

August 25 Bobbie Wilson, speaking on The Conditions

Bobbie Wilson is back after completing O.T. VI. A. Joe Thompson is Clear #1288 and has also completed O.T. I. Will be back 8/11. We want to call your attention to Fundamentals of Thought, which covers the basics of Scientology, the basics of Life. [illegible]

4441

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Vol. 3 No. 5 NEWS LETTER August 21,1968

DIANETIC AUDITING

In May, 1950, "Dianetics, Modern Science of Mental Health" burst into the English-speaking world, shattering forever the barriers into the unknown territory of the human mind.

The hitherto unknown source of psychosomatic ills, human aberrations and unhappy interpersonal relationships was isolated and identified as the Reactive Mind, and described in detail.

The way out of human misery had been discovered. This was the turning point in the history of Mankind. Millions of lives were changed for the better through the resolving of major anxieties and mental aberrations.

So Mankind took its first step along the Road to Total Freedom.

These Dianetic successes in the realm of the human mind were and continue to be the solid base on which L. Ron Hubbard built the structure of Scientology and the Route to Clear and Operating Thetan.

For a new and brighter outlook on your whole life get Dianetic Auditing from our HSS (Senior Scientologist) Class VI, OT VI Auditors.

Here is one person's feeling about its results:

"(What I have learned) How to use my abilities better, how to live with myself and family better, how to enjoy life to the fullest extent - the only way I could explain 'It's Wonderful!'

W. E. Johanson."

ANNOUNCEMENT - FLASH!

There is another new Organization in the U.S. called the American Saint Hill Organization. It's at 2723 Temple, Los Angeles, California 90026. It will offer SHSBC, Solo Audit and Pr Pr.

David Hunter, Clear #100 and John Fantermuehl from there will be here at the Center on Thursday, August 22nd. They will arrive in Houston at 10:40 A.M., will be at the Center all day and leave Houston at 3:30 A.M. Friday morning.

So make arrangements to be at the Center on Thursday during the day or at 7:00 in the evening. THEY WILL BE HERE.

COMING EVENTS

August 25, 1968	Bobbie Wilson	"The Conditions"
September 1, 1968	Joe Thompson	"Scientology and Living"
September 8, 1968	Betty Halliday	"Children and Ethics"
September 15, 1968	Otis Halliday	"Parts of Man"

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Vol.3 No.10 NEWSLETTER September 18, 1968

BASIC AUDITING

Success Letters

I have gained the ability to recall things and to bear losses in the past. It has chenged my life.

---Eddie Johanson

I have learned to communicate and express myself more easily and freely besides being able to confront people and ideals also.

I've noticed that I have become more aware of things and people around me, things I used to ignore or take for granted.

I've become a part of society through Scientology and this makes me feel good.

---Carmen Elizondo

I've learned to enjoy people more by being able to communicate with them easier.

I am no longer afraid of confronting obstacles and persons that I once thought would hurt me.

I liked being able to control myself and my mind.

---John E. Shaw, Jr.

I had fun learning to disseminate--it made me a lot more sure of myself.

---Dorothy Cearley

***

There were 14 Releases at the Center last week.

COMING EVENTS

On Saturday night, September 21, 1968, there will be a tape play and coffee break. It starts promptly at 7:00 P.M. Come early.

Immediately after coffee we will leave the Center to distribute APA invitations at several areas in Houston. Be at Cause; Be here early and learn the first step in disseminating by passing out these leaflets.

***

7:00 P.M.		Sunday Evening
September 22, 1968	Pat Flanagan	"You"
September 29, 1968	~~Leila Flanagan~~	"Scientology and Everyday Life"
October 6, 1968	Flo Barnett	"Your Next Step"

***

The Center is open:

Mornings, Monday through Thursday	9:00 A.M. to 2:30 P.M.
Evenings, Monday through Thursday	7:00 P.M. to 10:00 P.M.
Sundays, Afternoons	1:00 P.M. to 5:00 P.M.
Evenings	7:00 P.M. to 10:00 P.M.

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Vol.3 No. 11 NEWSLETTER September 25, 1968

BASIC COURSES

HAS - HQS

Success Stories

I learned to confront people better and to gather what they were saying. This course helped me very much in debate and public speaking; helping me to be more relaxed in front of a group of people. Through this course a closer feeling towards people was attained. This helped me to realize the being that was present.

--Paul Aucoin

I love the new me I've discovered through Scientology. I'm a happier more thorough being and I "feel" that I have discovered powers I heretofore didn't know I had.

--James A. Bailey

HQS has been tremendous plus being a lot of fun. I have learned many things about intention, control, and the different assists that I can put into every day life.

--Marion Winsett

From HQS I learned to apply even more the confronting and other gains obtained from HAS. HQS taught me to control myself, my children in a way that they do not mind to be controlled or feel that they are being controlled. With the three different types of Assist, I feel like I will be a great asset to my neighborhood--and to people in general. It will help me to spread Scientology through my behavior and good example.

--Corinne Faludi

Another Success Story:

I was one of those who was looking for something when I was told about Scientology. I was "wide open" and a person "shared their happiness" and through my communication with this person, I never had one moment of doubt that my next step would be in Scientology taking any course that could put me on the right track to find happiness; not only for me but for my family also. My first course was HAS. Through that and data I found that Scientology could bring about happiness, among other things. As of Sept. 12, 1968, I finished my Dianetic Auditing--ARC Straightwire, Secondaries and Engrams. I can truly say that was the greatest moment of my life. I not only found complete happiness for myself, but for my family as a unit.

I no longer have fear towards the future. The affinity I have for others is great. I have been granted good health for both me and my family. I can truly communicate with anyone. "Time" is no longer a "clock" to me. Each day new things happen in my life.

Many people ask me, "What is Scientology--Is it some kind of a religious organization?" I can truly say it takes nothing away from you. Whatever you are now, and how ever you feel about your religion, you are granted your ability to be stronger.

Is it possible to be Happy? Yes. Is it possible to have good health? Yes. With loss of fear, your ability brings greater affinity and understanding for others. My life is no longer a state of confusion to me. It has now become a reality. Each step I take now is Granting beingness toward Self and others.

--Velma Johanson

#36

Here are some letters from recent HDA Graduates who went to the American Saint Hill and AOLA in Los Angeles:

15 September 1968

Dear Scientologists,

On August 25th I completed the HDA at your Center. Roms, my wife, and I drove out here and started the Solo Audit Course on September 1, at the American Saint Hill Organization. Ten days later we were at A.O.L.A. on the Clearing Course. One can walk forward with certainty.

There appears to be a tradition growing; that is, the easy going folks who tend to be "reasonable" about pushing others forward to go Clear get out to the A.O. on Clearing Course and suddenly aren't so ~~reasonable. We start encouraging and pushing others~~ to get Clear. That's because it's all here, "it" meaning everything you want. Come and get it! Take your next step, whatever it is--and complete all cycles necessary for your arrival here.

DO IT NOW!

Love,

George C. Stephens

Dear All,

The American Saint Hill is gorgeous beyond words, both in its physical layout and in its lines (actually there are no lines in the strict sense of the word just rapid flows which have been stepped up even more--a little Sea Org Activity). The building is very modern, spacious and light--perfect place in which to expand one's abilities. Energy at the Org is exhaustless--there is someone hustling and bustling about at all hours--that includes students I assure you. But it's on the student's own determinism as the data is here, and it is fantastic.

Tonight about 9:45 the Briefing Course and Solo was stopped for an announcement by HCO. A call had just been received from the Sea Org informing the American Saint Hill that Ron wants the planet cleared NOW. That means you leave now for L.A. Don't postpone another minute.. YOU need to get CLEAR NOW! I just want to add a bit of urgency to that to get you really going. This is serious business.

George and I plan to be Clear in the next two weeks or a touch more. Bill Murray will be through Grade VI in the next few days as he's just now finishing practical. All stops are gone--The Solo is run completely on FREE FLOW.

I plan to see a Houstonian arriving at American Saint Hill at least one per day. Really don't delay another minute. Come NOW.

Best ARC,

Roms

17 September 1968

Dear You-all,

This has gone so fast that we hardly had time to get settled down into auditing a level before "POOF"--it's done. Not that I object; in fact, I kind of like it!!

I think that when I get enough courage to confront the Tech Sec (James Hare, Class VII) without breaking up, I'll have to take the Briefing Course and find out what happened. (An example of Jim Hare's way of getting in tech--and ethics is: "The briefing course is to train auditors; the solo course is to get you to R6EW release. So forget about significances of significances; I'm going to get you thru to R6EW release. I really am." And so he did). I'm presently on OT II. I'll see you-all near the end of the month.

ARC,

Herb Roco Clear #36, OT I #100
(AOLA [illegible])

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Vol.3 No.12 NEWSLETTER October 2, 1968

Success Stories

Slowly I am becoming aware of the gains that I have made from my Grade Three and Four releases. I have a feeling of freedom from the past and the knowledge that I have confidence in my ability to acomplish what I set out to do.

--Janet Hutchens

Before Scientology I used to waste a lot of time--mostly sleeping. I just couldn't get up in the morning; as a result I was up late at night getting my chores done. It was a vicious circle. I was shy and self-conscious. I felt very inferior around people so I had little to do with them. I am a wig stylist so this was a hazard to me.

Now since I have been in Scientology I amaze myself, I really do. I realized I am just as important as anyone else. I became more confident in myself and everything I do. As a result my talents improved 100%. I love everything I do.

I am now aware that I am bursting with talents. I like doing so many things that I don't have time for them all.

I have gained the ability to communicate freely with people and how to confront problems that come up. I have better self-control and am closer to my family.

I think Scientology is wonderful because it helps you help yourself. It has changed my life and made me a better person though there is still room for improvement.

My goal is to become an OT VI and I know I will, in time.

--Beverly Romans

***

Notes from HAS Supervisor:

My students like to tell about their achievements from using good communication. One couple who graduated recently said that although they didn't really neglect their children before, the children seem much happier and more secure now that the parents are communicating to them using the data they learned in my class.

--Sally Thompson

ANNOUNCEMENTS

The Introductory Lecture by Sid Roberts will be given as usual Sunday evenings at 7:00 P.M. It covers: Definition of Scientology, The Three Parts of Man, Reactive Mind, The Tone Scale, Training Drill O, and Introductory Auditing.

Tell people about this Introductory Lecture. Bring them on Sunday night or send them if you can't come.

--Bill Wilson

All Sunday night activities for our "old time" Scientologists will be moved to Saturday night at 7:00 P.M. Sunday nights will be continued and will be for new people mainly. This will free our Staff on Sunday nights so they can concentrate on new people. Saturday nights there will be a lecture or tape play, then coffee break for "old time" Scientologists and then we will leave the Center in several groups and hand out APA invitations to people at several areas in Houston. This is a big step in Disseminating Scientology. Be here Saturday night and start disseminating.

4450

Free Dissemination Course given on Monday and Wednesday nights 7:00 to 10:00 P.M. Come in and learn to disseminate. Help Clear this Planet. Ron's orders are to DO IT NOW.

--Buzz Powell

***

Chuck Rolland and Tammie Rolland completed the HDA Course.

***

The Center had the following Releases last week:

Sid Roberts	Rehab Sub Zeros and O-IV
Daniel Mariarty	ARC Straightwire, Secondaries and Engrams
Frank Lucas	ARC Straightwire, Secondaries and Engrams
John Daugherty	ARC Straightwire Release
Jack Walker	Grade O Release
Jan Hutchens	Grade III, IV Release
Barney Roach	ARC Straightwire, Secondaries and Engrams

***

Sally Thompson and Tammie Rolland are going to ASHO this Wed.

Jim Ilger is going to AOLA this next Friday.

***

SPECIAL

Definition of Clear; A BEING WHO CAN BE AT CAUSE KNOWINGLY AND AT WILL OVER MENTAL MATTER, ENERGY, SPACE AND TIME, AS REGARDS THE FIRST DYNAMIC.

Definition of Operating Thetan; A BEING WHO IS KNOWINGLY AT CAUSE OVER MATTER ENERGY, SPACE, TIME, THOUGHT AND LIFE AND IS NOT NECESSARILY IN A BODY.

There will be a good-will-tour team from the AOLA at our Center on next Tuesday Oct.8, at 7:00 P.M. to speak to all Scientologists in the Houston Area.

The Advanced Org has created a safe environment in Los Angeles and has instituted a fast-flow to Clear and O.T.

Courses are available in this safe environment in Los Angeles to help you recover your Clear and O.T. abilities.

Come ~~Sunday~~ Tuesday to pre-register for these courses, thereby strengthening your postulates to be Clear and O.T.

***

7:00 P.M.	COMING EVENTS	Sunday Evening
October 6, 1968	Flo Barnett	"Your Next Step"

***

The Center is open:

Mornings, Monday through Thursday	9:30 A.M. to 2:30 P.M.
Evenings, Monday through Thursday	7:00 P.M. to 10:00 P.M.
Sundays, Afternoons	1:00 P.M. to 5:00 P.M.
Evenings	7:00 P.M. to 10:00 P.M.

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Vol.3 No.13 NEWSLETTER October 9, 1968

Success Stories

In doing substitute teaching, I find the students are well disciplined by my confronting and acknowledging them. It makes my work so easy.

--Yeta Flatow, HAS

I feel people appreciate a conversation where they are acknowledged. This communication course has made me more aware of the other person's side of a conversation. We all like to feel what we say is important. To feel someone is listening and acknowledging is great.

--Rae Daugherty, HAS

I have been in Scientology for some time but each course I go through brings more and more to my awareness that one must always use the data. I had a cognition on the HQS that I know the data but have not always used it--but from now on I will.

--Sid Roberts, HQS

I have just graduated from the Dianetics Course and I feel like a new person. I have applied all the data I have learned to my every day life and it has been very helpful. I am still a student in school and the HDA has really taught me to study. I can handle any situation and I have better ARC. It is really hard to express how I feel, but I feel just wonderful. Scientology has helped me a great deal.

--Tamie Rolland, HDA

Scientology helps people live together; helps people live together better. This is a very important factor in marriage, any marriage. Do not go the route of Lawyer-Divorce-Destruction. Go up! Go Scientology, go and be audited, both partners and see things new, different and above all: Communicate!! See new goals together, work as a team--have strong ARC and keep it strong. Very easy because the affinity (Love) is already strong. Build up reality and communication.

--Corrine Faludi, Basic Auditing

What is fantastic about processing in Scientology is that what is gained is gained forever. Forever. There is no possible way how to go back to the previous stages of unawareness. You could no more do that than you could stop the rising sun.

That is the way if feels. Being processed and learning more about yourself and your subconscious is like stepping out of the jungle where the sun never penetrates and where it is chilly and dark and terrifying--stepping out of this and experiencing the sun rise for the first time--ray by ray as it ascends and be thus ready to accept, understand and appreciate the full glory of it and BE.

I can feel in me this increasing energy--that is forever young and joyful and makes everything luminous and splendid all around.

--Sylvie Patterson, Grades 0-IV

***

Releases for last week were:

Rae Daugherty	ARC Straightwire
Lorraine Etzold	Engrams
Velma Johanson	Grades 0, I, II, III
Chuckie Harger	Grade 0

4452

38

NEWS ITEMS

Joe Thompson went to AOLA recently, has returned and is working on OT II.

Buzz and Judy Powell, Pat and Leila Flanagan went to Los Angeles last week. Buzz, Pat and Leila got the new OT I. All are back now.

Sally Thompson and Tamie Rolland are still in Los Angeles and both are now Power Releases.

Jim Ilger who has been to AOLA where he took the new OT I, has returned to Houston and is working on OT II.

***

ANNOUNCEMENTS

Sid Roberts will be giving the Introductory Lecture at 7:00 P.M. each Sunday evening. Sunday nights will now be exclusively for newcomers which you and I bring or who come on their own. All of the Staff will be present. This will permit all of us to devote our time to counselling, selling books, signing up for courses and auditing.

Bring some one.

--Bill Wilson

Scientology is the greatest movement in this Universe. It is the only way to total freedom.

On returning from Spain where I completed the Clearing Course and Sections I thru IV OT, I saw that people the world over were not aware of this. Not even aware of freedom? Hard to believe in my present state, but I could remember how I once was unaware. One day a friend came along and had me take a look at something myself. He had me look at present time. With very little explanation but very precise direction he was able to salvage a being from the darkness of not knowingness and start him in the direction of total freedom.

People are in darkness. You don't have to look hard to find one. They're all around you. One lives next door to you, another across the street. If you look you may even find others. Be the good friend that leads them from the darkness. Come in now and learn to Disseminate. Be here on Saturday night at 7:00. Take an active part in Scientology. Be a winner. Help yourself by helping others.

Love,

Buzz

***

PROFESSIONAL SCIENTOLOGISTS

We'd like to call everyone's attention to the professional Scientologists on our Staff. There are:

Otis T. Halliday	Hubbard Senior Scientologist Class VI
Betty Halliday	Hubbard Senior Scientologist Class VI
Bobbie Wilson	Hubbard Senior Scientologist Class VI
Sally H. Thompson	Hubbard Certified Auditor Class II

and to remind everyone that "a Professional Scientologist is one who uses Scientology to further the business of livingness for himself and his fellows." Scientology Houston is quite fortunate in having so many top level trained professionals to form a nucleus for keeping "Tech" in, in the Houston Area.

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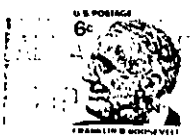
Houston, Texas 77019
528-7998



Mrs. Velma Johanson
1630 Chippendale
Houston, Texas 77018

4454

4455

SCIENTOLOGY HOUSTON
2415 BRAZORIA
Houston, Texas 77019
528-7998

HOUSTON, TEX. PM 3 OCT 1969

U.S. POSTAGE 6¢

Joe Johanson
1630 Chippendale
Houston, Texas 77018

14 November 1968

Dear Mom & Dad,

On November 1st this year Ron Hubbard declared an International Amnesty. All acts prior to that date are forgiven.

Scientology is here to make people free, we are doing that at a terific rate.

After almost 20 years of attacks and scorne from newspapers and governments we continue to grow and make people free.

It is not necessary to live with those things in the past which are unpleasant, only through auditing can we be free from them. There is so much fun and love to have in the present, lets leave the past in the past and be free and happy today.

I have writen to Sonja and invited her to join us in making a free and happy world.

You come too, and join us. That will be a nice birthday present.

4456

Love

Tom

PRINTED PAPERS
REDUCED RATE

EAST GRINSTEAD
POSTAGE PAID

PAID

4457

Terry Daly
1109 Bernel
Burlingame Ca 94010

AUTOGRAPH
PATENT No.
71330

HUBBARD COLLEGE OF SCIENTOLOGY
SAINT HILL MANOR
EAST GRINSTEAD
SUSSEX
ENGLAND

GRAINGER—see also GRAINGER

75-4881 Grainger C S EvPlazz ----------863-1576

81-0435 Grainger Christine 2770Lombard ----------[illegible]-1455 GR

55-6[illegible]3 Grainger Harold J 101 OlympiaWy -826-6[illegible]

36-[illegible] Grainger Irene Rev 347 Stktn-----986-2577

57-5200 Grainger J Robt Rev 347 Stktn----986-2577

31-[illegible]4 Grainger Jas Time Motrs 20[illegible]-2424

[illegible] Foxplaza --------861-6252

[illegible]-4687 GRAINGER W W INC elec motrs

AFFIDAVIT	SAMPLE NO.
STATE OF CALIFORNIA	COUNTY OF SAN FRANCISCO

Before me, RONALD G. FISCHER, an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared PER RUNDBERG in the county and State aforesaid, who, being first duly sworn, deposes and says:

I am Chief Architect of the Design Office, National Park Service, with office address located at Room 14403, Federal Building, 450 Golden Gate Avenue, San Francisco, California. My home address is Apt. 2202, 405 Davis Street, San Francisco, California 94111.

At some time during 1967, my older son, Thomas, associated himself with an organization known as the Church of Scientology, located at 347 Stockton Street, San Francisco, California. To my knowledge Thomas is now in Los Angeles having just returned from St. Hill, England.

Some time in 1967, my younger son, Peter, undertook instruction from the Church of Scientology on Stockton Street, San Francisco, California, and in summer 1967 invited my wife and myself to attend lectures at the local headquarters of the Church of Scientology. These early lectures were given by individuals who were members of the Church of Scientology and appeared to be for the purpose of convincing those attending to join the Church of Scientology. After four to eight of these free lectures, I paid by check to the Church of Scientology $15.00 each for my wife and myself (total $30.00) for some four to eight additional lectures on "communications." Following these I paid by check to the Church of Scientology $30.00 each for my wife and myself (total $60.00) for additional lectures on "health." To my recollection these lectures on "health" dealt with the entire gamut of diseases. The lectures appeared to be directed toward psychotherapeutics. After a period of attendance at these lectures, I was convinced by the members in attendance to take the further instructional steps in the organization (Grades I through IV) for which I paid $650.00 by check to Church of Scientology. During the course of these instructions, the person who was conducting the processing employed an "E-Meter" and asked numerous questions of me which I was required to answer. To my recollection the statements made concerning the use of the "E-Meter" were that it was to erase "Engrams"

FIRM	
AFFIANT'S TITLE	AFFIANT'S SIGNATURE
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE
AT San Francisco, California	
DATE (Month, Day, and Year) November 20, 1968	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

AFFIDAVIT

SAMPLE NO.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

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and "to clear my mind." It appeared that the "E-Meter" was not being used to cure any of my problems but to "check me" as some form of diagnosis or analysis. During the time of my contact with the "E-Meter" there was no mention by the individuals at the Church of Scientology that the "E-Meter" was not intended for the cure, mitigation, prevention, or diagnosis of diseases. Furthermore, I do not recall seeing any sticker stating such on the "E-Meter" or literature. During my experience with the "E-Meter", I observed the person using the "E-Meter" to make numerous notes concerning my answers to the questions and to my knowledge these notes have been filed at the local headquarters in a file under my name.

My wife, Karin, did not undergo "E-Meter" sessions. My wife is afflicted mildly with epilepsy and was and still is taking drugs for this condition and under the supervision of Dr. Donald Mcrae of the University of California Medical Center, Parnassus and Third Avenue, San Francisco, California 94122. She was advised that she could not become a member of the Church of Scientology nor undergo "E-Meter" sessions unless she gave up all medication. At this time, I advised her that she should not stop taking prescribed drugs and also advised the personnel at the Church of Scientology that she would not stop taking these drugs and would not proceed with any further programs. Later in 1968, my free membership in the Church of Scientology expired and I was sent an invoice for $15.00 for a year membership. I returned this with a letter that I was no longer interested in being a member. This decision had been reached following correspondence between my older son and my cousin in Sweden which involved my older son "disconnecting" from my cousin. I first received a long letter from the local Church of Scientology that I was now a "suppressor" and that they were "disconnecting" from me. I have subsequently received numerous notices from individuals indicating they were also "disconnecting" from me.

FIRM

AFFIANT'S TITLE

AFFIANT'S SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME

AT San Francisco, California

EMPLOYEE'S SIGNATURE

DATE (Month, Day, and Year) November 20, 1968

Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

FD FORM 463a (8/68) PREVIOUS EDITION MAY BE USED UNTIL SUPPLIES EXHAUSTED.

AFFIDAVIT	SAMPLE NO.
STATE OF CALIFORNIA	COUNTY OF SAN FRANCISCO

Before me, RONALD G. FISCHER, an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared PER RUNDBERG in the county and State aforesaid, who, being first duly sworn, deposes and says:

During my time of contact with this group, I did receive much literature including a magazine put out by the Church of Scientology entitled The Auditor. The "E-Meter" is advertised in this magazine. To my recollection none of this literature nor the magazine made any statements to the effect that the "E-Meter" was not intended for the cure, mitigation, prevention, or diagnosis of diseases.

All of the aforementioned correspondence and literature has been destroyed and is not available. I did, however, on November 18, 1968, provide to the Food and Drug Administration a copy of both sides of the cancelled checks issued to the Church of Scientology dated and numbered - July 31, 1967, No. 410; September 5, 1967, No. 445; and September 18, 1967, No. 454.

I have not been previously treated for any continuing physical or emotional problems nor am I currently undergoing such treatment. In fact I consider myself to be in excellent health.

FIRM	
AFFIANT'S TITLE	AFFIANT'S SIGNATURE
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE
AT San Francisco, California	
DATE (Month, Day, and Year) November 30, 1968	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

FD FORM 463a (8/68) PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED.

AFFIDAVIT

SAMPLE NO.

STATE OF CALIFORNIA | COUNTY OF SAN FRANCISCO

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FIRM

AFFIANT'S TITLE

AFFIANT'S SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME

AT San Francisco, California

EMPLOYEE'S SIGNATURE

DATE (Month, Day, and Year) November 30, 1968

Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

FD FORM 463a (8/68) PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED.

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

445 11-847/1210

Sept. 5 19 67

PAY TO THE ORDER OF Church of Scientology $ 60.00

Sixty and 00/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

WELLS FARGO BANK 11-24 DEPARTMENT 615 11-24
SEP 1967
PAID

Per Rundberg

⑆1210⑈0847⑆0020 201257⑈ ⑈0000006000⑈

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

410 11-847/1210

July 31 19 67

PAY TO THE ORDER OF Church of Scientology $ 30.00

Thirty and 00/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

WELLS FARGO BANK 11-24 DEPARTMENT 615 11-24
AUG 3-'67
PAID

Per Rundberg

⑆1210⑈0847⑆0020 201257⑈ ⑈0000003000⑈

PER RUNDBERG - KARIN RUNDBERG
405 DAVIS STREET, APT. 2202
SAN FRANCISCO, CALIFORNIA 94111

454 11-847/1210

Sept. 18 19 67

PAY TO THE ORDER OF Church of Scientology $ 650.00

SIXHUNDREDFIFTY and no/100 DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

WELLS FARGO BANK
PAID

Per Rundberg

⑆1210⑈0847⑆0020 201257⑈ ⑈0000065000⑈

445 11-847 / 1210

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WELLS FARGO BANK
11-24 DEPARTMENT 615 11-847
SEP 1967

⑆1210⑈0847⑆0020 201257⑈ ⑈0000006000⑈

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SAN FRANCISCO, CALIFORNIA 94111

July 31 19 67

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DOLLARS

GOLDEN GATEWAY OFFICE
WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

PAID

Per Rundberg

WELLS FARGO BANK
11-24 DEPARTMENT 615 11-847
AUG 3 - 1967

⑆1210⑈0847⑆0020 201257⑈ ⑈0000003000⑈

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WELLS FARGO BANK
401 BATTERY STREET
SAN FRANCISCO, CALIFORNIA

PAID

Per Rundberg

WELLS FARGO BANK
11-24 DEPARTMENT 615 11-847
SEP 18 1967

⑆1210⑈0847⑆0020 201257⑈ ⑈0000065000⑈

BARCLAYS BANK OF CALIFORNIA
SAN FRANCISCO
SEP 12 1967
No. 2

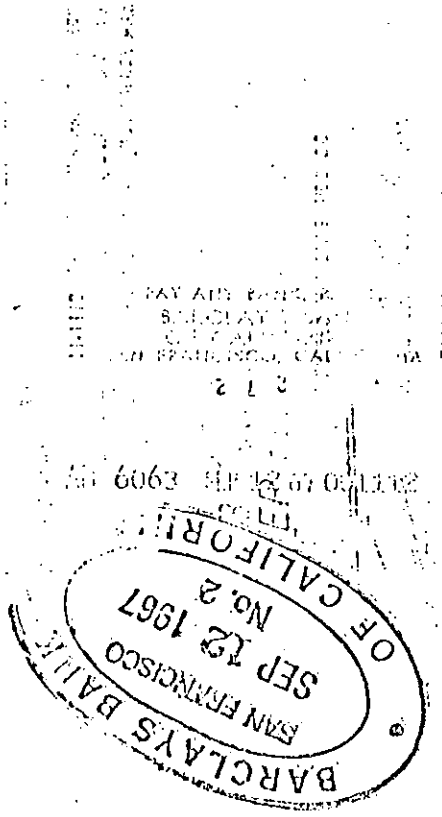
BARCLAYS BANK
SAN FRANCISCO
SEP 28 1967
No. 2
CALIFORNIA

PAY TO THE ORDER OF
BARCLAYS BANK OF CALIFORNIA
SAN FRANCISCO, CALIFORNIA

AB 3028 11-1120 67 001112

AUG 8 1967

4464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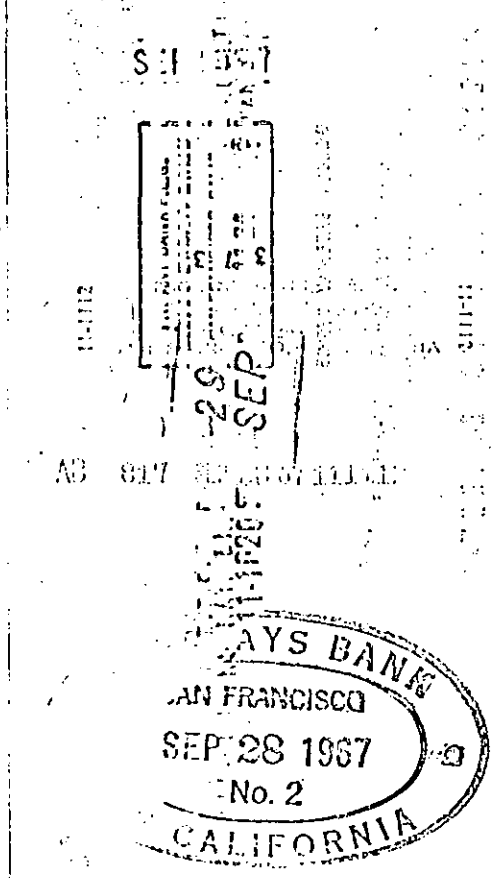
OF CALIFORNIA
SAN FRANCISCO
SEP 12 1967
No. 2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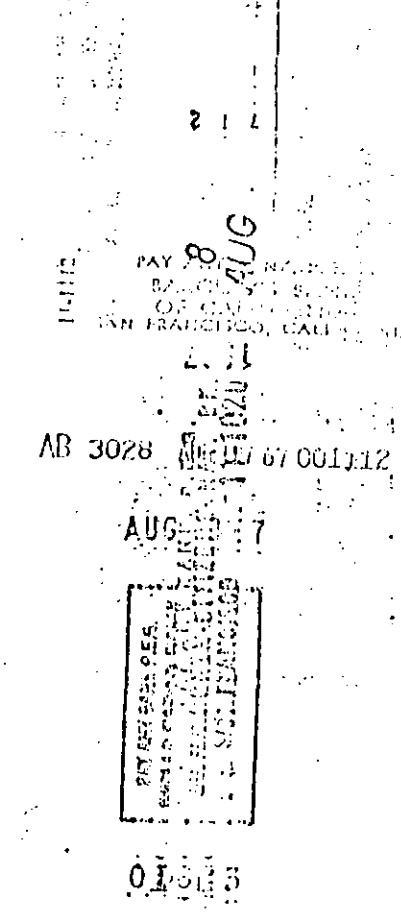
SAN FRANCISCO
SEP 28 1967
No. 2
CALIFORNIA


AB 3028
AUG

Phillips writes with enthusiasm about his work here & is rejoiced about her life. Dennis is at Christmas & she returns to England before the year is out.

October 1st.

Dear Per,

Your sad letter came this morning & I have already sent it on to Tom.

The reason I haven't written to you for so long is because I have had no news of Tom. I haven't seen or heard of him since July when he stayed with us a few nights! He went to Saint Malo, & back to fetch his things, so was able to report that he had found exceptionally good ships. Other than this I haven't written. Perhaps my covering letter to him

October 1st

Dear Pa,

Your sad letter came this morning & I have already sent it on to Tom.

The reason I haven't written to you for so long is because I have had no news of Tom. I haven't see a heart of him since July when he stayed with us a few nights! He went to Savin Hill, & back to fetch his things, so was able to report that he had found exceptionally good digs. Other than this I know nothing. Perhaps my covering letter to him this morning will bring news; in which case I will write to you at once. I am hopefully

4467

Sending him a stamped
addressed envelope!
We have been [illegible]
a stream down the [illegible]
of life. We walk hand
in hand [illegible] family. We are
[illegible] [illegible]. But as
it is the [illegible] [illegible]
have [illegible] have [illegible]
[illegible] [illegible] are all [illegible]
a [illegible] [illegible] not a [illegible].
I hope you [illegible] me
with [illegible] [illegible] [illegible]
[illegible] family with [illegible]
[illegible] [illegible] [illegible].

AIR LETTER FOLD HERE

SENDER'S NAME AND ADDRESS

Mrs TR Bulford
1 Kingsman Lane
Stapleton
Dorset
England

AN AIR LETTER SHOULD
NOT CONTAIN ANY ENCLOSURE:
IF IT DOES IT WILL BE SURCHARGED
OR SENT BY ORDINARY MAIL

4468

25th July, 1968. HOUSE OF COMMONS. No.1459/1967/68
Written Answer

Scientology

163. Mr. Geoffrey Johnson Smith,- (C.- East Grinstead)

To ask the Minister of Health, in view of the representations he has received concerning the potentially harmful activities of scientologists in this country, what action he proposes to take; and if he will make a statement.

MR. ROBINSON

During the past two years, Her Majesty's Government have become increasingly concerned at the spread of scientology in the United Kingdom. Scientology is a pseudo-philosophical cult introduced into this country some years ago from the United States and has its world headquarters in East Grinstead. It has been described by its founder, Mr. L. Ron Hubbard, as "the world's largest mental health organisation".

On 6th March 1967, scientology was debated in the House on a Motion for the Adjournment, when I made it clear that my Rt. Hon. Friend the Home Secretary and I considered the practice of scientology to be potentially harmful to its adherents. Since the Anderson Report on Scientology (published in 1965 in the State of Victoria, Australia), coupled with the evidence already available in this country, sufficiently established the general undesirability and potential dangers of the cult, we took the view that there was little point in holding another inquiry.

Although this warning received a good deal of public notice at the time, the practice of scientology has continued, and indeed expanded, and Government Departments, Members of Parliament and local authorities have received numerous complaints about it.

The Government are satisfied, having reviewed all the available evidence, that scientology is socially harmful. It alienates members of families from each other and attributes squalid and disgraceful motives to all who oppose it; its authoritarian principles and practice are a potential menace to the personality and well-being of those so deluded as to become its followers; above all, its methods can be a serious danger to the health of those who submit to them. There is evidence that children are now being indoctrinated.

There is no power under existing law to prohibit the practice of scientology; but the Government have concluded that it is so objectionable that it would be right to take all steps within their power to curb its growth.

It appears that scientology has drawn its adherents largely from overseas, though the organisation is now making intensive efforts to recruit residents of this

country. Foreign nationals come here to study scientology and to work at the so-called College in East Grinstead. The Government can prevent this under existing law (the Aliens Order), and have decided to do so. The following steps are being taken with immediate effect:

(a) The Hubbard College of Scientology, and all other scientology establishments, will no longer be accepted as educational establishments for the purposes of Home Office policy on the admission and subsequent control of foreign nationals;

(b) Foreign nationals arriving at United Kingdom ports who intend to proceed to scientology establishments will no longer be eligible for admission as students;

(c) Foreign nationals who are already in the United Kingdom, for example as visitors, will not be granted student status for the purpose of attending a scientology establishment;

(d) Foreign nationals already in the United Kingdom for study at a scientology establishment will not be granted extensions of stay to continue these studies;

(e) Work permits and employment vouchers will not be issued to foreign nationals (or Commonwealth citizens) for work at a scientology establishment;

(f) Work permits already issued to foreign nationals for work at a scientology establishment will not be extended.

My Rt. Hon. Friend the Home Secretary and I have amassed a considerable body of evidence about the activities of the cult in this country, in particular its effects on the mental health of a number of its clients, and its treatment of those who attempt to leave the movement or who oppose it in any way. We shall continue to keep a close watch on the situation and are ready to consider other measures, should they prove necessary.

July 1st.

Dear Marie Karin & Per,

Thank you for writing to us. Though it is a very disturbing letter the joint signatures show you are united in your trouble.

We come this morning & you will receive this after your week's rest.

Thomas comes to stay here on July 9th for 2 nights or so, while he frees his residence at Saint Hill. I shall then hear from him what his hopes & aims are, & where he thinks he is going.

This suppression & disconnection is very ruthless — a sort of psychological surgery. But it is possible that "Healing" can follow it; & presumably this is what Scientology is working for.

As I am deeply concerned for Tom & Phillida, I try to look for long term results & to see the present dilemma as a painful way through to richer & deeper relationships. For our generation I think we can only show patience & tolerance at this stage, & also hope that better understanding is ahead.

Looking at the behaviour of youth all over the world (discounting the irresponsible thuggery) I think young people are right to reexamine Values & Fundamental Ideas. For generations educated adults have misunderstood their children & deceived them, as they have pretended to know things they have been uncertain of, such as the meaning of life & death.

Scientology at its best seeks Reality in personal experience & relationships to others. At its worst it is a devilish exploitation of occult power. Because Tom & Phillida (both so good of heart) are sold to Scientology it does not mean they will take the wrong road. If they can keep their motives pure they will honour their parents in due time. But we parents have to rise to the occasion by knowing our own faults & by being ready to forgive.

4471

The present situation will in time change & we must hold to our ideals of what family life could be.

We can disconnect with the crazy ones, & continue to believe in our children. This will help them, more than words, to go straight.

Can you move from the West Coast? There have been prophecies of geological disturbance there. Is your trouble an indication: You should move East?

I am so glad Karin is in good health.

We leave London for:-
1 Kingsman Lane
Shaftesbury, Dorset
on August 9th.

I send you all my sympathy & blessing for the future.

Yours with love
Margaret.

FIRST FOLD HERE

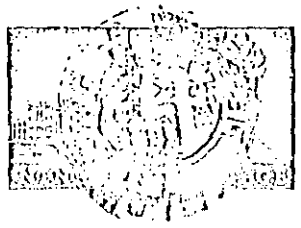
Sender's name and address:

Mrs T.R. Milford
The Master's House
Temple
London E.C.4.

AN AIR LETTER SHOULD NOT CONTAIN ANY ENCLOSURE; IF IT DOES IT WILL BE SURCHARGED OR SENT BY ORDINARY MAIL.

SECOND FOLD HERE

BY AIR MAIL
PAR AVION
AIR LETTER
AEROGRAMME



Mrs Per Rundberg
405 Davis St
Apt 2202
San Francisco
California 94111
U.S.A

4472

Saturday

Dear Margaret and Dick,

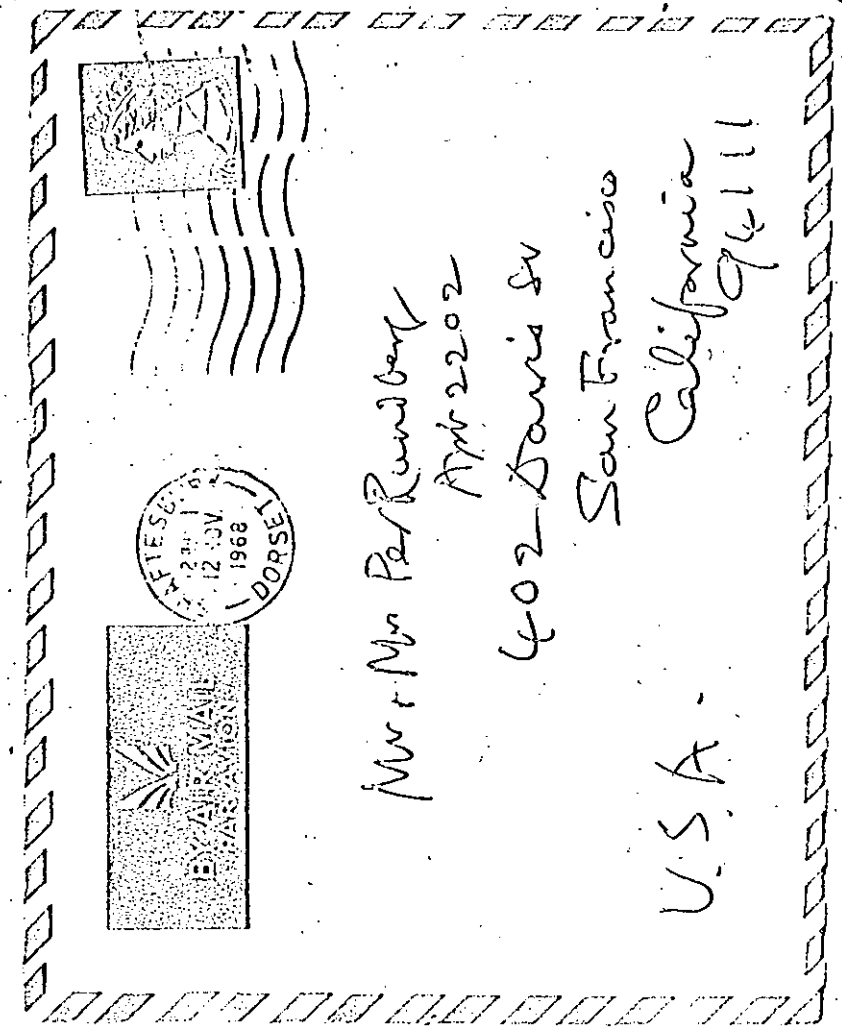
Thank you for your nice letter. I have written a letter to my Grandfather, in swedish too.

I am still studying and I will be going to Los Angeles in a few days to continue there.

During my stay here I took out two months and worked on staff as Chaplain. During that time I performed several sunday church services and one morning service. It was great fun.

Love to you and the girls.

Tom



4473

November 12th.

Spring Hill
1 Kingsman Lane
Shaftesbury
Dorset.

My dear Per & Karen

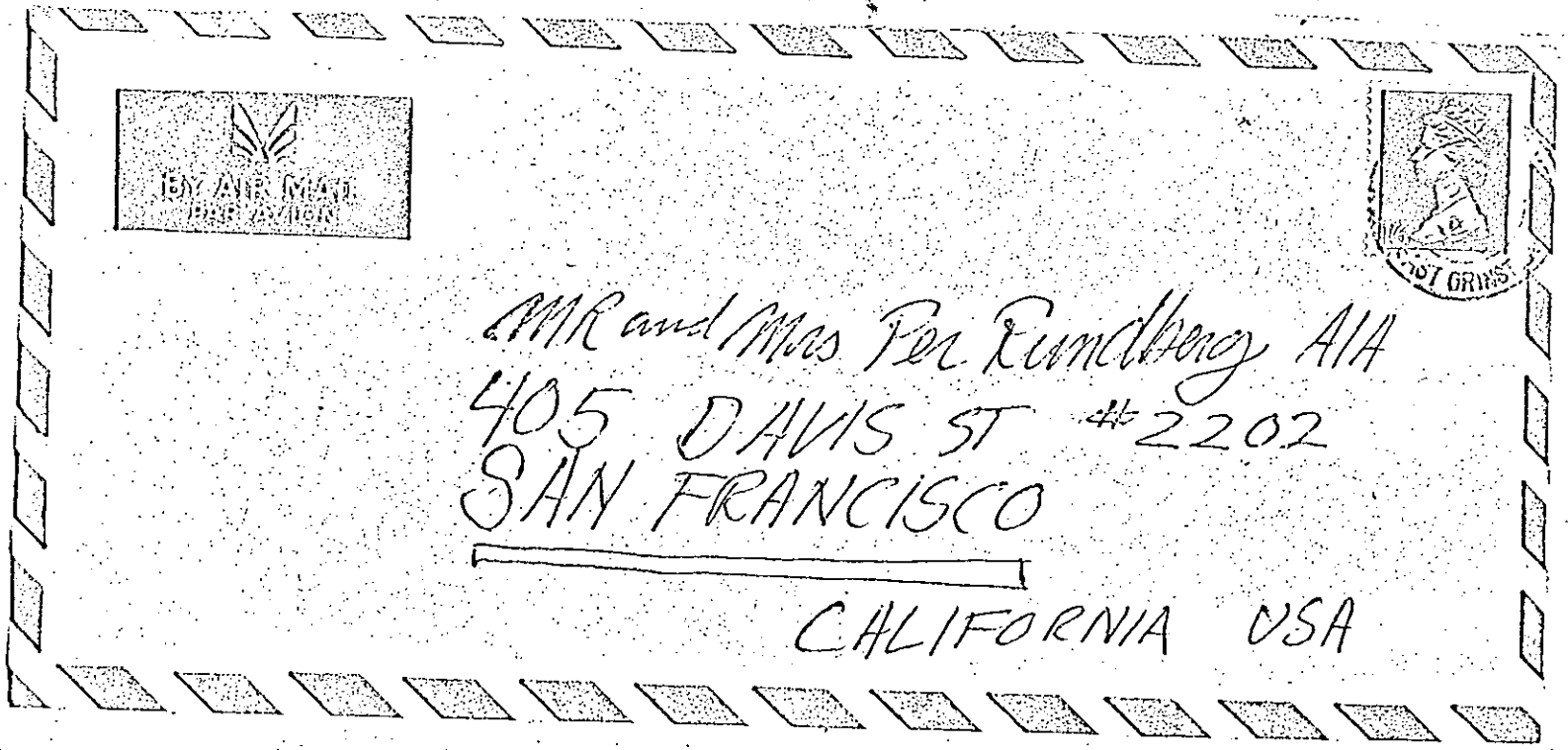
I promised to let you know when Tom connects with me. It was Oct 1st I sent him the news of his Grandmother's death & the addresses you gave me.
This morning I received his letter & I am sending it to you as I know you will value it as a link.
I feel sure he will join up with you eventually - What seems a very long wait for you passes quickly for him as he is so engrossed with his way of life - You will be relieved to hear he is in Los Angeles giving you even more hope for reunion. I do beg of you to

resist making contact with him of your initiative — very tempting. The homecoming can only be perfect when the Prodigal himself makes the move.

For myself I was disappointed not to see Tom — I had hoped he would come here for a restful weekend & bring a friend. I keep an open mind about Scientology — think it will take 3-5 years to see if Phillida & Tom have been helped or damaged by the experience.

Up to date it has given Phillida tremendous potential she never showed as a child & she is definitely showing fulfilment in helping others by her Auditing at which she works (now in L.A.) very long hours. She expects to come home not until before Christmas & we are lucky in that she writes splendid letters.

I write this in the hope that before long you will unite with Tom again at a deep & understanding level. Yrs ever Margaret.


BY AIR MAIL
PAR AVION
MR and Mrs Per Lundberg AIA
405 DAVIS ST #2202
SAN FRANCISCO
CALIFORNIA USA

4476

4777

Tom Rundberg
Ranalagh
COURTLANDS
SHARPTHORNE
SUSSEX
ENGLAND

DATE 1-27-69

FACTORY REPORT NUMBER 41-126 VOLUME 2

FIRM NAME Church of Scientology, etc.
California and Elsewhere

FILE NOTHING MORE IN THIS JACKET

CONTINUED IN FACTORY REPORT NUMBER 41-126 VOLUME 3

THIS FOLDER CONTAINS CORRESPONDENCE AND PAPERS

PRIOR TO December 1968

4-093 V
Hubbard E-Meter

Church of Scientology
Los Angeles Calif
(AF 41-126)

November 12, 1968

Mr. Samuel P. Couch
Better Business Bureau
588 Henry Building
2200 - 6th Avenue
Seattle, Washington 98121

Dear Mr. Couch:

Your inquiry of October 22, 1968 to our Seattle office concerning the Hubbard Scientology Organization and the status of the "Hubbard E-Meter" has been referred to this office for reply.

"Scientology" was originated and developed by Mr. L. Ron Hubbard, an American, who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of Dianetics and represents Hubbard's theories of psychology, the treatment of personality, mental problems, and other things.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," the "Distribution Center, Inc.," and at least five other organizations located in the Washington, D. C. area, the "Church of American Science," Phoenix, Arizona, and Hubbard Scientology Organization.

In 1956, the Food and Drug Administration initiated seizure of a lot of "special antiradiation compound (dianazene)" tablets in possession of one of the Scientology organizations in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a Default Decree of Condemnation and destruction of the tablets.

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. After a thirteen day trial, a jury determined the device to be misbranded. A Decree of Condemnation was filed August 28, 1967. The claimants filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. The case was argued on November 5, 1968. The outcome is still pending.

541 SCIENTOLOGY X

4479

If you wish more comprehensive information regarding Scientology, you may obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology," prepared by Kevin V. Anderson, Q. C., who was appointed by Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified as C. No. 1-6532/65, can be obtained from A. C. Brooks, Victoria State Government's printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

We are forwarding a copy of this letter to the National Better Business Bureau in New York, New York.

Sincerely yours,

T. E. Byers, Director
Division of Case Guidance
Bureau of Regulatory Compliance

cc Mr. Irving Ladimer
National Better Business Bureau
220 Park Avenue
New York, New York 10017

cc ELT-DO

cc LOS-DO

cc SEA-DO

cc RC-1 R/F
cc RC-100 (Mr. Loftus)

TMRice:mms d- 11-7-68; t- 11-8-68 (F)
Refinaled:TMRice:mms 11-12-68

NOTE.—DO NOT USE THIS ROUTE SLIP TO [illegible]ATE SHOW FORMAL CLEARANCES OR APPROVALS

11-22

TO: AGENCY BLDG. ROOM

HC-1

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☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED

☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION

☐ FOR YOUR INFORMATION

☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:

Thank you for the loan of the attached.

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To

From N.E. Butz RC-110

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FORM HEW-30 REV. 11/56 **ROUTE SLIP** GPO:1956—O-409608

4481

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DATE 11-20

TO: AGENCY BLDG. ROOM

Ms. Butts

RC-110

☐ APPROVAL ☐ REVIEW ☑ PER CONVERSATION

☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED

☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION

☐ FOR YOUR INFORMATION

☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:

(Fold here for return)

To

From Fritter / 14/-1

PHONE BUILDING

FORM HEW-30 REV. 11/56 ROUTE SLIP -O-409606

4482

Office of General Counsel

November 12, 1968

Food and Drug Administration

Founding Church of
Scientology
Washington, D.C.
(AF 41-126)

Hubbard E-Meter
promotional material
Civil No. 68-1631-R and others.

Seattle District recently received an inquiry dated October 22, 1968 from the Seattle Better Business Bureau concerning the Hubbard E-Meter and the Church of Scientology. Enclosed with the inquiry were 3 pieces of literature promoting "Scientology" and a letter from Mrs. Robert R. Foote, 314 N.E. 56th Street, Seattle, Washington, dated October 18, 1968. Mrs. Foote allegedly attended only one Scientology meeting and since that time she has continued to receive through the mail literature promoting Scientology and the E-Meter.

For your information we are enclosing a copy of Mrs. Foote's letter and the literature received from the BBB. These may be helpful in the pending injunction actions in Dallas and Los Angeles. If you wish follow-up to be made by Seattle District, let us know and we will so advise.

Harry E. Butts

cc: WLT-do (w/inc ltr and material)
cc: NYK-DO " "
cc: LOS-DO " "
cc: SEA-DO " "
cc: LOS-DO (Mr. Dickerman)
cc: GC-1 (Mrs. Sisk)
cc: RC-1 Reading File
HEButts:meb d/t 11-12-68

314 NE 56TH STREET
SEATTLE, WASHINGTON 98105
OCTOBER 18, 1968

BETTER BUSINESS BUREAU
DENNY BUILDING
SEATTLE, WASHINGTON

GENTLEMEN:

SEVERAL MONTHS AGO I WENT OUT OF CURIOSITY TO A NEIGHBORHOOD MEETING OF A GROUP ORGANIZED UNDER THE NAME OF SCIENTOLOGY--NOT KNOWING AT THE TIME WHETHER THEY CONCERNED THEMSELVES WITH POLITICS, PSYCHOLOGY, OR WHAT. IT TURNS OUT THEY CALL THEMSELVES A CHURCH.

PERSONALLY, I AM NOT INTERESTED IN THEIR ORGANIZATION. HOWEVER, THEY CONTINUE TO KEEP MY NAME ON THEIR MAILING AND TELEPHONE LISTS AND TO WRITE ME CHUMMY LITTLE LETTERS (HAND-WRITTEN AND ADDRESSING ME BY MY GIVEN NAME AS THOUGH THEY HAD KNOWN ME FOR YEARS) DESPITE THE FACT THAT I HAVE REPEATEDLY REQUESTED THAT MY NAME BE REMOVED. THEY ARE, OF COURSE, ENTITLED TO THEIR OWN BELIEFS--BUT I FIND IT DIFFICULT TO BELIEVE THAT THEIR PERSISTENCE IS MOTIVATED BY A DESIRE TO DO GOOD WORKS, ESPECIALLY IN VIEW OF SOME OF THE PRICES QUOTED IN THE ENCLOSED PAMPHLETS (ENCIRCLED IN RED BY ME); I.E., COURSES AT $500.00, $650,00, AND $760.00, AND A METER "TO MEASURE MENTAL STATES AND CHANGES" AT $140.00.

WHAT COULD THEY POSSIBLY HAVE THAT IS WORTH THAT KIND OF MONEY? COULD IT PERHAPS BE A RACKET?

SINCERELY,

Pearl Foote

MRS. ROBERT R. FOOTE

P.S.: I FREQUENTLY GET AS MANY AS THREE ENVELOPES FROM THEM IN THE SAME MAIL. PVF

RECEIVED
OCT 21 1968

SEATTLE

RELEASE TALLY

705

RELEASES

MADE AT SEATTLE

(DOES NOT INCLUDE RELEASES MADE BY OTHER ORGS OR FIELD AUDITORS)

NEW RELEASES

MARIANNE THOMPSON - RECALL, SECONDARIES
PAULA DOBSON - RECALL - IV
BETTY JACKSON - SECONDARIES
CARL LEWIS - RECALL - ENGRAMS
PHIL EATON - RECALL - II
EVA NYSTROM - I
DEAN FERRABY - RECALL
JIM HARRIS - RECALL
JAY CORBETT - III, IV
GORDON MUSTAIN - RECALL - ENGRAMS
AUDREY SHEETS - RECALL
GEORGE FULLENWIDER - RECALL
KEN THOMPSON - VA
CATHY PERRY - VA

EVA NYSTROM and SHARON MORIMOTO talking over EVA'S latest wins from processing.

GET PROCESSED NOW

Recognize your true ability.
Overcome the tensions, frustrations and problems that keep you from succeeding.

Scientology processing takes you to higher states of awareness and ability in a matter of hours. Processing is the application of precise techniques to release you from the undesirable influences of the human mind.

Be free of the things which prevent you from being what you want to be. You are basically good. Set that goodness free!

TAKE THE FIRST STEP ON THE ROAD TO TOTAL FREEDOM NOW

Buy a 30 hour intensive for $650 and achieve as many grades from sub-zero to IV as you can in 30 hours.
5 hour intensives per single grade are available at $150 each.
Take advantage of the special 5% discount for advance payment and send your cheque or money order for $769.00 to:

The Registrar,
Hubbard Scientology Organization,
910 Elliott Ave. W.,
Seattle, Washington 98119

4485

NEWS FLASH!

TELEX

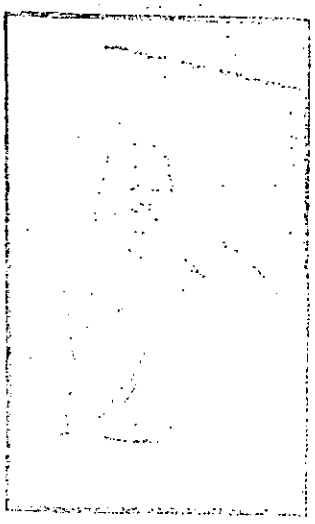
TELEX 06101 TO SEATTLE

THE CLASS VIII PROGRAMME IS GOING TO CHANGE YOUR MORALE, CASES, AND OUTLOOK. YOU ARE ABOUT TO ATTAIN WHATEVER YOU HOPED FOR.

LOVE; RON

CLASS VIII CONGRESS

RON HAS ORDERED THIS SPECIAL CONGRESS FOR YOU



DOROTHY BROADED, BEING TRAINED DIRECTLY UNDER L. RON HUBBARD AT THE SEA ORGANIZATION, WILL RETURN A CLASS VIII AUDITOR.

SHE WILL LECTURE ON THE TREMENDOUS NEWS OF THE CLASS VIII PROGRAMME THE WEEKEND OF NOVEMBER 2, [illegible] 19

A FANTASTIC PARTY WILL FOLLOW
FREE CONGRESS
WATCH FOR MORE DETAILS

4486

Many things have been discovered. Many things that are quite old have been re-hashed and looked over again. The answers are in Dianetics and Scientology - and they work.

And I leave that up to you to discover, to look over, to use and apply now.

I have no doubt that you will.

Through Dianetics a person progresses from aberrated human to capable human. This step had never before been achieved, and is the first of the Grades of Release to be achieved on the road to Clear.

Scientology is the route from capable human being to Total Freedom and Clear - that state where the Thetan (the person himself, the being) can be at cause, knowingly and at will, over mental matter, energy, space and time as regards the first dynamic (survival for self). This is a state previously undreamed of by Man.

GET YOUR FREE 6-MONTH MEMBERSHIP

Join the group that is changing conditions on this planet and send your name and address to the Membership Officer today.

This offer entitles you to free magazines, a 20% discount on Scientology books over 6/-, taped lectures, and E-Meters.

If your membership has expired renew it TODAY.

WRITE TO: The Membership Officer, Hubbard Scientology Organization, 910 Elliott Ave. W. Seattle, Washington. 98119

WHERE THE ACTION IS!

SCIENTOLOGY SEATTLE HAS EXPANDED AGAIN

It wasn't long after we moved into our present quarters at 910 Elliott Avenue W., that it became necessary to expand them. Our Academy with its steady increase in students has expanded to fill two spacious rooms capable of handling smoothly incoming students studying to become Auditors.

The Sub-Academy, with remodeling, now has two more rooms for students learning the drills for the basic communication courses.

It's now easier than ever for all students - and their bright and shiny faces are testimonials in themselves.

Come in and see the changes we've made or visit the Organization for the first time. You'll be happy you did.

Success

Until Scientology, my responsibility level was down considerably. Starting on a Communication Course in Portland Oregon, and reading almost all but the newest of Ron's books, I learned I can create an effect. I'm being Cause. In fact there's nothing I can't do - and that's strictly as a result of Scientology. I've learned technology and validation of what a being can do - so I went out and started creating an effect.

This summer in Baker, Oregon, I promoted, put on, sang in and MC'd 2 dances, each with a 5 hr. stage show.

After that was over I put my entire attention on my part in the Paramount Picture I was an extra in (a gambler). Through my new gained ability to postulate, Mr. Lerner, the producer of Paint Your Wagon, recognized my ability, and personally asked me to come to Los Angeles to be employed as an actor. And I'm Going!

One reason for wanting to get in the movies is to work in a place I can create, and the other to get the money for the things I want in Scientology.

Next week, I'm going to get my levels of Release through Level IV in Portland and then on to L. A. and Clear and O. T.

FRANK DUNN

4487

GET TRAINED NOW

Take the Dianetic Auditor's Course and gain a complete understanding of the human mind.

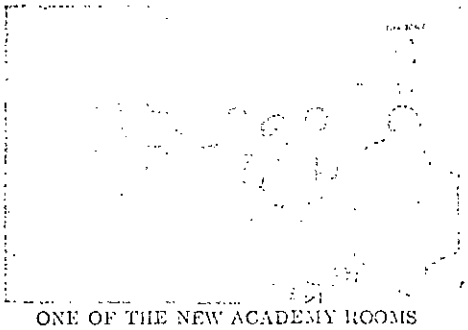
Learn to recognize the conditions which are holding you back.

Get on this exciting study and practice course NOW and learn why people behave as they do.

Dianetics is Man's most advanced school of the mind.

Price: $500
Less 5% Advance Payment Discount: $475
Scholarships of $250 are available to Hubbard Certified Auditors (HCA) or above.

CONTACT:
The Registrar,
Hubbard Scientology Organization,
910 Elliott Ave. W.
Seattle, Washington 98119



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ACADEMY GRADUATES

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SHIRLEY OLSON

HDA
DAVID PROBSTFELD
FRANK THORNTON
SHIRLEY OLSON
BOB McGRATH

HQS
DEBBIE FAGERLIE
JANICE JAMES
MARY HELLING
NOEL JOHNSON

HAS
JANICE JAMES
LARRY DOBSON
PAULA DOBSON
DOM DE DOMENICO
TOM DUNN
CHRIS BALL
MIKE BALL
GARY CRICK
RICHARD WEIGAND
ROSELLE HIGGINS
DICK NUTTALL
KATHE SHEASGREEN
GARY SHEASGREEN
EVA FERRABY
SHARON YOUNG
WILLIS YOUNG

$$MONEY$$

DO YOU WISH -

You had more money?
You had spent your money more wisely?
You had more of the things you really want?

DON'T WISH ANY FURTHER

THE MONEY PROCESS IS HERE!!!!

Regain your ability to have money.
CALL NOW AT. 4-3650

ACTION

SEATTLE SCIENTOLOGY MAGAZINE

ISSUE XIV

Official Publication of Scientology in Seattle. Founder: L. Ron Hubbard. Published by the Hubbard Scientology Organization, 910 Elliott Ave. W. Seattle, Washington, 98119. Telephone: Atwater 43650. Copyright © 1968 by L. Ron Hubbard. ALL RIGHTS RESERVED.

TAKE A LOOK

By L. Ron Hubbard

Alexander Pope said: "The proper study of Mankind is Man."

This may or may not be right since the solution of Man did not come about by too intimate a look at Man, but a look at Man's relationship to life in general.

Man walks, eats, and seems to get into fights. He also seems to get sick, and he also seems to read things like: "How to Win Friends and Influence People", and makes a pathetic effort to do so.

Take a look at the people with whom you are connected and write down their eccentricities, their conversation and so on, and just by looking around at your own private personal experience about Man, you would have a considerable fund of information.

We get into a more technical echelon when we say: "What factors do men hold in common with all other men?"

Well, we could say they eat, and they do this and they do that, each one of them does this thing, and then describe how each one of them did it, demonstrating slight difference, but the fact that they all ate.

A fellow by the name of Sigmund Freud did this, only he wasn't talking about eating. He observed that all men were engaged, one way or the other on the second dynamic (survival through sex and family), or were trying not to be engaged. He wrote a book about that and demonstrated that there was a common denominator.

Now whether or not this book did anything therapeutically we are not prepared to say since the mere fact of talking to somebody about his illnesses will quite often produce a marked and beneficial result.

Beyond this point, Freud pointed up to the Western world that such a thing as psycho-therapy could exist independent of one: Surgery, and two: Demon Exorcism, and he gave a hope to Man that we had some possibility of arriving at a conclusive answer whereby Man could understand his own problems and could regain some of the vitality which he thinks he has lost somewhere.

Now we take another such survey conducted by one of his people, let us say Jung or Adler, and we find out that these people departed a little bit from reality in that they didn't intimately observe Man. They weren't too interested in observing Man, they were much more interested in stringing words together, and some of their literature is very, very good as literature, but not very informative.

We go across the pages of history and philosophy and we find that a great many people have been writing on this subject, but the oddity is that the amount of benefit the writing has had has been in direct proportion to the amount of LOOKING that was done. Thinking about this subject has been of very little benefit. LOOKING and OBSERVING and APPLYING those theories which were formulated after observation has been of considerable benefit.

That is the singular difference in the work which we have at hand here. It was derived by observation, not by theory. The theory was derived after the observation had taken place.

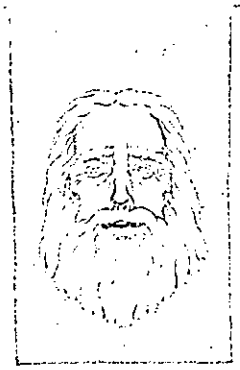
Fascinating difference.

4489

BUY

SCIENTOLOGY: THE FUNDAMENTALS OF THOUGHT

by L. Ron Hubbard



Read this basic book of the theory and practice of Scientology, written especially for beginners.

Learn the answers to the eternal questions:

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- What is Life?
- Where do I come from?
- What is death?

This book helps you recognize your true nature, increase your ability, awareness and self-determinism, and lead a better life.

A quarter million copies were sold in its first three months on sale!

Send for your copies today and get on the Road to Total Freedom. Your order shipped within 24 hours of receipt.

PRICE: 6/- (Stg.) $1.25 (U.S.)

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Buy these fascinating tape lectures

BY L. RON HUBBARD

MAN'S SEARCH AND SCIENTOLOGY'S ANSWER

Don't study the writings of the sages to find out about Man - study MAN!

In this tape the Founder shows that Scientology isn't an erudite, theoretical subject, but one which says the world can be understood.

In the second lecture - HISTORY OF RESEARCH AND INVESTIGATION - Ron describes the deterioration of Man's concept of the spirit from Greek days to now and its connection with Man's increase of mechanical ability.

LISTEN to these absorbing lectures and learn more about Scientology - the Applied Philosophy that culminates Man's traditional search for Truth and Freedom.

Two lectures on each 7" reel (3¾ inches per second).

PRICE: £12/10/0 (Stg.) $30.00 (U.S.)
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ORDER TODAY from the Publications Organization WW, Saint Hill Manor, East Grinstead, Sussex, England

BUY YOUR MARK V E-METER

The Mark V E-Meter (Electrometer) measures mental states and changes in these states. This instrument, together with Scientology technology, makes it possible for man to be released from the undesirable conditions of his existence.

Every auditor and auditor-in-training needs one.

The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

PRICE: $140.00
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$112.00

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Join a dynamic group in which you can use your full potential.

Tremendous action in an environment where your achievements will be recognized and acknowledged.

Sign a staff contract. Get all courses half-price and earn free training.

Here is your opportunity to directly contribute to the expansion of Scientology.

GET ON THE STAFF THAT MAKES THINGS GO RIGHT.

JOIN STAFF NOW

WRITE OR PHONE The Hubbard Scientology Organization, 910 Elliott Ave. W., Seattle, Washington 98119

4491

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AT 4-3650

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SEATTLE, WASH. 98105

COME & HEAR RON'S JOURNAL

37

Ron wants you to know what he is doing.

The Founder of Scientology wants you to know what discoveries he has made and what the future holds for Man.

DO NOT MISS THIS TAPED LECTURE.

BRING YOUR FRIENDS.

HEAR this special message from Ron.

TIME: 8:00 P.M.

DATE: Saturday October 25, 1969

PLACE: 910 Elliott Avenue West, Seattle, Wash. 98119

4492

REALITY

MAJOR ISSUE 66

BUY

4493

GET.....

SCIENTOLOGY: The Fundamentals of Thought

By L. RON HUBBARD

Start the greatest adventure of your life - the exploration of you. This is the basic book of the theory and practice of Scientology for beginners.

Buy it...read it...use it.

Discover how life works, how the human mind operates and how you can change conditions for the better.

Get started now on the route to Total Freedom.

PRICE: 6/- (Stg.), $1.25 (U.S.)

Order this book today. Fill in the enclosed order form and mail with your cheque or money order to The Bookstore of your nearest Hubbard Scientology Organization, as listed in this magazine. Your order will be shipped within 24 hours of receipt.

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SIX MONTH MEMBERSHIP

Join the largest, most rapidly expanding self-betterment movement on earth today.

Your free membership entitles you to a 20% discount on Scientology books over 6/- (Stg.) or $1.25 (U.S.), tapes, E-Meters and other items.

You also receive FREE magazines filled with valuable Scientology data and news from around the world.

WRITE TODAY to the MEMBERSHIP OFFICER of your nearest Hubbard Scientology Organization as listed in this magazine.

4494

SOMETHING CAN BE DONE

By L. RON HUBBARD

Today Scientology has reached a very special plateau of knowledge. This is the knowledge of how to help groups.

Mankind's greatest problem is how to live happily with his fellow man. The social ills of man are composed of problems arising from his home life and business and repercussions from the national and racial scene. How much responsibility does a man have over his own life and those of his fellow man and woman? All of these things add up to the question: Do individuals in a group work for self preservation or are they striving for survival of their group?

The group is composed of individuals. A group coheres by reason of agreed upon customs, mores and standards which are pro-survival. A group degenerates because anti-survival doctrines have been adopted by some part or parts of the group.

A very clear example of this is that of the South Pacific race who adopted abortion and then infanticide which later became an obsession. The race decreased as one would imagine and is now almost extinct. It has not survived because its policy was anti-survival, although it may have been a good idea when it was brought in during a time of famine.

Society has no inkling on how to retrieve a deteriorating state. The only thing understood is that nothing can be done about it, and that the [illegible] to handle a degenerating state of violence and unlawful disorder is [illegible] more violence, more restraint, more law and more handcuffs.

The idea that nothing can be done about it is a barrier of [illegible]. But now Scientology has got the communication through: "SOMETHING CAN BE DONE ABOUT IT". We have taken the responsibility of dealing with words and not swords. We have hammered home the message, "Something can be done about it" and we have broken through the barrier of apathy and ignorance. We know we can do something about [illegible] of maladjustment, poor behaviour, poor control and human relations.

A Scientologist can do more in getting a person into communication by getting home the fact something can be done about it than by anything else. Why? Because it is stating that Scientology works.

The process of bringing about change in the third and fourth [illegible] is effected initially by the datum, "something can be done about it", training and processing the individual to a state of being able to [illegible] cate to, and take responsibility for, his group. Scientology has made possible the communication hook-up in all groups, small and large, training and processing not only the individual, but his total area of livingness.

Groups form in the presence of a basic purpose which they can understand. When self, group and expectations for the future have all relatively equal stress Man is happy. It is his Golden Age.

Scientology is a workable body of ideas. Through Scientology people the world over are expanding in livingness and thinkingness and the world, despite its wars and violence, is becoming a happier and freer place for Man.

DEFINITIONS:

The Dynamics: The First Dynamic is the urge toward survival as one's self. This can be called the Self Dynamic. The Second Dynamic is the urge toward survival as a sexual or bisexual activity. This dynamic has two divisions. Second Dynamic (a) is the sexual act itself and (b) is the family unit including the rearing of children. This is the Sex Dynamic. The Third Dynamic is the urge toward survival in groups. The school, society, town and nation are each part of the Third Dynamic. This may be called the Group Dynamic. The Fourth Dynamic is the urge toward survival in mankind and is called the Mankind Dynamic.

OWN THIS DIANETICS RECORD ALBUM

Hear L. Ron Hubbard lecture on Dianetics - Man's most advanced school of the mind.

The Dianetic Auditor's Course, as taught in Scientology Academies, is an essential step on the Road to Total Freedom.

This attractive album contains:

* 2 long-playing records of Ron's recent lectures on Dianetic Auditor Training
* The Story of Dianetics
* A full rundown of Dianetic Auditing technology

Get this album today.

Price: £6.6.0 (Stg.) $16.50 (U.S.)

Less 20% International Membership Discount - £5.1.0 $13.25

Send your cheque or money order to The Bookstore of your nearest Hubbard Scientology Organization as listed in this magazine.

DON'T BE MERELY A PAWN IN A PLANETARY GAME
BE A DYNAMIC INDIVIDUAL
EXPAND YOUR ABILITIES TO THE UTMOST
USE EFFECTIVELY EVERY OUNCE OF YOUR TRUE POTENTIAL

go OT at A.O.L.A.

CONTACT THE REGISTRAR
ADVANCED ORGANIZATION
914 So. Westlake, Los Angeles, California 90006

GET PROGRESSED TODAY

Improve your ability to face life and win.
Scientology processing is the application of precise techniques developed by L. Ron Hubbard to release the tensions, frustrations that sap your zest for life.
Follow these easy steps and win:

- *Regain your ability to communicate(Grade 0)
- *Increase your ability to handle the problems of life (Grade 1)
- *Get relief from the hostilities and sufferings of life (Grade 11)
- *Be freed from the upsets of the past(Grade 111)
- *Regain your ability to change conditions for the better (Grade IV)

Register now. Take your first step on the Road to Total Freedom. Get as many grades as possible in 25 hours.
*Price per 25-hour intensive: Stg.£100, U.S. $650
*Less 5% Advance Payment Discount: Stg. £95, U.S. $617.50
*Price for 5 hour single grade intensive: Stg. £25, U.S. $162.50
*Less 5% Advance Payment Discount: Stg.£23.15.0, U.S. 147.87

REGISTER TODAY. CONTACT THE REGISTRAR AT YOUR NEARBY CHURCH OF SCIENTOLOGY ORGANIZATION, AS LISTED IN THIS MAGAZINE.

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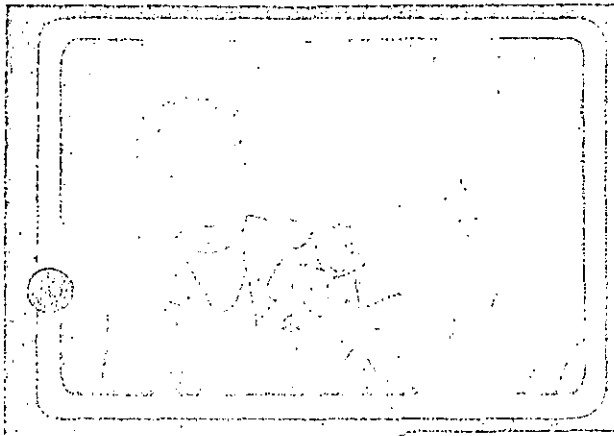

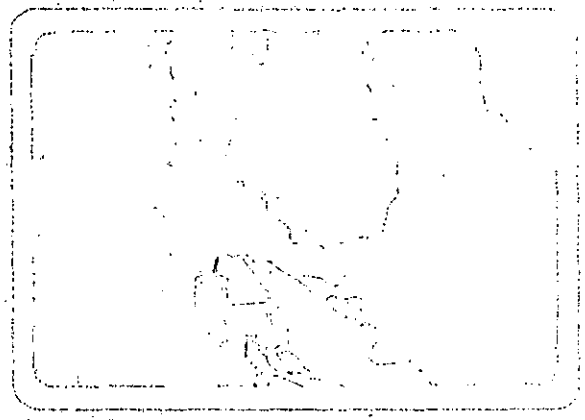

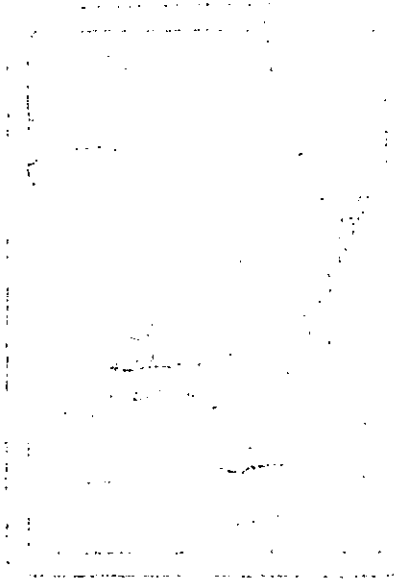

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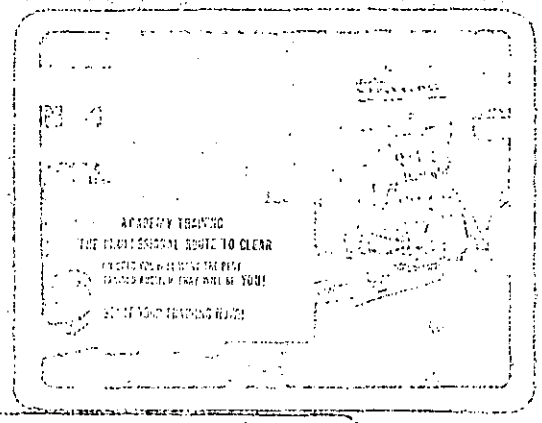

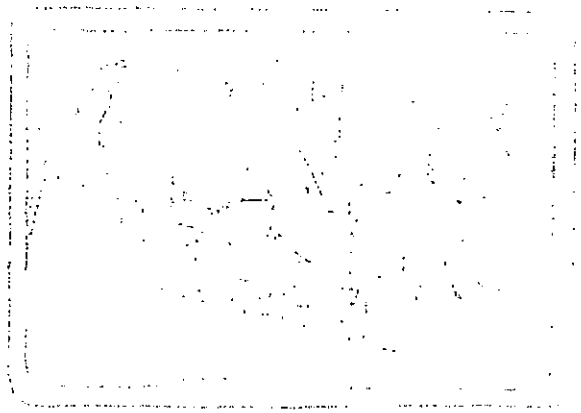

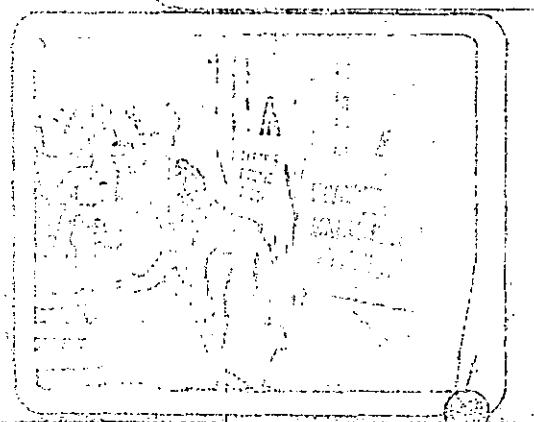

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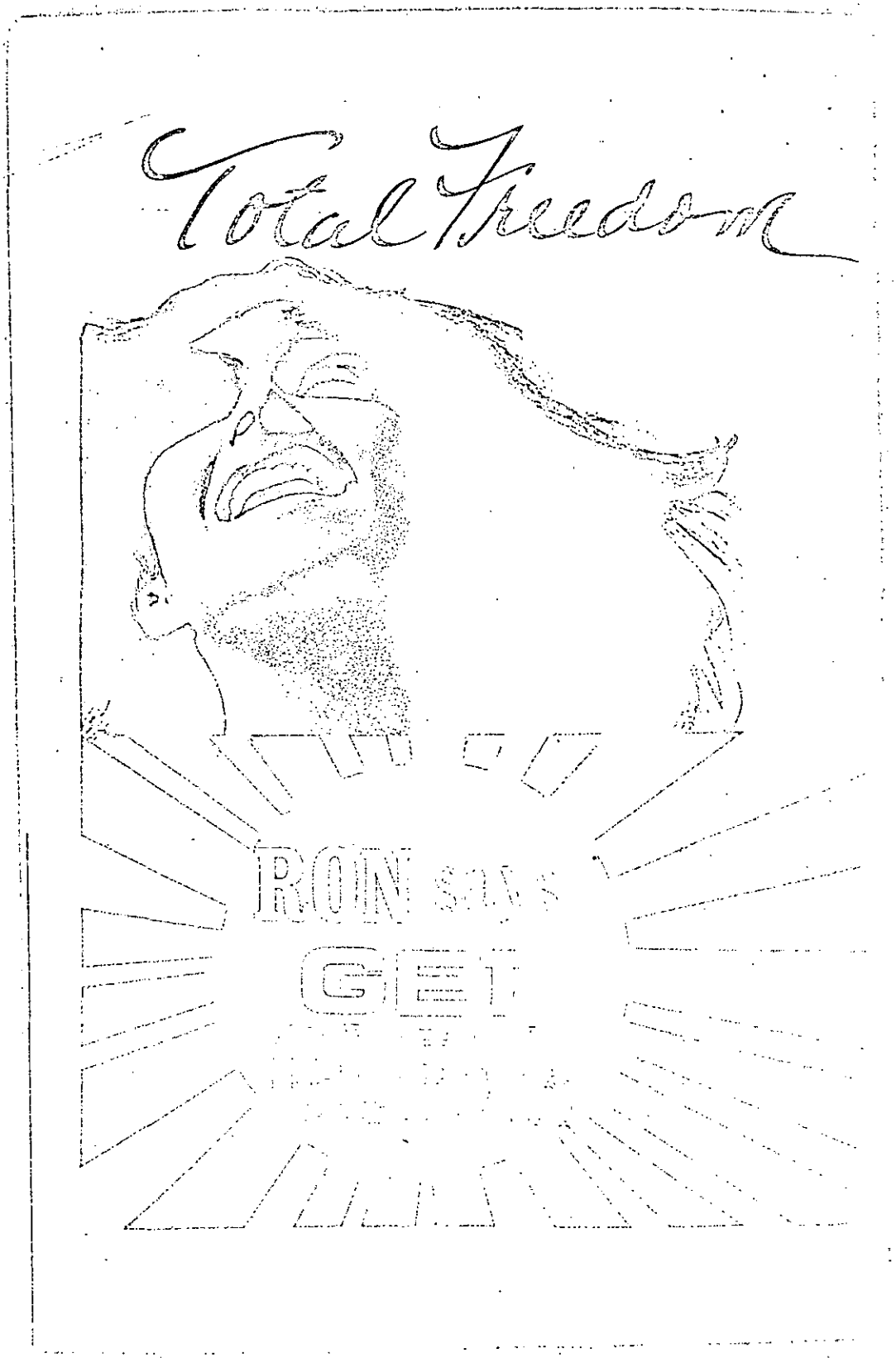
4504



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4506

REALITY Issue 66

Official Publication of Dianetics and Scientology in California and the Western United States

Founder: L. Ron Hubbard Editor: L. Ron Hubbard

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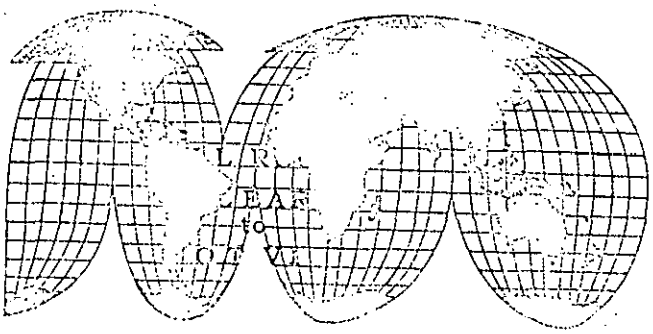

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UNITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE
Food and Drug Administration

TO : MR. KIRK

DATE: November 4, 1968

FROM : Division of Case Guidance, BRC

The Church of Scientology
NY NY
(AF 41-126)

SUBJECT: E-Meter Litigation

This is in reply to your request of 11-1-60 for further information in regard to the litigation on detentions of the Hubbard E-Meter.

Following the jury trial in the case of 4-093 V, several E-Meters were detained when offered for importation. In Dallas, as a result of our detention actions, the Founding Church of Scientology of Texas, et al, filed an Application for Preliminary Injunction to enjoin Wilbur Cohen, et al, from further detentions of the E-Meter, and to prevent FDA from returning to England those devices already under detention. A similar suit has been instituted by the Church of Scientology of California in Los Angeles.

In support of the Application for Preliminary Injunction, the Founding Church contends that the E-Meter is not a misbranded device, but instead, is a confessional aid for use in "the church" and is labeled, "not intended or effective for the diagnosis, treatment or prevention of any disease." Since the "Religious" argument was one raised during the jury trial, we have filed a Motion to Dismiss and for Summary Judgment. This is still pending.

As you will note from the revised letter to the Ministry of Health, we have decided to drop the last paragraph as suggested in item no. 1.

L. M. Baukin

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INTRA-ADMINISTRATIVE REFERRAL

Issuance Date ~~10/11~~ 11/1

Jacket Identification, Type and Number

To	Referrals and Recommendations
RC-110 BRR	This was a good letter till the last ¶ was added — Suggest either (1) Drop last ¶ or (2) Explain it. JMMc 11/1
	PS — I'd like to get explanation of last ¶ — anyway JMMc

This form to be used in lieu of yellow Agency Route Slip when requesting comments or recommendations.
Division name only to be used in "To" column. If individual is to be designated, indicate name in body of form to right of division.
Draw double line under conclusion of individual's dated recommendation.

FD-49

GPO 889-430

4509

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE
WASHINGTON, D.C. 20204

FOOD AND DRUG ADMINISTRATION

October 31, 1968

AIRMAIL

Mr. C. L. Sargent
Ministry of Health
Alexander Fleming House
Elephant and Castle
London, S. E. 1.
England

Your Ref: C/U5/01

Dear Mr. Sargent:

We appreciate receiving your letter of October 9, 1968, with a copy of Mr. Robinson's statement of July 25, 1968, to the Parliament concerning the action to curb the growth of Scientology in the United Kingdom.

Our seizure action of the Hubbard E-Meters was directed solely against the device based on objectionable statements in various materials which served as labeling. As you know, the terms of the Decree of Condemnation, ordering destruction of the E-Meter and its literature, were stayed pending an appeal to the United States Court of Appeals for the District of Columbia. This case is still pending. We will be glad to advise you of the outcome of the appeal once it has been decided.

We are attempting to detain E-Meters as they are offered for entry into this country. However, as a result of our detentions, we are now involved in additional litigation dealing in part with the "religious" aspect of the matter.

Sincerely yours,

J. K. Kirk
Associate Commissioner
for Compliance

4510

November 4, 1968

AIRMAIL

Mr. C. L. Sargent
Ministry of Health
Alexander Fleming House
Elephant and Castle
London, S. E. 1.
England

The Church of Scientology
NY NY
(AF 41-126)

Your Ref: C/US/01

Dear Mr. Sargent:

We appreciate receiving your letter of October 9, 1968, with a copy of Mr. Robinson's statement of July 23, 1968, to the Parliament concerning the action to curb the growth of Scientology in the United Kingdom.

Our seizure action of the Hubbard E-Meters was directed solely against the device based on objectionable statements in various materials which served as labeling. As you know, the terms of the Decree of Condemnation, ordering destruction of the E-Meter and its literature, were stayed pending an appeal to the United States Court of Appeals for the District of Columbia. This case is still pending. We will be glad to advise you of the outcome of the appeal once it has been decided.

Sincerely yours,

J. K. Kirk
Associate Commissioner
for Compliance

cc NYK-DO

cc BLT-DO (w/cy inc ltr & attachment)

cc CI-1
cc CC-1 (Mr. Kirk)
cc CF-1
cc GC-1 (w/cy inc ltr & attachment)
cc RC-1 R/F

HEButts:meb d- 10-22-68; t- 10-25-68 (mms typed final)
Init. R/D VSmart 10-28-68
" " LMBaukin
Refinaled:mms

547 SCIENTOLOGY X

4511

OCT 31 1968

Mr. Angelo Douvos
San Rafael High School
185 Mission Ave.
San Rafael, Calif. 94910

Dear Mr. Douvos:

This is in reply to your recent letter requesting information about the actions of the FDA with regard to the Church of Scientology.

Approximately 100 "Hubbard E-Meters," together with various pieces of literature relating to the E-Meter device, were seized in January 1963 in possession of the Distribution Center, Inc., the Academy of scientology and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The allegations against the E-Meter were that it was misbranded within the meaning of the Federal Food, Drug and Cosmetic Act in that the literature contained false and misleading statements, representations, and suggestions concerning the therapeutic value of these devices, and, in addition, the literature failed to bear adequate directions for use of the device for the purposes recommended.

This seizure action was directed solely against the devices based on statements in their labeling. The action was contested and the claimants raised, among others, the defense that because the claiments are a church and its members, the E-Meter is not subject to the Federal Food, Drug,, and Cosmetic Act. After a 13-day trial, a jury found the E-Mater to be misbranded as alleged. The Court subsequently entered a Decree of Condemnation ordering destruction of the seized E-Meters and literature. The terms of the Decree have been stayed, pending an appeal to the U.S. Court of Appeals for the District of Columbia Circuit.

4512

347 SCIENTOLOGY

We have not initiated any actions or criminal charges which bring into question the religious beliefs of the Church of Scientology as such. Our interest in regard to Scientology is only to the extent that Scientology involves distribution of articles that we consider subject to the Act, such as the Hubbard E-Meter with labeling.

We have enclosed a press release which describes our action. An article on Scientology appeared in the March 21, 1964 edition of the Saturday Evening Post, and you may wish to look up this article.

We hope that this information is helpful to you.

Sincerely yours,

CONSUMER SERVICES STAFF
Office of the Assistant Commissioner
for Education and Information

Enclosure
JDMoore/slb 10-30-68

CE-100

San Rafael High School
185 Mission Avenue
San Rafael, CA 94910
October 23, 1968

4-21-67
3-21-64 - Sat Evening Post

Gentlemen:

I recently invited a speaker from the Church of Scientology of San Francisco to come to our school to participate in a series of talks on the vaious religions. I was then unaware of the nature of this group and the fact that it has no relationship to religion. I have also since learned that the Scientologists (once known as the study of Dianetics) have clashed with the Food and Drug Administration over their claims to effect cures of sundry ailments.

How can I get more information about the Food and Drug Administration action on Dianetics (Scientology)? How can this group group get away with its claim that it can solve all of a person's mental problems? Have the Scientologists changed their operations sufficiently that they no longer fall under the jurisdiction of the FDA?

I would very much appreciate your help in fining out more about the legal status of Scientology.

(The founder of Scientology - and Dianetics - is L. Ron Hubbard. Perhaps your records are listed under his name.)

Sincerely,

Angelo Douvos

Angelo Douvos

4514

~~SJ #91~~

~~Import Clerk~~

A. F. 41-126 FILE

UNITED STATES ATTORNEY
United States Court House
312 North Spring Street
Los Angeles, California, 90012

TO: FOOD AND DRUG ADMINISTRATION DATE: 10/30/68

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RE: THE CHURCH OF SCIENTOLOGY OF CALIF., a corporation,

v. WILBUR J. COHEN, etc., et al.,

CIVIL NO.: 68-1631-R F.D.C. None H.S.L.

DESCRIPTION: STIPULATION & ORDER EXTENDING TIME TO ANSWER OR OBJECT TO INTERROGATORIES

INITIALS: LED/tlw

USA-12c-227
(Rev. 7-17-68)

4515

[illegible], JR.
[illegible] Attorney
[illegible] H. BROWNE, JR.
Assistant U. S. Attorney
Chief, Civil Division
[illegible] BEER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California, 90012
Telephone: 688-2461

Attorneys for Defendants

FILED OCT 28, 1968

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WINTER J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R STIPULATION AND ORDER EXTENDING TIME TO ANSWER OR OBJECT TO INTERROGATORIES

IT IS HEREBY STIPULATED between the undersigned that the defendants may have until December 4, 1968, within which to answer or object to the interrogatories filed by the plaintiff on October 18, 1968.

IT IS FURTHER STIPULATED that the defendants will answer or object to the interrogatories prior to noticing a hearing on any motion to dismiss or for summary judgment which they may file.

The reason for this stipulation is that additional time is needed to obtain the information requested in the interrogatories and to obtain the views of the Department of Justice and Food and Drug Administration in Washington, D. C.

DATED: This 24 day of October, 1968.

/s/ HARVEY ZUCKMAN
HARVEY ZUCKMAN
Attorney for Plaintiff.

DATED: This 25 day of October, 1968.

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division

/s/ LARRY L. DIER
LARRY L. DIER
Assistant U. S. Attorney

Attorneys for Defendants.

O R D E R

IT IS SO ORDERED that the defendants may have until December 4, 1968, within which to answer or object to the interrogatories filed by plaintiff, and that the defendants will answer or object to the interrogatories prior to noticing a hearing on any motion to dismiss or for summary judgment which they may file.

DATED: This 25 day of October, 1968.

/s/ MANUEL L. REAL
UNITED STATES DISTRICT JUDGE

OCT 18 1968
U. S. ATTORNEY
LOS ANGELES, CALIF.

[illegible]
[illegible] Ninth Street
Los Angeles, California 90015
622-0701
Attorney for Plaintiff

[FILED OCT 18, 1968
CLK. U.S. DIST. CT.]

Answer 11-3-68

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF

CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, vs. WILBUR J. COHEN, etc., et al., Defendants.	NO. 68-1631-R INTERROGATORIES DIRECTED TO DEFENDANTS WILBUR J. COHEN; JAMES L. GODDARD; RONALD G. FISCHER; ALEX J. McCORMICK; and GORDON R. WOOD

TO THE DEFENDANTS HEREIN WILBUR J. COHEN; JAMES L. GODDARD; RONALD G. FISCHER; ALEX J. McCORMICK; AND GORDON R. WOOD, AND THEIR ATTORNEYS, WILLIAM MATHEW BYRNE, JR., UNITED STATES ATTORNEY, FREDERICK M. BROSIO, JR., AND LARRY L. DIER, ASSISTANT UNITED STATES ATTORNEYS:

Kindly answer in the manner and form and within the time required by law, Rule 33 of the Federal Rules of Civil Procedure and Local Rule 6(b) of the Rules of this Court, the following interrogatories.

For sake of convenience, the defendants to whom these interrogatories are directed will hereinafter be referred to as the "Agency" and that certain item which is the subject of this suit and which is known as a British Mark-V Meter or Hubbard Electrometer will hereinafter be referred to as "E" Meters.

ZINMAN
[illegible]
[illegible] STREET
[illegible], CALIF.
[illegible]0701

Question, hereinafter Q. 1.

Has the Agency since on or about June 5, 1968, seized and/or detained certain "E-Meters" at any place within the State of California?

Q2. If the answer to Q1 is yes, state the date of each such seizure or detention; the place whereat each such seizure or detention took place; and the name and address of each person, corporation, or group to whom the E-Meter was to be delivered.

Q3. If your answer to Q1 is yes, state in each instance but not repetitively if the answer is identical, the method of detention or seizure used on the occasion of each detention or seizure recited in your answer to Q2, e.g., by custom's officials taking the E-Meters from the luggage of persons comming in to the United States; by directing the postal authorities to refuse delivery, etc.

Q4. The Agency claims or contends in making, causing, or directing the various E-Meter seizures and detentions that the same are being seized or detained because the "E-Meters" are "MISBRANDED under Sec. 502(f)(1) Labeling fails to bear adequate directions for use" (said quotation being taken verbatim from one of the various Agency Notice of Detention and Hearing Forms- F.D. 777 Rev. July 1965). State the facts upon which such contention or claim is based.

Q5. Does the Agency claim or contend that the E-Meters are in fact designed or intended for a purpose or purposes either directly, indirectly, or incidentally related to the diagnosis or treatment of human ailment or disease?

Q6. If the answer to Q5 is yes, state the facts upon which such claim or contention is based.

Q7. If the answer to Q5 is yes, state the name, address, and occupation of each person who knows or claims to know of any fact or facts pertaining to such claim or contention.

Q8. If the answer to Q5 is yes, state the name and address of each person known to the Agency who claims or contends that an E-Meter was in fact used for any purpose either directly or indirectly or incidentally related to the diagnosis or treatment of any human ailment or disease.

Q9. Does the Agency claim or contend that E-Meters are unsafe to or for human beings or are in any way injurious, harmful or dangerous to human life or limb.

Q10. If the answer to Q9 is yes, state the facts upon which such claim or contention is based.

Q11. State the name and address of each person who was or claims to have been injured in any way as a result of use of an E-Meter.

Q12. State the name, address, and occupation of each person who knows or claims to know of any fact or facts to justify the Agency's claim or contention that an E-Meter is in any way dangerous or harmful to human life or limb.

DATED: October 17, 1968

MARVIN ZINMAN
MARVIN ZINMAN
Attorney for Plaintiff

AFFIDAVIT OF SERVICE BY MAIL

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

Olga J. West declares as follows:

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is 315 West Ninth Street, Los Angeles, California. On October 17, 1968, I served the within Interrogatories Directed to Defendants Wilbur J. Cohen; James L. Goddard; Ronald G. Fischer; Alex J. McCormick; and Gordon R. Wood on the defendants in said action by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States mail at Los Angeles, California, addressed as follows:

Wm. Matthew Byrne, Jr., U. S. Attorney
Frederick M. Brosio, Jr., Asst. U. S. Attorney
Larry L. Dier, Asst. U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012

Executed on October 17, 1968, at Los Angeles, California.

OLGA J. WEST
OLGA J. WEST

Subscribed and sworn to before me on this 17th day of October, 1968, at Los Angeles, California.

MARVIN ZINMAN
MARVIN ZINMAN
Notary Public in and for said County and State.

1968

October 22, 1968

Victor King Laboratories
260 State Street
Los Altos, California 94102

Attn: Mr. Victor King

Dear Mr. King:

Re: SF-5677 - E-Meter

We are in receipt of your letter of October 17, 1968. The E-Meter devices consigned to you are two of a number of these devices which we have detained and charged with violation of Sec. 502(f)(1) of the Food, Drug and Cosmetic Act. At the present time, we are not releasing any of these devices pending the adjudication of the court action filed in Los Angeles on behalf of the Church of Scientology of California. The government has entered into a stipulation with the plaintiff, approved by the court, in which it was agreed that none of the devices would be returned to the sender unless such action were requested by the consignee. If you wish the two devices returned to the sender, would you please provide us with a direct and unqualified statement to this effect.

We will await your reply before proceeding any further in this matter.

Yours truly,

ALEX J. McCORMICK, Jr.
Food and Drug Officer
San Francisco District

cc: LOS-DO, Attn: Mr. Dickerman

4522

314 NE 56TH STREET
SEATTLE, WASHINGTON 98105
OCTOBER 18, 1965

BETTER BUSINESS BUREAU
DENNY BUILDING
SEATTLE, WASHINGTON

GENTLEMEN:

SEVERAL MONTHS AGO I WENT OUT OF CURIOSITY TO A NEIGHBORHOOD MEETING OF A GROUP ORGANIZED UNDER THE NAME OF SCIENTOLOGY--NOT KNOWING AT THE TIME WHETHER THEY CONCERNED THEMSELVES WITH POLITICS, PSYCHOLOGY, OR WHAT. IT TURNS OUT THEY CALL THEMSELVES A CHURCH.

PERSONALLY, I AM NOT INTERESTED IN THEIR ORGANIZATION. HOWEVER, THEY CONTINUE TO KEEP MY NAME ON THEIR MAILING AND TELEPHONE LISTS AND TO WRITE ME CHUMMY LITTLE LETTERS (HANDWRITTEN AND ADDRESSING ME BY MY GIVEN NAME AS THOUGH THEY HAD KNOWN ME FOR YEARS) DESPITE THE FACT THAT I HAVE REPEATEDLY REQUESTED THAT MY NAME BE REMOVED. THEY ARE, OF COURSE, ENTITLED TO THEIR OWN BELIEFS--BUT I FIND IT DIFFICULT TO BELIEVE THAT THEIR PERSISTENCE IS MOTIVATED BY A DESIRE TO DO GOOD WORKS, ESPECIALLY IN VIEW OF SOME OF THE PRICES QUOTED IN THE ENCLOSED PAMPHLETS (UNFORTUNATELY IN KEEP BY US); I.E., COURSES AT $500.00, $600.00, AND $780.00, AND A REIN. "YOUR HEARING RENTAL STATES AND CHARGES" AT $450.00.

WHAT GOOD THEY POSSIBLY HAVE THAT IS WORTH THAT KIND OF MONEY? COULD IT POSSIBLY BE A RACKET?

SINCERELY,

MRS. [illegible]

P.S.: I [illegible] GET TO MEET AS THEIR [illegible] IN THE [illegible] PAY

4523

LOS-DO: Oct. 21, 1968
Attn: Mr. Spivak
Submitted as requested by your Inspector Lehrer by telephone on 10/17/68.

FRED E. NORMAN
Supervisory Inspector

~~Eugene Spivak~~ District Director - SAN-DO
~~Supervisory Inspector LOS-DO~~

October 18, 1968

Robert C. Howell
Inspector Sacramento R.P.

Church of Scientology
109 E. Dryden St.
Glendale 7, Calif.

Request for information re:
Church of Scientology of Calif.

In response to ~~your~~ a telephone request from Inspector Llyod Lehrer, LOS-DO of 10/17/68 concerning the above subject, I obtained the following information.

On 10/17/68 I visited the offices of the Secretary of State for the State of California. While there I reviewed the micro-film copies of the documents of incorporation for the Church of Scientology in Glendale, Calif. Included in this micro-film was a letter from the Franchise Tax Board giving this organization a tax exempt status. This letter was dated February 18, 1954. I made the request that all documents be photocopied and sent to Los Angeles District no later than Monday October 21, 1968.

Also on 10/17/68 I visited the offices of the California Bureau of Criminal Identification and Investigation to run a check on the names noted on the articles of incorporation noted above. Listed were the following trustees:

Mr. Dow F. Ayres	1117 Crenshaw Blvd. Los Angeles 19, Calif.
E'Lois M. Farber	109 E. Dryden St. Glendale 7, Calif.
J. Burton Farber	109 E. Dryden St. Glendale 7, Calif.

Officers of the Church of Scientology in 1954 were the following:

President ..... H. Charles Berner
Secretary ..... J. Burton Farber

Officers of this organization at the present time appear to be the following:

President ..... Julia Lewis Salmon
Secretary ..... Denny Louise Fields

While at C.I. & I., I found records on both Mr. Burton Farber (an application to the Board of Medical Examiners State of California made in 1954 and an application to the Glendale California Police Department in 1949) and Mr. Dow Fullerton Ayres (an application to the State Board of Chiropractic Examiners). Copies of the documents obtained are submitted with this memorandum.

On 10/18/68 I telephoned the California State Board of Medical Examiners and learned that Mr. John Burton Farber had been issued a license as a physical therapist in 1955. License number was LP442. The Medical Examiners

Board stated that Mr. John Burton Farber died in 1959.

Also on 10/18/68 I contacted a Mr. Duane Reule of the Franchise Tax Board of California. Mr. Reule explained that sections 26451 and 26452 of the California Revenue and Taxation Code prohibited him from giving me copies of the Church of Scientology's application for tax exemption as well as other pertinent data.

Mr. Reule suggested that we contact the Internal Revenue Office in Los Angeles Calif. as they would have more information and it would be more readily available. He also stated that it was his understanding that the IRS was investigating this organization and that in the near future he expected the tax exempt status to be withdrawn from the Church of Scientology. He said that the Franchise Tax Board of California was considering a similar action against this organization but was waiting the outcome of the Federal Investigation.

Robert C. Howell (095)
Sacramento Resident Post

Addendum:

On 10/17/68 I called Eugene Spivak, Supervisory Inspector LOA-DO and told him that it was doubtful that I would be able to obtain the copies of the application for tax exemption filed by the Church of Scientology of California as I had received a call from a Mr. Duane Reule of the Franchise Tax Board and he had stated that such information was priviliged and not available. Mr. Spivak asked that I obtain as much information as possible and forward it to LOS-DO as soon as possible.

Of note also is the fact that when I visited the offices of the Secretary of State for the State of California I found that photocopies of the documents of incorporation were already requested by the Los Angeles District office of the FDA.

(2)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

The Church of Scientology of N Y
N Y N Y (AF 41-126)

FOOD AND DRUG ADMINISTRATION OCT 17 1968

MEMORANDUM

U.S. SENATE

FOR : Mr. Neal D. Peterson
Assistant to the Vice President

FROM : Paul A. Schnette
Deputy Assistant Commissioner
for Education and Information

SUBJECT: Equipment seized by FDA.

As requested in your memorandum of October 4, 1968, there is attached a copy of our reply to Mr. Eric Barnes, The Church of Scientology of New York. The letter of September 5, 1968 to the Vice President is also attached.

Attachments: (2)
Including constituent's ltr
cy ltr 10-15-68 Admin/Barnes

cc Congressional Liaison Office

cc NYK-DO

cc BLT-DO

cc CL-20(2)
cc RC-100(Mrs. Newman)
cc RC-1 R/F

HEButts:mms d/t 10-15-68 (F)

541 SCIENTOLOGY X

ISS

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
BCC C	Butts	10/15			
[illegible]	[illegible]	10/17			

FOOD AND DRUG ADMINISTRATION

16—76883-1 GPO

4526

4-093 V
E-Meters

(AF 41-126)

October 15, 1968

Mr. Eric Barnes
Public Relations Chief
The Church of Scientology of
New York
49 West 32nd Street
New York, New York 10001

Dear Mr. Barnes:

The Vice President has asked me to reply to your letter of September 5, 1968, concerning the actions of the Food and Drug Administration with regard to the Church of Scientology.

As you know, approximately 100 Hubbard E-Meters, together with various pieces of literature relating to the E-Meter device, were seized in January 1963 in possession of the Distribution Center, Inc., The Academy of Scientology, and The Hubbard Guidance Center, Inc., all located in Washington, D. C. The allegations against the E-Meter were that it was misbranded within the meaning of the Federal Food, Drug, and Cosmetic Act in that the literature contained false and misleading statements, representations, and suggestions concerning the therapeutic value of these devices, and, in addition, the literature failed to bear adequate directions for use of the devices for the purposes recommended.

This seizure action was directed solely against the devices based on statements in their labeling. The action was contested and the claimants raised, among others, the defense that because the claimants are a church and its members, the E-Meter is not subject to the requirements of the Federal Food, Drug, and Cosmetic Act. After a 13-day trial, a jury found the E-Meter to be misbranded as alleged. The Court subsequently entered a Decree of Condemnation ordering destruction of the seized E-Meters and literature. The terms of the Decree have been stayed, pending an appeal to the United States Court of Appeals for the District of Columbia Circuit.

We have not initiated any actions or criminal charges which bring into question the religious beliefs of the Church of Scientology as such. Our interest in regard to Scientology is only to the extent that Scientology involves distribution of articles that we consider subject to the Act.

Sincerely yours,

T. E. Byers, Director
Division of Case Guidance
Bureau of Regulatory Compliance

cc Mr. Neal D. Peterson
Assistant to the Vice
President
The White House
Washington, D. C. 20510
(w/memo)

cc Congressional Liaison Office

SEE PAGE 2 for DISTRIBUTION

547 SCIENTOLOGY X

4527

cc NYK-DO

cc BLT-DO

cc CL-20(2)
cc RC-100(Mrs. Newman)
cc RC-1 R/F

HKButts:mms d/t 10-11-68
Redictated JSisk:mez 10-14-68
mms (final)

Init. R/D VWSmart 10-15-68

4528

Scientology Houston

2415 BRAZORIA STREET HOUSTON, TEXAS 77019

#28
1-18-69
ERL

14 October 1968.

Mrs. Velma Johanson,
1630 Chippendale,
Houston, Texas 77018.

Dear Velma,

Thank you for achieving the following grades of release:

Grade 0	Communications
Grade I	Problems
Grade II	Relief
Grade III	Freedom
Grade IV	Ability

By copy of this letter, I am requesting that the Director Certifications and Awards, Los Angeles issue you a certificate for these.

Thank you again for all the gains you have made and for using your newfound abilities in life; and thank you for traveling the road to Clear and O. T. with us.

With ARC,

Betty Halliday,

SCIENTOLOGY HOUSTON

VELMA JOHNSON - SUCCESS STORY

I was one of those who was looking for something when I was told about Scientology. I was wide open and a person shared their happiness, and thru my communication with this person I never had one moment of doubt that my next step would be in Scientology taking my course that could put me on the right track to find happiness not only for me, but for my family also. My first course was HAS and thru that did that. I found that Scientology could bring some happiness along other things. As of Sept. 19, 1966, I finished my Dianetic Auditing and Study Course. I can truly say that was the greatest moment of my life. I not only found complete happiness for myself, but for my family as a unit. I no longer have fear towards the future. The affinity I have for others is great. I have been granted good health for both me and my family. I can truly communicate with anyone. "Time" is no longer a "clock" to me. Each day new things happen in my life. Many people ask me "What is Scientology"? Is it some kind of a religious organization. I can truly say it takes nothing away from you whatever you are now, and whatever you feel about your religion, you are granted your ability on the pathway per person. Is it possible to be happy? Yes! Is it possible to have good health? Yes! With loss of fear your ability brings greater affinity, and understanding for others my life is no longer a state of confusion. To me it has opened a reality, each step I take my life "grows better" toward "Self Improvement".

#24

#22
11-18-68
ERA

CONTRACT

Date 7/27/68

I, Joe Johnson register to take the

HAS Course or

~~intensive.~~ I agree to abide by the codes and rules governing processing and training in Scientology. I am 21 years of age, or have parent's permission. I agree that I will not hold Scientology Houston responsible for any result or condition prior or subsequent to the above service. I have not been a Preclear or student of an Org or other Franchise Center within the past two years.

Signed: W.E. Johnson

Witnesses:

Eda Lopez

Doris Lopez

Parent's Permission:

4531

Rec'd 10-10-68 SAP

GRW

AF 41-126

noted

[47118 WLROT

RAAUIJAZ RUWLRO U0002 2842102-UUUU--RUWLRO T.

HWFD

FM FDA SAN FRANCISCO DISTRICT ALEX J MC CORMICK F&D OFFICER

TO FDA LOS ANGELES DISTRICT ATTN: G. R. WOOD

BT

WE HAVE VERIFIED THAT ALL DETAINED E-METER DEVICES ARE PRESENT.

PLEASE ADD THE FOLLOWING DATA TO YOUR LIST WHICH WE OMITTED FROM LIST SENT YESTERDAY:

SAMPLE NO.	DATE SAMPLED	DATE DETAINED	HEARING HELD	DATE REFUSED
SF 5192	7/23/68	7/24/68	NONE	---

REMARKS	NUMBER OF DEVICES IN SHIPMENT	LOCATION
---	1 DEVICE	AIRPORT

PLEASE CHANGE TOTALS ACCORDINGLY.

BT

NNNN

[47118 WLROT

FOOD AND DRUG ADMINISTRATION LOS ANGELES DISTRICT
10 OCT 68 21 20 z

4532

The Church of Scientology of Minnesota
The Hubbard Scientology Organization in
TWIN CITIES
Founder: L. Ron Hubbard
3007 Nicollet Avenue,
Minneapolis
Minnesota 55408
Phone: 822-5313

41-126

Oct 10, 1968

Irwin E. Griswold

Dear Irwin,

Scientology is the road to Total Freedom!

You are somewhere on the road, but where you are certainly isn't easy to tell from looking at your file.

Would you fill out this questionaire so that I can bring your folder up to present time?

Thank you.

Very Sincerely,

Paul Torola
Letter Registrar

The Academy of Scientology *The Hubbard Guidance Center*
(A Non-Profit Corporation in U.S.A., Registered in England.)

John Fudge, President
Lee Handeland, Vice Pres.
Natalie Fisher, Vice Pres.
Wallace M. Handeland, Asst. Sec.
Bonnie Turner, Sec.
William W. Allen, Treasurer

4533

NOW THAT YOU ARE ON THE ROAD TO CLEAR WE WANT TO KNOW ABOUT YOU SO THAT WE CAN HELP YOU GET THERE FAST!

Fill in the form below, answering as fully as possible. (Use extra sheets of paper if you wish.)

CLEARING QUESTIONNAIRE NUMBER ONE

NAME _____
(block capitals, please)

ADDRESS _____

1. What training have you had in Scientology? _____

_____

2. What processing have you had? _____

_____

_____

3. List some of the gains you have had from Scientology. _____

_____

_____

4. What are your plans for training and processing? _____

_____

_____

5. What is the next course you plan to take? _____

6. What date have you set for taking your next step on the road to Clear and Total Freedom? _____

7. Is there anything preventing you from progressing easily toward that goal? ___

_____

8. Can we do anything to help you to Clear faster? _____

_____

_____

9. Is there anything else about yourself you would like to tell me? If so, please do.

_____

_____

RUSH THIS FORM TO US IN THE PRE-ADDRESSED ENVELOPE ENCLOSED. WE'RE WAITING TO HEAR FROM YOU.

4534

Letter Registrar Twin Cities
3007 Nicollet Avenue
Minneapolis, Minnesota 55408

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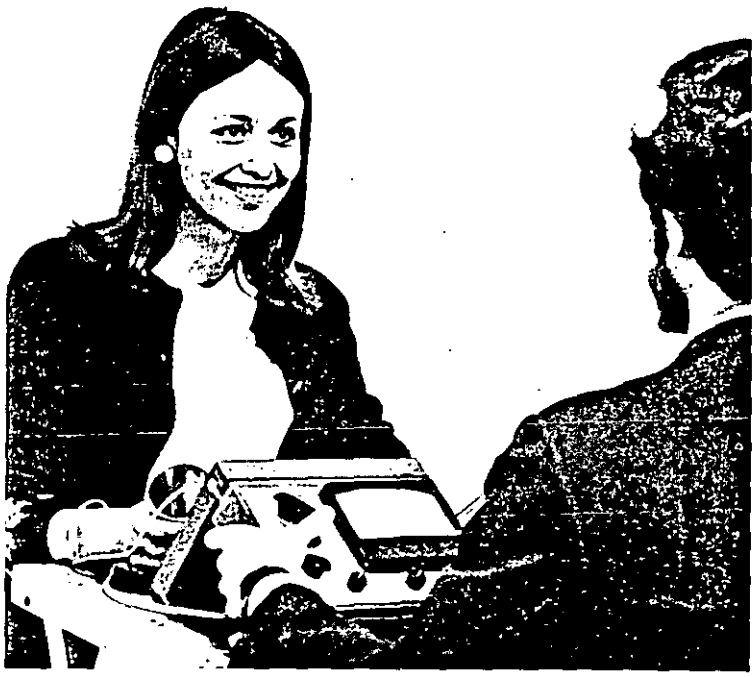
ALL RIGHTS RESERVED

THE HUBBARD SCIENTOLOGY ORGANIZATION IN

MINNEAPOLIS

HUBBARD GUIDANCE CENTRE



GET PROCESSED

BE A RELEASE

4535

GET
SCIENTOLOGY PROCESSING

Scientology is Applied Philosophy. It means "the study of knowledge in the fullest sense". It contains the exact technology for changing conditions and bringing about higher states of existence for the individual. It is the largest self-betterment organization in the world.

Scientology was developed by L. Ron Hubbard, American writer and philosopher. His first published popular work on the subject of the mind was "Dianetics, The Modern Science of Mental Health", which in 1950 soared to the top of the best-seller lists and stayed there. Read by over a million and a half people, Dianetics revolutionized the field of study of the mind by discovering the hitherto unknown Reactive Mind — that portion of your mind which works on a stimulus-response basis. This is not under your volitional control and exerts force and the power of command over your awareness, purposes, thought, body and actions. Dianetic training courses in mental anatomy and understanding are taught in all Scientology Organizations.

L. Ron Hubbard was seeking the answers to the universal questions of Man's relationship to the universe. He developed the broader field of Scientology, which contains the answers and the technology to reach the long sought goal of Total Freedom. This is the state of Clear being attained by many Scientologists today. A Clear no longer has a Reactive Mind, is wholly himself and can follow his own basic purposes.

Scientology is here to rescue you.

THE STATES OF EXISTENCE

Man is so visibly Man that he overlooked in most of his philosophies and all of his sciences that there is more than one state of existence attainable by Man.

Indeed, until we came along and changed their minds, all 19th Century psychologists stated that Man could never change. And described only one state of existence — mortal man.

If you think about it for a moment, you will see that there are many states of existence even in Man. He is rich or poor, well or sick, old or young, married or single. If Man can alter his state of existence as a man, could he be anything else than a man? Or a woman or a boy or a girl?

There are many states of existence besides that of Man. This has been touched on by earlier philosophies. What is new about Scientology is that one being can attain several different states of existence in just one lifetime.

This is so novel an outlook that it is no wonder Scientologists are sometimes misunderstood and are taken for healers and psychiatrists.

In fact Man at large has never thought of it before. That he personally and in this lifetime could become something far higher and better than a man is brand new to him. He has heard of dying and his soul going to heaven or hell, and he has variously regarded the prospect as good or boring or terrifying.

The upper and happier states are the whole of the horizon and attainment of Scientology. We are not seeking to make the insane sane. We are seeking to make a man into a higher being.

These higher levels of existence, known as Grades of Release, are achieved on a gradient of increasing awareness and ability. They are your stepping stones to the *incredibly high state of Clear*. EACH GRADE OF RELEASE IS A PREREQUISITE FOR YOU ON YOUR ROUTE TO CLEAR AND TOTAL FREEDOM.

Release is the state of having been released or separated from one's Reactive Mind or some part of it. A person trained to produce a Release is called an *Auditor* — one who listens. The Auditors in our Hubbard Guidance Centre are highly skilled and trained to bring you to the state of Release you desire, quickly and easily.

The first five Grades of Release are as follows:

Communication

We instinctively revere the great artist, painter or musician and society as a whole looks upon them as not quite ordinary beings. And they are not. They are a cut above Man. That they were born this way and were not audited to it does not make them less higher beings. He who can truly communicate to others is a higher being who builds new worlds.

Auditing can achieve this state of being — he or she who can communicate. That is a Grade O Release.

Problems

What distinguishes civilized Man as MAN is that he is mired into PROBLEMS which just get worse the more he "solves" them. The being who can recognize the actual source of problems and so see them vanish is too rare to be easily comprehended. Man solves problems. A being in a higher state looks at them and they vanish. There are fantastic phenomena here which Man has never, before Scientology, examined.

When a being can do this — make problems vanish with a glance, he certainly is no longer Man. And the problems artists have are legend.

You can be audited up to being able to do this. It is a Grade I Release.

Relief

MAN has never known, except in some of the rare miracle workers he regarded as saints, how to bring relief to various ills.

The secret was that one is connecting oneself to what he abhors.

To be able to easily bring relief to oneself and others from the hostilities and sufferings of life is a skill Man has seen only in healers. Relief is obtained at Grade II Release.

Freedom

MAN is chained to the upsets in his past.

He has never understood why he felt so upset and misunderstood about his family or people or situations.

Most men dwell perpetually on troubles they have had. They lead sad lives. Freedom from the upsets of the past with the ability to face the future is almost an unknown condition to Man.

It is attained as a Grade III Release.

Ability

MAN's abilities tend to be individually specialized. He is so intent upon some action that he is clumsy in performing others.

Moving out of a fixed condition and being able to do other things is attained as a Grade IV Release.

It is hard for Man to grasp even that these states exist. He has no literature about them really or any vocabulary for them.

But they do exist.

Reach for them and you'll see.

4536

Once one starts going up, there is no wish to stop. The whiff of freedom and the total reality of it after all this time is too strong. Scientology is concerned with the states above Man and opens the way with a certain and sure bridge into a future. The way has been dreamed of in ages past. For Man it never existed until today. And today we have it in Scientology.

GET GOING NOW!

There is a skilled auditor at the Hubbard Guidance Centre waiting to take you up the Grades of Release to greater levels of awareness and ability. Follow the Routing and Gradation Chart below and take these first five steps on the road to Clear and total freedom.

ROUTING AND GRADATION CHART

For Scientology Processing

Preclear Grades	*Name of State*	*Attainment*	*Grade Pre-requisite*
GRADE IV RELEASE	**Ability Release**	**Moving out of fixed conditions and gaining abilities to do new things**	**Release Grades O to III**
GRADE III RELEASE	**Freedom Release**	**Freedom from the upsets of the past and ability to face the future**	**Release Grades O to II**
GRADE II RELEASE	**Relief Release**	**Relief from hostilities and sufferings of life**	**Release Grades O to I**
GRADE I RELEASE	**Problems Release**	**Ability to recognize source of problems and make them vanish**	**Release Grade O**
GRADE O RELEASE	**Communication Release**	**Ability to communicate freely with anyone on any subject**	**None**

SIGN UP for Scientology processing today. Fill in the enclosed Registration Forms *now* and post to: The Advance Reservations Registrar, Hubbard Scientology Organization, 3007 Nicollet Avenue; Minneapolis, Minnesota, 55408.

Our ref: C/U5/01

Ministry of Health,
Alexander Fleming House,
Elephant and Castle,
London, S.E.1.
England.

Telephone: 01-407 5522, ext. 270

9 October 1968

Dear Mr. Kirk,

You may know that the Minister of Health described in reply to a Question in Parliament last July the measures the Government are taking to curb the growth of scientology in the United Kingdom. I enclose a copy of this reply.

We were interested to learn of the action taken by your Administration against the scientology cult in the United States, involving the seizure of "Hubbard E-meters" and a large volume of related literature. We understand that after a jury found that the devices were misbranded by false and misleading clims in the literature, the scientologists moved for a new trial and for judgment and that after these motions were denied the claimants appealed to the U.S. Court of Appeals for the District of Columbia Circuit. I should be most grateful to know whether this appeal has yet been decided and, if so, the outcome.

Yours sincerely,

(C. L. Sargent)

Mr. J. K. Kirk,
Associate Commissioner for Compliance,
Department of Health, Education and Welfare,
Food and Drug Administration,
WASHINGTON, D.C. 20204,
U.S.A.

4538

OFFICE OF THE VICE PRESIDENT

WASHINGTON

20510

MEMORANDUM

FOR : Congressional Liaison, HEW

DATE: October 4- 1968

FROM : NEAL D. PETERSON
ASSISTANT TO THE VICE PRESIDENT

RE : Equipment seized by FDA.

The Vice President would appreciate your consideration of the enclosed inquiry based upon its merits.

Please reply directly to the writer with a copy to this office, attention of Neal Peterson. A return of the original correspondence is also requested. Please note in your reply that the matter has been referred to you by the Vice President.

LETTER FROM:

Mr. Eric Barnes
49 West 32nd Street
New York, 10001

4539

The Church of Scientology of New York
The Hubbard Scientology Organization in
NEW YORK CITY

Cable: Scientol NY
40 West 32nd Street Telex: 12032
New York 10001 Telephone: 565-2280

5 September 1968

Mr. Hubert Humphrey
Vice President of the United States
New Senate Office Building
Washington, D.C.

Dear Mr. Humphrey

As a candidate for the highest public office in the United States as well as being the Vice President, your words, beliefs and actions are of vital interest to all citizens.

As a representative and member of the Church of Scientology, I am particularly interested in your thoughts and attitudes towards freedom of religion, the Food and Drug Administration who have attacked my church and my religion, and the Internal Revenue Service.

The actions and values of the aforementioned agencies of the Federal government are somewhat frightening inasmuch as they appear to have little regard for individual rights or privacy, using all forms of electronic snooping gear, mail covers and other forms of spying and coercion where they deem fit.

Should you be elected to the Presidency, I and over 100,000 other practicing Scientologists would like to know what actions you intend to take to curb the unchecked power of the FDA and IRS.

Sincerely

Eric Barnes
Public Relations Chief

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

"Scientology"

OCT 3 1968

FOOD AND DRUG ADMINISTRATION

Honorable William T. Cahill
House of Representatives
Washington, D. C. 20515

Founding Church of Scientolog
Washington D C

Dear Mr. Cahill:

As you know, your request of September 13, 1968, to the Federal Trade Commission for comment on a letter from Mr. John E. Henkel, Collingswood, New Jersey, concerning "Scientology," has been referred to us for reply.

"Scientology" was originated and developed by Mr. L. Ron Hubbard, an American, who wrote the 1950 best selling book, Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of this book and represents Hubbard's theories of psychology, the treatment of personality and mental problems, etc.

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading.

The seizure action was contested and the Church of Scientology raised the defense that the articles are used in the practice of religion and consequently immune to seizure in that the writings charged to be false and misleading, are in effect religious texts. After a 13 day trial, a jury determined the device to be misbranded. The claimants have filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit. This is still pending.

We are attempting to detain the E-Meters as they are offered for entry into this country. However, as a result of our detentions, we have been involved in additional litigation dealing with the "religious" aspect of the devices.

LSS

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
DCC/FDA	Butts	10/1			
ACC	Williams	10/1/68			

FILE COPY

FOOD AND DRUG ADMINISTRATION

4541

16-76883-1 GPO

For your information, we are enclosing a copy of a press release concerning this device.

If we can be of any further assistance, please do not hesitate to ask.

Sincerely yours,

Paul A. Schuette
Deputy Assistant Commissioner
for Education and Information

Enclosure:
PR 4-21-67 - Hubbard E-Meter

cc Congressional Liaison Office

cc BLT-DO (w/cy constituent's ltr w/encl)
cc PHI-DO
cc GC-1 (Mrs. Sisk w/cy constituent's ltr w/encl)
cc CL-20(2)
cc RC-100 (Mrs. Newman)
cc RC-1 R/F

HEButts:mms d/t 9-30-68

Init. R/D VWSmart 9-30-68

MARVIN ZINMAN
315 West Ninth Street
Los Angeles, California 90015

622-0701

Attorney for Plaintiff

FILED Oct. 1, 1968

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF

CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, vs. WILBUR J. COHEN, etc., et al., Defendants.	NO. 68-1631-R. POINTS AND AUTHORITIES IN SUPPORT OF TEMPORARY RESTRAINING ORDER

Rule 65 of the Federal Rules of Civil Procedure provides for the issuance of a temporary restraining order where it is shown by affidavit or verified complaint that otherwise immediate and irreparable injury, loss, or damage will result before notice can be given and a hearing had.

In this case the defendants have threatened forthwith to cause the despatch items to be returned to the senders outside of the United States. If this is done and plaintiff is later proven to be correct, irreparable injury will be the result because an order requiring release of the items involved will not be enforceable.

Counsel is not unmindful of the requirement in most instances that the opposing party be given notice of the application for the temporary restraining order but believes such require-

4543

ment inappropriate here. First, he does not know just who such counsel would be. Probably an assistant United States Attorney will represent the defendants, but counsel does not believe that this matter has ever been referred by the Agencies to the Office of the United States Attorney. Secondly, counsel notes that plaintiff does not ask that defendants be temporarily restrained from detaining and seizing other like items, but asks only that those detained not leave the country pending hearing. In this way, defendants cannot complain that they will not be permitted perform their asserted duties under the Food and Drug laws. Defendants will not be harmed at all by granting of the order. This point, it seems, also tends to indicate that no bond or a small bond at best should be required in the event the order doe issue.

Injunctive relief has been held to be a proper method by which to prevent unreasonable detention of goods by federal agencies.

Knapp v. Hyde, 50 F.2d, 272.

MARVIN ZINMAN
MARVIN ZINMAN
Attorney for Plaintiff

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012
Telephone: 688-2461
Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, et al., Defendants.	NO. 68-1631-R STIPULATION AND ORDER

It is hereby stipulated by the parties to this proceeding, through their respective counsel and subject to the approval of the Court, as follows:

1. The Temporary Restraining Order filed in this proceeding on October 1, 1968, is vacated.

2. The Order to Show Cause why a preliminary injunction should not issue in this case, now set for hearing on October 14, 1968, at 10 a.m., is vacated.

3. As of the close of business on October 4, 1968, none of the defendants had been served as required by the Temporary Restraining Order and Order to Show Cause.

4. The defendants voluntarily agree that they will not require any E-Meters presently under detention or which

may be detained at any future time in Los Angeles, California, or San Francisco, California, to be actually exported until after this case has been finally adjudicated. However, if any importer of an E-Meter which is being detained by the defendants wishes to export the product voluntarily, he may do so.

5. There is no need at this time for a hearing on a preliminary injunction. This Stipulation, however, is made without prejudice to the right of plaintiff to move for a preliminary injunction during the pendency of this action, upon 30 days' notice to the defendants.

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

By _____
LARRY L. DIER
Assistant United States Attorney

Attorneys for Defendants

_____
MARVIN ZINMAN
Attorney for Plaintiff

IT IS SO ORDERED

this _____ day of October, 1968.

_____
UNITED STATES DISTRICT JUDGE

GPO : 1968 OF—316-064

to-wit: that defendants have threatened to and will unless so restrained return the items which are the subject of this suit to the sender thereof outside of the United States; now, therefore, it is hereby ordered that pending the hearing of the order to show cause why preliminary injunction should not issue defendants and each of them, their agents, servants and employees are hereby restrained from returning or causing to be returned those certain items known as British Mark V "E" Meters or Hubbard Electrometers to the respective senders thereof outside of the United States; and

IT IS FURTHER ORDERED that defendants shall show cause before this Court on the 14th day of October, 1968, at the hour of 10:00 A.M. why a preliminary injunction should not issue enjoining and restraining defendants, their agents and employees from returning or causing to be returned to the senders thereof such items or in the future seizing or detaining other of such items from the United States mails or from otherwise taking any acts of any kind preventing said items from coming into the United States or being delivered to the various addressees thereof within the United States; and

IT IS FURTHER ORDERED that counsel for plaintiff cause summons and complaint herein; this temporary restraining order; and this order to show cause to be served upon all defendants herein no later than by _____, 1968; and

IT IS FURTHER ORDERED that this restraining order shall be effective upon plaintiff's giving of bond in the sum of $ 100.00.

MANUEL REAL
United States District Judge

MARVIN ZINMAN
315 West Ninth Street
Los Angeles, California 90015

622-0701

Attorney for Plaintiff

FILED Oct. 1, 1968

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF

CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, vs. WILBUR J. COHEN, SECRETARY OF HEALTH, EDUCATION AND WELFARE; JAMES L. GODDARD, COMMISSIONER OF THE FOOD AND DRUG ADMINISTRATION; RONALD G. FISCHER, FOOD AND DRUG OFFICER; ALEX J. MC CORMICK, FOOD AND DRUG OFFICER; GORDON R. WOOD, DIRECTOR OF THE FOOD AND DRUG ADMINISTRATION; GEORGE K. BROKAW, DISTRICT DIRECTOR OF CUSTOMS, SAN FRANCISCO; AND WILLIAM R. KNOKE, DIRECTOR OF CUSTOMS, LOS ANGELES, Defendants.	NO. 68-1631-R TEMPORARY RESTRAINING ORDER (WITHOUT NOTICE) AND ORDER TO SHOW CAUSE WHY PRELIMINARY INJUNCTION SHOULD NOT BE GRANTED

WHEREAS, in the above-named cause it has been made to appear by the verified complaint filed herein, which was on this 30th day of September, 1968 presented to the Honorable Thomas Beal, Judge of the United States District Court for the Central District of California, that a restraining order preliminary to hearing upon motion for a preliminary injunction should issue without notice because of immediate and irreparable injury to plaintiff and the class it represents before notice can be served and a hearing had thereon,

4548

(VERIFICATION — 446, 2015.5 C. C. P.)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

I am the secretary of plaintiff, a California corporation,

in the above entitled action; I have read the foregoing Complaint for Injunctive and Other Relief for Deprivation of Constitutional Rights and Rights Protected by Civil Rights Act of 1964

and know the contents thereof; and I certify that the same is true of my own knowledge, except as to those matters which are therein stated upon my information or belief, and as to those matters I believe it to be true.

I certify (or declare), under penalty of perjury, that the foregoing is true and correct.*

Executed on September 21, 1968 *at* Los Angeles *California*
(date) *(place)*

On September 21, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the said William J. D. Banka and affixed his signature to the within verification to complaint.

WILLIAM J. D. BANKA
Signature

~~PROOF OF SERVICE BY MAIL (C.C.P. 1013a, 2015.5)~~

STATE OF CALIFORNIA
COUNTY OF } ss.

MARVIN ZINMAN
MARVIN ZINMAN, Notary Public

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within entitled action; my business address is:

On _____, *19*____, *I served the within* _____

on the _____
in said action, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at _____
addressed as follows:

I certify (or declare), under penalty of perjury, that the foregoing is true and correct.*

Executed on _____ *at* _____ *California*
(date) *(place)*

Signature

**Both the verification and proof of service by mail forms, being signed under penalty of perjury, do not require notarization.*

WHEREFORE, plaintiff and the class it represents pray for relief as follows:

1. That defendants and each of them be restrained and enjoined from either directly or indirectly causing further seizures and detentions of the items;

2. That defendants and each of them be ordered to return the items already seized by them and described in the exhibits to this complaint to the United States mails for delivery to the addressees thereof in regular course;

3. That defendants be restrained and enjoined, pendente lite and thereafter, from causing the return of the items already seized to the United Kingdom;

4. For money damages for violation of the Constitutic and statutory rights of plaintiff and the class it represents, in total, of $20,000.00; and

5. For costs of suit herein.

MARVIN ZINMAN
Attorney for Plaintiff and Plaintiff as Representative of the Class Described in the Complaint

MARVIN ZINMAN
SUITE 633
315 W. 9TH STREET
LOS ANGELES, CALIFORNIA

in the United Kingdom, and they threaten and will, unless restrained by an order and/or the judgment of this Court, do so. Moreover, defendants have threatened and will, unless restrained by an order or judgment of this Court seize, detain, and prevent plaintiff or its parishioners from receiving the items through the mails; and they will, unless restrained, take affirmative action to cause the United States Customs to refuse to permit the entry of the items into the United States to the irreparable injury of plaintiff and its parishioners.

10. The several notices of such seizures and detentions served upon plaintiff and its parishioners at the time thereof informed plaintiff and its parishioners who were the addressees of the items that on their request a hearing could be had with the Agency involved to determine the propriety of the seizures and detentions. Accordingly, plaintiff on its own behalf and on behalf of its parishioners demanded that hearing be had. Pursuant to such demand hearing was had before an officer of the Food and Drug Administration at Los Angeles, California on August 6, 1968 and thereafter on September 16, 1968 plaintiffs were advised by defendants in substance that such hearing was concluded, that the administrative decisions to seize and detain the items were sustained and that the items would be returned to the sender thereof outside of the United States forthwith and without further notice. Plaintiff has exhausted all administrative remedies available to it.

11. Plaintiff and the class it represents have no other adequate plain and speedy remedy at law and therefore, because of such threatened conduct by defendants, ask among other things, that defendants and each of them be enjoined and restrained from further seizures and detentions of said items; and that those now detained be released to plaintiff and the addressees and not returned to the United Kingdom.

HARVIN ZIMMAN
SUITE 555
555 SOUTH HOPE ST.
LOS ANGELES, CALIFORNIA
90071

diagnosis, treatment, or prevention of disease and in fact are so marked. Plaintiff is informed and believes and on that ground alleges that defendants have, without legal justification or authority adopted the position that the items are intended for some medical or therapeutic purpose in the prevention of disease; the items are ineffective for such purposes and should not be used; there is no statutory or other authority by which their use can be prevented for this reason, but to effectuate this policy some authority must be asserted, hence defendants' assertion of misbranding or mislabeling as aforesaid. The assertion itself is without merit and is false.

7. In truth and in fact for their intended use, which is not medical or otherwise capable of being possibly harmful to human beings, the efficacy or not of the item is of no concern to defendants or the proper administration of the food and drug or other laws of the United States of America, and defendants have a clear duty to plaintiff and the class represented by plaintiff to cease and desist from interfering with the right of plaintiffs and such class to avail themselves of the privileges of the United States mails.

8. In truth and in fact, plaintiff and its parishioners intend that the items be used in the good faith practice of an established religion, i.e., those religious beliefs followed and practiced by the Church of Scientology and its parishioners. Defendants' conduct in seizing and detaining the items and their unauthorized and illegal assertion of jurisdiction in so doing constitute an illegal interference with a religious establishment in violation of the rights of plaintiff and its parishioners guaranteed to them by the First Amendment to Constitution of the United States of America.

9. Defendants have threatened and do now threaten to return the items seized and detained by them to the manufacturer

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SUITE 923
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NGELES 15, CALIF.

Meter or a Hubbard Electrometer is used by the Church, its ministers and parishioners. Such item is used solely as a confessional aid between the ministers of the Church and its parishioners. The item is manufactured in the United Kingdom and mailed from the manufacturer, from time to time, to the Church and/or its parishioners at various places through the world including California and in the Central District of California. The California headquarters of the Church is in Los Angeles, California. Commencing on or about June 5, 1968 and on numerous occasions thereafter plaintiff and certain parishioners were advised by defendants that the items had been seized from the United States mails and not allowed to be delivered to the several addressees thereof, who were plaintiff and its parishioners. Also, commencing on or about June 5, 1968 the District Directors of Customs at Los Angeles, California and San Francisco, California seized such items from the person of persons who arrived in the United States of America with the item in their possession. Such seizures and detentions from the mails and from the person occurred at various places in California including Los Angeles, California within this Judicial District. The seizures and detentions, as aforesaid, were made by defendants and at their orders and upon their request. Defendants assert that the seizures were made by them pursuant to Section 381 of Title 21 of the United States Code (Annotated). Defendants contend that the seizures and detention are justified because the items are "misbranded under Sec. 502(f)(1) Labeling fails to bear adequate directions for use."

6. The aforesaid items are in fact adequately labeled and for their intended use no further labeling or instructions are reasonably necessary. Such intended use is simply as a confessional aid in the dialogue between Church ministers and Church parishioners. They have no uses pertaining to the

ZINMAN
TH STREET
ES 16, CALIF.

adequate representation of each member of such class. As to such class of persons the rights herein sued upon are such as to comply with the provisions of Rule 23 of the Federal Rules of Civil Procedure for the maintenance of class actions.

3. The individual defendants are sued herein in their capacities as officers and officials of a governmental agency of the United States of America and not in an individual capacity.

4. This is a suit to enjoin the seizure and detention from the United States mails of certain confessional aids of the Church and of its members and parishioners intended for religious instruction, practices and usage by and between the Church and its members and parishioners. This Court has jurisdiction over this suit by reason of the following, to-wit: (1) such seizures and detention have damaged the Church and its members and parishioners in an amount in excess of $10,000.00, and this suit involves questions arising under the Constitution and laws of the United States as provided in Section 1331 of the United States Code (Annotated); (2) this Court has jurisdiction to determine detentions and seizures purporting to have been made under a law of the United States as provided in Section 1356 of the United States Code (Annotated); (3) this Court has jurisdiction of actions in the nature of mandamus to compel officers or employees of the United States or any agency thereof to perform their duties as provided in Section 1361 of the United States Code (Annotated); and (4) such seizure and detention constitute a violation of the civil rights of the class of persons represented by plaintiff Church, i.e., religious freedom as declared by Section 1981, United States Code (Annotated), and this Court has jurisdiction to redress the same as provided by Section 1983 of the United States Code (Annotated).

5. In certain religious practices of the Church and its parishioners, a certain item known as a British Mark V "E"

IRVIN ZINMAN
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W. 8TH STREET
ANGELES 10, CALIF.

MARVIN ZINMAN
315 West Ninth Street
Los Angeles, California 90015

622-0701

Attorney for Plaintiff

FILED

SEP 30 1968

CLERK, U. S. DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
BY DEPUTY

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF

CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, vs. WILBUR J. COHEN, SECRETARY OF HEALTH, EDUCATION AND WELFARE; JAMES L. GODDARD, COMMISSIONER OF THE FOOD AND DRUG ADMINISTRATION; RONALD G. FISCHER, FOOD AND DRUG OFFICER; ALEX J. MC CORMICK, FOOD AND DRUG OFFICER; GORDON R. WOOD, DIRECTOR OF THE FOOD AND DRUG ADMINISTRATION; GEORGE K. BROKAW, DISTRICT DIRECTOR OF CUSTOMS, SAN FRANCISCO; AND WILLIAM R. KNOKE, DIRECTOR OF CUSTOMS, LOS ANGELES, Defendants.	NO. 68-1631-R COMPLAINT FOR INJUNCTIVE AND OTHER RELIEF FOR DEPRIVATION OF CONSTITUTIONAL RIGHTS AND RIGHTS PROTECTED BY CIVIL RIGHTS ACT OF 1964

1. Plaintiff The Church of Scientology of California, for sake of convenience hereinafter called the "Church", is a non-profit corporation incorporated under the laws of the State of California.

2. The "Church" brings this suit on its behalf and on behalf of a class of persons, to-wit: its members and parishioners, a class too numerous to make it practicable to bring them all before the Court. The Church will represent the interests of such class of persons so as to fairly insure the

4555

SUMMONS IN A CIVIL ACTION D. C. Form No. 45 Rev. (6-49)

United States District Court

FOR THE

CENTRAL DISTRICT OF CALIFORNIA

CIVIL ACTION FILE NO. 68-1631-R

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation,

Plaintiff

v.

WILBUR J. COHEN, SECRETARY OF HEALTH, EDUCATION, AND WELFARE; JAMES L. GODDARD, COMMISSIONER OF THE FOOD AND DRUG ADMINISTRATION; RONALD G. FISCHER, FOOD AND DRUG OFFICER; ALEX J. MC CORMICK, FOOD AND DRUG OFFICER; GORDON R. WOOD, DIRECTOR OF THE FOOD AND DRUG ADMINISTRATION; GEORGE K. BROKAW, DISTRICT DIRECTOR OF CUSTOMS, SAN FRANCISCO; AND WILLIAM R. KNOKE, DIRECTOR OF CUSTOMS, LOS ANGELES,

Defendants

SUMMONS

To the above named Defendants:

You are hereby summoned and required to serve upon Marvin Zinman

plaintiff's attorney, whose address is 315 West Ninth Street
Los Angeles, California 90015

an answer to the complaint which is herewith served upon you, within sixty days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgement by default will be taken against you for the relief demanded in the complaint.

JOHN A. CHILDRESS
Clerk of Court.

By
D. E. Marsh
Deputy Clerk.

Date: September 30, 1968

[Seal of Court]

Note.—This summons is issued pursuant to Rule 4 of the Federal Rules of Civil Procedure.

4556